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## Echoes from the Field.

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MRS. M. MACGUIRE, Editor.

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### "It's Jewish."

When we present God's holy law,  
And arguments from Scripture draw,  
Objectors say, to pick a flaw,  
"It's Jewish."

Though at the first Jehovah blessed  
And sanctified his day of rest,  
The same belief is still expressed—  
"It's Jewish."

Though with the world this rest began,  
And thence through all the Scriptures ran,  
And Jesus said 'twas made for man,  
"It's Jewish."

Though not with Jewish rites which passed,  
But with the moral law 'twas classed,  
Which must endure while time shall last,  
"It's Jewish."

If from the Bible we present  
The Sabbath's meaning and intent,  
This answers every argument—  
"It's Jewish."

Though the disciples, Luke and Paul,  
Continue still this rest to call  
The "Sabbath day," this answers all—  
"It's Jewish."

The Gospel Teacher's plain expression,  
That "sin is of the law transgression,"  
Seems not to make the least impression—  
"It's Jewish."

They love the rest of man's invention;  
But if Jehovah's day we mention,  
This puts an end to all contention—  
"It's Jewish."

O, ye, who thus God's day abuse  
Simply because 'twas kept by Jews,  
The Saviour, too, you must refuse—  
"He's Jewish."

The Scriptures, then, may we expect  
For the same reason you'll reject,  
If you but stop to recollect,  
"They're Jewish."

Thus the apostles, too, must fall;  
For Andrew, Peter, James and Paul,  
And Thomas, Matthew, John and all,  
"Were Jewish."

So to your hapless state resign  
Yourself, in wretchedness to pine,  
Salvation surely you'll decline—  
"It's Jewish."

—Jno. 4: 22.

## GENERAL ARTICLES.

### Shall Our Children be Educated?

I am sure you will all say yes, but shall they have a christian education, is the question that we, as a Conference Committee, must answer. Your Conference Committee and some of the representative men have said that our children must have such an education as will better fit them to meet the issues of life and, at the same time, fit them for the kingdom of God. We have worked just as fast to carry out what we know should be done in this regard as we have had means to do with, and now could we have the pledge money we could work to a good end, and I am sure the Lord would be pleased. Now, dear people, we ask you to come up to the help of the Lord and the salvation of the youth among us by doing what you can by paying your pledges and other ways, as the Lord may direct. It has been thought best by the School Board and the Conference Committee to ask help of our people throughout the field in all our churches. November seventeen has been chosen as the date for such a collection. If all would give a little, this would do the work. Those of our people who were at the state campmeeting at Boulder gave

of their means liberally, but there were many who were not there who, I am sure, would be pleased to help in this good work, and thus we give you this opportunity. We are trying to establish two schools to be under the care of the conference. One on the eastern slope of the great Rockies and one on the western slope. These schools, as we have stated, are children of the conference and should have the same care from the conference, according to their needs. Thus, the conference voted that one-third of all collections should go to the Western Slope Academy and two-thirds to the Eastern Slope Academy. I hope no one will say, I will not give to these schools, but let us do something, all of us, and the work will go ahead and much good will be done. Let every local church elder take this matter up in his respective church, and see if by all working together we cannot lift these institutions above embarrassment.

G. F. Watson.

### Important to Everyone.

We hope that both old and young will read that which follows carefully, for we sincerely believe it means much to every one of our people in this conference. We were told some time ago that the work which lies nearest to every church member at the present time is to become interested in the welfare of our youth and children. It did seem for several years that we who are older were so interested in other matters that often the youth and children were almost ignored.

We feel very thankful to the Lord as we look about us and see to what a great extent this condition has been changed. Every day that goes by we realize that the bond of sympathy and love between our parents and children grows stronger.

## ECHOES FROM THE FIELD.

We cannot overestimate the deep significance of this changed condition. It is undoubtedly a fulfillment of Mal. 4: 5, 6.

