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Echoes from the Field.

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The Unchangeable Comrade.

Psa. 73:25.

Be near me when all else is from me drifting—
Earth, sky, home's pictures, days of shade
and shine.

And kindly faces to my own uplifting
The love which answers mine.

I have but thee, my Father! let thy spirit

Be with me then to comfort and uphold;
No gate of pearl, no branch of palm I merit,
Nor street of shining gold.

Suffice it if—my good and ill unreckoned,
And both forgiven thro thine abounding
grace—

I find myself by hands familiar beckoned
Unto my fitting place.

—John G. Whittier.

GENERAL ARTICLES.

Christian Sacrifice.

"I beseech you, therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable, unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good and acceptable and perfect will of God." Here is outlined one of the Christian's first requisites: to present in an acceptable way unto God his body, holy, a *living sacrifice*, that God may keep it holy, and use it to his glory. The apostle says this is our reasonable service.

"And walk in love, as Christ also hath loved us and hath given himself for us an offering and a sacrifice to God." Note here that Christ gave himself for us—a sacrifice to God. How reasonable, then, that we present ourselves a living sacrifice to God! But how insignificant is our sacrifice when compared with that of God!

"For ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God's." How very reasonable, then, that we present our bodies a living sacrifice, since we are the Lord's. Honesty requires it.

"And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's; it is holy unto the Lord." Here the Lord calls for another sacrifice, a tenth, and surely the Christian who has complied with the requisite first mentioned will not hesitate to fall in line here. "Yet ye have robbed me. But ye say, wherein have we robbed thee? In *tithes* and *offerings*." In addition to the tithe the Lord demands offerings. And yet, this is only reasonable, for "The earth is the Lord's and the fullness thereof; the world, and they that dwell therein." Upon what grounds, then, does the Christian stand, who, for any cause, is not willing to render unto the Lord his own? "Ye are cursed with a curse, for ye have robbed me."

The Lord says, that if we will prove him by paying our tithes faithfully and are liberal with our offerings, then he "will pour you out a blessing that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes."

Is there a believer in this great Advent movement today who is not willing to prove the Lord in this respect? But, says one, "I pay a faithful tithe, and af-

ter that I have barely a living left." Suppose that Christ, while yet with the Father, had said, "I cannot leave heaven and go to earth to redeem fallen man, for, besides taking me from my present duties here, it would deprive me of all the enjoyments of heaven." Poor, mortal man might then have longed in vain for the grand privilege of sacrificing to the cause of God.

Since a sacrifice, according to Christ's interpretation, is the giving of something that we miss, and not of our surplus, it necessarily follows that not every gift may be a real sacrifice. It is the real sacrifice that brings the blessing of God. The greater the sacrifice, the greater the blessing.

This is a day of great opportunities to the cheerful giver. The Lord is calling for real sacrifices from his people. Shall we not make "a covenant with him by sacrifice?" It is but our reasonable service, since we and all we have are the Lord's.

Here is a chance for a real investment, one that will pay the best dividends, and one that will prove as enduring as eternity, for it is "laying up treasures in heaven." L. S. Barger.

Religious Liberty Work.

We are glad that a number have responded in the circulation of petitions against the Sunday bill now pending in congress. Some have sent these petitions in directly to our state senators, and others have sent them to the writer and they have been forwarded by him.

We trust that our people will continue this petition work. It affords an excellent opportunity to do good in two ways. First, in bringing the question properly before the minds of our legislators; and,

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secondly, (and I believe most important of all), it affords opportunity for us to present the truth before the people in our community. We desire to suggest in this several ways in which this work can be followed up.

1. By the circulation of religious liberty tracts and other literature bearing on this question. There is a splendid line of tracts now published by the religious liberty bureau and which may be secured from our state office. These give a clear, forcible presentation of the principles of religious liberty. We wish that all of our local societies might order a supply of these tracts and circulate them among their friends.

