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Echoes from the Field.

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I Would Not Worry.

I would not worry if I were you,
The days will come and the days will go,
And anon the sky will be gray or blue,
And the ground be covered with flowers of snow,
The sun will shine or the rain will fall,
But God stands over and under all.

Bide close to the Father let come what may,
Reach out for his hand in rain or shine;
He will turn your night into sweetest day,
And share his bounty of love divine.
He never forgets for a single day,—
Why need then to fret and worry away!

—S. B. McManus.

GENERAL ARTICLES.

The Day of Our Visitation.

"If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace; but now they are hid from thine eyes. . . . Because thou knewest not the time of thy visitation. Luke 19:44. Opportunities may be repeatedly given, but there comes a last chance, a last day, when on a thought, an act, a word, hangs our destiny for eternity. Not what we have done, always, but what we have not done, what we have left unaccomplished decides our future for weal or woe.

To-day is the day of our visitation. The Spirit of God is being withdrawn from the world. Earthquake, fire and flood, social and national intensity and

perplexity, the decay of the old faith in God, corruption on every hand,—all declare that our last opportunity for labor has almost, if not quite arrived, and we should step into the openings for labor, for giving, for using every means in our reach to push this work to quick completion.

The time to step in is when the waters are troubled. In the matter of raising this \$150,000, the time has come to raise the largest sum ever attempted in the briefest time ever known in the history of our work. Who stands back indifferently and carelessly at this time will lose a great blessing. A daily offering until the whole fund is raised can be given by all our people. With many quite an amount daily could be laid aside for this work. With others a smaller sum, as God has prospered.

This is not a matter to be acted upon with indifference. It means much to our work, but it means more to those who give. The test of loyalty to the work and to the message affects not so much the work of the message,—for, if necessary the very stones will cry out, and proclaim the truth,—but it means life or death to us; and the careless indifference of the moment may be the point where we shall turn by degrees, and finally wholly from the ranks. We are in the final death-grip of the struggle of ages. Who will be loyal and true now? O that all may know the day of visitation!

J. S. Washburn.

A Wonderful Opportunity.

Fearing that some may overlook the great opportunity presented to our people by the Morning Watch "Prayer

Cycle," we wish to call attention to it again.

Every individual should memorize the verse for each day, beginning with January 1, 1907. At the close of the year he will have at least three hundred and sixty-five verses of God's holy work stored in his mind. Do we realize that every verse is a gem of priceless value, more to be desired than diamonds and rubies? This furnishes an education that will be lasting as eternity. David said, "Thy word have I hid in mine heart, that I might not sin against thee." This is our only safeguard, our shield and defense against the powerful enemy.

The president of our conference, and other leading workers look upon this as a God-given opportunity and they are spending some time each morning memorizing the verses given in the Prayer Cycle.

It is not too late to begin at the first and catch up. Let all, both old and young, appreciate the great value of this privilege and all work together. Parents, can you not afford to take a little time each morning with your children memorizing these verses with them? Can you afford to pass the opportunity by? Is your other business of more importance than this? From all over our conference come the most inspiring letters telling of the increased blessing and presence of God to those who are observing the Morning Watch. "I love them that love me; and those that seek me early shall find me."

—Meade MacGuire.

The price of "House We Live In" and "Uncle Ben's Cobblestones" has been raised to \$1.00 each.

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FIELD REPORTS.

Roswell, New Mexico.

Our missionary society is composed of new beginners and we have simply done the best we could. We take a club of Signs, Watchman and Liberty. Ten of each. We mail these papers to different persons whose names are given in by some member of the society. After sending the paper for a few weeks, we write to the party and send a postal card with the secretary's address, requesting an answer. If the answer is favorable, we continue to send the paper. If not, the name is dropped and another name obtained.

We have distributed 600 periodicals and loaned or given away 1,015 pages of books and tracts.

Mrs. M. A. Shields.

Lafayette.

The work is onward here. We have now placed a copy of "How Esther Read Her Bible" in every home in our little town, and we expect to follow this with the "Family Bible Teacher" as an entering wedge to cottage or family Bible work, and thus give every one an opportunity to hear or read the message. Our little company here are of good courage, several have been added to our Sabbath school and it has become necessary to appoint another teacher to assist in the children's department. We are in great need of a larger meeting place, as twenty-three persons in a room 11x12 feet is rather close quarters, but we thank the Lord that there are so many and all seem quite willing to make the best of such as we have, till we can have a better place to meet. It seems that the only way that we can get a public meeting place is to build a church. The "Review" visits each Adventist home here except two, and one of these is visited by the "Signs."

M. O. Douglass.

Brooklyn, N. Y.

I am glad to get your little paper, the Echoes. It is a pleasure for me to look over the reports of the laborers from time to time, especially those with whom I was acquainted.

