



VOLUME XVII.

DENVER, COLO., WEDNESDAY, APRIL 10, 1907.

NUMBER 8.

Echoes from the Field.

Published every two weeks for the
Colorado S. D. A. Conference and Tract Society,
 At 1112 Kalamath St., Denver, Colo.

MRS. M. MACGUIRE, - - Editor.

SUBSCRIPTION, 25 CTS. PER YEAR.

Entered at Denver Post Office as Second-class
 Mail Matter.

Give the World Your Best.

There are royal hearts, there are spirits brave,
 There are souls that are pure and true;
 Then give to the world the best you have,
 And the best will come back to you.

Give love, and love to your life will flow,
 A strength in your utmost need;
 Have faith, and a score of hearts will show
 Their faith in your word and deed.

For life is the mirror of king and slave;
 'Tis just what we are and do;
 Then give to the world the best you have,
 And the best will come back to you.

—Selected.

GENERAL ARTICLES.

Awake! Awake! Awake!

I have a message from the Lord for all our churches: Divine truth is to be received and communicated; its saving principles are to enlighten the world. Those who are converted must become more and more intelligent in their understanding of the Scriptures, that they may be able to speak words of light and salvation to those who are in darkness and perishing in their sins.

My brethren and sisters, when a camp-meeting is held, take pains to become acquainted with those who attend the meetings. Interest yourself in their soul's salvation. If in no other way, you

can give the truth to the people by handing them papers and pamphlets. And not only at the campmeeting, but in the neighborhood where you live, seek to gain access to souls. Get acquainted with your neighbors. O how many have never opened their lips to inquire of neighbors and friends if they would be willing to hear something of the truths for the time in which we are living. My brethren and sisters, study your plans. Grasp every opportunity to speak to your neighbors and associates, or to read to them something from books that count in present truth. Show that you regard as of first importance the salvation of the souls for whom Christ made so great a sacrifice.

The end of this earth's history is near. The world is seeking for those things that perish with the using; its diligence and activity are not exerted to obtain the salvation gained through the imparted righteousness of Christ. At such a time as this, should professing Christians be indifferent to the needs of those who are perishing in their sins?

The times in which we live have a peculiar importance. Countries hitherto closed to the gospel are opening their doors, and are pleading for the Word of God to be explained to them. Kings and princes will open their long-closed gates, inviting the heralds of the cross to enter. Can the Christian, who has the world for his field, fold his hands in idleness, and leave the sheaves ungathered? Eternity alone will reveal the results of well-directed efforts put forth just now. Let every family who claims to believe the message, put forth earnest, untiring efforts to proclaim the truth.

My sisters, do not spend money needlessly for dress, but dress plainly. Fathers and mothers, educate your children to

dress inexpensively; teach them to save their pennies for missionary work. Let every member of the family practice self-denial. Christ is our example. He was the Prince of glory, but he had such an interest in our world, that he left his riches and came to this earth to live a life that should be an example to rich and poor alike. He taught that all should come together in unity and love, to work as he worked, to sacrifice as he sacrificed, and to love as children of God.

My brethren and sisters, you must be willing to be converted yourselves in order to practice the self-denial of Christ. Dress plainly, but neatly. Spend as little as possible upon yourselves. Keep in your homes a self-denial box, into which you can put the money saved by little acts of self-denial. Day by day gain a clearer understanding of the Word of God, and improve every opportunity to impart the knowledge you have gained. Do not become weary in well-doing, for God is constantly imparting to you the great blessing of his gift to the world. Co-operate with the Lord Jesus, and he will teach you the priceless lessons of his love. Time is short; in due season, when time shall be no longer, you will reap if you faint not.

In working for perishing souls, you have the companionship of angels. Thousands upon thousands, and ten thousand times ten thousand angels are waiting to co-operate with members of our churches in communicating the light that God has generously given, that a people may be prepared for the coming of Christ.

To those who love God sincerely and have means, I am bidden to say, Now is your time to invest means in sustaining the work of the Lord. Now is the time to hold up the hands of the ministers in

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their self-denying efforts to save perishing souls. When you meet in the heavenly courts the souls you have helped to save, will you not have a glorious reward?

From many places calls are coming for ministers, for teachers, for physicians to carry on the work in sanitariums; but we have not the trained workers to send. We have sanitariums, but we need more of these institutions in various places. We need schools that will be self-supporting, and this can be, if teachers and students will be helpful, industrious and economical. There is no need for debts to accumulate on our schools. And the old debts should be cleared away.

Sacrifices must be made on every hand; we must devise and plan and labor to the utmost to be thrifty and economical.

Those who have helped with their means in the purchase and operation of our sanitariums have placed their money where it has accomplished much good. These should rejoice that they have been able to put their Lord's money in the hands of the exchangers, that at his coming he may receive his own with usury.

