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## Echoes from the Field.

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MRS. M. MACGUIRE, - - Editor.

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### Don't.

Don't get discouraged when you hear  
What people say about you;  
Don't get the blues and drop a tear  
Because they chance to doubt you.

Don't go around with troubled brow,  
O'erlooking all life's beauty;  
The folks that talk will suffer more  
Than you, so do your duty!

Don't fret and fume and wish them ill—  
Their lives hold little pleasure;  
Send back a message of good will—  
'Twill serve to heap your measure.

Don't be discouraged, for the world  
Will always criticize you;  
Earth's dearest treasure is the few  
True friends who love and prize you.

—Lida Keck-Wiggins.

## GENERAL ARTICLES.

### Capitol Hill.

I have been with the church on Capitol Hill for the last three Sabbaths, and I find a desire on the part of the members to see the grand message for these last days going to their neighbors as well as to those far away. This is as it should be, and we were glad to add our influence to help along with the work in this part of this great city of busy people. The West Side church and the Capitol Hill church have their plans all laid to do the largest amount of missionary work this

winter that has ever been done in the same length of time in Denver. Every home will be visited and a neat little tract, How Esther Read her Bible, will be placed in the hand of some member of each home. I like this way of doing house to house work. When a tract is simply thrown into the yard, or tucked under the door, it always failed to me like a cheap way of doing the Lord's work; but if the one doing the work will just call at the door and, with a gentle, happy air, hand the good news in printed form to some member of the household, the very act will carry respect with the doing of it.

I believe, dear ECHOES family, that it would be well for each church to take up this work throughout the conference. I am sure that each church could do this, and it would bring the blessing of God into your midst.

Why not try it? If you want to use this most valuable little tract, How Esther Read Her Bible, ask Elder G. W. Anglebarger about it, and he can help you and save you money. Address him at 531 Jason St., Denver, Colo. I hope you will keep Elder Anglebarger busy getting the tracts for you. Come, let us work, for the time is short.

G. F. Watson.

### The Boulder Church School.

In the higher room of the Boulder church school an hour once a week is devoted to missionary work. After recess, Thursday morning, all books were put aside, while fifty-two copies of the *Signs* were distributed to be folded, wrapped, addressed and stamped. The papers are subscribed for by individuals in the church to be used in missionary work. A spirit of cheerfulness and helpfulness

pervaded the room. As soon as the work was finished, Mrs. Washboard, the teacher, read a chapter from the *Life of Livingstone*. In a previous lesson the work of our people in Africa had been considered, and in review the children told of our school and sanitarium work there, and also how the truth was first accepted. Besides their daily Bible study, the children are doing good work along regular school lines. There are twenty-three belonging in this room.

The lower room, with an enrollment of eighteen pupils, is taught by Miss Bowes. Their missionary work has been the piecing of a quilt by the children.

Good order seems to be the rule of the school, and disorderly conduct the exception. The school board has worked nobly to have the school a success, and there seems to be that co-operation between parents and teachers which is so necessary for a successful school.

Mary L. Zener.

### The Young People's Convention.

We have been greatly encouraged, as we have heard from so many young people who are looking forward with deep interest to the coming convention.

The meeting will be held at Boulder, and will begin Tuesday morning, Dec. 25, and continue till Monday evening, Dec. 31.

We hope, with the help of God, to make these five days full of profit and blessing to every delegate. The young people's work is becoming more and more important, and will soon be one of the greatest factors in carrying the message to the world.

We desire to study and determine the best policy to make our work a success.

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the coming year, and the best methods for carrying on our work.

Elders Watson and Wilcox will be with us to counsel and advise in our plans. Others of the conference workers may be present. Prof. Kern expects to attend, and perhaps Brother Benson and others from outside the conference.

All the young people who write that they are coming will be considered regular delegates and will be entertained free during the meeting by the brethren and sisters of the Boulder church.