The work is moving off nicely here in New York City. Since last October I have been holding meetings in a hall near one of our large parks. To show

you how the Lord is working for us—the hall rents through the week for \$10.00 per night, but the Lord so opened the way for us that we get the hall for the best night in the week (Sunday) for \$3.00. We expect to take up the Sabbath question soon, and are anxious for a good harvest of souls. Pray for the work here.

L. H. Proctor.

Arvada.

The quarterly meeting was held in Arvada, January 5th.

Elder L. A. Spring was present and spoke to us, after which some good testimonies were given. The Holy Spirit was present and all seemed to have a desire to be right with the Lord. Our hearts were made glad to see those present who had departed from us more than a year ago, and to have them take part in the ordinances with us. One brother united with the church.

P. Sparks.

Wanted.

One hundred canvassers for Colorado and New Mexico. Wages,—food, clothing, houses, lands, fathers, mothers, brothers, sisters, *with persecutions*, and in the world to come eternal life. (See Ps. 37:3; Matt. 6:33; Mark 10:28-30.)

If every Seventh-day Adventist would consecrate themselves to the Lord's work, and each one bring a soul into the truth this year, the 144,000 would be made up and we would go home. Brethren and sisters, do you want to go home? or would you rather remain in this old world?

If one in every twenty-five of the members of this conference would take up the work, we would have just one hundred canvassers in this conference.

The Lord has given to every man his work. Mark 13:34. Brother, sister, the Lord is calling you personally. Yes, he is. Do you hear that still, small voice speaking to you in the tenderest tones, "Go work to-day in my vineyard." Matt. 20:3, 4.

Now we do not expect that every one can canvass, but we firmly believe, and that upon good authority, that even more than one in every twenty-five members of the church can.

The Lord tells us that if there is one work more important than another, it is this work. And again, "This is the *very* work the Lord would have his people do at this time."

How many of us would like to preach? I wish we had one hundred ministers where we have only one. But do you know that if you give fifteen thorough exhibitions for any one of our message filled books that you have preached fifteen good short sermons? Also that you have gotten as many more sermons in the homes of the people as there are chapters in the book you sell them?

This work is nothing to be ashamed of. We are told that "properly educated" it is "missionary work of the highest order."

agents, Dr. Talmage, the great preacher, said: "I always feel like taking off my hat to the book agent. He is doing more good in this world than I ever can."

Why should we, who know the truth, remain on the farm or in the shop when there are plenty of other people to do that work who cannot do this?

You have the message from God. Then why not join us in fulfilling Isa. 61:1-6? If you receive the anointing and go to work for God, "Strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers. But ye shall be named the priests of the Lord: men shall call you the ministers of our God and ye shall eat the riches of the Gentiles," etc. Verses 5, 6. They produce the food. We sell them books containing the precious saving truth, and, in turn, we pay them back the money we receive for the books for food and clothing they have produced for us.

Brother, sister, will you be one of the one hundred to take up this work?

Every one of you please write to me at 1112 Kalamath Street, Denver, Colo.

Your brother in the work,

J. J. Jobe.

Minutes of Young People's Convention.

Minutes of the fifth session of the Young People's Convention held Thursday evening, December 27.

After singing and prayer, the business of the convention was resumed. The subject of literature was taken up first for consideration. Mr. Peterson read several letters from persons who had become interested in the truth through the "Signs," which had been sent them by the Young People's Society of Mountain View, California. In

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the discussion the following plans were suggested:

1. Study the literature which you are distributing.
2. Find out the need of the people and what they are interested in.
3. Do not hand out papers promiscuously.

Those engaging in hospital and jail work should have the best preparation that it is possible for them to receive.

The next paper on "Christian Help Work" suggested visiting the poor, sick and needy. By ministering to the body we may in time reach the soul. In all our work let us not forget the Christian Help work that we can do in the home, lifting the burdens of "mother."

A paper on cottage meetings was next read and discussed. This line of work, when rightly conducted, is the most effective way of bringing souls to feel their need of Christ.

The subject opened before our consideration Friday a. m. was "God's Call of To-day." His call to each of us is an individual one. He has called us to a place that no one else can fill, first to small duties, then he will lead us step by step to greater responsibilities. The first call that comes to each of us, however, is "My son, give me thine heart," by a close connection with God we may know just the place which he desires us to fill in the closing work.

A paper on Foreign Missions was then read.

"How to Interest Outside Young People," was the subject under consideration Friday afternoon. Several plans were suggested how this might be done; first, *we* must be what we expect others to be.

Invite young people to your meetings and do not become discouraged if one invitation fails to bring them. A thorough interested and enthusiastic leader will find out what each person is interested in and will give to each one small tasks which will create an interest in the work of the society.

The next hour was devoted to the question box. Following are some of the questions answered:

No. 1. Who shall be members of our Young People's Societies?

