



Echoes from the Field.

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In His Sight.

The most beautiful paths are the rugged ones,
 That by willing feet are trod;
 And the songs that are sung by quivering lips,
 The sweetest are in the ear of God.

The hand that is stretched to a brother's aid,
 To help him on through the night,
 Will bear a palm in the victor's march,
 Tho the hand be black or white.

And the heart that is crushed with pain and woe,
 If rich in faith and love,
 Will win its way to the gates of gold,
 And enter the city above.

-Selected.

I will cast in the depths of the fathomless sea
 All thy sins and transgressions, whatever
 they be,
 Tho they mount up to heaven, and reach down
 to hell,
 They shall sink in the depths, and above them
 shall swell
 All my waves of forgiveness, so mighty and
 free:—
 I WILL CAST ALL THY SINS IN THE DEPTHS OF
 THE SEA.

GENERAL ARTICLES.

A New Thing.

There is surely a sound of a going in the tops of the mulberry trees. From the indications, our leading brethren have taken hold of the raising of this \$150,000 fund with a greater enthusiasm than of any previous enterprise of a

financial nature. It would be a new thing, indeed, in the history of our work, if the \$150,000 could be raised within a few days, instead of taking several months, as when previous appeals have been sent out for special gifts to the Lord's great work in the earth. Surely before the end such experiences will become common. That which is needed will be done at once.

Dear brother, dear sister, how much do you expect to leave behind you to be buried in the fires of God's judgment, when you are taken up in the great white cloud to the Father's house of many mansions? Do you really believe that, with the awful cry for help and light and life ringing in our ears from those who are dying in darkness, we will be among those who will be taken to our heavenly mansions if we leave on earth anything to be consumed by the fires which destroy everything that is marked and scarred by sin, and the value of which might have saved souls, and hastened the coming of the Lord? Where your treasure is, there will your heart be also. Will not all your treasure be transferred to the heavenly mansion and to the restored garden of Eden, where you shall sit under your own vine and fig tree? Has not the time come for those who have more than is actually needed for a few days' sojourn on the earth to sell and give?

The universal prosperity which is shared by our people must be, partially at least, for the purpose of providing those who believe in the message with funds to push on the Lord's last great appeal to a quick and glorious victory. "A new thing" will the Lord do in the earth. Is it not time for his people to do a new thing in raising this fund in one

hundredth part of the time of any of our previous experiences?

J. S. Washburn.

Have You Done Your Duty?

We wish to improve this last opportunity to ask parents and church officers if they have done what they could to encourage the young people to attend the important convention which will be held in Boulder, December 26th to 30th. We are living in solemn and momentous times. Every day our influence is gathering for Christ or it is scattering abroad from him. A few encouraging words, a little financial assistance today, may help a young man or woman into the channel of God's great work, and start them on the road to mighty achievements for God in this last closing message.

Are we where the Holy Spirit can use us moment by moment, hour by hour, to co-operate with heaven in bringing a speedy end of sin? Has the blessed influence of the week of prayer brought us much more of the Mal. 4:5, 6, experience? Then, in the name of our Master, we entreat all to pray mightily for the outpouring of the spirit of God in this Young People's Convention.

God has called all, the aged, those in the prime of life, the youth and the children, to a definite part in this message.

He has promised that the latter rain shall fall, not only upon us, but upon our young men and maidens, and our sons and daughters. But, dear parents, this can never be till God has developed in them the pure and holy character of our Saviour. In this work of character building we bear a tremendous responsibility. Shall we not work and pray together that God may crown our efforts with eternal success?

Meade MacGuire.

FIELD REPORTS.

Lafayette, Colo.

We had the blessing that comes from organizing a church Dec. 1st, at this place. It consists of twelve members. We are glad to note the growth of this little band, and Brother Douglas and wife are doing all they can to help them. Yours for the triumph of the Message.

W. Ziegler.

Farmington.