Parents are cordially invited to come, and their interest and counsel will be greatly appreciated, but they cannot be counted as delegates. Further information will gladly be given by the writer.

Meade MacGuire.

### FIELD REPORTS.

#### District No. 3.

I have just visited the churches, Villa Grove, Center, Monte Vista and Alamosa, and find all of good courage. Since our last report, I have baptized four at Center, and expect some more in the near future.

M. Mackintosh.

#### Palisades.

The dear Master continues to bless the work in Palisades. The church was made to rejoice yesterday (Sabbath) when four more dear souls (adults) went forward in baptism. That makes thirteen who have been buried in baptism since our local camp meeting. There are several more who are almost persuaded. To the dear Lord be all the praise. Pray for the work here.

W. F. Kennedy.

#### Las Vegas.

The Lord blessed me in my work very much the past week. I had some good experiences, and the Lord gave me quite a number of orders. I also took some orders for Steps to Christ, Christ, Our Saviour, and Gospel Primer in Spanish, without the books to canvass with. I asked the Lord to go before me and impress hearts, and truly he did. My courage is good. Oh, that all the old canvassers and many new ones would enter the field and stay in this blessed work of giving the message until it is done! Then the reward. Rev. 22:12. I ask all the canvassers and all others who read this to pray for me. I am not ashamed of the gospel of Christ. Some

let me in the house and some do not. I sometimes get the order through the screen door. I thank God that I can.

J. J. Jobe.

#### Denver.

The work in Denver is still moving onward in a way which causes our hearts to rejoice. We are having many calls for Bible readings in the homes of the people. New ones are becoming interested on every hand. The church is preparing for the most vigorous missionary campaign this fall and winter which we have ever entered. We are also planning to get every family in our church to subscribe to the ECHOES and *The Review and Herald*. This is the time for a special onward movement among our people everywhere.

G. W. Anglebarger.

#### Roswell, N. M.

Our last report for ECHOES was written from Trinidad, Colo., where we were in the midst of an effort to bind off work begun by Brother and Sister Farnsworth. The Lord blessed our labors there, for which we praise his holy name.

Sabbath, November third, will long be remembered by us as a day when God came graciously near to grant victory unto his people. The spirit of God was present to powerfully witness to the preaching of his Word. Souls were convicted and wrongs were put away. Resolutions were made which we hope to see put into effectual practice.

In the afternoon, I had the pleasure of burying four precious souls with their Lord in baptism, and of seeing them unite with the church and go forward in the celebration of the ordinances. One of them was re-baptized and taken into the church by letter. The others came in by profession of the faith. All of them bid fair to become active church workers.

There are still others in whose hearts seeds of truth were sown, and we trust that ere long they will have decided to follow their convictions and enter the church.

Again we are in the Pecos Valley to resume the work here. Will those who read these lines kindly pray that we may have divine guidance?

Mr. and Mrs. Milo D. Warfle.

The special *Watchman*, entitled, *The End of the World in this Generation*, is now ready for circulation. Pueblo ordered 1,000 copies. How many will your church take?

#### Western Slope Camp Meeting.

Dear ECHOES Readers: Thinking you might be interested to know the outcome of the Western Slope camp meeting, Oct. 12-21, we are glad to say it proved very satisfactory to those who conducted it.

There were present at the meeting the following laborers: Elder W. Ziegler, of Fort Collins; Elder F. M. Wilcox, of Boulder; Meade MacGuire and A. G. Bodwell, of Denver; W. F. Hills, Bruce Shaw, Elder G. F. Watson, W. F. Kennedy and Lida Moore, of the Western Slope. Considering the busy time of the year the attendance was good and the meeting was a success.

There were several representatives in from the different churches. We certainly appreciated the help rendered by the brethren from the Eastern Slope.

The preaching during the day was of a practical nature. It certainly revived much of the old time zeal. And the visiting brethren, as well as the members in and around Palisades, were much encouraged. Some say this was equally as good as the Boulder camp meeting, if not better. This meeting created quite an interest among those not of our faith. Elder Watson and the writer have been following up the interest.

