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## Echoes from the Field.

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MEADE MACGUIRE, - Acting Editor.

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### Tribulation.

The path of sorrow, and that path alone,  
Leads to the land where sorrows are unknown  
No traveler ever reached that blest abode,  
Who found not thorns and briars on his road.

## GENERAL ARTICLES.

### Shall They be Fed and Clothed?

I refer to our missionaries abroad; those who have left home, friends, kindred ties, and the financial prosperity of their home-land, and have gone to a strange country to live with a strange people, and to learn a strange language. I am sure every true Seventh-day Adventist, who knows God's word to be true, and what the outcome of this grand message will be, will say, "Yes, they must be fed and clothed."

Beloved, of all the years that have passed in the giving of this last message, and of all the burdens and responsibilities that have been borne by the Seventh-day Adventist people, the days in which we live are the grandest, the most momentous; the burdens the heaviest, though fraught with the greatest victories; the responsibilities more sacred, made so by the magnitude of the work and the short time we have in which to finish it.

We have reached a time in our work when we should have hearts of steel so

far as the sophistries of men are concerned, but as tender as an infant toward this great work and its workers. So beloved, let us, who enjoy the blessings of this fair West, come behind in no gift that will hasten the coming of our King and put an end to sin. June thirtieth is the time set for the midsummer offering for foreign laborers. Let us give liberally of our means for the support of our dear fellow workers. The mission board has this in hand, you may say, but we are the mission board, and the men we have chosen to act for us can only do as we place means in their hands to do with. Let us give them plenty, on June thirtieth. Only a few days to get ready for this gift remains; let us hurry, dear people.

G. F. Watson.

### Among the Churches.

In company with Brother Meade MacGuire, I have spent the last two weeks with the churches in Cripple Creek, Victor, Canon City, Florence, Pueblo and Colorado Springs. Our stay was short as the office and tent work was calling us.

Among other matters we presented the educational and young people's work Brother MacGuire being state secretary of the young people's department, especially led out in that line, and I in the Campion Academy and general educational work. We found gratifying responses.

I baptized and received into the church in Cripple Creek one German sister new in the faith, and at Colorado Springs one brother who had been wandering in the world, but now has come back like the prodigal to the Father's house.

We found the Colorado Springs Sanitarium, conducted by Dr. T. J. Evans and

Brother and Sister Patterson and the helpers associated with them, doing a good work and prospects of a large summer patronage.

We found in the churches a spirit of loyalty to the message for which we thank God and take courage. While some are perplexed over messages of reproof and warning, yet these desire to move on with the remnant people of God in this closing gospel work, to unite in its burden bearing and share in its reward.

The Spirit of the Lord gave us power to present the dear old message in its simplicity and especially led us out to bear a testimony to the fact that we worship a God who can speak and who is leading Israel today as truly as he led his church of old who kept his law, for he changes not and he has said the remnant will not only keep the commandments of God, but will have the testimony of Jesus Christ.

The Lord granted a general feeling of gladness that in this time of Israel's need as we are passing through the last day perils, the living God is at the helm, and Jesus Christ is still the head of the church. In New Testament times he talked to his church that kept his law. He is the same Christ today, Heb. 13:8. He has the same loving interest in the welfare of His church as he ever had. He sees the dangers we cannot see. He speaks today!

Of the Gods of the heathen the Lord says, "Idols of the heathen are silver and gold, the work of men's hands. They have mouths, but they speak not, eyes have they, but they see not." Ps. 135:15,16. But of his own chosen people he solemnly assures us: "Therefore my people shall know my name: therefore they shall know in that day that I

am he that doth speak: behold it is I." Isa. 52:6.

For over half a century God has spoken to this people in counsel and warning, revealing the deep laid plans of the enemy and thus saving his cause from disaster, and bringing prosperity to every department of the work as that voice has been heeded. God will not forsake his people when they are in sight of the promised land. He will lead them gloriously through. The message of Revelation fourteen takes a people to the very coming of the Son of Man on the white cloud. Verse 14. The remnant will have the "Testimony of Jesus Christ." Therefore, brethren, "Believe in the Lord your God so shall ye be established: believe his prophets, so shall ye prosper." 2 Chron. 20:20.