Brother G. F. Watson and H. M. J. Richards were with the Farmington church Nov. 22d to Dec. 2d. There was a good attendance of our people. The good Spirit of the Lord was present, as evidenced by the confessions made and good testimonies born. All seemed to sense the need of renewed consecration to the Lord and a desire to live closer to him. To God be all the praise.

F. M. Cock.

Manzanares.

I have just been to Conejos, where four precious souls were brought to the Lord. Also, I sold six of our good books, Steps to Christ and Christ Our Saviour, in Conejos, and four to a man from Dulce, New Mexico. I believe these good books will do a great work for the Master, and help prepare the way of the Lord.

The work is going all right, thank God, to whom I pray to bless it, and bless his preachers and teachers and all his officers in the churches and conference.

L. Vargas.

Las Vegas.

The Las Vegas Sabbath school held their ingathering service and Sabbath school convention as one service Dec. 1st. An interesting program was prepared, consisting of recitations by the children, and carefully prepared papers by the older members of the Sabbath school on the subjects given in the convention program. The papers were well discussed, and all seemed to feel that the presence of the Lord was with us. We are glad to have Brother Jobe with us this winter to help us, and our prayer is that we may all be more faithful on the discharge of every duty and at last receive the reward.

Mrs. Barbara Phillips.

Estancia, New Mexico.

Since the tent meetings closed, I have been following up the interest by house

work to house work and scattering papers, tracts and Family Bible Teacher among many that did not attend.

The Baptist minister, finding that some of his people were bothered over the Sabbath question, gave his reasons for keeping the first day of the week to his congregation last Sunday. They were so very weak that quite a number of his own people told me at the close that he did not make one point for Sunday.

We have a small Bible class every Sabbath. Some are attending whom we hope to see obey the truth soon. Pray for the work here.

H. L. Hoover.

Denver.

The Denver church enjoyed much of the blessing of God in the services of Sabbath, Dec. 15th. At this, the beginning of the week of prayer, the Lord came very near to his people. Sister A. C. Bainbridge, one of the leading workers among the W. C. T. U. of California, and a Seventh-day Adventist, was with us and assisted in the services of the day. We are very glad that we can report the onward march of God's people and the precious message of truth in Denver. Several good souls are to be baptized Sabbath, Dec. 29th. We are also glad to say that our little tract, How Esther Read Her Bible, is already having its effect, and we expect to see a wonderful ingathering of souls when we succeed in placing a copy in every home and business place in the city. We are very thankful to see the orders for this tract coming in from our churches and many isolated ones throughout the conference, and even some from other conferences. We pray for God's blessing upon all of our united efforts for souls.

G. W. Anglebarger.

Pueblo.

A very interesting Sabbath school convention was held in Pueblo, Nov. 24th. Two sessions were held. Several valuable papers were read.

I am thankful for the Young People's Society of Pueblo. I think that it will help to develop workers. They are taking the General Culture Course. Sabbath afternoons they conduct Bible readings on the prophecies. Different ones are selected to conduct the readings. They have a committee to visit the poor. They replenish their treasury by selling papers or earning money.

Brother Pinkerton is doing an excellent work with the *Signs* and *Watchman*.

Work is being planned which, if carried out, will prove a blessing to the city. Bible workers have been doing house to house work with the Family Bible Teacher and Signs Leaflets. Many are becoming interested. Some are taking Bible readings, and are very much interested, and from all appearance, will accept present truth.

I like it here very much better than I expected, and praise the Lord for the privilege of working. I pray that many in this city may see and accept this blessed truth.

Alice Finch.

Longmont.

The Hygiene, Longmont, Berthoud and Loveland Sabbath schools met together in convention, and all took part in carrying out the program. The different topics presented were interesting and instructive.

Two sessions were held during the day. At the close of the forenoon session it was our privilege to baptize two young men in the watery grave. One of them is now canvassing.

The afternoon session lasted until the close of Sabbath. Thus the convention day was profitably spent.

For the past few Sundays I have visited the Germans near Longmont, and find that the most of those here now were not here last winter.