During the camp meeting and since, six dear souls have accepted the truth. There are several others who seem to be interested.

We were very sorry that, on account of sickness and for other reasons, Elder Ziegler and Brother MacGuire were called away by telegram. Brethren, pray for the success of the work on the Western Slope.

W. F. Kennedy.

#### Extract From India Letter.

Our workers in India embrace every opportunity to reach the people. On the great festival days, when their hearts are turned toward their idols, several workers will take leaflets, written in the different languages, on gospel themes, and visit their gatherings. Groups are formed, and the missionaries talk to them and seek to show them how useless these services are. Often, in plain view, is some poor man seeking forgiveness by lying on a bed of sharp spikes; another may be measuring his length on the ground for long distances, thinking he will gain the favor of the gods in this manner.

At Karmatar, where the orphanage is located, someone gives his entire time to

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the sick. The treatment rooms are most simple. The house is made of mud, with a thatched roof. To this place, sick and dying come, for miles around, for relief. These people are too poor to pay for their treatments, yet their gratitude is shown in many ways. The Mission is located on the great thoroughfare to sacred shrines, where thousands of pilgrims pass and re-pass during the year. Often sick and dying, they come for help. Treatment and attention is given, as far as possible, and a Scripture is given them to take away, with a few words of good cheer. It is interesting to see their astonishment at the thought of Jesus loving them, for they are taught that their gods are angry with them.

Many are the touching experiences realized by our medical workers. The people flock to them for help from all parts of the country. It is truly the "lame, the halt and the blind," and the poor lepers seeking relief.

The following is an appeal written to the brethren and sisters of America by one leper brother in India:

Hopeless millions here are moving  
On toward the great last day;  
Poor and naked, blind and wretched,  
Worshippers of wood and clay.  
They have never heard of Jesus,  
Nor of his redeeming love:  
How he shed his blood to give them  
Life and rest in heaven above.

They have never heard of heaven,  
Or the city over there,  
With its golden streets and portals,  
And its walls of Jasper rare;  
Of the glorious kingly mansions,  
That the saints will soon attain,  
Where their Saviour, Christ, appeareth  
Once again on earth to reign:

Brothers, come and tell these millions,  
Who are dying every day:  
Lead them to the cross of Jesus,  
From their gods of wood and clay.  
Come, for time is quickly fleeting,  
Come along without delay:  
India needs more faithful workers;  
Come, for Christ's dear sake, we pray.

Come, oh, come, and tell these heathen  
How he died for sinful men;  
How he's waiting to receive them;  
How he's coming back again.

### Rules for Killing a Church.

1. Don't come. Ps. 42:4.
2. If you do come, come late. Ps. 84:10.
3. If too wet or too dry, or too hot or too cold, don't think of coming. Ps. 122:1.
4. Don't imagine the front seats are intended for you; people might think you conceited.
5. Come bound to find fault. Ps. 100:4.
6. Don't for the world ever think of

praying for your pastor or the church. II Thes. 3:1.

7. Don't sing. I Cor. 14:15.

8. Don't encourage the pastor, but tell his faults to others. Gal. 6:1. If his sermons help you, don't let him know it; it might make him vain.

9. Don't attend prayer meeting, and if you should, don't take part. Acts 3:1.

10. If you see a stranger in the audience, don't offer to shake hands with him, or invite him to come again, people might think you bold. Heb. 13:2.

11. Never try to bring anyone to church with you. John 1:41.

12. Don't believe in missions. Matt. 28:19.

13. Don't give much to benevolence. I Cor. 16:2.

14. Let the pastor do all the work. Isa. 41:6, 7.

15. If he doesn't visit as often as you think he should, treat him very coolly. He has nothing particular to do and could come oftener.

16. Don't take your denominational paper.

17. Try to run the church. Mark 17:44, 45.—*Christian Messenger*.

### Try It This Week.

Let no day pass without personal secret communication with God.

