

VOLUME XVI.

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NUMBER 7.

Echoes from the Field.

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BERTIE L. HERRELL, - Editor. SUBSCRIPTION, 25 CTS. PER YEAR. Entered at Denver Post Office as Second-class Mail Matter.

Alone With God.

Enter within the realm, thou weary one;

Shut fast the door arginst the world's control. There thou wilt find the peace God promised thee:

There thou wilt meet the bridegroom of the soul.

'Tis but a step from grief and discontent

To that still region where the heavenly guest Still calls in tender accents as of old.

"Come unto me, and I will give thee rest."

GENERAL ARTICLES. The Signs of the Times.

"And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed."-Rom 13:11. The people of God will know when their salvation is at hand; or, as it is stated in Heb. 9:28, they will be looking for the second appearing of Christ, when he will bring salvation to them. They will awake out of the careless and indifferent condition into which the world has fallen, and they will see, in the signs of the times, omens of the speedy return of the blessed Christ to this earth. The Saviour speaks of his second coming in Luke, 21:25-34. There we are told of "Men's hearts failing them . for fear, for looking after those things that are coming on the earth, distress of

nations with perplexity, destruction by sea and land, and great earthquakes shall be in diverse places, and famines and pestilences; and fearful sights and great signs shall there be from heaven." The great earthquake which occurred in San Francisco last week and that which followed, surely is a direct fulfillment of this scripture. Let us put another text with this, Acts 2:10: "And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapors of smoke," In the recent calamity, all of these things mentioned in the sacred Word have come to pass. The great earthquake, the fire, the vapours of smoke, the loss of life, or the blood, the famine, in which the rich and poor stood alike in line to receive the food and water dealt out to the hungry and thirsty ones. Now comes the pestilence dealing death to the survivers. Oh, my soul, wilt thou awake and "know the times, that it is high time to awake out of sleep.' As the judgments of God are coming one after another in quick and rapid steps, "Will the people learn righteousness?" When these things are coming on the earth, we are told to "Look up and lift up our heads, for our redemption draweth nigh."

G. W. Anglebarger.

The Teachers' Institute.

Our institute in Pueblo began April 11. The attendance is small, but the Lord is blessing us in our studies, and we recognize the fact that it is not necessary to have a large number present in order to enjoy the blessing of God.

Elder Richards was present at the first meeting, and gave us an excellent talk, which was meat in due season. The canvassers are studying hard to try to fit themselves for the work the Lord has called them to.

The brethren and sisters here have kindly opened their doors to those in attendance, and they have expressed themselves as being interested in the work of the canvassers. This is as it should be. If there is any class of workers that need the help and encouragement of our brethren and sisters it is the faithful, Godfearing canvasser. I want to ask our brethren and sisters throughout the conference to pray especially for the canvassers.

The writer spoke to the church here Thursday night, and Sabbath at 11 a. m. The Lord came very near, and blessed in a remarkable manner in the Sabbath service. At the close of the sermon quite a number asked to be remembered in the closing prayer. Those present seemed to recognize the need of a closer walk with God. Truly the times in which we are living are perilous, and the end of all things is at hand.

A. G. Bodwell.

Will the Young People's Work Succeed?

For some time past, quite earnest efforts have been put forth in behalf of our children and youth. Some times a most encouraging response is met, and at other times the opposition of the enemy to this work is so bitter that the outlook is dark and discouraging, and the above question is asked.

At such times it is well to recall the history of God's dealings with us in the past. In the early years of this message, the publishing work was started in a little back room, with only a hand press and one man to do the work, and practically no money with which to carry it forward. Only persons with great faith could then have foreseen the mighty triumphs of the publishing work in the third angel's message. But God had said, "Thou must prophecy again before many peoples, and nations, and tongues, and kings," and though the man might fail, God's word could not fail.

So in these last days, and in regard to this work, the Lord has told us that the "children's voices will be raised to give this last message of warning to a perishing world." "When * * * men are no longer permitted to present the truth, the Spirit of God will come upon the children, and they will do a work in the proclamation of the truth which the older workers cannot do, because their way will be hedged up." "And it shall come to pass in the last days, saith God I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions." Surely this is a positive declaration that the youth and children shall have part in this work. In view of this shall we question for a moment whether the Young People's Work shall succeed? Dear parents, shall it be your sons and your daughters to whom the Spirit of God will give power to work mightily for him? Have you anything to do, or any responsibility in the matter of making the Young People's Work succeed?

"Behold I will send you Elijah, the prophet, before the coming of the great and dreadful day of the Lord: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers."

We earnestly request the co-operation of all our people in the plans proposed for the Young People's Work in another article in this paper.

Meade MacGuire.

FIELD REPORTS. From the Field.