One Sunday, Brother Schmidt and myself visited several families with the special number of the *Hausfreund*, and sold a paper to nearly every family.

Much should be done in this great and needy German field. Many thousands have come to Colorado in the last five years who must hear the Advent Message, and hear it from Seventh-day Adventists. "The harvest truly is great, but the laborers are few: pray ye therefore the Lord of the harvest that he would send forth laborers into his harvest."

H. A. Aufderhar.

Grand Junction.

The little company in Grand Junction are of good courage and desire to see the last warning given to the people of this vicinity. Dec. 1st seemed a good day for us. This day was set apart for a Sabbath school convention. Almost every member in the school took an active part. Several good and instructive papers were read. Select readings, exercises by the children, recitations and songs. Truly, God came near; the spirit of devotion and consecration was felt as

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the different ones sang and read. At the close of the session a very liberal donation was given, to be used in carrying the third angel's message to the homes of the people. We desire to stand firm in the battle of life, fighting the good fight of faith, giving the trumpet no uncertain sound.

I am enjoying my work here. Some of my experiences are very encouraging. Although the enemy is trying to darken the minds of the people, yet I find some who enjoy studying the inspired Word.

We are putting forth quite an effort to give the truth to this city. The two sisters who are canvassing here are having some good experiences, and our company, although it is small, is doing a noble work in helping to plant the *true* gospel in the hearts of the people. I find perplexities here as elsewhere, but I know God lives and he will guide us in all our work.

Quite a number are signing the petition. I ask the members of the ECHOES family, as you pray, to remember the work here at the throne of grace.

I pray for heavenly wisdom in my work.

"In the strength of the Lord
Let me labor and pray.
Let me watch as a winner of souls;
That bright stars may be mine
In that glorious day

When his praise like the sea-billow rolls."
Lida B. Moore.

Western Slope.

The Lord continues to bless the work on the Western Slope. On Sabbath, Nov. 17th, the brethren of Grand Junction, and a goodly number from Palisades, were made to rejoice when I buried two dear souls in the watery grave in baptism. The Baptist minister kindly granted us the use of his church and baptistry.

Our school at Palisades, under Prof. Curtis and Sister Glasgow, is doing nicely. They have enrolled about fifty-five pupils.

Sister Shide and Sister Miller are doing a good work in Grand Junction, canvassing for Great Controversy.

The homes are opening up nicely for Sister Moore in her Bible work. We hope the dear Lord continues to bless these workers in this needy field. We intend to pitch a tent there early next year.

Dec. 3rd finds me in Meeker, holding a series of meetings.

Some of our people have moved away and some have given up the faith until there are only two sisters and their chil-

dren left. I hope to be instrumental in adding strength to the few here.

Brethren, pray for the work on the Western Slope, for we have just begun to realize that it is a needy field.

Brother W. F. Hills is now located in Collbran. He has a good interest worked up in that place. W. F. Kennedy.

How Shall We Observe The Holidays?

"For we know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich."

Shall we follow Christ as our pattern? In his life of self-sacrifice was seen not one jot or tittle of selfishness. He who had been rich in the heavenly courts left all his wealth and power, and came to this world, clothed in the humble garb of humanity. For our sake he became poor, that we through his poverty might be made rich. Like him, his followers are, by lives of self-denial, to be a blessing to the world. If in the lives of all God's people the character of Christ were revealed, we should see thousands more converted to the truth.

If men would only remember that every favor they receive is a gift from God, would they not do very much more than they are now doing to relieve his work of the embarrassment of poverty? Would they not act a noble part in rendering to the Lord that which is his own?

Wealth hoarded will become a curse. Often the Lord cannot preserve and bless the possessions of men, because the owners feel little or no obligation to assist in the great work of proclaiming the truth in new fields. Their substance, generously divided with their brethren who are laboring with meager facilities in destitute fields, would bring in return rich blessings from God.

No charity is complete unless it reveals an appreciation of the gospel. Those who now, in this time of emergency, selfishly hold on to their means, will soon suffer the loss of all they have. Those who are truly converted, and who have more than sufficient for their immediate necessities, will freely impart of their abundance to help those who are poorer than they.

