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MEADE MACGUIRE, - Acting Editor.

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Looking Toward the Light.

I asked the roses, as they grew
Richer and lovelier in their hue,
What made their tints so rich and bright;
They answered, "Looking toward the light."

Ah! secret dear! said heart of mine;
God meant my life to be like thine,
Radiant with heavenly beauty bright,
By simply looking toward the light.

GENERAL ARTICLES.

Our Sanitarium Work.

We are glad that we can speak of "our Sanitarium work." As all of our people doubtless know, by the re-organization effected in January, the Colorado Sanitarium comes into direct connection with the Colorado Conference and becomes a branch of the Conference denominational work. The many letters we have received from our brethren and sisters indicate that they appreciate this relationship, and that as never before there will be an earnest union of effort between the medical and evangelical branches of the work. We are glad to report that the present summer holds out good promise of a large patronage. Already the institution is reasonably well filled, and new patients are coming every day. Larger provision than ever before is being made to furnish accommodations to those who will come. Earnest efforts will be made

to help these visitors, not only physically, but also spiritually.

Dr. Shively, who has recently connected with the work as medical superintendent, is meeting with excellent success. During the last few days some very difficult operations have been performed. These operations have been the most serious ever performed in the history of the institution, but in answer to prayer the Lord has worked for all, so that they have passed the crisis and are on good road to recovery.

Elder Shaw is making special efforts this summer to present Bible truth before the family by means of stereopticon lectures on the prophecies, etc.

We earnestly hope that our brethren and sisters will recommend to their friends and neighbors who may be in need of help, a visit to the Sanitarium. We shall be pleased to send to any one, at any time, our large illustrated catalogue and other circular matter.

We ask the prayers of our brethren and sisters that we may have wisdom to carry forward, in the right way, this important branch of the work.

Francis M. Wilcox.

The Educational Convention.

Those who were privileged to attend the Educational Convention, held at College View, felt that their time was well spent. Often the remark was heard, that instead of a teachers' convention it seemed more like a missionary meeting. Many hours of hard work were spent in planning and adopting courses of study for the church and intermediate schools, the academies and training schools, so that there will be more system and unity in our educational work. All were united in the belief that our children

must have thorough training, not only in literary lines, but such training as will inspire them with the desire to give the "Advent Message to the world in this generation."

One meeting of over three hours was devoted to the Foreign Missionary work, during which Elder Daniels presented the calls from the different fields. The Spirit of the Lord came in with such fullness that we could feel his presence. Nearly every one in the chapel expressed his willingness to go to a foreign land if he should be called. The Foreign Mission Board met after this and made recommendations for many of the places.

Although weary when the convention closed, all are returning to their homes refreshed and with a new impetus and stronger courage to press onward in the work.

Mary L. Zener.

Our Coming Camp Meeting.

We trust that all our people throughout the conference are planning to attend the coming camp meeting at Boulder, Colorado, August 23 to September 3. This will be the most important annual gathering which this conference has ever enjoyed.

The rapid trend of events, the thrilling signs that are taking place, the condition which we see in the world, and even in the church of God, come to us with solemn emphasis as signs of the speedy closing of this work. The coming of the Lord will take place speedily. We cannot afford to miss a single opportunity of drawing near to Him. Attendance at camp meeting may cause a little inconvenience and some expense, but how will these compare with the value of eternal things and the necessary preparation for our home beyond. We trust that every Seventh-day Adventist in this Conference may earnestly plan with his entire family, children and all, to attend the forthcoming meeting.

Francis M. Wilcox.

FIELD REPORTS.

Farmington, N. M.

I closed my work in the vicinity of Farmington June 8th. As a result of the effort at that place six were taken into the church, five from among our young people were baptized. Others, we trust, will come in later. We had hopes that many more would take a decided stand at this time, but considering the trying times through which the church has been passing, I feel well repaid for the time spent and the effort put forth. Elder Mackintosh came down and rendered valuable assistance to the little company during its many conflicts and trials.

Remember us here in your prayers.