Parents rejoice in a newly-awakened love which enables them to see as never before the infinite value of their children, and this love strikes a responsive chord in the hearts of young men and women, youth and children, which binds the home and family together with cords that the enemy cannot break. The result of this principle working in us as individuals, and as parents and children, families and churches, must be a wonderful strengthening and uniting of the whole church of Christ for the last great conflict.

Those who have as their special work the organizing and assisting of the young people to take their appointed place in God's work realize that they are carrying a heavy responsibility. Prophecies penned by inspired men of God centuries ago are about to be fulfilled in the youth of this generation who obey the truth. We earnestly desire the prayers of God's people that plans may be laid and methods employed which will rightly train and help the youth to meet the great responsibilities lying just before them—and, in fact, all around them to-day.

Those who are especially concerned in planning for this work feel that the time has come when a

**YOUNG PEOPLE'S CONVENTION** is needed, and will prove a great help in establishing and strengthening the young people in their purpose to become a strong factor in giving this message. We have planned for such a convention to be held during the holidays, when we will get half rates on the railroads and it will not interfere with school work.

We desire and expect the hearty cooperation of every conference worker. We want the cooperation and prayers of every local elder and church officer, as well as of all the parents and others interested in the welfare of the youth.

We would like to see present at the convention as many delegates as possible from every church in the conference. While it will be a Young People's Convention, those who are older will be gladly welcomed, and their advice and counsel will be appreciated. Further details will be given later.

We hope you will begin to plan now to attend. We hope church officers and parents will encourage their young people to come. Doubtless the majority of those who are actively engaged in the work to-day were influenced to take it up by some minister or church officer, or by Godly parents.

We would like to hear at once from all the young people who would like to attend, whether you think you may be able to do so or not. Meade MacGuire.

### Notes From the Book Work.

The reports that are coming in from the canvassers are very encouraging. The Lord is richly blessing these faithful workers as they are going from house to house.

Brother Darby continues to be of good courage. His report last week was the largest since he started. He is certainly obtaining a valuable experience in the Lord's work. The brethren and sisters of the Wray church have been very kind to him, and have cooperated with him in the work.

Brother Pitsenberger had to return home on account of some things that were demanding his attention there, but we hope to see him back in the work again.

Brother Stevens is not feeling very well, but when we heard from him last he was beginning his delivery.

Sister Truman was still ill the last time that we heard from her. Brethren and sisters, let us pray that God may heal these afflicted ones, so that they may again enlist in the work.

Brother Archie Truman has entered the medical school at Boulder for another year. We have not received the report of his delivery yet, but trust that he delivered a large per cent. of his orders.

Sister Miller is meeting with excellent success in Grand Junction. Although she has not been able to put in much time the Lord is giving her many orders.

Brother Dennis is, we understand, sick also, and in praying for the others that are afflicted let us remember Brother Dennis.

The last time that we heard from Brother Doane he was moving to another part of New Mexico.

Elder Corbally, of Iowa, is meeting with excellent success in Denver. He began canvassing near our office, and the Lord is blessing him greatly. We certainly appreciate the earnest efforts that he is putting forth.

Brother Shaw and Brother Bradley expect to begin work on this side as soon as the local meeting here is over. Since the Boulder campmeeting Brother Shaw has not been feeling very well.

Onward is the watchword of our captain. So let us work as we have never worked before. Let us be sure to get in good time. We need to start early and work late. A. G. Bodwell.

### Our International Publishing House.

Why and for what purpose does this institution have a place among others of like character? A few facts will tell it all. The whole population of the United States is eighty million, forty-nine million of which are English speaking people. These are represented by three large American publishing houses, each of which has a field with a population of about sixteen million. The International Publishing Association plant, although not nearly so large as the smallest of her sister institutions, has a population of thirty-one million. Does she need help? What say you, dear people? Did our other institutions need help and do they need help now? You all know well that these institutions must receive help and we are the people that must help them. These thirty-one million people speaking foreign languages must have this last message of mercy given to them; not only must the living preacher be sent to them, but they must have the privilege of buying the truth and studying it for themselves. It will take money to accomplish this. November three is the date set apart for a collection to be taken in all our churches for the benefit of this institution. Come, let us help.

