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## Echoes from the Field.

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MRS. M. MACGUIRE, - - Editor

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### As Face Answers Face.

This world is like a looking-glass:  
And if you wish to be  
On pleasant terms with all who pass,  
Smile on them pleasantly;  
Be helpful, generous and true,  
And very soon you'll find  
Each face reflecting back to you  
An image bright and kind.

—Prov. 27: 19.

## GENERAL ARTICLES.

### An Encouraging Meeting.

A meeting which sent a thrill of joy and courage through every heart was held in Boulder, Sabbath, September 15. The occasion was a farewell meeting for a company of six missionaries who are just starting for India. Prof. J. L. Shaw and wife, who returned from India a little over a year ago, and who, by their earnest and faithful efforts have aroused a deep interest in India both in this and many other Conferences, are now going back accompanied by four other members of the Boulder church.

Brother R. R. Cook, a graduate nurse who has been a faithful worker at the Boulder Sanitarium for many years, and his wife, who is also a nurse, make two of the members.

Sister L. L. McCamley, who is quite well known to many of our people,

through her devotion and liberality to the cause, together with her niece, Miss Rachel Johnson, complete the company of six.

Brief interesting addresses were given by Elders Long and Emery concerning our work in the Eastern countries.

Elder Shaw gave a stirring talk on the beginning and progress of this cause in India and Eastern Asia, and the mighty evidences that God has already set his hand to finish this great work in all lands and cut it short in righteousness. Surely every heart was drawn out by his appeal for more workers. There are only thirty workers in India preaching this Gospel of the Kingdom to three hundred million people. One worker to every ten million. These figures alone should appeal with irresistible force to the young men and women who know this truth.

Sister Shaw spoke with simple eloquence of the needs of the poor down-trodden women and the little children of India, and in closing read a poem by a poor leper brother in India, which brought tears of sympathy to many eyes.

Brother Cook spoke feelingly of his desire to be of service in this far-off land to which he has been called, and of his confidence that God would tenderly care for and preserve his two little ones, who are going with them.

Sister McCamly, Sister Cook and Sister Johnson each spoke a few words of farewell, earnestly requesting that all their friends and our people in Colorado should remember them daily to our Heavenly Father.

Elder Wilcox made a few appropri-

ate remarks expressing the affectionate esteem in which these brethren and sisters are held by all the members of the Boulder church, and their deep regret at parting with those whom they have learned to love and trust. But, looking forward to the glorious consummation of this blessed truth, we may go forth rejoicing, knowing that the battle will be short, and the glorious victory with its results will be eternal.

The signal blessing of God was felt in the meeting. The Spirit of God touched many hearts. We believe that the books of Heaven recorded that day many silent consecrations to the work in foreign lands. May God grant us many more such meetings in Colorado.

MEADE MACGUIRE.

### The Canvassing Work.

At our good camp meeting which just closed about thirty promised to enter the canvassing work. Immediately following camp meeting an institute was held in Boulder. The Lord drew very near, and blessed those in attendance. Territory has been assigned to the following named persons: The towns of Grand Junction, Palisades and Delta to Sisters Shide and Miller. Mesa county to Brethren Shaw and Bradley. Yuma county to Brethren Pitsenberger and Darby. The country around Lamar to Brethren Lee and Moore. The country around Longmont to Brother Peterson. Some of our faithful canvassers are prevented from entering the work on account of sickness, and we desire to ask the prayers of the brethren.

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ren and sisters for their recovery, and also that the Lord will give success to those that are just starting out.

Another institute will be held in Hygiene in October, which quite a number are expected to attend, and go into the work from there. If there are any that have decided to enter the work since returning home, and have not written me about it, it would be well to attend this institute at Hygiene. The exact date will be announced later through the columns of the Echoes.

I am at present here in Wray to help the Brethren Pitsenberger and Darby. This is a fine country, and they have abundant crops. Again let me ask you to pray for these faithful canvassers that have given themselves to the work.