Let none withhold their mites; and let those who have much rejoice that they can lay up in heaven a treasure that faileth not. The money that we refuse to invest in the work of the Lord will perish. On it no interest will accumulate in the banks of heaven.

Those who have had advantages for knowing the Word of God are to communicate the truth to others. God has placed upon us the solemn obligation of bearing fruit unto righteousness. In harmony with Christ we are to work for the salvation of souls. "Whosoever shall call upon the name of the Lord shall be saved." How, then, shall they call upon him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent? As it is written, "How beautiful are the feet of them that preach the gospel of peace and bring glad tidings of good things."

Ellen G. White.

FIELD REPORTS.

Denver.

The interest in our work is greatly increasing. We have all that we can do in the Bible work and our services are being largely attended. New ones are constantly taking their stand for

the truth. Next Sabbath four good souls will be baptized. A number of others will soon take this solemn step. The little tract, "How Esther Read Her Bible," is having a good effect. An interest to hear further is being awakened by it. We have distributed about 50,000 copies in the city. We look for a great work to be accomplished here and in all of our large cities in the near future.

G. W. Anglebarger.

Capitol Hill.

Our missionary society is doing a good work; the weekly attendance is small, but there are always a faithful few to be depended upon. About fourteen workers from our church helped to canvass the city with the tract "How Esther Read Her Bible" distributing 144,000 pages. We are taking a club of 50 signs. We mail these for three months to names furnished us by church members. Many good letters have been received showing the papers are turning souls to the truth.

Anna M. Graham, Librarian.

Fort Collins.

We have closed our meetings here for the present, with fair results. Two have taken a decided stand for the truth, and four others have commenced to keep the Sabbath. If I can follow up the work as it should be done I think all referred to will be brought into the fullness of the truth. Brother Douglass is working at Lafayette, where he has been hoping for me to help him build a church. I will try to be with him this week.

It does me good to see souls still turning to the Lord.

The guiding hand of Jehovah be with the Israel of God in the earth.

Watson Ziegler.

Silver City.

The work is going rather slow just now. People are not used to having meetings at houses, and I cannot seem to reach many that way. I spend much time in visiting and talking on the truth and leaving reading matter, but I think that meetings in a tent will reach a good many. Most of the people are here for money and it is hard to interest them, but now and then I find a bright spot in some apparently honest soul. I am hopeful that God can bring out some to witness for him here.

Burt Bray.

Palisades.

The church of Palisades have again taken up the missionary work. The society was organized December 8, 1906. We have a good attendance and everyone seems to be filled with a missionary spirit. We have taken a club of 15 Signs and also use the Family Bible Teacher. There is a great work to be done in this place, and we are praying earnestly that the Lord will bless the efforts put forth. We have distributed 212 periodicals and 5,294 pages of tracts. Let us all work and pray until Christ comes to gather his jewels.

Ida Pearson, Librarian.

Estancia, New Mexico.

I am still doing house to house work, using papers, tracts and Family Bible Teacher. A few are much interested. I found one poor man, almost dead with cancer reading his Bible, as he said, "to find out where he would spend eternity as he had not long for this world." After visiting him several times and studying the Bible with him, he told me he used to be one of those despised Seventh-Day Adventists. He had kept the Sabbath about one year. He now fears that this terrible disease was sent on him because he gave up the truth. I always find him reading his Bible yet he has not decided to keep the Sabbath.

I am preaching twice each month in a tent used for Sunday school at McIntosh, a small town six miles from my home. There was much prejudice at first, but it is giving away. Forty were out to hear last Sunday night, and they seemed much interested. Hundreds of families from the States are settling in this valley. If a few good families of our people, who have not used their homestead right, would locate among these, they could be a power for good in helping to build up the work here. Pray for the work and workers in New Mexico.

H. L. Hoover.

Church Order.

A copy of the above named book was sent to Elder J. N. Loughborough, of Mountain View, California, with the request that he criticise it. Elder Loughborough has had long experience in this work, being one of its pioneers and having preached the third angel's message for over half a century. His knowledge and experience in this cause give great weight to his counsel. He

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has also written an excellent book on the history of organization among this people. After receiving a copy of Church Order, he writes: "Church Order reached me here a few days since. I read it all through carefully the same day that I received it. It is good instruction. I do not think I have any criticism to offer on the book. Let both the books be on their way to tell their story in this time when Satan would like to tear down organization."

We hope every Seventh-day Adventist in this conference will order a copy of Church Order at once and study it carefully. It is a pamphlet of 94 pages. Price 15 cents per copy, post-paid. Order of Colorado Tract Society.

Conference Committee Proceedings.