G. F. Watson.

### The Christian Help Course at the Colorado Sanitarium.

The Sanitarium offers this winter a special Christian Help Course of six months. This course is designed as a means whereby those of mature years may gain a practical knowledge of how to administer simple treatments in their own families, or to their afflicted neighbors. The course is not for professional nurses.

A class will be conducted in this course provided there are ten or more brethren and sisters who wish to avail themselves of this opportunity. The tuition is \$2.00 per month, payable in advance. Board may be obtained at the Sanitarium at moderate price, if desired. It will be necessary to secure rooms outside.

No one should come without previous arrangements. We believe that if one or more from each of our churches through the conference could avail themselves of the advantages afforded by this short course, they would find it of great value in their home church. For further particulars, address the Secretary of the Training School, Miss Helen N. Rice, Sanitarium, Boulder, Colo.

F. M. Wilcox.

## The Work for This Time.

While the angels hold the four winds, we are to work with all our capabilities. We must bear our message without any delay. We must give evidence to the heavenly universe, and to men in this degenerate age, that our religion is a faith and a power of which Christ is the Author, and his word the divine oracle. Human souls are hanging in the balance. They will either be subjects for the kingdom of God or slaves to the despotism of Satan.

As you see the peril and misery of the world under the working of Satan, do not exhaust your God-given energies in idle lamentations, but go to work for yourselves and for others. Awake, and feel a burden for those who are perishing. If they are not won to Christ, they will lose an eternity of bliss. Think of what it is possible for them to gain. The soul that God has created and Christ has redeemed is of great value because of the possibilities before it, the spiritual advantages that have been granted it, the capabilities it may possess if vitalized by the word of God, and the immortality which, through the Life-giver, it may obtain if obedient. One soul is of more value to heaven than a whole world of property, houses, lands, money. For the conversion of one soul we should tax our resources to the utmost. One soul won to Christ will flash heaven's light all around him, penetrating the moral darkness, and saving other souls.

If Christ left the ninety and nine that he might seek and save the one lost sheep, can we be justified in doing less? Is not a neglect to work even as Christ worked, to sacrifice as he sacrificed, a betrayal of sacred trusts, an insult to God?

Sound an alarm throughout the length and breadth of the earth. Tell the people that the day of the Lord is near and hasteth greatly. Let none be left unwarned. We might have been in the place of the poor souls that are in error. We might have been placed among barbarians. According to the truth we have received above others, we are debtors to impart the same to them.

We have no time to lose. The end is near. The passage from place to place to spread the truth will soon be hedged with dangers on the right hand and on the left. Everything will be placed to obstruct the way of the Lord's messengers, so that they will not be able to do that which it is possible for them to do now. We must look our work fairly in the face, and advance as fast as possible

in aggressive warfare. From the light given me of God I know that the powers of darkness are working with intense energy from beneath, and with stealthy tread Satan is advancing to take those who are now asleep, as a wolf taking his prey. We have warnings now which we may give, a work which now we may do; but soon it will be more difficult than we can imagine. God help us to keep in the channel of light, to work with our eyes fastened on Jesus, our Leader, and patiently, perseveringly press on to gain the victory. — Test. V. 6, P. 21.

## Traveling in India.

Traveling in India is varied from the old style camel caravans, bullock carts, and shut in boxes for the women carried on the shoulders of men, to the comfortable railway coaches of today. It is not unusual for people to take long journeys in little boat-shaped conveyances that are swung over the shoulders of men, who will travel for miles over the hills of India with apparent ease. Railway travel is so arranged that for little money one can travel long distances with comparative comfort. There are four classes to choose from in taking a journey, first, second, intermediate and third. The intermediate is very comfortable. In this class one can travel from Calcutta and Bombay, a distance of twelve hundred miles, for \$7. For the "shut in women," the English government has closed apartments where these women can ride for days and not be seen by the outside world. In fact they have appointed lady ticket collectors at certain points, thus favoring the Indian people in their religious laws and customs.

