



Echoes from the Field.

Published every two weeks for the
 Colorado S. D. A. Conference and Tract Society,
 At 1112 Kalamath St., Denver, Colo.

MRS. M. MACGUIRE, Editor.

SUBSCRIPTION, 25 CTS. PER YEAR.

Entered at Denver Post Office as Second-class
 Mail Matter.

Boil It Down.

"Whatever you have to say, my friend,
 Whether witty, or grave, or gay,
 Condense as much as ever you can,
 And say it in the readiest way;
 And whether you write of rural affairs,
 Or particular things in town,
 Just take a word of friendly advice—
 Boil it down.

"When writing an article for the press,
 Whether prose or verse, just try
 To utter your thoughts in the fewest words,
 And let them be crispy and dry;
 And when it is finished, and you suppose
 It is done exactly brown,
 Just look it over again, and then
 Boil it down.

"For editors do not like to print
 An article lazily long,
 And the busy reader does not care
 For a couple of yards of song:
 So gather your wits in the smallest space,
 If you'd win the author's crown,
 And every time you write, my friend,
 Boil it down."

—Selected.

GENERAL ARTICLES.

Prayer, No. 2.

"And he spake a parable unto them to this end, that men ought always to pray and not to faint." As we cast about among those who profess to be the children of God, we see one fainting here, and another there, and among them are

those whom we fear will never regain consciousness. God has provided for us a stimulus against this spiritual fainting in the institution of prayer.

Prayer is the means that God has provided whereby we may talk with him. My brother, my sister, what a wonderful condescension on the part of the God of heaven to stop and hear what we have to say to him, and not only does he hear our prayers, but when we talk together of him and his work, he harkens and hears it, "and a book of remembrance is written before him for them that feared the Lord and that thought upon his name." Not one prayer, one word nor one thought of him is lost, but all are kept as treasures by him with whom we have to do. How kind of him to regard us with such care! A knowledge of this will keep us from fainting. But when we forget him (and it is impossible as long as we pray), we faint and lose our way.

If we can be kept near the kind Master for one day at a time that is all we need to care for; then how necessary it is for each day to be begun right, and how can we better begin a day than by spending a little time in meditation and prayer? We often say there is so much to do that we have not time to pray, but let us consider the man Daniel. Among the one hundred and twenty-three chief men in the kingdom of Babylon, Daniel was first, because an excellent spirit was found in him.

This man, with all the care of the kingdom, found time for prayer three times a day. Brethren and sisters, the whole world lieth before us waiting for the glad tidings of the kingdom of our coming Lord. Let us pray.

G. F. Watson.

Consecration.

"And who then is willing to consecrate his service this day unto the Lord?" 1 Chron. 29:5. This scripture is just as applicable to the Lord's people now as it was in the days of King David. The work of the Lord is being neglected by many of his people. They are paying more attention to their own work than to the Lord's work.

Here is what the Lord says: "Thus speaketh the Lord of hosts, saying, This people say the time is not come, the time that the Lord's house should be built. Then came the word of the Lord by Haggai the prophet, saying, Is it time for you, O ye, to dwell in your ceiled houses and this house lie waste? Now, therefore, thus saith the Lord of hosts, consider your ways." Haggai 1:2-5.

The Lord asks us to stop in our mad rush for the wealth of this world, and consider what we are doing, and not to neglect his work.

"Go up to the mountains and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the Lord. Ye looked for much, and lo, it came to little; and when ye brought it home, I did blow upon it. Why, saith the Lord of hosts, because of mine house that is waste, and ye run every man unto his own house." Verses 8, 9.

This scripture needs no comment. The Lord says he will take pleasure in it, and be glorified if we arise and build up his work. Then the people offered willingly. See 1 Chron. 29:9.

May the Lord help us all to offer ourselves willingly, and the Lord's work will soon be finished. The Lord has hired us all, and he will pay what is right. See Matt. 20:1-7. Come, brethren and sisters, all who can, and join us in the canvassing work.
 J. J. Jobe.

FIELD REPORTS.

Denver.