A. G. BODWELL.

### FIELD REPORTS.

#### Loveland.

The dear Lord certainly led in the tent being pitched in Loveland this summer. The tent meetings closed in time for the state camp meeting in Boulder. Nearly all of the new Sabbath-keepers, as well as the older ones, attended our good camp meeting. Under the blessing hand of God sixteen dear souls took their stand for the truth before the Boulder meeting, and three more have decided to obey since our return. We have good reason to hope for several more ere we leave here. Pray for the work here, and us, that we may be kept by God where he can continue to bless our labors for the salvation of souls.

L. A. SPRING.

CUSH SPARKS.

#### West Denver.

During the last three weeks nine souls have united with the church. Some of them were those for whom we have labored for two years. A goodly number of others in the city are deeply interested in the truth, for whom we are laboring. The interest in the work here was never better than now. Our Sabbath services are well attended. The large auditorium, which will seat nearly four hundred people, is filled almost to its full capacity each Sabbath. The Sunday evening services are also well attended. We are glad to say that our

people are rejoicing in the belief of the fullness of the Third Angel's Message. The good instruction given at our camp meeting on the "Gift of Prophecy," by Elder Daniells, has had an excellent effect upon our people here. We have had many remarkable answers to prayer for the sick. We praise God that the time is at hand when Revelation 18:1 will be fulfilled. When the earth will be filled with the power and glory of God in this closing message.

G. W. ANGLEBARGER.

#### Report of Boulder Young People's Society.

"Will the young men and women who really love Jesus organize themselves as workers, not only for those who profess to be Sabbath-keepers, but for those who are not of our faith?" "Let there be companies formed in every church to do this work."

In response to this appeal, the young people of Boulder have organized into working bands, in addition to having their weekly meetings, when all come together. There are two Societies in Boulder; one at the church and the other at the Sanitarium, because the helpers cannot always leave the sick to attend the church Society, but in carrying on the band work, the Societies unite.

The following lines of work have been entered upon with earnestness and enthusiasm:

**Personal Work.** This band numbers about eighteen consecrated young people who desire to do heart to heart work with individuals, seeking to lead them to surrender their lives to Jesus. They have a weekly meeting, at which they have a "circle of prayer," a short Bible lesson, and then study the different ways to work for souls, and relate their experiences during the past week. They also have a "prayer list," consisting of names of those for whom they are especially burdened. All pray for these individuals.

**Work With Literature.** This band has a membership of seventeen. Their work is to send out literature, supply reading racks and libraries for hospital and jail. This band also has a weekly meeting, with a program adapted to its needs.

**Correspondence.** About eighteen

young people united in this band to send out literature and then write to those receiving it; also to write to unconverted friends about the love of Jesus, as well as to lonely and isolated or aged people. They may write to missionaries and learn the needs of other fields, and what their Society can do to help. The program of this band is similar to that of the Personal Workers' band.

**Cottage Meetings.** This band is not quite so large as the others, but is in charge of workers of experience, who will search out places where they may hold meetings either with sick, aged or interested people. Places have already been found and meetings started. At these meetings they sing and pray, and if agreeable, give a short Bible study.

**Christian Help Work.** The object of this band is to do the very work spoken of by the Savior in Matt. 25:34-40, and which will bring his approval before the assembled universe on that last great day.

All associated with these bands report most encouraging experiences. Why cannot every church in Colorado have a live, active, Young People's Society, made up of bands carrying on these same lines of work?

C. L. BENSON.

#### Our Sanitarium Work.

The nurses' classes at the Sanitarium were resumed last week. Most of the nurses will now have from six to ten classes each week through the winter months.

Already some fifteen young men and women have been accepted for the new nurses' class which begins January 1, 1907.

Miss Lorena Hills has been nursing in Denver during the last month. She now returns to the Sanitarium to go on with her class work, and Miss Hattie Harriman has gone to Denver to take Miss Hills' place.