2. By holding Bible readings and cottage meetings with our neighbors. An excellent work may be done in this line.

3. By publishing in our town or county papers articles bearing on religious liberty questions. This is particularly indicated where some local issue is involved.

4. By holding monthly institutes with the church. An excellent plan is to devote one missionary meeting each month to the consideration of religious liberty questions. This not only educates the church, but will inspire them to place the principles of truth they learn before their neighbors.

Shall we not seek in some of these ways to bring these principles of truth before those who should be enlightened? The evil day is fast hastening on. In the little time remaining for labor, shall we not be vigilant and faithful in the work to which the Lord has called us?

F. M. Wilcox.

FIELD REPORTS.

Cripple Creek.

Elder G. M. Alway has just left us, after visiting ten days with the church here. We had meetings every night, which were well attended by our own people, and quite a number of those outside of the truth attended and were much pleased with the sermons which they heard.

We all feel greatly benefited by his visit to us, and look forward to the time when he will visit us again. We are all working with the tract, "How Esther Read Her Bible," and find it a most excellent little tract to do missionary work with in getting certain truths before the people. I trust all the readers

of the Echoes will pray for us in our work here, and that we may be faithful and zealous workers till he comes to gather his loved ones home.

Thos. E. Vanata.

Alamogordo, New Mexico.

I find the brethren of Alamogordo of good courage, and quite an interest among the Mexicans. The Mexican Baptist preacher here tried to play a deceitful trick upon me, but with God's grace, we turned it to the discomfiture of the perpetrator.

I stopped at San Marcial over Sabbath. We had meetings all day and election of officers. It was the most peaceful election I have attended for a long time. The brethren there seem to be of good courage and determined to keep on in the good way. I expect to remain here over Sabbath, or longer, if necessary, and then go to Raton to help the work there all I can.

J. A. Leland.

Pueblo.

We are quite busy distributing tracts and papers, and have been for some Lord is very good to us and etaoinaoin time. Pueblo will certainly have a thorough canvass—much better than it ever had before—and I am satisfied the Lord will bless the efforts put forth here. Our canvassers' institute is progressing nicely, with a fair attendance, and we hope to see several take hold of the canvassing work. We realize that the Lord is very good to us, and is helping us in many ways in carrying out the plans that he has devised in Pueblo to give the closing message to this large city. We hope you will all remember us in our work here.

J. B. Wilson.

Denver.

The Lord is wonderfully opening up the way here for us in giving the truth to the people. Our attendance upon the Sabbath, and in our Sunday evening meetings is greatly increasing. Many are deeply interested, and some are taking their stand with us. Last Sabbath afternoon, at 3:00 o'clock, we had a union meeting of all our missionary societies in the city, including the Capitol Hill church. We had about seventy-five thousand copies of our tract, "How Esther Read Her Bible," present stacked upon the rostrum and in front. These are to be used in our work here in the

city. In this service these tracts were dedicated to God, and his special blessing was asked to rest upon the tracts, upon those who should distribute them, and also upon those who receive them. The Lord came very near and many consecrated themselves anew to God and his work. We had expected to have distributed our tracts before this, but the orders have been coming in so fast and thick from other churches that we could not get a supply ahead for our use here until now. We are now prepared to fill all orders as fast as they come in. Great good is being accomplished by this tract where it is being used.

G. W. Anglebarger.

Pueblo.

We are having a good institute in Pueblo at the present, and a class of students are in attendance who, I am sure, will sell many of our books this year. How I wish many more of our people would consecrate their service to the Lord! Remember the institute at Hygiene, April 1-14. We hope to have a large class there. We expect, also, to hold an institute at Palisades in May, for the Western Slope. Be planning, brethren and sisters, for these gatherings. Come and get a better preparation for the Lord's work.

He is calling for many more workers now, and those who are reporting are receiving great blessings. There is plenty of room for all. The Lord has hired us all. He will pay what is right. See Matt. 20:1-7.

J. J. Jobe.

Among the Churches.