The government has done much in the way of opening up the country for missionary efforts. One thing that has been done by the government is the stationing of "dak bungaloes"—rest houses—all over India. These are furnished and left in charge of a servant, who will cook foods or render any necessary service. Our canvassers find these convenient, as many times these are the only places for miles where a European could find accommodation.

The arrangements made for the canning of fruit and vegetables is a great blessing to the isolated missionary. The railway carries these things on the plan of the Amer-

ican Express, but at a very reasonable figure. Another great convenience to the work in India is the Rural Delivery. The mail is delivered throughout India to the most isolated. To the canvasser in a climate so trying this is most acceptable. He takes the order possibly to be delivered some weeks in the future. Here the parcel post service comes in convenient. They take the book, deliver it and collect the money and pay the same to the canvasser, which is a great saving to his strength. Many Great Controversies, Patriarchs and Prophets, and Daniel and Revelation have been delivered in this manner. Telegrams can be sent to any part of India for the small sum of eight cents.

Thus the English government, in helping itself, has paved the way for the speedy carrying of the gospel to every part of India. Our part is to step in and grasp the marvelous openings that are offered to us as a people today.

MRS. J. L. SHAW.

## The Special Numbers of Our Foreign Papers.

### OUR SPECIAL NUMBERS GIVE

a large number of topics which will appeal to the general reader, while the regular issues present special lines of truth. This makes the special numbers of great benefit to our people to scatter among those who know not the message for these times.

### THE ARTICLES

will be contributed by many of our leading workers, among whom are Elder W. A. Spicer, Elder Underwood, Elder R. C. Porter, Mrs. E. G. White, Elder E. T. Russell, Elder A. T. Robinson, Elder H. Schultz.

The special number of our German paper, *The Hausfreund*, will be issued the latter part of October. The Danish-Norwegian (*The Sendebud*) and the Swedish (*The Vaktare*) will follow the last of November.

We will have a beautiful cover design for the specials, and a larger number of illustrations than we have ever used before. As this year has been one of great disaster, we have obtained many good views of the San Francisco Fire, with some from Mt. Vesuvius, Valparaiso, etc. They will certainly be good sellers. Price, 5c. each; 10 or more, 3c. each. Order of your state tract society.

## ECHOES FROM THE FIELD.

### NOTES AND ITEMS.

Miss Carrie Stenborn is teaching school this winter near Sterling, Colorado.

Mrs. Lillie Adkins has been spending several days in Pueblo the last week.

We are very glad to learn that Elder G. O. States has been attending the Palisades campmeeting.

Mr. H. W. Schmidt, from Bison, Kansas, is teaching the church school at Hygiene. School began October 15th.

Brother J. W. Horner, who has been at work for several weeks on the Campion school building, has returned to Denver.

We have a good article from Elder States which we hope to have room for next time; also a letter from our missionary in China.

Elder H. M. J. Richards spent last Sabbath and Sunday in Denver. He occupied the pulpit at the Capitol Hill church Sabbath morning.

Elder F. M. Corbally has been doing splendid work in selling our books in Denver. Last week he worked twenty-one hours and took seventy-eight orders.

Letters from the Palisades meeting state that the interest has been excellent and much of the blessing of the Lord has attended the efforts put forth. We expect a full report for the next ECHOES.

Sister Bogue writes from Paonia of an excellent meeting held at that place Sept. 20th, when the Hotchkiss and Paonia schools united in a special service. Special selections were read and Brother C. A. Frederick gave an address in the afternoon.

There is a Sunday law now pending in the District of Columbia, which will doubtless be taken up as soon as Congress convenes this fall. Petitions will soon be sent out to all the churches with instructions in regard to meeting this important issue.

The brethren and sisters of Idaho Springs are planning to build a church of their own. As they have always occupied a rented building, it will certainly give them a great deal of pleasure to have a house of worship of their own. We trust that the Lord will bless their efforts with success.

From the church clerk's reports which we have received we notice an encouraging addition of membership during the past quarter. Canon City has received six members; Pueblo, ten; Albuquerque, N. M., six; Loveland, ten; West Denver, seventeen; Monte Vista, seven, etc. The majority of these are by baptism.