C. H. Bates.

Lafayette and Greeley.

We are glad to report the baptism of precious souls at Lafayette on Sabbath, June 30, making ten in that place who have been baptized since September 30. Sister MacDonald, who has been working there since last camp meeting, is now taking a rest for a time.

On Sabbath, June 23rd, two more were baptized and added to the Greeley church.

The Holy Spirit is still striving with the people, but will not always do so.

The Lord be praised for his great mercy.

W. Ziegler.

Capitol Hill.

Brother Pearson and family, of Pitkin, returning from Lincoln, visited the Capitol Hill church. Come again, brother, we are always glad to see you.

The Capitol Hill church is enjoying a visit from Mrs. Proudfit and family from Lincoln, Neb., where they now live. We are truly glad to have them with us again, even though it is but for a short time.

Brother C. H. Bates visited the Capitol Hill church last Sabbath. We were glad to have him with us.

Sabbath, the 18th, was Children's Day at the Capitol Hill church. After a very interesting program by the young folks and children, Brother Bates gave a short talk to the old as well as the young.

H. Williams.

Loveland.

Upon Elder Richard's request, Mrs. Spring and the writer came to this place on July 5, to assist in the meetings which

had been conducted since June 20, by Brethren Richards and Cush Sparks. Upon our arrival we found, much to our sorrow and surprise, that Elder Richards was confined to his bed with erysipelas. We are glad to report that he has, at this writing, about recovered from that disease. He is certainly realizing what it is to be afflicted for he is now suffering considerably with rheumatism in his arms and limbs. Let us seek the dear Lord that he may speedily lay his healing hand on our brother, that he may soon engage in the work he loves so much. There has been a good deal of rainy weather which has hindered the people from attending as they would otherwise have done; nevertheless, we have had fairly good audiences, some coming every night, which we are glad to note. There are a number of persons who seem deeply interested, and whom we have hopes will obey the whole truth as it is in Christ Jesus. Sister Ruth Knudson is with us and has a number interested in Bible studies in their homes. She is also assisting in the music in the meetings. We also appreciate very much the valuable musical aid Brother Yeoman is gratuitously rendering in the meetings. We firmly believe that through the united efforts of the tent company and the members of the church here some souls will be saved as a result of this tent meeting. Brethren and Sisters of the ECHOES family (and that had ought to mean every one in this conference), remember the work here in your prayers.

L. A. Spring.

Why Attend the Camp Meeting?

"Because you need a rest.

"Because you will receive a blessing.

"Because you will hear good, inspiring singing.

"Because you will hear God's message for today.

"Because you may never have another such opportunity.

"Because the Lord tells us not to forsake the assembling of ourselves together.

"Because you will hear the word of life, which is able to save your soul.

"Because you will have an opportunity to listen to some health talks that will do you good.

"Because there will be meetings for the benefit of your children as well as yourself.

"Because God's people, holy angels, and the Lord Jesus will be there."

—Selected.

Report of Tithe and Mission Offerings for Quarter Ending June 30, 1906.

TITHE

Aspen.....	\$ 16 40
Arvada.....	37 08
Alamosa.....	83 25
Albuquerque.....	77 37
Alamogordo.....	35 20
Buena Vista.....	18 00
Boulder.....	577 75
Berthoud.....	56 92
Bayfield.....	6 20
Colorado Springs.....	112 66
Cripple Creek.....	190 00
Canon City.....	241 58
Crawford.....	13 50
Denver.....	785 58
Delta.....	61 11
Elida.....	22 00
Las Vegas.....	27 25
Fort Collins.....	50 55
Florence.....	52 00
Fruita.....	3 20
Fort Morgan.....	11 55
Farmington.....	67 25
Grand Junction.....	191 26
Greeley.....	108 44
Glenwood Springs.....	284 66
Hygiene.....	156 30
Hagerman.....	222 98
Idaho Springs.....	74 44
Longmont.....	250 00
Loveland.....	10 00
La Veta.....	12 90
Lamar.....	5 00
La Junta.....	75 10
Leadville.....	12 80
Monte Vista.....	198 15
Meeker.....	7 35
Niwot.....	100 13
Pueblo.....	209 05
Pitkin.....	44 40
Palisades.....	930 30
Peaceful Valley.....	55 95
Paonia.....	35 15
Rocky Ford.....	76 80
Roswell.....	159 93
Salida.....	62 65
Tulluride.....	46 85
Trinidad.....	141 00
Uncompahgre.....	129 30
Victor.....	1 10
Villa Grove.....	70 45
Wray.....	145 59
Individuals.....	154 00

