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Echoes from the Field.

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Omissions.

MATT. 25:42-45.

"It isn't the thing you do, dear,
It's the thing you leave undone,
That gives you a bit of a heartache
At the setting of the sun.
The tender word forgotten,
The letter you did not write,
The flower you did not send, dear,
Are your haunting ghosts at night.

"The stone you might have lifted
Out of a brother's way;
The bit of heartsome counsel
You were hurried too much to say;
The loving touch of the hand, dear,
The gentle, winning tone,
Which you had no time nor thought for,
With troubles enough of your own.

"For life is all too short, dear,
And sorrow is all too great,
To suffer our slow compassion,
That tarries until too late,
And it isn't the thing you do, dear,
It's the thing you leave undone,
Which gives you a bit of heartache
At the setting of the sun."

GENERAL ARTICLES.

"The Good Old Way."

"Thus saith the Lord, stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls."

There is danger, in these days of worldly rush and change, that the people of God shall get away from the good old

paths of safety the Lord has provided for us in the message for these last days. We are not only to ask and seek for these safe old paths, but "walk therein."

Sometimes we are led to wonder if we do not need to come back to the good old way of carrying on home missionary work.

Early in the history of this cause, nearly every believer felt *burdened* to do his part in extending the message. All wanted a part in the work. Thus the tract and missionary work originated. The efforts of the believers were focused largely upon two truths—the Seventh-day Sabbath and the coming of the Lord. They believed these truths; they talked them; they wrote to their friends concerning them; they lived them; they scattered tracts and papers filled with these precious messages; and they prayed for those for whom they were laboring. As a result, believers multiplied.

It is to emphasize the importance of coming back to the doing of this same home missionary work that this article is written.

Let us stick to the old Sabbath and Advent doctrines. This is the old path to which the Holy Spirit will bring us back. Tracts and papers filled with these truths, let us circulate. Why not subscribe for the *Signs*, or *Watchman*, or both, and mail, or give, or sell them to some one not acquainted with this blessed truth?

If we have not this early love; if it has been choked out of our hearts, let us go to weeding around in our *own gardens*, and pray God to send it into our souls once more. Then, as we go to work for others, the old-time missionary zeal will revive, and a new life will come into the church. Noah never ceased preaching

and talking to his generation about being saved in the ark. Neither will Seventh-day Adventists, true to the same God whom Noah served and obeyed, cease to tell others of the true Sabbath—God's holy seal—and the coming of the Lord. "Blessed is that servant, whom, his Lord, when he cometh, shall find so doing." T. E. Bowen.

A Word of Warning.

During the past few months we have seen the power of God working for our youth as never before. Many are turning to Jesus and preparing to enter his services and get ready for his coming.

We were well aware that this forward movement of our youth would arouse the wrath of the enemy and cause him to exert all his satanic ingenuity to defeat our efforts. He is more than meeting our expectations in the snares and deceptions with which he is endeavoring to entrap our young people.

We feel thankful to God that he has given us instruction exposing these snares and fortifying us against the wiles of the devil.

We are glad to see several of our Young People's Societies taking up the study of the Testimonies for the Church, and would strongly advise all to begin a systematic study of all the instruction given in the Testimonies which especially concerns the young people.

We particularly urge all the young men and women to read carefully, either privately or in the society meeting, a chapter in Testimonies, Vol. 4, page 503, entitled, "Unscriptural Marriages." This contains wise and timely warning and counsel to our young people.

If we follow the counsel God sends us we shall be kept from snares and pitfalls which would bring us sorrow and discouragement.

"Surely he shall deliver thee from the snare of the fowler."

Meade MacGuire.

FIELD REPORTS.

New Windsor.