All should feel an intense interest in the advancement of the third angel's message. The work of proclaiming this message has already grown to large proportions; but it is to advance still more rapidly. We need many more laborers, and God's loyal people, filled with a spirit of self-denial, should now give cheerfully and liberally, in order that facilities may

be provided for the entering of new territory. In many places the work has been retarded because of the scarcity of means. The rebuke of God will rest upon those who do not come up to his help against the mighty powers of darkness.

Shall we not, as a people, refrain from following the custom of the world in unnecessary indulgence during the coming holiday season? O, how much might be accomplished in needy mission fields with the money that is squandered in various ways at this season of the year by those who profess to be Christians!

Will not the Seventh-day Adventists in every place first consecrate themselves to the Lord, and then do their very best, according to their circumstances, to advance his work by gifts and offerings? Will they show that they appreciate the blessings of the Lord, and that they are grateful for his mercy? Will they not now consider their obligations to God, at a time when the world especially seeks for pleasure, and expends large sums of money for gifts to those who are not needy?

I have said to my family and my friends, I desire that no one shall make me a birthday or Christmas gift unless it be with permission to pass it on into the Lord's treasury, to be appropriated in the establishment of missions.

I will greatly praise the name of the Lord if his people, at this time, by the exercise of benevolence, will increase the facilities for successful work in many needy fields. I long to see among Seventh-day Adventists an increase of faith and courage, and more praise and thanksgiving to God, so that where in the past there has been a withholding of means, there shall from henceforth be seen the evidences of a grateful heart,—the faithful bestowal of gifts and offerings, to supply the needs of many destitute fields. Ellen G. White.

Good Resolutions For The New Year.

Thinking that the good resolutions passed by our conference some time ago had been forgotten, we republish them to "stir up your pure minds by way of remembrance."

Resolved, 1. That the business of the State Society with all local churches be based strictly upon a cash basis.

2. That all tried, faithful canvassers be trusted for *one bill* of books on credit, to be paid for before any *second* order is filled.

3. That new canvassers be required to furnish to the State Tract Society recommendations from their local church or society.

NOTES AND ITEMS.

Elder Ziegler was in Denver last Thursday.

Dr. T. J. Evans, of Colorado Springs, was in Denver last week.

Brother A. G. Bodwell and wife spent last Sabbath in Colorado Springs.

Mrs. Austin, from Boulder, made the office a pleasant call last Sunday.

Elder E. T. Russell attended the graduating exercises in Boulder this week.

Brother L. E. Koon is in Boulder auditing the books of the Colorado Sanitarium.

Sister Miller is having excellent success in her canvassing work in Grand Junction.

Brother Thos. Seamon, of Burlington, sends \$50.00 to support a native worker in Korea.

Brother Horace Williams goes to California this week, where he intends to spend the winter.

Miss Mary Zener spent last Sabbath with the Florence church in the interest of the school work.

Last Friday, Brother W. D. Emery went to Fort Morgan, where he intends to begin meetings soon.

Miss Redding, from Boulder, called in the office this week, and purchased a supply of books for the holiday delivery.

Brother Huffman, of College View, Neb., has been visiting some of the churches to assist in the educational work.

Elder F. M. Corbally and wife left Denver this week. Elder Corbally will have charge of the work in Council Bluffs, Iowa, this winter.

In view of the fact that there has been a raise to us on the books, Seer of Patmos and Story of Daniel, from this time they will be on the list of 40 per cent. books.

"The human race is divided into two classes—those who go ahead and do something and those who sit still and inquire: 'Why wasn't it done the other way?'"

Miss Maud Smith passed through Denver Tuesday on her way to her home in Missouri. Miss Smith was a member of the graduating class in the Boulder Sanitarium.

Brother Bowers, of Central City, spent a few hours canvassing, and sent in an order for 73 books. He writes, "I might have sold twice as many books as I did if I had gone a month earlier. I enjoyed the work very much, and praise the Lord for his blessing."