Even now we can almost see the glories of that "city which hath foundations, whose builder and maker is God." We can almost hear the enrapturing strains of the heavenly melody as it floats out from the gates of pearl, and feel the soft, sweet scented breezes wafted by angelic wings down from that land of light. The river of life is calling our thirsty souls to drink from its living waters. The unfading flowers and beautiful land of Canaan is drawing our hearts to that ineffable rest that remains for the people of God, where, under the grand, green palms of heaven we soon shall walk and talk with the good and the wise of the ages past. And best of all our Master's smile is upon us as we toil up the steps of the gates ajar, and his strong hand helps us there, where already our abiding citizenship is "From whence also we look for the Saviour, the Lord Jesus Christ, who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself." Phil. 3:20,21.

Our souls long for that day of joy and life and to see the face of Him we love—that blessed Master who died for us, and who ever liveth to make intercession for us. Then the last battle will have been fought, the last trial borne, the last tear have fallen, sorrow and sighing will have fled away, we will have fought the good fight of faith and laid hold of eternal life. Blessed hope. We are almost home. "He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

H. M. J. Richards.

"A little talk with Jesus is worth a lot of talk about him."

## FIELD REPORTS.

Roswell, N. M.

Sabbath I had the privilege of baptizing four noble young men, who together with one sister, were added to the church. This binds off our work for those who are ready for membership. In all, eight precious souls have accepted the truth and come into the church as a result of Bible work done during the past five months. Two of them had heard of the Message before. We have hope of several others obeying as soon as they have heard the whole message. Pray for us and the work here.

Milo D. Warfie.

Trinidad.

Since last camp-meeting Mrs. Farnsworth and I have been associated with the Trinidad church. While not engaged in conference work, I have endeavored to spend a little time each week in missionary work. Trinidad is a needy field, and I am sure would be a fruitful one, could the proper labor be given it. Three good sisters have recently begun the observance of the Sabbath and are accepting other kindred truths as fast as presented. Other readers seem very favorable towards the truth. My one regret is the lack of time to faithfully develop the interest awakened. Church and Sabbath school attendance is more than double what it was when we came here, and a good spirit prevails. Kindly remember the work here in your prayers.

E. E. Farnsworth.

Cripple Creek.

You have not heard anything from the Cripple Creek church for quite a while. Although we have no minister, we enjoy our meetings and know the Lord meets with us and blesses.

Elder H. M. J. Richards and Brother Meade MacGuire spent a week with us, and we feel it was a good week. We held meetings every night and quite a number came out to hear the grand truths presented.

On Sunday, May 26, Elder Richards baptized a German lady who has been studying the truth with us for nearly a year. A few more are deeply interested.

We have a Young People's Society that meets on Sabbath morning and all the children take a lively interest. There is Christian help work done reading in the hospital, and papers and tracts given away.

Even the smallest child is given some work to do, such as learn a scripture verse, or a paper or a tract to give away.

We hold prayer meetings and all take a part in them. We know the Lord is with us and "that to bless."

We ask an interest in the prayers of the brethren and sisters that we may be faithful workers in his vineyard.

Thos. E. Vanata.

## Sunday Closing.

Through the influence of the W. C. T. U. the city marshal of Greeley served notices on the proprietors of the business houses, Saturday, June 2. The following significant notice appeared on one of our drug stores, Sunday, June 3:

NOTICE!

The city marshal was ordered by the W. C. T. U. to close all business houses on Sunday, therefore this store will remain closed till further notice, no matter how necessary it may be for the sick to have medicine. We positively and absolutely refuse to open our doors under any circumstances whatever, until the 'Ordinance' and whatever influence has caused its enforcement is annulled and condemned by public opinion or otherwise.