Begin each day by taking council from the Word of God, if but one verse while you are dressing.

Put away all bitter feelings and broodings over slights or wrongs, no matter from whom received.

Have on your heart some person or some cause for which you are pleading God's blessings each day.

Let no opportunity pass to say a kind word, do some kind deed, or at least, smile upon those you meet. Do this, not effectedly, but sincerely, "as unto the Lord."

Guard well the door of your lips, that no unchased word, jest or story, no slander or cutting remark, no irreverent or untruthful statement, shall pass out.

Remember each day that Christ will surely come, suddenly come, quickly come; and it may be, this day will determine how his coming will find us, as it must to thousands.—Way of Faith.

### The New Testament Primer.

A new book for the children, by James Edson White, published by the Southern

Publishing Association. Experiences in getting out many books has enabled the author to bring out a better book than any other of its class yet published.

The many illustrations are extra nice, and appear throughout the book in two colors; the tinted headings, and other color effects, make the pages very attractive.

The book has four departments:

I. Alphabet. Each letter in two colors, ornamented with vines and flowers of Palestine and followed by a New Testament text.

II. Trees and flowers, animals, birds and insects of Palestine, with descriptions and slate exercises, writing lessons, and lessons in drawing and stick laying.

III. Life of Jesus. Lessons on Baptism, the Sabbath, Christ's Second Coming, etc., are tactfully woven into the story.

IV. Stories from the lives of the Apostles. Thrilling experiences, well illustrated, of Peter, Paul and others, for a large portion of the book.

This is a regular subscription book, printed on tinted paper, 96 large pages.

In board covers, 25c; cloth covers, 50c. Order through your Tract Society.

### The Watchman.

In 1904 a man bought a copy of the special "Signs Number" of the *Watchman*; he read this paper through three times the same day. As a result of the agent's effort in placing the special in that man's hands, the man, his wife, his mother and two sisters are rejoicing in the truth, and three others are regularly attending Sabbath-school. Would you like a part in such a work? Then order a quantity of the special *Watchman*, title, "The End of the World in This Generation," and go out among your friends and neighbors, on the streets in your own and other towns, and, making the most of every opportunity, place a copy of this paper in the hands of all you meet. See notice in another column.

### New Spanish Books.

A new and revised edition of Steps to Christ, in Spanish, is now off the press. The book is bound in cloth only and retails for 50c.

Also a new edition of Christ, Our Saviour, in Spanish, is now being printed in Kansas City, and will be ready for delivery Nov. 15. Cloth, 75c.; board, 50c.

**NOTES AND ITEMS.**

"What is the work I have done to-day?  
Have I left a mark upon the way,  
A kindly word, or a cheery smile,  
That has lingered in some heart awhile:  
Straightened a path or a crooked road,  
Lightened the weight of a weary load,  
Into the shadow of some one's night  
Sent even a tiny ray of light?"

Elder L. A. Spring went to Loveland last Sabbath.

How shall the \$150,000 fund be raised? Watch for the plans.

Brother Bates writes encouragingly of the work in Durango.

Sister J. F. Pearson, of Pitkin, is visiting friends in this city.

Plans for raising the \$150,000 will appear in the next issue.

Elder Watson spent last Sabbath with the Capitol Hill church.

The Conference Committee met in Denver Tuesday, Nov. 20.

Drs. Shively and Blace attended the meeting held in College View.

Mr. and Mrs. H. E. Woodward, of Aspen, were in Denver this week.

Dr. T. J. Evans, of the Colorado Springs Sanitarium, was in Denver Nov. 15th.

B. W. Marsh spent the Sabbath in Denver. He was on his way to Kansas City.

Sister J. M. Mortimer, of Kendrick, is spending some time in the Boulder Sanitarium.

A Harvest Ingathering service was held in the West Denver church last Sabbath.

Brother and Sister M. O. Douglass, of Lafayette, made the office a pleasant call Monday.