During my recent visit to Windsor, I found Brother and Sister Meyers, the only German Adventists there, of good courage in the faith. I also had the privilege of holding two evening meetings, with a good attendance, in their home. I could, in private conversation, instruct two persons, man and wife, who were seeking for light. Before leaving Windsor, they were convinced of the true Sabbath and said they would obey the truth. Daily, the Lord adds such as shall be saved. For one week, Elder Richards and I have held meetings with the Hygiene church with some not of the faith attending. We trust the seed sown has fallen on good ground and will bring forth fruit unto everlasting life.

H. A. Aufderhar.

Burlington.

In accordance with the request of the Conference Committee, we have moved from Boulder to Burlington and are now living in a kitchen, a bathroom and a pantry, these being the only quarters we could obtain for the present.

We are not permitted to hold meetings, because there is a case or two of smallpox near here; however, we organized a Sabbath school in the country, ten miles north of here, last Sabbath, and Sunday night we held a little service at the same place. The attendance was very small, however, on account of the bitter cold weather.

We have great hopes of leading many souls into harmony with the third angels' message in this place. God grant that we may not be disappointed.

Malcolm Mackintosh.

Cedaridge.

On Sabbath, the 19th, I talked on the duties of church officers for about an hour, and then Brother I. S. Rowell, elder, and I. E. Baker, deacon, were solemnly set apart to their offices.

The country around here is improving very rapidly and the ranches are being divided up and some made into two or three, so giving work to carry the truth to these homes.

Since my tract on the earthquake came, I have been out almost every day putting them into the homes, and have found people glad to get them, so as to read an authentic account of that terrible calamity.

I expect it will be some time before I

will be well enough to do public work, but, by being careful, I hope to get out part of the time in visiting homes and leaving reading.

I have been to quite an expense getting out my tract, and those I am taking around I am leaving in the homes, and want to follow up with other suitable reading, but I haven't a cent to buy it, and I was wondering if our dear people of the conference would not feel it a privilege to help me out by mailing me suitable reading. Now, if any of my old friends will send me some of the clean copies of the *Signs* or *Watchman*, tracts on the earthquake by the Pacific Press, and "How Esther Read Her Bible," or other suitable reading, I will make good use of them.

G. O. States.

Monte Vista.

I recently held a ten days' meeting with the church at this place. I found them in harmony, but needing some help in understanding their proper relation to the work and manifestations of the Holy Spirit. God blessed the Bible studies we had together to the end that I believe all saw the necessity of the gifts of the Spirit, including the Gift of Prophecy, being in the church.

Although the human agent through whom the gift is manifested may grow old, or perchance should even backslide, that does *not* change the fact that the words God has spoken through the instrument are still the expressed thoughts of God.

As it was revealed that Christ, before ascending on high, gave each of his own servants at least one talent, a goodly number was led to inquire, what is the work the Lord would have *me* do.

Sister Zener, the educational secretary of our conference, was present, and although sick most of the time, rendered valuable help in bringing about a clearer understanding of the relationship which should exist between the parents, teachers and scholars in our church school work.

The Young People's Society is doing considerable missionary work. They observed Young People's Day with an appropriate program. A number of their members are now planning to enter some branch of the closing work.

I am sure, if all will keep humble, God will give them greater blessings than they have already received.

L. A. Spring.

It does not take an everlasting sermon to preach the everlasting gospel.

Notice To All Our People.

There will be a canvassers' institute held at Hygiene, April 1 to 14, for the northern part of the state. And one at Pueblo about the first of March, or earlier, for the benefit of the southern part, to continue two weeks.

The instructions will be given free to all our people who attend, and we expect to have efficient help in these institutes.

Our church, at each of the above named places, will entertain, free of charge, during these meetings, all who enter the canvassing work.

We believe the Palisades church will also do as much for those who live across the range; and we would like to hold an institute there as soon as their school closes, which will be in May.

The Spirit of God is stirring up many of our young people, and some of our older ones, to take hold of this work, and they are responding. This is right. A large number of our young people will work on the scholarship plan. Some, who have already begun, are having fine success. Write to me and I will tell you how to gain a scholarship to College View next year.