We are glad to say that the good blessings of God are with us in the work here. Some good souls are taking hold of the truth; one lady, with whom we have been reading for one year or more, has, with her children, taken her stand with us. A superintendent of one of the leading Sunday schools in Denver, who came in to one of our Bible Readings with this same lady, has also taken his stand for the truth. This brother came in to oppose, and to set these people straight, and as a result he got started in the right way himself. Many others are on the point of deciding for the Lord and his message. Some of our own dear people, who had ceased to live the truth, are being reclaimed and brought back into the fold again. We praise the Lord for all of these tokens of his great love and goodness.

G. W. Anglebarger.

Plainfield Mission, Cholo, B. C., Africa.

We are glad to hear of the good work being done by the untiring efforts of the Young People's Societies in the different conferences. I am certainly glad to know, by no uncertain proof, that so many are interested in the giving of the Message among these children in the jungles of darkest Africa, where all sins that are catalogued are committed, and where Satan rules supreme. The people are taken at his will, and ensnared, and led on and on until they have gone far from God and the right way. So when one obeys the voice of the great Commander to go, it means something is to be done. When this poor, benighted people are found, we must begin to awaken and arouse them, and to acquaint them with Jesus by telling of his great love for them.

The light of the third angel's message is entering into the hearts of some, and they are rejoicing in a Saviour's love, turning away from their old ways and customs. This means a great deal for heathens, such as these, to turn their backs on the teachings and practices of their parents, and to accept the teachings of a stranger and the words of the Book that he brings to them.

Means invested in this work just now go a great ways towards giving a warning to the millions who have never heard, and to hasten our Lord's soon coming. Pray for us and the work in Africa. Mrs. T. H. Branch.

San Diego, California.

To the many friends in Colorado who have asked me to write, I wish to say that I am well and at work here in San Diego, canvassing for our good books and distributing literature. This is an ample field, with the surrounding country and villages. Quite a good many ships come here. When the Flagship was here, I presented the admiral with "Object Lesson," and left 100 *Reviews* and *Signs* for the boys—a crew of 700. Those who would like their papers in the field doing missionary work, if they will send them postpaid, I will use all I can get. Last summer I expected to lay off the armor and rest in the grave, but through faith I was raised up and have been improving ever since. I cannot give all the credit to the climate, although that is very perfect here. I am hoping to push the triumphs of the cross until the conflict is ended, and praise the Lord it looks now as if that would not be long. The Lord gave our people the victory this winter, and when the Sunday amendment was voted on, 46 were opposed and 20 in favor in the assembly. The friends of the bill had 7,000 signatures, while the Religious Liberty Association had 14,621. Just *now* is the most favorable time we shall ever have to do the work of the Lord.

Byron E. Tefft.

729 8th St., San Diego, Cal.

The Scholarship Plan.

We would like to encourage all the young people who wish to attend Union College next year to win a scholarship by selling \$250.00 worth of our books. Come to the canvassers' institute at Hygiene, April 1-14, and we will tell you all about it, and at the same time you will be gaining the preparation which will help you to win the prize.

Sister Olson, from Boulder, attended our institute in Denver. She has sold over \$160.00 worth of books in 148 hours right here in Denver, the hard city, as it is called. Young people, do you think she will win her scholarship? I dare say most any of you can do the same if you get the proper training and put forth the effort. Brother Stevens has sold over \$360.00 worth of books since the last of January. I will do all in my power to help you. I will go right into the field after the institute and help you to get started in the work.

All profits over the above figures will be your own. Come to the institute. We expect a large class and efficient

help. Board and room free to all who enter the work. Now is the time to begin this work. It would be well to bring some bedding with you. J. J. Jobe.

Conference Committee Proceedings.

The Conference Committee met at Denver, March 18th, and at Boulder March 20th. These were all-day sessions, and many matters of importance were considered in council. The following are of general interest:

1. That the next conference and general campmeeting be held on the Chautauqua grounds in Boulder, Colorado.

2. That the date of said meeting be Aug. 22 to Sept. 2.

3. That we advertise this meeting throughout Colorado and New Mexico by the use of large bill-board posters, and also large hand-bills to be placed in railroad depots, calling attention to the nature of the meeting, and stating the special rates granted by all railroads.