In the report sent to the ECHOES last week the following page of written matter was omitted by its misplacement among other papers at the time I was arranging my mail to go out, so that the ECHOES failed to receive this page. It is as follows:

That Elder George M. Alway remain in Pueblo and make that his special field of labor. It is understood, of course, that he look after the interests of the other companies down the Arkansas valley as he can, and it may be necessary. It is also possible that he may be asked to assist for a few weeks, in some tent effort the coming summer.

That Elder L. A. Spring go at once to La Veta and hold a protracted meeting there, and then locate at Canon City and make that his field of labor. Since the last recommendation was made, we have received word from him that the La Veta brethren think best, on account of the early spring this year, to postpone the intended effort there until some future time. Therefore, when the special public effort now being conducted in Pueblo by Elders Spring and Alway shall close, about April 18th, Elder Spring will locate at once in Canon City.

We have also received word that Dr. Charles A. Hansen will leave Michigan for Colorado some time next month (May). We have requested Dr. Hansen to locate on Capitol Hill, Denver, and take charge of the work in that part of this great city. Elder Hansen is an ordained minister of some experience and also a graduate physician of the American Medical Missionary College at Battle Creek, Michigan. He is, we believe, in line with the whole message and just

such a man as ought to be adapted to a field like that in which we have invited him to work.

H. M. J. Richards.

Secretary Colorado Conference Com.
Secretary Colo. Conf. Com.

Canvassers' Testimony Meeting.

Brother W. R. Stevens writes that he is having some blessed experiences. He says: "I am so glad to see so many entering this blessed work. I will stand by the canvassers and their work as long as it lasts."

Brother J. D. Vincent writes: "I feel impressed to go on with this blessed work, never doubting. The Lord has certainly been merciful to me. I cannot praise him too much."

Brother William Hanssen, speaking of one lady that took the Heralds, said: "When I told her it was a book that treated on the Bible, she said: 'I want one, just put my name down for one.'" Brother Hanssen is still in school, but works in the afternoons after school hours. He expects to win a scholarship to Union College by selling books.

Brother and Sister Weeks have begun canvassing in Albuquerque, New Mexico. They are doing well and the Lord is blessing them.

Sister Oldham is doing what she can, and having many good experiences in this part of the Lord's work.

Sister McIntosh is also going right ahead, and God is using her also in the good work.

Others also are doing what they can. You will hear from more of them next time.

J. J. Jobe.

Notice.

Will those who pledged money to help the little company at Idaho Springs to build a church please send the amount pledged to them right away if possible. They are now building, and are in need of the money to pay for lumber so that they can complete this house for the Lord's name. Postoffice orders should be made payable to J. S. Young, Idaho Springs, Colorado. This is a poor, but faithful company. The writer has just been there conducting quarterly meeting services and counseling with them concerning their work in that camp. The members are scattered in and around both Central City and Idaho Springs. The communion services were blessed of the Lord and enjoyed by all. There are some there who are coming into the true faith whom I expect soon to baptize and receive into the church.

H. M. J. Richards.

Report of Tithe and Mission Offerings for Quarter Ending March 31, 1907.

Aspen	\$ 5.80
Arvada	101.03
Alamosa	89.00
Albuquerque, N. M.	122.77
Alamogordo	17.50
Buena Vista	32.30
Boulder	761.56
Berthoud	120.91
Bayfield	7.75
Colorado Springs	122.08
Canon Coty	190.84
Cripple Creek	45.70
Capitol Hill, Denver	381.76
Cedaredge	21.80
Denver	1,115.43
Delta	118.65
Elida, New Mexico	44.09
Las Vegas, New Mexico	40.23
Fort Collins	99.56
Florence	67.39
Fruita	19.00
Fort Morgan	28.90
Farmington, New Mexico	63.20
Grand Junction	134.35
Greeley	111.40
Glenwood Springs	79.90
Hygiene	262.68
Hagerman, New Mexico	46.11
Idaho Springs	137.15
Longmont	430.37
Loveland	99.73
La Veta	62.50
Lamar	54.99
La Junta	81.70
Leadville	9.93
Lafayette	13.60
Monte Vista	65.20
Niwot	161.80
Pueblo	300.00
Pitkin	75.45
Palisades	489.05
Peaceful Valley	35.00
Plateau City	16.85
Rocky Ford	263.45
Roswell, New Mexico	308.16
Salida	51.00
Telluride	29.05
Trinidad	30.35
Uncompahgre	27.80
Wray	89.77
Individuals	255.79
	<hr/>
	\$7,340.38
Annual	\$ 605.66
Birthday	86.51
Blind	97.00
First Day Offerings.....	341.26
Hundred and Fifty Thousand Dollar Fund	516.40
Sabbath School Donations....	427.57
	<hr/>
	\$2,074.40

NOTES AND ITEMS.

Elder Watson has been quite sick for the past few weeks.

Brother MacGuire is holding meetings this week in Salida.