Obituaries.

John Edward Lotham, husband of Sister J. E. Lotham, was killed in Denver, Nov. 20th, by a switch engine on the C. & S. R. R. The sad affliction was a great shock to Sister Lotham and the family. Services by the writer,

G. W. Anglebarger.

Edward George Gerr died in Denver, Dec. 10th, 1906, of tuberculosis. He leaves a companion and three children. Mrs. Gerr feels that the truth of God is very precious to her at this time. Many neighbors and friends were present at the funeral services, which were conducted by the writer.

G. W. Anglebarger.

The Young People's Convention.

We extend the invitation once more to all the young people in our conference to attend the convention in Boulder, Dec. 26-30. Please let us know immediately those who are coming, so that arrangements may all be made for your entertainment.

Come on Christmas day and get the holiday rates which will be, on most of the roads, one fare for the round trip. Members of the Boulder society will meet all trains. They will wear badges so you will know them. They will have teams and take you to your rooms. You will be entertained free in Boulder during the convention, but please write me at once if possible. Trains will be met only on Christmas day, but if you are obliged to come some other day, you can easily find the way to the Sanitarium or church by inquiring. If you cannot come, you can do much to help those who do come by praying for God to greatly bless the meeting.

Meade MacGuire.

Christian Help Training Course.

We wish again, to call the attention of the readers of the ECHOES to the Special Training Class to be conducted at the Boulder Colorado Sanitarium this winter. The class will open January 1st and continue for six months; a tuition of twelve dollars, paid upon entering, covering the expense, aside from books, for the entire term. Students entering this class should provide for their own room and board.

Several have indicated their desire to take up the work, and we believe that many more should avail themselves of this opportunity.

The object of this training is to better prepare our people for the work of ministering to the suffering and needy ones by teaching the care of the sick, simple treatments, health principles, etc.

Any interested in this branch of the Lord's work should write for catalogue and further information to

Helen N. Rice,
Sec. Training School.

Notice.

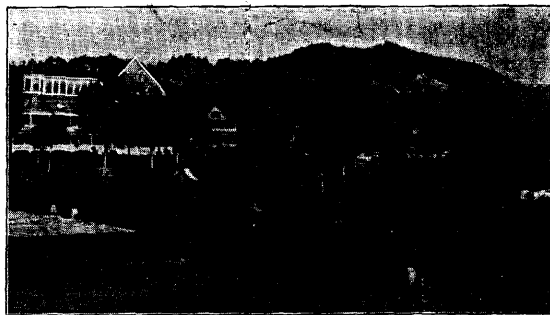
The regular quarterly meeting for the Denver church will be held Sabbath, Jan. 5th, 1907. The quarterly business meeting at 7:30 the evening after the Sabbath. We trust that all of our members will be present in person or report by letter.

G. W. Anglebarger.

Report of Young People's Council.

A complete report of the recent council of the secretaries of the young people's work is being issued in a special double number of the *Educational Messenger*. All of our people in Colorado should have a copy of this report.

M. E. Kern,
Sec. Y. P. Work, C. U. C.



The Boulder-Colorado Sanitarium is a well-equipped and well-regulated institution for the treatment of all chronic disorders. It is the only Sanitarium in the Rocky Mountain region intelligently employing the same system of rational treatment and conducted upon the same general health principles as the Battle Creek (Mich.) Sanitarium. The buildings are equipped with all modern conveniences, including steam heating, electric lighting elevators, gymnasium, etc. The medical appliances and equipment embrace Baths of every description, including the Electric Light Bath; Massage and Manual Swedish movements; Electricity in every form; Classified dietary; Laboratory of Hygiene, for bacteriological, chemical and microscopical investigations; Experienced Physicians and well-trained nurses of both sexes. No contagious or offensive diseases are received into the institution. **No Consumptive Patients are received. Special reduced rates are made to winter patients from November 1 to June 1.** Write for catalogue and card of rates.

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