4. That we ask our people to co-operate with us in the proper placing of this matter, and that Elder F. M. Wilcox is hereby appointed advertising agent.

THE CHAMPION ACADEMY.

Since the pledges made towards the cost of the dormitory are not all due before August, and as even they are not sufficient to build and equip the dormitory, and yet it is most important that the school shall open the first week in September of this year, therefore it was decided to seek to secure the required amount from such brethren as will loan it to the conference, and to begin building by the first of May, that we may be ready to receive students the first of September.

THE AFFLICTED.

That the conference treasurer be authorized to write a check for \$30.00, payable to Mrs. O. P. Pierce, of Boulder, to settle to date the bill due for the care of Brother A. W. Duncan, said money to be taken from that now remaining in the poor fund.

That while we do not approve of allowing Brother Duncan to go to the county house, yet we see no reason why the county should not help on the expense of Brother Duncan's keep, since our people here are taxpayers and pay part of their taxes for that purpose. We therefore request Elder Wilcox to talk with the county commissioners in regard to the matter, and learn if they will grant such assistance.

ORPHANS.

That a department is hereby created

ECHOES FROM THE FIELD.

in this conference to provide homes for orphan children.

Therefore, let those who desire homes for orphan children, and those who wish to receive such children into their homes, make application through and give full and complete particulars to the editor of the ECHOES, who will keep these letters on file, and either advertise the request or put the proper parties in communication with each other.

LABOR BUREAU.

That a labor bureau is also hereby created, and that applications for help and applications for positions may be sent to the editor of the ECHOES, and dealt with in the same manner as the letters sent to the department for orphans. In this labor department a reasonable charge may be made for advertising in the ECHOES when this shall be necessary.

That Brother Meade MacGuire conduct a series of meetings in Salida.

That Miss Watt be granted missionary license, and requested to enter the Bible work this summer, and that she connect with Elder Richards' tent company.

That during his school vacation, we invite Elder E. H. Curtis to assist in tent work, either at Grand Junction, or at some other place in that vicinity where a tent may be pitched.

That we invite Brother Bruce Shaw to help in the tent work this summer.

That either Elder Ziegler or Elder Richards visit the workers and churches in New Mexico this spring.

TEACHERS' NORMAL.

That a church school teachers' normal of about one month's duration be held at Boulder preceding the conference. Due notice of this will be made later.

H. M. J. Richards,
Secy. Conf. Com.

Report of the Kansas City Branch of the Pacific Press for 1906.

The readers of the ECHOES will doubtless be interested in a brief report of the Kansas City Branch of the Pacific Press for 1906. I am very glad to tell you that last year was a very prosperous one for the book work in our field. Notwithstanding the great calamities that came to our main house and difficulties in securing books, our sales last year were by far the largest since the establishment of the Branch at this place. Our subscription book sales amounted to \$76,265; trade books, \$4,711.20; tracts, \$3,475.64. Our sales for 1906 exceed those of 1905

by \$25,600.57. The above is a report in dollars and cents only. It would be impossible to give results of the effect this great mass of literature has had on the people. Had we the space we could cite you to many interesting cases of persons accepting the truth through reading our books.

The present indications are that 1907 will be a good year for our publishing work. Not since my connection with the work, thirteen years ago, have I seen the interest manifested as it is at this time. The work is coming up in every conference. Our conference workers fully realize this is one of the chief means of giving the truth to the people. The Lord has said this is so, and it is being demonstrated every day. We cannot refrain from mentioning the good work our colleges are doing in connection with our publishing interests. Half the students in some of these institutions are planning to enter the canvassing work this summer. I will mention especially Union College, which is located in our field. There are at present about 400 students in attendance. Early in the year a canvassing band was organized, and one or more meetings are held each week in the interest of this work. At the present time they have an attendance at these meetings of about seventy. We fully expect that one hundred young men and women will enter the canvassing work at the close of school from Union College alone. We are expecting 1907 to be the best year in the history of this denomination for the spread of our literature.

James Cochran.

Order.