Since my last report, I have preached at the following places: Peaceful Valley, Greeley, Fort Collins, Longmont, Hygiene and Capitol Hill, Denver. In all of these places we rejoiced in the beauty of God's truth, and the earnest responses to the message that were shown by the people. There is a deep desire among the believers to be united in the unity of the "One Lord, One Faith, One Baptism." There is also an encouraging outside interest.

At both Longmont and Fort Collins this is being followed up with further public services. I have helped Elder Ziegler several days at Fort Collins in the meetings there, and have continued public meetings at Longmont every Sunday night with a good outside attendance. The church is well filled each

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Sunday night. We advertise these services in the city papers. At these places several who appear to be honest in heart are investigating. We ask your prayers that they may rejoice in the true light which is now shining to "prepare the way of the Lord."

Brethren, pray for us. Mention the field workers in your petitions that daily ascend to the throne of peace.

H. M. J. Richards.

Colorado's Foreign Missionaries.

At the request of Brother Thomas Seaman, who wished to support a native worker, we recently wrote Elder Field, who has charge of the work in Japan, to assign us another native worker in Korea. We have just received word from him that he has assigned us a new Korean worker, whose name is Kim Tu Yung. He has been a professed Christian for several years, and is elder of the Soonan church. He is a well-known man in that vicinity, and has been given charge of quite a circuit of little native churches.

Brother Field writes encouragingly of the work that our other Korean worker, Brother Kang Chang O, is doing, and also of our Brother Watanabe's work in Japan. He is traveling from place to place, distributing literature and doing evangelical work.

We hope soon to have regular reports from Prof. Field regarding the work of these men, but he is so pressed with work that he has only had time for a few words regarding each one.

Elder J. N. Anderson states in a recent letter that Elder Keh, our native worker in China, has been enjoying some remarkable experiences, and the blessing of God has been attending his work in a marked manner. We hope our people in Colorado will not forget to pray every day for these workers whom we are supporting in foreign lands. We shall write Elder Hankins, at Amoy, China, for a more detailed report of Brother Keh's work.

We hope to hear soon from Elder Shaw regarding our workers in India. Let us not neglect our birthday offerings, as this is the only fund from which we can draw to pay these workers.

We do not want to drop any of those we have undertaken to support. God has greatly blessed us in the efforts made thus far in this direction, and it has been demonstrated that we can easily support twelve native workers in foreign fields. Soon the Master, whom we love, will ap-

pear, and to those who are accounted worthy he will say, "Well done, thou good and faithful servant."

Meade MacGuire.

Canvassers' Testimony Meeting.

"I am doing better in Denver than I thought I would. I have had many good experiences, and I know the Lord wants me to do this work. I am very glad to do something for the Lord; I want to keep on till Jesus comes. Pray for me, that I may be a faithful worker."

Anna Olsen.

"The Lord has certainly blessed me by opening the hearts of the people, for they are very kind to me." Edna Reed.

"We are going to canvass in Littleton another week, and I hope, with the Lord's help, we will meet with good success."

Blanche Reed.

"I have tried to do my best, and have worked part of the time when it seemed impossible, on account of sickness. Nevertheless, God has blessed me, and given me much more than I deserve. God is good, and greatly to be praised. I reached a mining camp at 3 o'clock, and by 7, I had \$33.50 worth of orders. As soon as I can I hope to donate all orders taken on Friday to missionary work in home and foreign fields. The fields are ripe for the harvest. I have taken orders from some who hardly knew where the money was coming from to pay for them, but they are going to do their best. I hope the other canvassers are of as good courage as I am."

W. R. Stevens.

"I am glad I am back into the work again. I am canvassing the town of Lyons now, and the Lord is certainly blessing my efforts. Oh, how much the people need the truth as contained in our literature. I find them just ready and waiting for a canvasser, presenting the truth, to come along and sell them books containing this blessed truth. I find some people of the Danish, Swedish, Finnish and German tongues here in Lyons, and this accounts for the variety of books I am canvassing for, as I use these books to cover the different nationalities. There are some honest souls here, and I do hope and pray to God, that they will see the light of truth when they receive their books. At present there is only one man in Lyons who keeps the Sabbath."