H. Reynolds & Co."

The other two drug stores were also closed, with similar notices posted on the doors. Cigar stands took advantage of the ordinance and procured a limited supply of provisions, thus apparently converting themselves into such establishments as are exempt from the "Blue Laws"

People seem very much aroused, and the W. C. T. U. has become suddenly conspicuous, especially as displayed upon sidewalks, etc.

May God arouse his servants who know the truth to show these people not only the inconsistency of religion by law, but its final result—persecution.

Yours in the Master's work

L. S. Barger.

June 3, 1906, Greeley, Colo.

## Our Earthquake Booklet.

This booklet has increased to 40 pages. In addition to nearly 50 excellent views, it will contain a strong setting forth of the significance of such calamities and the only true refuge from them. It will be a splendid missionary document.

The price remains the same, viz: 25 cents, subject to a discount of 40 per cent. to agents.

Pacific Press Publishing Co.

## Sabbath School and Young People's Department.

### Field Lesson No. III.

For Sabbath, June 23, 1906.

#### Religions of India.

BY PROF. J. L. SHAW.

India has been called the cradle of false religions. The three most prominent are Hinduism, Mohammedanism and demon worship. In Burmah and Ceylon Buddhism prevails. Hinduism has more followers than all the other religions combined, numbering 207,640,416, or a little more than two-thirds of the population of all India.

The sacred books of Hinduism are the Vedas and Shasters. Vedas are said to be the oldest writings in the world except the Pentateuch. There are many good and wise sayings in these books, as well as many bad. The Hindu priests have told us that they believe there is one Supreme Being, but he is known to the people only through many manifestations, such as rivers (especially the River Ganges), mountains, birds, serpents, trees, etc. The gods and goddesses number 33,000,000.

A leading characteristic of Hinduism is the caste system. The people were originally divided into four divisions called castes. The first included the priests, the second the soldiers, the third the husbandmen, and the fourth the servants. The number of divisions in the caste system has greatly increased until now there are many hundreds of classes. Below all are Pariahs, or outcast, and they are regarded as no better than dogs; in fact, that is what the name means.

The laws which control the caste system are rigid as well as curious. The Brahmin, who is a high caste, that allows the shadow of a lower caste to fall upon him while he is eating, must throw away his food and spit out what he has in his mouth. A high caste woman must not allow a low caste woman to touch her garments. Such an accident often happens on the crowded railway trains, and many hard words follow from the high caste woman who, because of her pollution, dare not greet her children who come to meet her as she arrives at her home. She must first bathe herself and wash her clothes before entering her house and taking her children in her arms.

Caste is the curse of India. It is the great enemy of advancement and im-

provement, and is the soul and body of Hinduism. It is the outgrowth of pride, and nothing can break it down save the gospel of Christ.

### Bible Lesson No. 3.

#### Scripture Reading, Ezek. 7:1-19.

1. When the investigative judgment closes, what will take place in heaven? Rev. 10:7; 16:17.
2. What is meant by the words, "It is done?" Dan. 12:1; Luke 13:25. When Christ "stands up," or ceases his intercession, the door of mercy is shut—probation is closed.
3. What decree then goes forth? Rev. 22:11.
4. What is the day called which marks the close of probation? Joel 2:1.
5. What kind of a day will it be? Joel 1:15; Zeph. 1:14, 15.
6. In view of the coming judgment, what does God counsel us to do? Zeph. 2:1-3.
7. How only may we be prepared for that day? Luke 21:32, 36.
8. How soon may we expect the opening of the day of the Lord? Ezek. 7:7, 8.
9. What work are we commissioned to do before that day? Mal. 4:5, 6. Luke 1:17.
10. What will God do for us to fit us for this work? Acts 2:17, 18.

### Field Lesson No. IV.

For Sabbath, June 30, 1906.

#### Religions of India—Continued.

The second religion in India, so far as numbers are concerned, is Mohammedanism, whose followers numbered, in 1901, 62,458,061. Nearly one-third of all the Mohammedans in the world are in India. They came into India several centuries ago and made many converts by force of arms. Their religion is but little better than that of the Hindus, and they stand opposed to western civilization and stoutly oppose Christianity. They believe there is one god, and Mohammed is his prophet, and call the Koran their sacred book.