One brother took \$39.50 worth of orders in three and one-half hours; another, \$25.75 worth in four hours; also, another, \$36.00 in four days.

One sister, in Denver, who thought she could not canvass, took \$16.50 worth of orders in one day. One lady said to her: "You talk like a little preacher." So, you see God is fulfilling his word to his workers: "But ye shall be named the priests of the Lord; men shall call you the ministers of our God." Isa. 61:6.

Brother, sister, don't you want a part in this good work, and share the rewards? Attend these institutes and get a fitting up for this work. Educate, educate, educate, is a command to us from the pen of inspiration.

Please let me hear, at once, from all who want to take up this work this year. And state which of these institutes you can attend. The King's business demands haste. Write to J. J. Jobe, 1112 Kalamath St.

Have You Seen It?

Elder States' little tract on his experiences during the terrible earthquake in California. It will pay you to get some of these little tracts and interest your neighbors in the facts they contain. Send in your order to our State Tract Society. The tract will only cost you one cent each.

G. F. Watson.

ECHOES FROM THE FIELD.

Something You Should Have.

Namely, Elder Richards' pamphlet on "Church Order." Some one has said that order was heaven's first law. Our God found it necessary to have order in heaven, and if so necessary among holy beings, how much more among unholy beings. We cannot have order without organization, and organization disregarded is only confusion. God is a God of order, and not of confusion.

Order of the State Tract Society, and do not fail to get the good that this pamphlet contains. Price, 15c postpaid. G. F. Watson.

Notice.

All who have sold one or more of our books since Jan. 1, please report the name, number and value of the same, whether one or many. We are anxious to know all that is being done in this line.

Will all our church and Sabbath school officers encourage everyone they can to attend the institutes and get a preparation for the canvassing work?

Come on, canvassers; we must enlarge our borders and strengthen our stakes. The Lord is going to do a mighty work through the agencies he is setting in operation, and will cut it short in righteousness. Rom. 9:28.

Let everyone co-operate with him. 1 Cor. 3:9. J. J. Jobe.

Canvassing Work.

There is no higher work than evangelistic canvassing, for it involves the performance of the highest moral duties.

Canvassers should thoroughly acquaint themselves with the book they are handling, and be able readily to call attention to the important chapters.

The canvasser should carry with him tracts, pamphlets and small books to give to those who cannot buy. In this way the truth can be introduced into many homes.

The loose way in which some canvassers, both old and young, have performed their work, shows that they have important lessons to learn. The Tract and Missionary societies have been deeply involved in debt through the failure of canvassers to meet their indebtedness. Canvassers have felt that they were ill-treated if required to pay promptly for the books received from the publishing houses. *Yet to require prompt remittance is the only way to carry on business.*—Test. Vol. 6.

Church Order.

I wish to say a few words to our people concerning the pamphlet on "Church Order, and Its Divine Origin and Importance," written by Elder H. M. J. Richards. I have a copy of this pamphlet before me, and have carefully looked it over. It contains 96 pages, is printed on excellent paper, and is nicely bound with paper cover. The type is clear and plain. It surely is well written—divided into twelve chapters, with numerous sub-heads. I am sure that all of our people, church and Sabbath school officers, and the rank and file alike, can read and study this work with great profit to themselves and the cause of God. All of our churches should order a supply at once. They are sold at the very low price of 15 cents per copy. Order of the *Colorado Tract Society*.

G. W. Anglebarger.

One Hundred Thousand Circulation.

Would not every Seventh-day Adventist rejoice if it could be said that our good old pioneer missionary paper, the *Signs of the Times*, had a circulation of 100,000 copies weekly? Well, that is just what we are striving for, and we trust there will be no let-up until the deed is accomplished.

And it is not such a great undertaking, after all, only an average of about two copies to each church member.