Elder Zielger spoke to the Capitol Hill church last Sabbath.

Sister Parker, of Longmont, visited friends in Denver last week.

"The glory of the cross does not depend upon your being cross."

Sister Alice Weiry, from the Oakland church, has located in Denver.

Sister Cora Jones, of Denver, left last week for Los Angeles, California.

"Bind together your spare hours with the cord of some definite purpose."

Elder H. M. J. Richards spent last Sabbath with the Idaho Springs church.

The librarian of Cripple Creek reports 278 periodicals and 2,881 tracts distributed this quarter.

The meetings in Pueblo, held by Elders Alway and Spring, will continue for another week.

Arrangements have been made so that hereafter we can send "Ministry of healing" *postpaid* for \$1.50.

Brother Peter Peterson, of Boulder, passed through Denver Monday on his way to Mountain View, California.

Brother John Lane and wife, from Lamar, are attending the institute, and intend to enter the canvassing work at once.

Brother Bellah, the general agent for the Central Union Conference, is assisting in the canvasser's institute in Hygiene.

It has been thought best not to hold a canvassers' institute in Palisades this spring, as all are too busy at this time to attend.

The members of the Denver churches devoted some time last week to missionary work. About 63,000 tracts were distributed.

Brother Frank Hall and family, of Antigo, Wisconsin, passed through Denver this week on their way to Palisades, where they intend to locate.

Notice has just been sent us from the Pacific Press Publishing company, stating that after April 1st, *no discount* will be given on tracts.

Brother and Sister Schmidt went to their home in Bison, Kansas, last week. Brother Schmidt has done excellent work the past few months in the church school in Hygiene.

We have sent out of Denver over 62,000 "How Esther Read Her Bible," and hope to receive orders for 50,000 more. Price, \$1.50 per thousand. Additional charge for postage or express.

Sister Riehl, of Hotchkiss, writes: "Our Sabbath school is increasing in membership. Elder Kennedy and Brother Hills have held meetings here and have organized a church of about twenty members. Much good has been accomplished through these meetings, and the hearts of the people are stirred to investigate these truths."

From a clipping sent us we learn of the recent dedication of the Hagerman church. Elder Warfle had charge of the exercises. The membership is less than forty, but owing to their faithful, earnest efforts, they were able to consecrate their church practically out of debt. Elder Warfle has been conducting a series of meetings in the new church this past week.

Obituaries.

McCutcheon—Died a Cripple Creek, Colorado, March 19, 1907, of senile debility, Mrs. Ellen M. McCutcheon, in her seventy-fourth year. She suffered great agony for ten days, until about twenty minutes before she died, when she passed peacefully away. We

hope to meet her in that glad day when all tears are wiped away.

The body was sent to Divide, Colorado, where the funeral will be held. Sister McCutcheon was a member of the Fresno, California, church, and is survived by one son.

Thos. E. Vanata.

Died, in Denver, Colorado, March 21, 1907, of Bright's disease, Mrs. Ida J. Edge, in the forty-second year of her age. She was born in Sweden in 1865. Sister Edge united with the Seventh-day Adventist church of Denver several years ago, and remained a member until her death. She leaves a husband and four children, little Stanley being only five weeks old. The funeral services were conducted by the writer, at the undertaker's. A large attendance of neighbors and friends were present.

G. W. Anglebarger.

Died, at the Boulder, Colorado, Sanitarium, April 3, 1907, of nephritis, complicated with pneumonia, Brother J. W. Innis, aged 43 years. In early life he united with the Methodist church, but hearing the truths of the third angel's message in 1903, he became a member of the Seventh-day Adventist church, and remained a firm believer in present truth until his death. Brother Innis leaves a wife and four little children to mourn the loss of a loving husband and faithful father. A large congregation were present at the funeral, which was held in the Hygiene church. Words of comfort were spoken by the writer.

H. A. Aufderhar.



The Boulder-Colorado Sanitarium is a well-equipped and well-regulated institution for the treatment of all chronic disorders. It is the largest Sanitarium in the Rocky Mountain region intelligently employing the same system of rational treatment and conducted upon the same general health principles as the Battle Creek (Mich.) Sanitarium. The buildings are equipped with all modern conveniences, including steam heating, electric lighting, elevators, gymnasium, etc. The medical appliances and equipment embrace Baths of every description, including the Electric Light Bath; Massage and Manual Swedish movements; Electricity in every form; Classified dietary; Laboratory of Hygiene, for bacteriological, chemical and microscopical investigations; Experienced Physicians and well-trained nurses of both sexes. No contagious or offensive diseases are received into the institution. **No Consumptive Patients are received. Special reduced rates are made to winter patients from November 1 to June 1.** Write for catalogue and card of rates.

Address,

BOULDER COLORADO SANITARIUM,

BOULDER, COLO.