The demon worshipers include several sects. They believe the idols they worship are demons rather than gods. We have a mission among a tribe of demon worshipers, called the Santals. Our mission is located at Simultala, about 200 miles northwest of Calcutta. Brother Barlow is in charge and has an Industrial Bible School. Recently five young men in the school accepted the truth and were baptized. The Santals believe there are good and evil spirits. The good spirits,

they say, can only do them good, so they do not worship them, but worship and try to appease the evil spirits who may do them harm.

### Bible Lesson No. 4.

#### The Wrath of God.

1. By what other name is the day of the Lord called? Zeph. 1:18. Isa. 13:9.
2. Are the wicked preparing for the day of wrath? Eccl. 8:11.
3. How will that day overtake them? Luke 21:3-5.
4. Why will this be more terrible than any previous judgment of God? Rev. 14:10; Isa. 28:21.
5. Upon whom will this wrath be visited? Ps. 21:8, 9; Ps. 75:8.
6. What is God's invitation to his people? Isa. 26:20, 21.
7. Of what will the wrath of God consist? Rev. 15:1.
8. How long will His judgments continue? Rev. 18:8, prophetic time. Isa. 34:8.
9. What are we all by nature? Eph. 2:3.
10. How shall we escape that punishment which we justly deserve? Rom. 5:9; 1 Thess. 1:10.

### Our Coming Camp Meeting.

My dear people of the Colorado Conference, Greeting! Another year is fast slipping away from us; another annual gathering is near at hand, and I am wondering how many of you are thinking about getting ready for this feast. This meeting will be held in the city of Boulder, on the Chautauqua grounds. The gentlemen of Boulder controlling these grounds have been very kind, indeed, in all of our dealings with them—arranging for this meeting to be held in their city.

And now, dear people, it is left with us as to whether this meeting will be an honor to the cause of our God and a blessing to the people of the quiet little city of Boulder or not. God is willing for this to be the best and grandest meeting ever held in this dear old State, and I am sure the people of this conference are willing, and not only so, but will make some effort and sacrifice to have it so. We have none too much time to get ready for this yearly meeting, August 23 to September 3 is the date.

We will have everything on the ground that you will need to make you comfortable. In another article we will tell you what we will have, and the price of each article. But the one great thing we must have, if the coming meeting is what it should be, is the Spirit of our kind Heavenly Father. Come, beloved, and let us seek his face together.

Geo. F. Watson.

## NOTES AND ITEMS.

Elder Watson arrived in Denver Monday, May 18. A meeting of the Conference committee was held Tuesday and Wednesday.

The tent meeting began at Loveland this week, with Elder Richards in charge, assisted by Brother Cush Sparks and Sister Ruth Knudson.

Elder Kennedy writes that in a meeting recently held at Clifton, three persons took a public stand for the truth, and others are interested.

Union College Calendar for 1906-1907 is ready. Copies may be obtained free by addressing the President of Union College, College View, Neb.

Brother F. J. Hartman writes that the Lord is greatly blessing, and the work increasing in the Sanitarium at Montrose. They are all of good courage in the Lord.

A letter from Brother Enke, of Farmington, N. M., states that the church there has, by the Lord's help, come triumphantly through their season of trial, and all are of good courage and enjoying God's blessing.

Prof. Field writes that our worker in Japan, Brother Watanabe is doing well. He and Brother Suzuki circulate five or six hundred papers a week. Perhaps next issue we can print what he says about our Korean worker, Brother Kang Chang O.

Elders Hoover and Warfle have pitched their tent in Albuquerque, N. M., and started the work for the summer. Elder Leland wrote that several were ready to be baptized and unite with the church there. Also that he was about to start for San Marcial, where there were some Mexican people about ready for baptism.

The students of Union College have sent out an appeal to all the young people in this Union Conference. We hope all who receive it will read it carefully. Any of the young people not having received it should write to Prof. M. E. Kern, College View, Neb., for a copy. It contains just the advice and counsel the youth should follow.