TOTALS.....\$6,535 28

OFFERINGS.

Annual.....	\$ 21 65
Birthday.....	98 48
Campion School.....	163 38
First Day Offering.....	170 01
Orphan's Home.....	113 91
India (Special Donations).....	493 55
Pacific Press Relief Fund.....	162 27
Religious Liberty.....	18 87
South.....	10 44
Japan Famine Fund.....	5 00

TOTAL.....\$1,257 56

Sabbath School and Young People's Department.

Field Lesson No. VII.

Women of India.

Of the one hundred and fifty million women in India, fully one-third of them are "shut in women," who rarely see the outside world. The Hindus borrowed the custom of keeping their women in seclusion from the Mohammedans who brought the Zinnanah (woman's secluded home) with them to India. Often they compelled a beautiful Hindu woman to leave her home and join their household, so for protection the Hindus adopted the same custom and kept their women in seclusion, and their home life is often referred to as "purdah" (veiled) life.

This life of seclusion means much inconvenience and suffering. If these women wish to take a journey, every precaution is taken that they shall not be seen by a man. The conveyances most used for them are box shaped, excluding air and sunshine, and are carried on the shoulders of four men. In case of illness it is said a Mohammedan man would rather die than have his wife seen by a man physician. In an extreme case he may permit her hand to be examined from behind a curtain, and even then he may use the precaution to have a bit of thin muslin placed over the wrist before the pulse is taken. As a result there is great suffering and frequent death because of a lack of medical attention.

The women's quarters are always the poorest in the house. Often home to them means four bare walls and mud floor with little furnishings, where live mother-in-law, young wives, daughters and children. Of the real home life as we have it there is little, for the mother never eats with the father, but when he has finished and what he may please to leave. To ask a high caste Hindu about his wife is not considered good form, and should one make the blunder of so doing the poor man seems at a loss to answer the kindly inquiry.

Mrs. J. L. Shaw.

Bible Lesson No. 7.

The Sixth Plague.

1. What is the sixth plague, and how will it culminate? Rev. 16:12-16.
2. How many are gathered to this great battle? Isa. 13:4; Joel 3:9-14.
3. Where will the battle be fought? Ans. In this connection the following

places are spoken of: Joel 3:12, Valley of Jehosaphat, East of Jerusalem; Zech. 14:1, 2, 13, 14, the vicinity of Jerusalem; Isa. 34:6, Bozrah and Idumea, south of Jerusalem; Rev. 16:16, Armageddon (Mt. Mageddo), north of Jerusalem. Thus it is evident that the land of Palestine will witness the last and greatest battle of the world.

4. What part does God take in this battle? Isa. 34:2-3; Jer. 25:31-33; Isa. 66:15:16,

5. What will all the wicked then realize? Job 19:29.

6. What will be the comfort of God's people in that day? Ps. 27:5, 13, 14.

Field Lesson No. VIII.

Child Brides.

In India the girls are betrothed when mere infants, and from ten to twelve, they go to their husband's homes which they often do not leave till the day of their death.

It is indeed sad to see these wee brides snatched from their mothers at so early an age to go to live with one they may never have seen before.

Motherhood at twelve is a common sight. To the American mother who has always enjoyed the blessings and privileges of a Christian home it seems too dreadful to understand. But it is custom, and their religion teaches them these things. While the Indian father and mother love their children and grieve to part from them, yet they regard it as their duty. One poor father as he sent his daughter away wept bitterly and said, "She is the child of my youth," and while his heart rebelled, it was "written in his forehead" and he must follow in the way marked out for him.