Sister White says, "Young men and young women who *really Love Jesus* should form into companies for work.

No. 2. When and where should societies be organized and who should organize them?

"Young people who are earnestly seeking after God may *organize themselves* into bands for the salvation of souls."

No. 3. Is it a good plan for our young people to associate with outside young people in order to interest them in the truth?

If they see they are having no influence for good over them after a short acquaintance, it would be best to sever the friendship. "Choose those whom you can help or those whom you know can help you."

"Safely Through Another Week" was sung as the sacred hours of the Sabbath drew on. Elder Aufderhar pronounced the benediction.

The eighth session of the convention was called to order at 5 p. m., Sabbath afternoon. Elder Watson gave a short talk on co-operation which means, to share equally any burden or work. This young people's work requires men who, like Jacob, "Will lead on softly, lest the young people become discouraged and turn back."

A paper on the co-operation of the Sabbath school with the Young People's Society was read by Miss Edith Pinkerton. The object of the society is to work for souls and of the Sabbath school is to train for workers. There should be perfect unity and co-operation between the two.

Miss Kennedy also read a paper on the co-operation of the local school with the State Society.

The secretary of each local society should report regularly to the State Society. In this way only may we have a spirit of unity and co-operation among our societies. One of the principle objects of reporting all work done is that it may be a source of encouragement and spur other societies to action. In order to faithfully do this it was suggested that each member keep a diary.

Saturday evening, after song and prayer, the subject of "Leaders" was brought before the convention for discussion. By choosing different members to act as leaders the talent of each may be developed. Care should be taken that such leaders be chosen as have stability of character and dignity.

The society program was next discussed. Bible readings, study of the Testimonies or the study of foreign missions would prove profitable.

Then followed encouraging reports from the following societies: Palisades,

Denver, Longmont, Hygiene, Pueblo, Boulder Sanitarium, Boulder church, Colorado Springs, Monte Vista.

The delegates tendered a vote of thanks to the Boulder church and societies for their hospitality, which has been highly appreciated by all. The invitation was then given to hold the next convention at Palisades.

Sunday morning, Professor Kern spoke on the subject of the General Culture Course and the advantages to be derived in reading good books. He urged all, especially those who were attending state schools, to take up the work outlined in this course.

After a short intermission, two papers on "Why I Am a Seventh-day Adventist" were read. In the discussion which followed some of the reasons were given as follows:

1. Because no other church teaches the prophecies correctly.
2. They are looking for the second coming of Christ.
3. They teach all the truths of the Bible.
4. Could not, therefore, conscientiously be anything else.

The meeting was dismissed by Elder Kennedy.

Louise Wyss, Secretary.

Hygiene Church School.

Our school is running on very nicely. The Lord is blessing us in getting our lessons. The teachers and scholars are praying for one another, so as to be strengthened against falling when tempted by Satan. Difficulties will and do arise, but by the help of God we are gaining victory upon victory, thank the Lord. We are living in the trying time; we are often tried to the utmost, but the Lord says that he will not suffer us to be tempted above what we are able. We are of good courage in our work. Our school is divided into two departments, the eighth grade in one room and the lower grades in another. Since we have divided the school in this way we are doing better work with both classes. We are training soldiers for the last great battle; may the Lord help us to be on the right side of the battle every day of our lives. We want all of the brethren to pray for our school that it will prove a success in every particular. May the Lord grant it, is our prayer.

Mr. and Mrs. H. W. Schmid.

NOTES AND ITEMS.

Elder McKintosh will begin work in Burlington soon.

Brother R. M. Rocky made us a short visit last week.

C. W. Scott will canvass near Palmer Lake for a few weeks.

Elder Ziegler spoke to the Capitol Hill church last Sabbath.

Brother G. A. Fowler has gone to Raton to assist Brother Stevens in the canvassing work.

Elder Watson and Brother MacGuire have been holding meetings in Canon City the past week.

Elder Leland ordered fifty sets of Family Bible Teacher to be used in Albuquerque, New Mexico.

Brother W. R. Stevens has gone to Raton, New Mexico, to take up the canvassing work in that place.

Brother Marsh was in Denver last week and placed a standing order for \$5.00 worth of tracts per month to be used in this city.

Brother L. E. Coon spent last week in auditing the Conference and Tract Society books; also the books for both churches in Denver.

The librarian of the Palisades church writes that they are preparing for a vigorous missionary campaign. We hope for a full report later.

Error was made in the head line of the canvassers' report in the last Echoes. It should have read "since Dec. 1," instead of "up to and including Dec. 1."

We have recently filled orders for 62,642 tracts, "How Esther Read Her Bible." We expect many more orders for this excellent tract. Price, \$1.50 per thousand.

Have you read the last Life and Health? It is full of essential instruction all need and will appreciate. Orders for the February number should be sent in at once.