It has already been demonstrated that the *Signs of the Times* is the most effective agency we have for bringing people into the truth, but the publishers have been studying to see how they could make it still more efficient for general missionary work, and the next volume promises to be better than ever.

Beginning about the 1st of April, there will be a series of 26 special numbers, covering all points of present truth.

These subjects will be supplemented by Bible readings, and taken up in such a thorough, systematic, progressive way that they cannot fail to interest and convince the honest in heart.

Every church and isolated member ought to take a club for general missionary work, and then an earnest effort should be put forth by them to secure yearly subscriptions. The next volume will contain "a feast of good things," and our friends and neighbors should have the privilege of enjoying it.

We presume all our readers will give a hearty assent to all this, but, dear friend, let us be a little more definite,

and ask you *personally*, what are you going to do to help bring about this much-to-be-desired result? Are you willing to act your part and pay for two or more papers to be used by your church in general missionary work, or to send to your friends or neighbors?

Are you willing to take a club, and then sell the papers on the street, or from house to house?

Are you willing to join the ranks, like a good soldier, and do your part in this work?

It means hard work and self-sacrifice, but there is a blessed reward at the end.

In one of the special Testimonies it is stated that "our missionary paper, the *Signs of the Times*, is doing its work everywhere, and is opening the way for the truth to be more fully presented."

And in another place we read, "It is a fact that the circulation of our papers is doing even a greater work than the living preacher can do."

The past year has been an eventful one, and 1907 promises to be even more so. Calamities are multiplying on land and sea, earthquakes continue in divers places, capital and labor are still at war, our large cities are fast becoming like Sodom and Gomorrah, the nations are arming for the last great struggle, and everything goes to show that we are nearing the end. In the "Outlook" department of the *Signs*, special attention will be given to current events, showing the fulfillment of prophecy.

Now, *just now*, is our time to work, and we appeal to you to take hold with us to help increase the circulation of our pioneer missionary paper, and in this way assist in giving the last warning message to the world.

Signs of the Times.

Spring Term at Union College.

The spring term at Union College will begin February 27 and close May 21. It is the best time in the year for study. Conditions will be especially favorable for those who have been teaching winter terms of school. New classes will be formed in the following subjects: Botany, Bible-Nature, Algebra, Commercial Law, Moral Science, School Management and School-Gardening, Book-keeping and Typewriting, being individual studies, may be taken up then to good advantage. A canvassers' institute will be held at the close of the term. Write for full particulars about the scholarship plan, addressing, The President of Union College, College View, Nebraska.

Notice.

The Colorado Sanitarium Food Co., of Boulder, desires to correspond with one or two active and strong young men who would like to learn the bakers' trade.

NOTES AND ITEMS.

"O, brother man! Fold to thy heart thy brother
Where pity dwells, the peace of God is there;
To worship rightly is to love each other,
Each smile a hymn, each kindly deed a
prayer."

Elder Hahn, of the Nebraska Conference, spoke to the Denver church last Sabbath.

Mrs. Adams, from New Castle, writes that they have organized a Sabbath school at that place.

Elder Spring went to Canon City last Thursday to assist Brother MacGuire in the work in that place.

"Of every dollar given for Christian work, we spend 98 cents on home work, and 2 cents for the heathen."

Last year the Christian world gave over \$13,000,000 to foreign missions. Of this sum the United States gave over \$5,000,000.

Sister Warfle writes from Roswell, New Mexico: "It is wonderful how the way is being opened up for the work here this winter."

The ECHOES costs only 25c a year. It tells you of the progress of the work in Colorado and New Mexico. Can you afford to be without it?

"God so loved that he gave." He loves to give. We are not his children if we do not in our little degree throw back in feeble imitation that infinite giving.

We were unable to fill the many orders for the Prayer Cycles which reached us last week. As soon as a new supply can be obtained we will send to all who have ordered.