"Let all things be done decently and in order." 1 Cor. 14:40. Will every one that reads this notice write to the Colorado Tract Society, giving all the information they can of the book work done in the Colorado conference in past years up to the present? This will be a great help to the state agent, also to all the agents that are taking up the book work. We believe that order is the first law of heaven, so we expect to keep a record from now on, and this information will help us on the right road, and will be greatly appreciated by those in the office. Please state what books have been sold, the number and value, as nearly as you can estimate, and the locality where sold. Brethren and sisters, please don't fail to do this. Let all things be done in order, and the Lord will add his blessings, and his work will prosper in our hands.

J. J. Jobe.

Important.

Will those church treasurers who have not yet sent in the special offering for the poor which was taken Sabbath, February 9th, please do so at once. The conference poor fund is in great need of being replenished. We paid out the last dollar of it last week in settling up to date for the keep of Brother A. W. Duncan.

Thus you see, brethren, that we need the remainder of this conference poor fund collection just as soon as it can be sent in. No doubt all would have been forwarded to the office before this had each church understood the immediate need. Perhaps also some have been waiting to increase their offering. Do this if you can, but please send in what you have on hand so that the afflicted poor who are depending upon this assistance may not suffer. It is always to be our privilege to give to the poor, and he who does so "Lendeth unto the Lord." Christ said, "The poor ye have always with you." The Lord permits these calls for aid to come to us to test our love and gratitude to him. It gives an opportunity to show our appreciation of his manifold kindness to us.

Send the offerings to the Conference Treasurer, Mrs. M. MacGuire, 1112 Kalamath St., Denver, Colo.

Yours in behalf of every good work,
The Colorado Conference Committee.

A Farming "Bee."

Sunday, March 17, witnessed a most practical missionary visit near Niwot. It was in the form of a farming bee at Brother C. A. Lippincott's farm. Brother Lippincott, as many know, has been very sick for many weeks, and even now is still confined to his bed and extremely weak. But the time has come to plow the ground and sow the seed. Therefore, it was planned by the brethren to render such assistance as they could to insure the planting of the seed before it shall be too late. Last Sunday a company of twenty-one volunteers with twelve teams arrived at the home of Brother and Sister Lippincott. These worked all day in his fields, stopping only to eat their lunch, which many brought with them to avoid extra work in the sick brother's home.

All worked with a right good will, and were happy to be able to render this most timely help to a brother in the household of faith.

Let us all profit by, and imitate, this

ECHOES FROM THE FIELD.

example of Christian love. There is true happiness in such things. Our Lord has said, "It is more blessed to give than to receive." But both are blessings, and Brother Lippincott expressed his hearty thanks to the brethren, and his great appreciation of what they had done.

May the Lord soon give Brother Lippincott his full health and strength again.
H. M. J. Richards.

NOTES AND ITEMS.

The path of sorrow, and that path alone,
Leads to the land where sorrow is unknown;
No traveler ever reached that blest abode
Who found not thorns and briars on his road.
—Selected.

Elder Watson went to Palisades last Thursday.

Sister Ruth Miller is visiting in Denver for a few days.

Elder Ziegler spoke to the Capitol Hill church last Sabbath.

Remember the canvassers' institute to be held in Hygiene next month.

Brother Jobe has been spending a few days in Denver since the Pueblo institute.

The Graysville Sanitarium would appreciate donations of flower and vegetable seeds, bulbs, plants, etc. Address Graysville Sanitarium, Graysville, Tenn.

Elders Alway and Spring are holding a series of meetings in Pueblo. They have rented a hall in the central part of the city and hope for a good attendance.

M. O. Douglass and wife spent a few days this week in Denver. Brother Douglass bought a large supply of Family Bible Teacher to be used in and near Lafayette.

Have you ordered a supply of the Symposium numbers of the *Signs of the Times*? This splendid opportunity to get the truth before the people should not be allowed to pass by unimproved.

On account of failing health, Brother Davy had to give up the nurses' course at the Colorado Sanitarium. He and his wife are living on a farm in the mountains. We trust Brother Davy will soon regain his health.