We have the announcement of another Jewish tract which has just come from the press. The title is "Two Great Truths," and it is printed in two languages—Hebrew on one page and English on the opposite page. The tract deals with two of the truths held by this people, the observance of the true Sabbath, and

the rejection of swine's flesh as food. Our people should get a supply of this tract for distribution among their Jewish neighbors, as it will remove prejudice and lead them to investigate the truth. Order of this office.

### Obituary.

Denver, Colo., June 3rd., 1906.

Died in Denver, May 17, 1906, of heart failure, Sister Daisy Lees Martin. Sister Martin had just a few days before her death returned from her home in California, and was visiting with her mother, Sister Lees, and her Sister, Mrs. Ruth Lees Olson. She was present at church Sabbath morning, May 12th, and was taken very sick while there. She continued to grow worse until her death, the following Thursday. Sister Martin was one of the pioneer women of Colorado, having come across the plains from her birthplace in Gerard, Iowa, in an ox wagon with her parents in 1860 when she was but two years old. She was the wife of James L. Martin, a well known conductor on the Colorado Central railroad, whom she married June 1st, 1876. She was an earnest, active and consistent Christian, and member of the Seventh-day Adventist church of Denver. She leaves a husband, mother, one brother, one sister and many relatives who greatly miss their loved one. The church has also sustained a great loss in the death of our sister, and will greatly miss her association in the work of the Master. The blessed hope was the joy of her life. She fell asleep in Jesus. The funeral services were conducted at the old home residence on Jefferson street, by the writer, assisted by Elder L. A. Spring, many sympathizing friends and neighbors being present.

G. W. Anglebarger.

### Church School Conventions.

The churches at Boulder and Colorado Springs have recently held conventions in the interest of the Church School work. Practically the same program was followed in each place, varied according to their respective needs. The songs of the children made a pleasant change in the exercises. At Colorado Springs the children of the school gave an interesting recital of some Bible work they had done in school. Some of the subjects considered were, "Why We Should Have a Church School", "The Extent of the Mother's Training and Influence", "Does the Teacher Assume the Responsibility of the Parents, or Does He Share It?",

"The Effect of Criticizing the Teacher Before the Children", "If Criticism of the Teacher Becomes Necessary, How Should It be Made?"

The thoughts presented were good and well worth considering. Just what the results will be remains to be seen, but from the verbal reports heard after meeting, some received benefit from the ideas given, and expected to profit by them.

Mary L. Zener.

### Letter from China.

We quote the following from a letter recently received from Brother W. C. Hankins, Kulangsu, Amoy, China:

"We cannot tell you how much we appreciate the effort that is being put forth by our young people in Colorado to help carry the good news of the soon coming Saviour to these hundreds of millions of people in Asia who are ignorant of him and his coming. And how glad I am to tell you that I never had a firmer faith in his soon coming than I have today. These Asiatic nations are waking up out of their long sleep, and are preparing for the battle of Armageddon. There are many indications that time is short, and one of them is the rapidity with which decisions are being made for or against the truth, and the rapidity with the knowledge of the truth is spreading throughout this country.

"I know you are anxious to know all about the worker you are supporting here with the birthday box offerings, but I can only give you a little idea of what a grand man he is. He was ordained a few weeks ago when Elder J. N. Anderson was here from Canton, and is, I believe, the only ordained Seventh-day Adventist Chinese preacher in China.

"He has the entire oversight of our native workers here and is very faithful in looking after the interests of the Lord's work. He is a man of education and perhaps has few, if any, superiors among his countrymen. He is known for miles around, and there are hundreds throughout this province who have become interested in the Sabbath question through hearing of his change. Many times he is busy till late in the night telling the "truth" to enquirers who come in from the interior to learn about this new doctrine. I hope you will all remember him in your prayers."

### Notice

Anyone indebted to the Western Slope Academy, tuition for Miss Coleman, will please remit to Olof Nelson, Palisade, Colo., Treas. Western Slope Academy.