The trade at the institution is holding up well, rather better than for previous years. The daughter of a prominent Boulder merchant was operated upon last week for a serious complication of troubles. While the operation was a most critical one, especially so in view of the frail and feeble condition of the patient, it was very successful, and the young lady is now out of danger and gaining rap-

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1917. Her parents and friends are deeply gratified.

The Bible instructions in all the nurses' classes have been doubled, so that two classes are held weekly. This is very gratifying to the students. This enables a much more thorough course in Bible instruction to be given.

Brother C. E. Egner will have charge of the Gentlemen's Treatment Department when Brother Burlingame retires from the work this winter.

The Sanitarium family were very sorry to bid good bye to Mr. and Mrs. Shaw and Mrs. McCamley and Miss Johnson, as they left for India. Brother and Sister Shaw's work has been greatly appreciated by the family, and their work in the institution greatly blessed of the Lord during the last year. Our prayers will go with this company of devoted missionaries.

Mrs. Mollie Hartman of Montrose, one of our old nurses, has been visiting at the Sanitarium during the last three weeks.

Since the camp meeting our Sanitarium family, more earnestly than ever before, have settled down to faithful, consecrated work. They appreciate that the work is the Lord's, and that He will care for it. The faith of our family has been greatly strengthened by the work of the Spirit of Prophecy. There is a greater disposition than ever before to heed the counsel of the Lord as personally and individually applied, standing true and faithful to principle, leaving the Lord to work out every issue.

The work of Brothers MacGuire and Benson, on behalf of the young people in the Boulder church and Sanitarium, has been greatly enjoyed and appreciated. A number of bands have been formed, and a good interest is manifested.

F. M. WILCOX.

### General Culture Reading Course for Young People.

Many of the young people I know are looking for the announcement of our reading course. A large number have formed determinations at the camp meetings this year that they would quit reading cheap literature which is of no use and enfeebles the mind. "It is a law of the mind that it will narrow or expand to the dimensions of the things with which it becomes acquainted." Our minds are

the best possessions we have, the crowning work of God's creation and we should be even more careful to feed upon wholesome mental and spiritual food than we are in regard to our physical food.

"The end of all things is at hand. Be therefore of a sound mind; and be sober unto prayer." 1 Pet. 4:7. We have been instructed to read the records of noble lives. Our General Culture Course this year will consist of "The Life of Elder Joseph Bates," "Life Sketches of Elder James White and Mrs. E. G. White" and "The Great Second Advent Movement." Every page of these three books are full of interest, as all who have read them can testify. Every Seventh Day Adventist young person should read them. They will cost 35 cents, \$1.25 and \$1.50 respectively. The lessons will appear in the Educational Messenger, published by the Union College press at Union College, College View, Nebr., at 50 cents per year. You cannot afford not to take this course. Let all send in their names at once to this office for enrollment. The books desired and the Messenger may be ordered at the same time. You send in your name, if you desire.

The first lesson will appear in the Messenger Oct. 1st, "Form a home reading circle in which every member of the family shall lay aside the busy cares of the day and unite in study." Test. Vol. 7. P. 64.

Address Central Union Conference Y. P. S. S. D. A., College View, Nebr.

### Which Shall It Be?

Shall our young people go to the secular schools this fall or to the schools which have been ordained of God to develop Christian character and prepare workers for the cause of God? This is an important question, and great results will follow the decisions which our parents and young people shall make.

"The mind gradually adapts itself to the things upon which it is allowed continually to dwell." (C. E., p. 37) and even though the secular schools may have strong teachers and well arranged plans of work, it is still true, as the Testimonies tell us, that the "most essential part of education is omitted." Shall we omit the most essential part? Shall our young people receive the education and mould of

the world, or shall they be trained in our church, intermediate and training schools?