Brother M. O. Douglass was in Denver this week. He has ordered 500 each of No. 1 and No. 2 of Family Bible Teacher and will carry on a systematic work with this series of tracts in Lafayette.

The "Religious Liberty" number of The Signs will be furnished at the regular club rate of two cents per copy in lots of more than five copies. This is an excellent number to send to all your friends and neighbors.

Brother Curtis, of Palisades, writes: "We are making great preparations for Young People's Day. The young peo-

ple have entered into it with good spirit, and have decorated the church for the occasion. School is moving along nicely."

Brother F. M. Hills, of Villa Grove, has moved to California and located on a fruit ranch in the Santa Clara valley. The Villa Grove church will miss Brother and Sister Hills in all lines of church work.

Hygiene sends in a good report of work done during the past quarter. We are glad to see the missionary work given a prominent place in nearly every church in our conference. Brethren and sisters, the Lord is soon coming. Are you doing all in your power to enlighten your neighbors?

The new pamphlet on "Church Order" is now ready. Every church should order a supply at once. The following subjects are considered in this pamphlet: Some Fundamental Principles; The Authority of the Ministry; The Authority of the Church in Matters of Discipline; The Divine Call, Ordination and Work of the Ministry; Church Officers, Their Qualifications and Duties; Ordinances of the Church; Some Other Rules of Order Practiced by the Body; Other Statements from the Spirit of Prophecy Concerning Church Order; A Summary of Fundamental Doctrines Taught by Seventh-day Adventists.

Notice.

Denver, Colo., Jan. 20, 1907.

I hereby certify that I have examined the books, papers and accounts of the Colorado Conference and Colorado Tract Society, from July 1, 1906, to Jan. 16, 1907, and find everything in good shape. Have counted the cash and find that it agrees with the books.

L. E. Koon,

Auditor Central Union Conference.

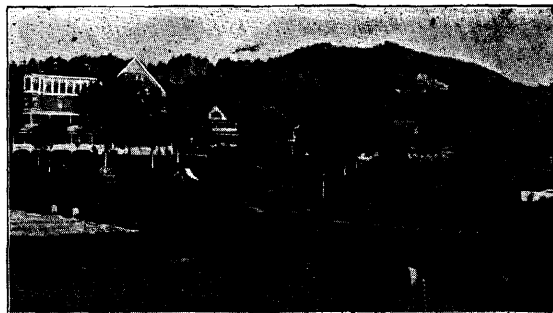
Bible Reading for Sabbath, Feb. 9th.

Our Duty to the Sick.

By Elder H. M. J. Richards.

1. How does the Lord regard the one who cares for the sick and poor? Ps. 41:1 (margin); Matt. 25:34-36.
2. What is recorded concerning Job, and for our learning? (Rom. 15:4); Job 29:13-15.
3. What was our Lord Jesus Christ sent to do? Isa. 61:1-3; Luke 4:18,21; Matt. 8:17, 4:23.
4. Are we given a similar work for him? John 20:21; I Peter 2:21; Rom. 12:15.
5. What solemn warning does the Bible give? Prov. 21:13.
6. Who "shall not lack"? Prov. 28:27.
7. What *wonderful promises* are made to him "that considereth the poor?" Ps. 41:1-3.
8. Will we lose that which we give to the poor? Prov. 19:17.
9. Did the Apostolic Church recognize the scriptural duty and privilege of remembering the poor? Gal. 2:10; II Cor. 8:1-9, 12-15.
10. Will there be sickness or poverty in the New Earth or in Heaven? Isa. 33:17, 24; James 2:5; Rev. 21:4, 7:15-17.
11. *When only* can we join with Christ in caring for the afflicted poor? *Ans.*—Only between you and the End!
12. *How* should we give? II Cor. 9:6-10; Deut. 15:7-11.

What can you give to assist the afflicted and worthy poor to-day?



The Boulder-Colorado Sanitarium is a well-equipped and well-regulated institution for the treatment of all chronic disorders. It is the largest Sanitarium in the Rocky Mountain region intelligently employing the same system of rational treatment and conducted upon the same general health principles as the Battle Creek (Mich.) Sanitarium. The buildings are equipped with all modern conveniences, including steam heating, electric lighting, elevators, gymnasium, etc. The medical appliances and equipment embrace Baths of every description, including the Electric Light Bath; Massage and Manual Swedish movements; Electricity in every form; Classified dietary; Laboratory of Hygiene, for bacteriological, chemical and microscopical investigations; Experienced Physicians and well-trained nurses of both sexes. No contagious or offensive diseases are received into the institution. **No Consumptive Patients are received. Special reduced rates are made to winter patients from November 1 to June 1.** Write for catalogue and card of rates.

Address,

BOULDER COLORADO SANITARIUM,

BOULDER, COLO.