Elder L. H. Proctor, of Brooklyn, N. Y., writes: "We enjoy reading the ECHOES very much, and are glad to know the Lord is blessing the work in the Colorado conference. The good work is going forward here. Fifteen souls have promised to keep the Sabbath since I have taken up this question. Pray for us."

Married.

On Monday evening, March 18, 1907, Miss Grace E. Salsbury, of Denver, and Mr. Bert C. Harwood, of Riverton, Neb., were united in marriage at the home of Brother and Sister Horner, Elder G. W. Anglebarger officiating. Miss Helen Horner, cousin of the bride, attended Miss Salsbury, and Mr. W. D. Clayville acted as best man. As the bridal party entered the parlor and during the ceremony "The Flower Song" was played softly on the violin from an adjoining room, by H. G. Clayville. Only relatives of the bride and a few intimate friends were present. Mr. and Mrs. Harwood left on Tuesday for Riverton, Nebraska, their future home. We all join in wishing them much of the rich blessing of God in their wedded life.

G. W. Anglebarger.

Obituary.

Died, in Denver, March 17th, 1907, of Bright's disease, Mrs. Mary Gable Griese, in the 25th year of her age. Sis-

ter Griese was born in Marion county, Kansas, Jan. 10, 1883. She died rejoicing in the truth and exhorting her parents and relatives to be faithful to God and his cause. She leaves a husband and two small children, a father, mother, two brothers and six sisters. The funeral services were conducted in the Mission Chapel, near the home, by the writer.

G. W. Anglebarger.

Sun or Star—Which?

Many years ago, a Scotch gipsy woman, well known for her bold impiety, was soundly converted in middle life, and became eminent for her piety. She lived to a ripe old age, and when lying on her death bed was visited by two young licentiates for the gospel ministry, one of whom asked her if she thought that, when she reached heaven, she would recognize Christian friends whom she had known in former years. She quietly turned the question over in her mind, and then replied: "Weel, I dinna ken; but I'm thinkin' that for ae year at least I'll see nane but Christ." Her heart was in the right place. Who thinks of looking for the stars when the sun is shining in his noon-day brightness?—Selected.

Canvassing Work as Reported.

AGENTS	HRS.	EX.	OR.	VAL.	DEL.	VAL.	HELPS	HELPS CASH
Chas. Feith.....				\$ 21 25		\$30 20		
Chas. Innis.....	30	80	33	45 00				
Miscellaneous.....	10½	7	5	11 00			\$ 75	\$ 8 05
E. W. Hampton.....	23		5	8 75	1	1 75		40
W. R. Stevens.....	64	147	59	188 00	1	2 50	6 50	13 25
Ruth E. Miller.....					4	10 00		
R. M. Dennis.....	76	10	4	10 00	1	2 50	18 35	26 80
J. D. Vincent.....	27½	73	15	26 25	1	1 75	2 75	75
Anna Olsen.....	87½	115	40	55 00	10	17 00	46 80	1 00
Edna Reed.....	31½	58	14	24 50	1	1 75	3 50	
Blanche Reed.....	31	54	15	26 25			8 75	
Jennie Corbin.....	9	18	6	10 50			4 75	
Total.....	390	562	196	\$426 50	19	\$67 45	\$92 15	\$50 25



The Boulder-Colorado Sanitarium is a well-equipped and well-regulated institution for the treatment of all chronic disorders. It is the largest Sanitarium in the Rocky Mountain region intelligently employing the same system of rational treatment and conducted upon the same general health principles as the Battle Creek (Mich) Sanitarium. The buildings are equipped with all modern conveniences, including steam heating, electric lighting elevators, gymnasium, etc. The medical appliances and equipment embrace Baths of every description, including the Electric Light Bath; Massage and Manual Swedish movements; Electricity in every form; Classified dietary; Laboratory of Hygiene, for bacteriological, chemical and microscopical investigations; Experienced Physicians and well-trained nurses of both sexes. No contagious or offensive diseases are received into the institution. **No Consumptive Patients are received. Special reduced rates are made to winter patients from November 1 to June 1.** Write for catalogue and card of rates.

Address,

BOULDER COLORADO SANITARIUM,

BOULDER, COLO.