When I started into the canvassing work I soon became discouraged, but I thought there must be something wrong, and prayed earnestly for the Lord to help me. Last Tuesday I sold twenty-four dollars worth of books. Pray for the canvassers. H E. Darby.

Villa Grove.

Brother Watson and Brother MacGuire will be pleased to learn that Brother Mackintosh is holding good meetings here, and reaping some of the fruit of their labor. The other night he said, "All those who have determined to make a stand for Christ and his people, no matter what the cost, please stand up." And the whole congregation immediately stood up. Kindly ask Brother Watson and Brother MacGuire to still remember us in their prayers. J. H. Parsons.

Lamar.

Last Sabbath it was my privilege to organize a church at Lamar, and while the number was small, I was reininded that that was the number that was saved in the ark. The little company is thorougly officered and, to all appearances, are alive to the great question that is before us today, "The soon Coming of Our Lord." I tried to impress on them that an organization would do them no good, unless they were active. We also celebrated the ordinances, with a testimony meeting following, in which every member bore a stirring testimony that would have done you good to hear. I believe this little company (all adults,) is a vine of the Lord's own planting, and I am going to try very hard to persuade the powers that be to give them some help this summer-tent meeting, if possible.

G. M. Alway.

New Mexico.

From a personal letter from Elder Warfle, we quote the following extracts, which we are sure will be of interest to ECHOES readers:

"We are getting along nicely, and the Lord is giving us souls for our hire. Nine substantial people have taken what appears to be a firm stand for the truth, as a result of the Bible work we have done this winter. Three have united with the church, one has moved away, and the other five we hope to see united with us in the church soon. There are a number of other families who have heard enough of the truth to want to hear more when we return from tent meeting work.

"About the first of June, the Lord willing, we will join Elder Hoover in a series of tent meetings at Albuquerque and Estancia.

"The work here has recently met with considerable opposition, and we have had to carry on a good deal of seemingly unavoidable controversy. We have also had to meet one of these opposing ministers in a series of public reviews. We have gained friends for the truth, and the new Sabbath-keepers are more firm in the truth. All praise to God, to whom it belongs.

"During the meetings our people gave

away a great deal of appropriate literature. We hope for good results.

"We have worked some with religious liberty petitions, and have sent in two hundred and sixty names of Roswell people. We are also getting our people and our friends and readers to subscribe for our papers, so that the printed page may keep up their interest during our absence. Remember us at the throne of grace.

Milo D. Warfle."

About the Earthquake.

Dear Brethren and Sisters of Colorado: -About five o'clock on the morning of April 18th, we were suddenly awakened by the most terrible earthquake California has ever experienced. I think it must have lasted at least two minutes, and our house just swayed from north to south. At first I thought some one was under the bed swaying it back and forth. Soon our daughter said, "It is an earthquake;" and you can't imagine the feelings. I at once felt casy, and Rev. 16:18 came to my mind: "And there was a great earthquake, such as was not since men were upon the face of the earth, so mighty an earthquake, and so great." I got up at once, and the table was tipped over, the sewing machine also, and things scattered about the floor, but not a thing. injured. On looking out the two houses close by were both shaken off their fountions. I tell you, when we came to go down in the business part of the city, it made me think of some of the pictures in Great Controversy. The water here is nearly all pumped by windmills, and as I went down many of them were flat, to the ground and in ruins. Houses shook off their foundations and furniture in the streets. Houses with one whole side shook out. St. Patrick's church was shook down and clear across the street. In the grocery stores everything was thrown into a mass. Hardly a store in the business portion with windows whole. I went down between seven and eight, and there were thousands of people, and it was all excitement. The militia, were patroling the streets, and they had secured a lot of special police to keep prder and guard property. Many of the wrecked buildings had caught fire and the fire department were out and the engines were all through the business part pouring on water. The electric wires were down and no street cars were run-t ning. I think, from the reports, that our city suffered about the most from the direct cause of the earthquake of any, but nothing so bad from the after fire. The

ECHOES FROM THE FIELD.

first and second nights after, we could see the fire plainly in San Francisco and hear the blasts when blowing up buildings, and it is forty miles in direct line. Thousands are leaving that city and many are coming here, and our city has organized relief committees to do all they can to relieve suffering.

Geo. O. States.

Plans for the Young People.

To those who are studying the Young People's Work in our conference, it is evident that there is an element of weakness which we can no longer ignore and hope for success.

What is it that makes all our Sabbathschools strong and united in one permanent organization? We believe three things contribute largely to this end, namely: they are all studying the same lessons, all report regularly and faithfully to the central office, and all are giving for one definite object. We believe these same elements of strength and permanency should be brought into the Young People's Work.