"All should feel that our schools are the Lord's instrumentalities, through which He would make Himself known to man." "All our youth need an education that they may be fitted for usefulness in this life, qualified for places of responsibility in both private and public life." Testimonies, Vol. 6, pp. 206, 207.

M. E. KERN.

### "Studies in Gospel History," by Prof. M. E. Kern.

A series of forty-five lessons on the life of Christ, the second edition of that part of the author's "Lessons in New Testament History," dealing with this subject. Adopted by the recent Educational Convention for the use in the ninth grade. Can be used in lower grades by omitting some of the more difficult questions. Valuable for private study. Printed on calendered paper and substantially bound in cloth. Illustrated. 350 pp. Price, 75c. Order of Union College Press, College View, Neb., or our publishing houses or tract societies.

### Young People! Attention!

Through the kindness of the Southern Publishing Association we are permitted to offer to all our young people taking the General Culture Course the book "The Great Second Advent Movement," for \$1.25. To get this reduction it will be necessary to send all orders direct to Central Union Conference, Y. P. S. S. D. A., College View, Nebr. This makes the cost of the reading course as follows: "Life of Bates," 35 cents; "Life Sketches of Elder and Mrs. White," \$1.25; and "The Great Second Advent Movement," \$1.25, and The Educational Messenger, 50 cents.

M. E. KERN.

### Notice, Canvassers.

From this time on "Bible Readings" will be issued in three bindings only.

Cloth, marble .....\$2.25  
Library, full law..... 3.25  
Full morocco ..... 4.25

Canvassers will please make notice of the change in price, and take orders accordingly.

JAMES COCHRAN.

## NOTES AND ITEMS.

Roy Hay of Greeley has gone to Union College.

A. G. Bodwell is in Wray, assisting some of the new canvassers.

Elder A. E. Place spoke in the Capitol Hill church last Sabbath.

Alfred Peterson started, last Saturday evening, for Union College.

Elder Bates will organize a Sabbath school in Durango next Sabbath.

Meade MacGuire left Denver last week to labor among the churches.

Elder F. M. Carbally of Iowa spoke in the West Denver church Sabbath, the 15th.

Bruce Shaw recently left for the Grand Valley, where he will engage in the work.

Elder A. T. Robinson called at the office Monday, the 17th. He was on his way from California to Nebraska.

We have just received a letter from W. D. Comstock of Delta, enclosing orders for seventeen yearly subscriptions for "Liberty."

We are glad to learn that Brother W. R. Stevens has so far regained his health that he is able to resume the canvassing work.

Mrs. Nettie Rice of Longmont, called in the office Monday. She was on her way home from a visit in Wisconsin, her old home.

We have just received a beautiful calender from Union College. A fine view of the college building is given, and the calender itself is full of good things.

The members of the Denver church used one thousand copies of the last number of "Liberty," and have ordered one thousand of the October number.

Elder Alway and Brother J. Z. Walker will hold a series of meetings in Lamar, beginning October 15. The court house has been secured for these meetings.

We hope the young people will read the article by Prof. Kern, and will take up the reading course. The studies would be excellent in connection with the meetings of the Young People's Society.

Elder Mackintosh writes encouragingly of the work in Center. Some who are investigating the truth are expected to take their stand for it in the near future.

Brother C. L. Benson left Denver for New Mexico September 19. He expected to visit the Elida, Roswell and Hagerman churches in the interest of the Young People's work.

Sister Ida Pearson, librarian of the Palisade church, has sent in a large order for tracts for the fall campaign. Will not all the librarians stir up their members to do aggressive work with our literature. "Work, for the night is coming."

In the report of the first meeting of the Conference given in the last issue of Echoes, one short paragraph was omitted by mistake. It reads as follows: "Elder Alway presented the Lamar church with a membership of eight. This church was received by unanimous vote of the Conference."

The Paonia and Hotchkiss Sabbath schools recently spent a very pleasant day together. A missionary program was well rendered by the young people under the leadership of Miss Tomlinson. The day was so thoroughly enjoyed by both young and old that they are planning to meet together again in the near future.