We are very sorry to learn that the main building of the Oakwood Academy at Huntsville, Ala., was burned the evening of October 11. One of the older boys lost his life in the burning building. The building and contents was a total loss, and was insured for only \$2,000. The brethren who have charge of the work there earnestly solicit financial help.

#### The Work in Denver.

The Lord has surely put his hand to the work here. We can see manifestations of his presence with us in every way. Many souls are being impressed with the truth. We are now planning for the most earnest effort in the missionary work here that we have ever yet made. We expect to have one hundred thousand copies of the little tract, "How Esther read her Bible," printed, with four additional pages of texts and proof, concerning the questions which troubled and puzzled Esther, with the number of our church and time of services on last page. So those who read the tract will know where to find us. We expect to place a copy of this tract in every home in the city. We pray that the Lord will cause the people to read and accept of the truth, and that we may see a great ingathering of souls.

G. W. Anglebarger.

We understand that the new reading series adopted by the late Educational Convention will soon be ready for use. The method employed in these readers is known as the Rational Method. Brother O. J. Graf, Educational Superintendent of the Northern Union Conference, has prepared an outline or manual of suggestions for teachers which will be helpful to all who are not familiar with the method in doing the best work with the new readers. A copy of this outline will be sent to all the teachers in the Central Union Conference who will write to B. E. Huffman, College View, Neb., asking for a copy.

#### A Boy Soul-Winner.

A little boy in England went to his pastor and asked him if there wasn't something that boys could do for the Lord. The pastor said, "Why, I don't know. You are too small to lead a class, and hardly old enough to be a tract distributor. I don't know what you can do." "Seems to me," said the child, "there ought to be something for boys to do." The pastor thought a few moments and then asked, "Is your seat-mate in school a christian?" "No, sir, I think not." "Then go to work as the Lord shall show you how, and secure his conversion. Then take another and another. I cannot tell you exactly what to do, but if you pray, the Saviour will show you how to gain their salvation." Some months after that, when Mrs. Palmer was holding meetings in that place, this little boy was lying very ill. The doctors had given him up to die. His father went to the afternoon meeting, and when he came home little Willie roused up and asked his father, "Was Neddie Smith at the meeting this afternoon?" "Yes, dear." "Did he give his heart to the Lord Jesus Christ?" "No, I think not." "Oh, dear," said the little sick boy, "I thought he would." The next day his father left him again and went to the afternoon meeting. When he came home Willie asked him the same question and expressed the same disappointment that his little friend was not converted. The third day Willie was yet alive, and when his father came home from the meeting he asked the same question and received a different answer. "Yes, Neddie gave his heart to the Saviour this afternoon." "I am so glad," was the answer. After he had gone to be with Jesus they opened his little box and found a list of forty boys. The first one was his seat-mate at the time when he went to the pastor and asked for something to do for the Lord, and the last name was that of Neddie Smith. And every boy on the list was converted. He had taken them one by one in faith and prayer, giving them books to read, showing them texts of Scripture, praying with and for them when the Lord awakened them, and the whole forty had been converted through his efforts. And there is plenty for us to do and, if we are willing, the Lord will show us how to do it. The only thing is to be ready to obey his voice and let him lead and teach us. "Speak, Lord, for thy servant heareth, and heareth to obey."—Selected.

#### Canvassers' Report up to and Including Oct. 20, 1906.

AGENTS	HRS.	EX.	OR.	VAL.	DEL.	VAL.	HELPS
R. M. Dennis.....	66			\$145 20		\$145 20	
W. R. Stevens.....	19	41	12	30 00	95	278 75	
Ruth Evan Miller.....	58	53	26	68 00			
Anna Truman.....					63	170 50	
Elder Corbally.....	16		115	40 25			
Archie Truman.....	22	31	11	36 00			
Wm M. Darby.....	133	152	13	36 50			2 95
C. M. French.....	30	29	4	10 25			7 63
S. R. Doane.....			19	26 00	19	26 00	
Miscellaneous.....				106 00		106 00	
Total.....	344	306	200	\$ 597 20	177	\$816 45	\$10 58