It has been decided to allow the Young People's Department about one page in each ECHOES. Lessons will be prepared at once that will be of deep interest to the youth, and we hope all the societies, as well as the isolated young people, will take up these lessons as a part of their work.

NATURE OF THE LESSONS.

The interest which our young people håve taken in foreign missions has been a great help, both to them and to the cause in those far-off lands. We desire to increase to increase this interest, and invite young people to consecrate their interest and study for a few weeks at a time upon each of the fields where we are supporting native workers. Professor Shaw is now preparing twelve brief and very interesting lessons on India. We have asked Professor Field to prepare twelve lessons on Japan and Korea, and Professor Anderson to prepare twelve lessons on China .- We feel sure the young people will receive this announcement with great pleasure.

We shall also prepare Bible lessons which will be timely and of "interest to the youth, and will publish 'two "field" lessons and two Bible lessons in each ECHOES.

This will make it necessary for every family to have the ECHOES, and we want the young people to interest themselves in seeing that the paper is in every Seventh-day Adventist home in the conference. We believe these will also greatly benefit the parents, and we sincerely hope they will take an interest in them and thus encourage the youth and children.

We would be glad to hear from those who are interested in this plan, and know their opinion of it and any suggestions they may have to offer. Pray that God may bless this branch of our work.

Meade MacGuire.

A Letter from Thomas Ntaba.

TO ONE OF OUR WORKERS WHO IS SUPPORTING HIM.

My Dear Teacher in America:-I desire to write a few lines to you. My dear teacher, Elder Hyatt told me that you want to help me. I thank you very much because you willing to help me, and I do thank God because he give some of your people a willing heart to help some of our young men. We need more help here in Africa for there are many young people here and they do not know about lesus. We are in dark land my dear teacher. Down there in Zulu land they not know about Jesus. I ask you all there in America to sent us some help. I beg you sent more teacher to help us here in Africa. Though I do not know you, I believe I will know you when we get there to heaven. I am African boy but my Tribe is Zulu, and my family left our country to come here to Bulawayo. I am twenty years old. When I first came here I didn't know I will follow God. My father died five years ago. I have a little brother-his name is Albert Mvumbi. He is about seven years old, and my mother she is not very old.

Well, I thank God because he is my strength and power. Since I begun to follow God always I see he done many great things before my eyes. We are many boys and girls here at Soluci Mission and try to follow God and study about Jesus and his love: But my heart is longing to take truth to my people, but I cannot do it because I have no power myself. Every time I think about my people, sometime I didn't sleep at night, I carry souls of my people in my heart. I ask my dear Lord to open the way to my country to take truth in.

My teacher here at the Mission have me to help teach. I teach in morning school three classes of English and sums, and in second school I teach one class of Zulu Bible and class of arithmetic.

Well I done many mistakes. This is my first letter to you. I ask my dear Jesus to teach my hand how to write good. May God bless you and give you power and strength to do his will. Pray for us because we need power of Jesus. We will pray for you. This is my first letter to you. I hope you will be glad to get it. Innust close here.

I am your boy in Christ, Thomas Ntaba. S. D. A. Mission, Bulawayo, S. Africa.

Report of Tithe and Mission Offerings for Quarter Ending March 31, 1906.

TITHE.

TITHE.		~
Aspen\$	21	15
Alamosa		60
Albuquerque		26
Alamogordo	123	
Buena Vista		50
Boulder	627	-
Berthoud	228	-
Bayfield		00
Capitol Hill	-	95
Canon City	176	-
	251	
Colorado Springs Delta Ft. Collins Fruita	1	5.52
Et Colline		00
Fruita	165	97 79
Florence		
	60	
Ft. Morgan		25
Farmington	126	
Grand Junction	121	· · ·
Glenwood	53	
Greeley		92
Hygiene	. 89	30
Hagerman	401	03
Individuals	180	35
Idaho Springs Las Vegas	85	
Las Vegas	33	80
Leadville	4	00
Longmont	14	00
La Junta	50	75
Loveland	141	50
La Veta	46	70
Monte Vista	172	91
Meeker	12	60
Palisade	502	54
Peaceful Valley	92	77
Pueblo Paonia	330 67	31 75
Rocky Ford		46
Roswell	151	45
Salida		90
Telluride	27	
Trinidad Uncompahgre	17 231	35
Victor	20	
West Denver	1,037	16
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OFFERINGS.		. :
Annual	\$451	ارج ک

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ECHQES FROM THE FIELD.

NOTES AND ITEMS.

"Study the Normal Lessons for Teachers in the Sabbath School Worker."

Elder Watson is expected in Denver soon after the first of May, on his way to visit the churches in Districts two and five.

Elder Kennedy writes that he has sold out at Salida and has moved his family to the Western Slope, locating at Palisade.

We are glad to receive word of the organization of a new church at Lamar, Colo. Details of the meeting are given elsewhere.