Chas. Innis.

Brother E. H. Hampton, of Loveland,

will begin work soon, also Sister Corbin, of Denver.

Brethren Dennis and Feith are still trying to do what they can.

Brethren Lane and Jennings, of Lamar, expect soon to give their time to this good work.

I am in correspondence with others who will start in the work later. God is greatly blessing in the work, and preparing the hearts of more to enlist, and we believe it will increase to a great army. (Ps. 68:11, Margin.) The signs thickening all around us show the coming of the Lord is very near. We must step fast. Let us finish the work and go home.

J. J. Jobe.

Sanitarium Notes.

The work at the Sanitarium has been moving along most encouragingly during the last few weeks. Since the holidays there has been an appreciable gain in the number of guests. A number of important operations have been performed with satisfactory results in each case.

The training class, which started in at the first of the year, now numbers twenty. This is one of the best classes which has been taken into the institution, and is composed of bright, earnest young men and women, who seem determined to make the most of their opportunities.

Several of our people have been under treatment at the Sanitarium for the last two weeks. Among these may be mentioned Brother W. D. Emery, who returned from his field of labor in Wray much worn from the earnest work he had been doing in that field. Brother Seamons, from Burlington, Sister Howlett and Brother Innis, from Hygiene, besides several from the Boulder church. The Lord has blessed in the treatment of these cases, and others might be mentioned.

On Lincoln's and Washington's birthdays very pleasant entertainments were given the family in the Sanitarium parlor. These were provided largely through the talent of the Sanitarium workers. A male quartette made up of gentlemen—Cartwright, Welty and the Weber brothers—from the Boulder church, afforded valuable help in music.

There is preaching every Friday evening to the Sanitarium family on some phase of the truth. Some of the guests of the institution manifest considerable

interest. There has gone from the Sanitarium, during the last year, five young men and women to other fields of labor in connection with the cause. There now comes a call from the great Canadian Northwest for another nurse to come to that needy field. We are endeavoring to find some one to meet this demand. Pray for the work in the Boulder, Colorado, Sanitarium. F. M. Wilcox.

NOTES AND ITEMS.

Sister Lizzie Beaird is quite ill in her home in Loveland.

Brother H. E. Darby, from the Sanitarium, was in Denver Friday.

Elder H. M. J. Richards spent last Sabbath with the Capitol Hill church.

"Though he is so bright and we are so dim, we are made in his image to witness him."

Brother and Sister Weeks, of Canon City, are attending the canvassers' institute in Pueblo.

Brother W. S. Henderson, of Longmont, has been visiting relatives in Edgewater this week. He made the office a pleasant call.

Eld. Ziegler reports some additions to the faith as the result of evening meetings held in Fort Collins.

Mrs. Lena Prickett, of Colorado Springs, has moved to Denver. She will devote her time to nursing.

Orders for Lesson Quarterlies should be sent in *at once*. We have 1,200 on hand, and can give orders prompt attention.

Sister Bray has been quite sick in Silver City, New Mexico, but is better now. Bro. Bray writes encouragingly of the work in that place.

"The United States spends 4½ cents each year per capita for foreign missions, and \$18.00 per head for liquors. Here is a distinction between spirits and souls."

Have you read the March number of *Life and Health*? It is full of interesting articles on important topics for to-day. Order a number, and give or sell to all your neighbors.

Quite a number of pledges were made last campmeeting for the work in Idaho Springs. The brethren there are very anxious to build a church, and they need help. Will all who pledged send the money, as soon as possible, to J. S. Young, Idaho Springs, Colorado.

A Collection for Orphans.