Have you ordered a supply of "How Esther Read Her Bible?" This little tract should be in every home in this conference. Price, \$1.50 per 1,000. Express or postage added.

Do you owe the Tract Society for supplies ordered some time ago? If so, can you not settle your account in full? We need the money very much, and would appreciate a prompt settlement of all bills.

Brother Wm. North writes encouragingly of his work among the colored people in Pueblo. He is using the *Southern Watchman* and *Gospel Herald* to introduce our work, and hopes in this way to find a number who desire Bible readings.

Sister Hattie Harriman, who recently left the Colorado Sanitarium to work in Japan, has reached her field of labor and

is studying the language in connection with her work. She is deeply impressed with the needs of that field, and is thankful for a place in the work there. Have we not other young people who will prepare themselves for work in foreign lands?

February 1st, we received a telegram informing us of the death of Brother A. G. Bodwell. He was drowned while crossing the Gila river in Arizona. We have not learned the particulars, but hope to do so before another issue of the ECHOES. Brother Bodwell had charge of the canvassing work in this conference until the first of the year, when he accepted a call to work in Arizona. He was very successful in his work while here, and with sad hearts we saw him leave for another field of labor. The news of his sudden death was a shock to all, but we feel assured that he sleeps in Jesus. Our sympathies are with Sister Bodwell in this time of bereavement and sorrow. A full obituary will appear in our next issue.

Obituaries.

Died, in Cheyenne, Wyo., Jan. 9, of pneumonia, Sister Phyla E. Alway, in the 56th year of her age. Sister Alway embraced present truth about ten years ago at Salida, Colo., under the preaching of Elder W. B. White. At the time of her death she was a member of the Rocky Ford church, but had recently moved to Cheyenne, Wyo. Her funeral took place from the Baptist Church, the Baptist minister officiating. All her chil-

dren, nine in number, were present at her funeral, which took place on Friday, Jan. 11, 1907. Geo. M. Alway.

Died, at her home, nine miles north of Monte Vista, Colo., Jan. 30, 1907, Malinda Warren; aged 62 years. Funeral services were held at the residence. A large concourse of relatives and friends were present. Words of comfort were spoken by the writer, remarks being based upon the following texts of Scripture: 1 Cor. 15:12-24; 1 Thes. 4:13, 14.

J. E. Carmichael.

A New Way of Helping.

Who of us have not seen the need of some medium of information by which the employers and employes among us might be in closer touch with each other? Oftentimes our brethren are compelled to hire undesirable persons, not of "the household of faith", when, perhaps, in some other community there is one of our own people who could do the work and is seeking employment from some of the brethren, but not knowing of such an opening, is compelled to work for outsiders, where, to say the least, conditions are not desirable.

It is for the purpose of successfully meeting these difficulties that the "Bureau of Information" has been opened at the address given below, to which you are invited to write, if you are in need of efficient help, or will be in the near future; or, if you are out of work, or desire to secure a better situation.

The bureau is open to both brethren and sisters, young and old. Feel free to write your needs. Enclose stamp to

The Bureau of Information,
4994 King St., Denver, Colo.



The Boulder-Colorado Sanitarium is a well-equipped and well-regulated institution for the treatment of all chronic disorders. It is the largest Sanitarium in the Rocky Mountain region intelligently employing the same system of rational treatment and conducted upon the same general health principles as the Battle Creek (Mich.) Sanitarium. The buildings are equipped with all modern conveniences, including steam heating, electric lighting, elevators, gymnasium, etc. The medical appliances and equipment embrace Baths of every description, including the Electric Light Bath; Massage and Manual Swedish movements; Electricity in every form; Classified dietary; Laboratory of Hygiene, for bacteriological, chemical and microscopical investigations; Experienced Physicians and well-trained nurses of both sexes. No contagious or offensive diseases are received into the institution. **No Consumptive Patients are received. Special reduced rates are made to winter patients from November 1 to June 1.** Write for catalogue and card of rates.

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