Elder Ziegler writes that two more persons at Lafayette have decided to obey the truth, making five at that place who await baptism.

Brother J. F. Pearson recently made the office a pleasant call. He was on his way home from College View, where he had been visiting his family.

In a letter from Sister Vaughan of Farmington, N. M., we receive the sad news of the death of Sister Zelma Ellis, at Durango, the latter part of March.

A meeting of the Conference Committee was held at Palisade the 15th and 16th inst. Plans were laid for the work, which will doubtless appear in the next issue.

We are informed that the Boulder church will hold a Church School convention May 12. Now is the time to begin your efforts for a church shcool the coming year.

The Capitol Hill Church has just secured a large supply of tracts, and the members are carrying on an aggressive campaign with our literature in the eastern section of Denver.

On account of scarlet fever, the Palisade Academy closed earlier than was expected. Two of the students from Boulder, Miss Della Moore and Mr. Alcorn, returned home last week.

Miss Lillie Preston called at the office last week while passing through the city on her way to her home near Durango. She has given up her position with the Iowa Tract Society, where she has worked the past two years.

The next regular edition of RELIGIOUS LIBERTY ECHOES will be issued May 9. Now is the time to place orders for this number. If we know how many you want, we will know how many to print, and thus there will be no loss of time in filling orders. The price of this edition will be one cent a copy.

On account of ill health, Elder Spring was obliged to give up his work on the Western Slope, and is located near Arvada, which is his postoffice address. We sincerely hope that, with the Lord's blessing, he will soon regain his health. He will spend sometime working up the interest in Arvada and vicinity.

Sabbath School Officers and Teachers.

Those who have been studying the Normal Lessons sent out from this office will be glad to know that the editor of the Sabbath School Worker has considered them of sufficient merit to be placed in the hands of all our teachers. She has asked our consent to publish them in the Worker and they will doubtless begin soon. We earnestly urge those who have not taken up these studies to begin now. "Study to show thyself approved unto God; a workman that needeth not to be ashamed." To those who have been studying the lessons, we would suggest that you review them as they appear in the Worker. Often the second reading of a book or study of a lesson is more beneficial than the first. Officers, do your teachers have the help of the Worker? If not, will you not see that each one has a copy and is encouraged to study all the good things it contains? Every copy is worth the price for a whole year.

It has been thought best to issue only twelve more lessons in the present form, making thirty-six lessons in the course. These twelve lessons, which treat on some of the most important phases of Sabbath-school work, are nearly ready to be sent out, and will cost ten cents.

_Meade MacGuire.

"Signs of the Times."

Earthquake Special.

A two-page supplement to the Signs of the Times has just reached us. The buildings of the Pacific Press Publishing Company are in ruins. The machinery, however, is intact, and they are concentrating all their forces on the work of issuing an "Earthquake Special," telling the people what these things mean, and the warnings God has presented in his word. This will be the greatest "Special" they have ever issued, and will be ready in a few days. Let us not delay, but or-

der at once. We should distribute thousands of them in Colorado. Less than 7,000 copies to one name and address, three cents per copy; more than 7,000 copies, two and one-half cents per copy.

Everybody Read This.

Some have sent orders for books and periodicals, and no doubt have wondered why their orders were delayed. I am traveling, and sometimes letters follow me around for a week or two before they reach me.

Order all books, papers and supplies, and send money for same to Colorado Tract Society, 1112 South 11th St., Denver, Colorado. A. G. Bodwell.

Good Reading.

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The May number of *Life and Health* has just come to our desk, bearing the cheering message of Isaiah 36:10,—"[They shall obtain joy and gladness, and sorrow and sighing shall flee away."

With much other good matter, this number emphasizes the importance of *right thinking* and *right doing* in combatting disease and promoting health. The three general articles in this number are alone worth the price of the journal for one year.

We recommend *Life and Health* as a missionary periodical. All agents are having excellent success in selling it. The regular subscription price per year is 50 cents; 25 or more copies of any one issue, at one order, to any address, two and one-half cents per copy.

Read Liberty.

"Have you subscribed for Liberty, our new religious liberty magazine? If you have, and have read the first issue, you will no doubt recognize the importance of giving it your hearty support and doing all you can in extending its circulation. If you have not read a copy of the magazine, write the Review and Herald Publishing Association, 222 N. Capitol St., Washington, D. C., for a sample copy; or order 25 or more copies to use in missionary work. The rates are as follows: Annual subscription price, 25 cents; five or more copies per year to *different ad*dresses, one order, 15 cents per copy; ten or more copies per year to one address, one order, 15 cents per copy; 25 or more copies of any one issue, one order, to one address, two and one-half cents per copy.

Report of Canvassing Work.

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