Sabbath, April 4, has been set apart by the General Conference Committee as the time when a collection should be taken in all churches for the benefit of orphans. To assist the fatherless in their affliction is termed by inspiration "pure and undefiled religion;" and "he that hath pity upon the poor, lendeth unto the Lord;" and "he that giveth unto the poor shall not lack." Let all take the Lord at his word, and cheerfully give of their means to assist the needy lambs of the flock.

It will be of interest to all to learn that the General Conference Committee have recommended, "That each Union Conference make provision for the care of orphans and aged people within its borders, and that in the future the general call be made for the collection for orphans and aged people as heretofore, and that each Union Conference be permitted to retain whatever amount is raised within its territory."

At a meeting of the Central Union Conference Committee, held January 14, 1907, the following recommendations were passed:

1. We recommend that there be organized in each conference in the Central Union a bureau to provide homes in Christian families for destitute orphan children and aged persons. That a similar bureau be organized in the Central Union Conference to provide for cases not otherwise provided for.

2. We recommend that the Central Union Conference appoint each year one Sabbath on which appeals should be read and offerings made in behalf of the support of the destitute orphans and aged persons. That ten per cent. of all collections on the Sabbath, as suggested above, be turned over to the Central Union Conference to be used in this line of work.

The Scriptures expressly states that "if any provide not for his own, and

specially for those of his own house, he hath denied the faith, and is worse than an infidel." Orphan children of believing parents should be cared for by their kindred when they are able to do so, and if they are not able to care for them, then the responsibility of their support rests upon the church; and when the church is not able to care for the needy and orphans of its membership, then the responsibility of their support rests with the Conference. Recognizing the above principle to be correct, the Central Union Conference passed the recommendations quoted above.

Every church officer and conference laborer should encourage our people to give as liberally as they can according to their means, so that the needy ones may be properly cared for.

E. T. Russell.

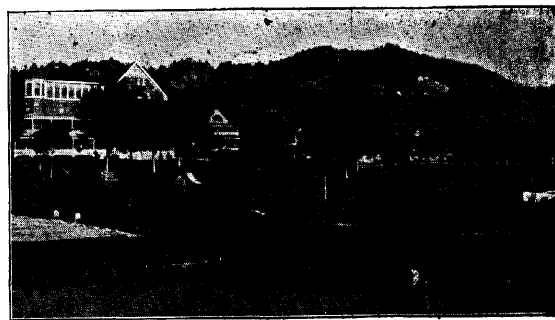
A Word of Recommend.

Elder E. T. Russell, president of this Central Union Conference, after carefully reading the pamphlet, "Church Order," writes as follows:

"I consider the matter of church order and organization as being plainly and forcibly presented. I should like to see it placed in the hands of our church officers and workers in the Central Union Conference, as it could be productive only of good results in giving our people a better understanding of how to deport themselves in the church of God, and also how to better conduct the services of the same."

Order of Colorado Tract Society, 1112 Kalamath Street, Denver, Colorado. 100 pages, 15 cents, postpaid to any part of the world.

Wanted.—S. D. A. man and wife to work on farm. Good wages and advantages to right parties. For particulars, write C. A. Lippencott, Niwot, Colorado.



The Boulder-Colorado Sanitarium is a well-equipped and well-regulated institution for the treatment of all chronic disorders. It is the largest Sanitarium in the Rocky Mountain region intelligently employing the same system of rational treatment and conducted upon the same general health principles as the Battle Creek (Mich.) Sanitarium. The buildings are equipped with all modern conveniences, including steam heating, electric lighting elevators, gymnasium, etc. The medical appliances and equipment embrace Baths of every description, including the Electric Light Bath; Massage and Manual Swedish movements; Electricity in every form; Classified dietary; Laboratory of Hygiene, for bacteriological, chemical and microscopical investigations; Experienced Physicians and well-trained nurses of both sexes. No contagious or offensive diseases are received into the institution. **No Consumptive Patients are received. Special reduced rates are made to winter patients from November 1 to June 1.** Write for catalogue and card of rates.

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