Married—At the home of the bride's parents, in Colorado Springs, September 2, 1906, Miss Minnie Feith to Mr. William H. Barnes, formerly of Denver. The ceremony was performed by Elder L. A. Spring in the presence of a large number of relatives and friends. The bride and groom were the recipients of many useful and beautiful presents. They will reside in Colorado Springs, where Brother Barnes has a lucrative position with a boot and shoe firm. The future for this couple seems very bright, and Echoes joins with their many friends in the usual congratulations, and in the wish that they may walk hand in hand through the little remainder of time, and then spend eternity together with all the redeemed.

The Edenic Dayline; or, How to Identify the Sabbath of Jehovah in All Parts of Our Round and Revolving World. By Elder W. H. Littlejohn. The only view of the subject which can be harmonized with science,

reason, and the word of God. Single copy, postpaid, 10 cents; five copies, 35 cents. Large discounts to ministers, societies, clubs and canvassers. Write for particulars, addressing all communications to the author at Battle Creek, Mich., R. R. 4.

## Obituary.

Died at Lamar, Colo., August 18, 1906, of brain fever, resulting from teething, Hazel Heelen, infant daughter of Mr. C. and Sister Katie Byers, aged 13 months and nine days. Words of comfort were spoken by the writer from John 11-25.

GEO. M. ALWAY.

## Notice.

The regular monthly meeting for the West Denver church will be held at the close of the 11 o'clock morning service, Sabbath, October 6. We are anxious that all of our people within reach of the church should make a special effort to be present.

G. W. ANGLEBARGER.

## Special Collection, Sabbath, November 3.

It has been decided by the General Conference Committee that a collection should be taken in all our churches, Sabbath, Nov. 3, for the benefit of the International Publishing Association, at College View, Neb. This Association publishes the following foreign denominational papers, "Hausfreund," and "Arbeiter" (German), "Sions Vaktare," (Swedish), and "Sendebud" (Danish-Norwegian), also books, pamphlets, and tracts in the foreign languages. This is a needy institution and should receive the hearty support of all our people.

E. T. RUSSELL,

Chairman Board of Trustees, I. P. A.

## Union College.

Union College has the largest enrollment at its opening for several years in the past. Last year the enrollment the first day was 165. This year it was 204. It has now reached 259, with students arriving daily. The opening exercises and the meetings on the Sabbath were characterized by a large measure of the good spirit of the Lord, and it seems to us that we shall have a very profitable year's work.

We have word that Professor and Mrs. Shaw will be with us next Sabbath and Sunday, and Elder George F. Enoch, from Trinidad, the week following.

C. C. LEWIS.

# ECHOES EXTRA!

TO THE S. D. A. PEOPLE ON THE WEST-  
ERN SLOPE:

We are planning for a Local camp meeting to be held at Palisades, Colo., beginning Oct. 12th and closing Oct. 21st, 1906.

Now my dear people you have worked hard all summer and we believe a ten days' rest would do you good, and why not do that resting at a good camp meeting? Come and let us have an old fashion meeting once more on the West Side of the old Rockies. It is true that it is rather late but when could you come any earlier? We have chosen this time thinking that the most of the fruit would be out of the way and you could come for a few days and be refreshed. Those who come expecting to tent on the ground should notify Elder Wm. Kennedy at once for a tent, if you do not have one of your own. Address him at Palisades, Colo. Bring plenty of bedding and come prepared to care for yourselves, as there will be no dining tent on the ground. We had a most excellent meeting at Boulder. The dear Lord came very near and blessed his waiting people. Now why not have a feast over at Palisades? I am sure that the same God and Father will be with us and bring us his rich blessing if we will but trust and believe him. Come and let us seek his face together. Remember, October 12th to 21st is the date.

Your servant,

G. F. Watson.