Miss Blanche Murray and Mr. B. Johns were married in Denver last Wednesday evening.

Sister Elva Green was quite seriously injured in a runaway. Particulars have not been learned.

Denver has ordered 700 special *Signs* and a supply of foreign papers with which to begin missionary work.

Meade MacGuire spent last Sabbath with the Peaceful Valley church. A Sabbath school convention was held.

The Thanksgiving number of the *Signs* should be ordered at once. Place a copy of this in every home in your vicinity.

Sister Barnes, of Hotchkiss, has taken orders for \$50.00 worth of books for Christmas. "Go thou and do likewise."

Several of our Sabbath schools have arranged for conventions to be held this month. Reports of the same will appear later.

Dr. H. C. Menkel and wife left Denver last week to connect with the work in India. The prayers of all our people should go with them.

Are you trying to take orders for some of our 40 per cent. books for Christmas? Your friends and neighbors would be glad to get these books.

The canvassers' institute, which was to be held in Hygiene last week, was postponed until the brethren have more time to devote to this line of work.

Elders G. F. Watson, Watson Ziegler, H. M. J. Richards, G. W. Anglebarger and F. M. Wilcox went to College View last week. An important council meeting was held. Elders Daniels, Evans, Starr, Russell and others were present.

**Obituary.**

Fell asleep near Ni Wot October 1st, 1906, Henry Willard, son of J. W. and Katie Madden, aged 1 year and 8 months. While playing with older children of the family near the house in the road, he fell off the end of a bridge into an irrigating ditch and sustained a hurt about the head, and was unable to get out without help, tho the ditch was small, with little water in it.

The report of the children to their mother that little Henry Willard had fallen in the ditch came too late for her to save his life.

Thus saith the Lord, "Refrain thy voice from weeping, and thine eyes from tears, for thy work shall be rewarded, saith the Lord, and they shall come again from the land of the enemy. And there is hope in thine end, saith the Lord that thy children shall come again to their own border." Jer. 31:16-17 was taken as the basis of the words spoken by the writer to comfort the hearts of the sorrowing parents, relatives and a large number of friends present.

H. A. Aufderhar.

**Notice.**

At different times in the past I have had notices in the ECHOES telling the people not to send orders to me for books, but, notwithstanding this, some are still sending me orders. So I will say again,

that if you want books, or supplies of any kind, send your orders to Colorado Tract Society, 1112 South 11th St., Denver, Colorado.

My work is not to fill orders. This is the work of the secretary of the Tract Society, and if you send orders to me they are likely to be delayed, as my mail sometimes follows me for a week or more before it reaches me.

If you want to know anything concerning the canvassing work write me, and I will give you any help or information that I can.

A. G. Bodwell.

**"Church Order, Its Divine Origin and Importance."**

The above is the title of a new pamphlet written by Elder H. M. J. Richards and published by the Colorado Tract Society.

This is the pamphlet referred to by Elder Watson in the last ECHOES. It is now in the press and will be issued in about three weeks. This is a most important publication and the first on the subject that has been issued.

Send in good orders at once, so that you may get a copy of this first edition and receive it in time to read it through and study it before the time of our annual church election.

It will contain about 90 pages. The price is 10 c. postpaid to any address.

Send all orders to the Colorado Tract Society, 1112 South 11th St., Denver, Colorado.

**R. R. Rates to the Young People's Convention.**

The Young People's Convention will be held at Boulder, Dec. 26-30. Holiday rates will begin Dec. 22. Tickets may be purchased Dec. 22, 23, 24 and 25, good to return till Jan. 4, 1907.

Please remember that the last day to purchase half rate tickets is the 25th, or Christmas day.

The D. & R. G., C. & S., and other local roads will charge one fare for the round trip. The Burlington, Rock Island and Union Pacific will charge one and a third fares for the round trip, but as their general mileage has been reduced, this will be about equal to one fare at the former rate.

Every church in the conference should send at least one delegate to this convention.

M. MacGuire.