It often occurs that a little girl of nine finds herself married to a man of sixty, and she is almost inevitably doomed to widowhood, which makes her in most cases an outcast, as she is considered to be the cause of her husband's death.

These "shut in" women, and child wives call loudly for our help. Many of them have never heard the name of Jesus. To some that name is dear, but how can they follow him? Some have come out, leaving home, friends and all. Is it too much for us to sacrifice to help these women from their narrow life into the blessings God has given us? These gentle loving women need Christian missionary women to visit them and minister to them in their "shut in" homes.

Mrs. J. L. Shaw.

Bible Lesson No. 8.

God's People Protected.

1. What will the Lord do for his people during the falling plagues? Ps. 27:5.
2. Will any plague fall upon them? Job 5:19, 20. Ps. 91:10.

3. What is God's promise when famine is in the land? Isa. 33:14-17. Isa. 65:13-15.

4. What is the promise when the wicked are suffering from the heat of the fourth plague? Ps. 121:5, 6. Isa. 25:4.

5. Where will the righteous go during this time? Early Writings, page 143. Ezek. 7:16.

6. What decree will the wicked finally issue? E. W., page 143. Ps. 79:11. Rev. 13:15.

7. What will be the hope of the righteous? Nah. 1:7, Jer. 15:20, 21.

Report of the Educational Convention.

The Educational Convention held at College View, Neb., June 28 to July 10, under the auspices of the Educational Department of the General Conference, was without doubt the most important educational meeting in the history of the denomination. It was the largest convention we ever held, and the field was most widely represented. The relation of our educational work to the message was never so clearly seen or so forcibly presented. A general missionary movement was started to bring the schools and the fields into closer touch. Courses of study were carefully worked out and unanimously adopted covering the church and intermediate schools, academies, colleges, and training schools. Text books were adopted so far as any have been produced specially adapted to the work of our denominational schools; the entire proceedings were conducted in a beautiful spirit of Christian unity and manliness, the conclusions reached being unanimous. The story of this epoch making gathering is now in preparation by the Department of Education. It will be published by the Union College Press, and will be ready in a few weeks. Every Seventh-day Adventist will want to read it. It will increase his faith and renew his courage. The report will contain more than one hundred pages, and the price will be but TEN CENTS. Send your order at once. Lay the matter before the members of the church, and order in clubs, or singly if you prefer; but do it now, that we may know how many to print. Address all letters, and make all orders payable to the Union College Press, College View, Neb.

NOTES AND ITEMS.

We will have a splendid assortment of Bibles at camp meeting.

Elder Warfle writes that three have begun to obey the truth at Albuquerque, and others are interested.

Miss Mary Zener called at the office on the 13th, on her way home from the Educational Convention at College View.

Brother L. E. Koon, auditor for the C. U. Conference, has been spending several days in the office, auditing the books of the Conference and Tract Society.

Brother W. J. Barnes and wife, who have been visiting in California the past two months, returned to their home in Littleton last week.

Elder C. H. Bates passed through Denver, July 13th, on his way to Michigan, to visit his brother, who is very ill. Sister Bates has gone to Boise, Idaho, to visit friends.

Brother W. R. Stevens writes very encouragingly of his work in the canvassing field. We are glad indeed that the Lord is so richly blessing those who are selling our books, and giving them success in this good work.

Elder G. B. Thompson, chairman of the Sabbath school and Young People's Department of the General conference spent a few days in Boulder, speaking several times at the Sanitarium and church. He is on his way to the Pacific coast to attend camp meetings in that district.

We have received word of the marriage of Mr. Homer F. Wagor and Miss Cora Wetherby, which took place at Colorado Springs, Thursday, June 28th, at the parsonage of the First M. E. Church, Rev. C. B. Wilcox officiating. Though personally we have not the pleasure of an acquaintance with the happy couple, yet we are glad to join with their friends in Colorado Springs and elsewhere in extending to them our very best wishes for prosperity and a happy Christian life.

Obituary.

Ida Cecelia Fleetwood, little daughter of V. C. and Emma Fleetwood, died June 24, 1906, at Cripple Creek, Colo. Little Ida, who was only about three years old, was a bright, winsome child and will be sadly missed from the bereaved home. We sympathize deeply with these friends in their sad loss. The service was conducted by brother N. B. Smith.

Special Camp Meeting Notice.

The time for our annual meeting is drawing near. Let all who wish to assist in the dining room and kitchen write me at once so that I may know who to depend upon. Several applications have already been made, so do not wait until you get on the ground. We will have the best equipped dining and lunch room we have ever had. Do not neglect to write me at once.

H. Williams,
220 W. 6th Ave, Denver, Colo.

Prices of Tents and Furniture at Camp Meeting.

Those who order early are not usually disappointed, but those who wait until almost time for camp meeting before ordering their tents many times find it almost impossible to get what they would like to have. Please order early so that we may know what preparations to make. Prices will be as follows:

10x12. \$ 2 00
12x14, high wall. 3 00

Probably a limited number of cottages will be available at prices ranging from \$4.00 to \$7.00. The cheaper ones have but one room and are about the size of the conference tents. Others have two rooms. Those that feel that they cannot live in a tent should apply immediately for a cottage. Cottages are unfurnished.

FURNITURE.

Bedstead, springs and mattress... \$ 2 30
Kitchen table..... 60
Center table..... 50
Cot..... 50
Mattress for cot..... 50
Common chairs..... 20
Small rockers..... 50
Large rockers 65
Gasoline stove, two burners..... 1 35

In addition to the above articles it will be possible to rent dressers, commodes, pillows and other articles of bedding, lamps and other house furnishings at reasonable prices.

Keep Straight Ahead.

Pay no attention to slanders or gossip-mongers. Keep straight on in your course and let their backbiting die the death of neglect. What is the use of lying awake nights, brooding over the remark of some false friend, that ran through your brain? What's the use of getting into a worry and fret over gossip that has been set afloat to your disadvantage by some meddlesome busybody, who has more time than character?

These things cannot permanently injure you, unless, indeed, you take notice of them, and, in combating them, give them character and standing.

If what is said about you is true, get yourself right at once; if it is false, let it go for what it will fetch. If a bee stings you, would you go to the hive and destroy it? Would not a thousand come upon you? It is wisdom to say little respecting the injuries you have received? We are generally losers in the end if we stop to refute all the backbitings and gossiping we may hear by the way. They are annoying, it is true, but not dangerous, so long as we do not stop to expostulate and scold. Our characters are formed and sustained by ourselves, and by our own actions and purposes, and not by others. Let us always bear in mind that "calumniators may usually be trusted to time, and the slow but steady justice of public opinion."—Selected.

Encouraging Words.

"There is no need to doubt or be fearful that the work will not succeed. God is at the head of the work and he will set everything in order. If matters need adjusting at the head of the work, God will attend to that, and work to right every wrong. Let us have faith that God is going to carry the noble ship which carries the people of God safely into port.

"When voyaging from Portland, Maine, to Boston, many years ago, a storm came upon us and the great waves dashed us to and fro. The chandeliers fell, and the trunks were rolled from side to side like balls. The passengers were frightened, and many were screaming in expectation of death. After awhile the pilot came on board. The captain stood near the pilot as he took the wheel and expressed fear about the course in which the ship was directed.

"Will you take the helm,' asked the pilot. The captain was not ready to do that, for he knew that he lacked experience. Then some of the passengers grew uneasy and said they feared the pilot would dash them upon the rocks.

"Will you take the helm,' asked the pilot; but they knew that they could not manage the wheel.

"When you think that the work is in danger pray, 'Lord stand at the wheel; carry us through the perplexity; bring us safely into port.' Have we not reason to believe that the Lord will bring us through triumphantly?"

From the writings of Mrs. E. G. White.