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Echoes from the Field.

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Godly or Godless.

It is better to walk in the dark with God
Than to run in the light alone.
Yea, better the thorniest path ever trod,
Where the briars are thick and our feet unshod,
If only we follow his voice and his rod,
Than without him to march to a throne.

It is better with him when the billows dash high
On the breast of a mad Galilee—
Tho the Master may sleep, he will wake at our
cry.
Or he'll come on the waves, saying, "Peace, it
is I"

Better this than a calm with no helper thus nigh,
Or without him to sail a smooth sea.
—Selected.

GENERAL ARTICLES.

Prayer.

"Prayer is the key in the hand of faith to unlock heaven's store house, where are treasured the boundless resources of omnipotence." If there was ever a time in the giving of any message, or the doing of any work that would bring the saving power of the gospel into the lives of men where the resources of heaven were needed, it is now in the giving of this last message and the doing of this last great work for the lost.

Beloved workers in the last great

fight, do we believe that the Saviour will come as soon as the work is finished? I mean the work that has been given to us, you and me? If we do, let us go to our Father with that outstretched hand of faith in which is held the key that will unlock heaven's storehouse, for we need so much the resources contained there. Prayer is the only key. For eighteen years I have been almost constantly in the field and the brightest spots and the most fruitful fields are where I prayed the most. But when I trusted in the arguments to do the work I failed. I am sure many of my fellow-workers will say that is true; then why are we so reluctant to pray. How many of us have longed for well chosen words to fall from our lips while in public prayer, but our need of power with which to speak the saving truths of the gospel is eloquence that falls sweetly on the ear of our heavenly Father. Have we not listened to the prayer of the unlearned, and yet been held with the power, not the power of words, but the power of pleading that came from a heart all broken before God. Read first Samuel, the first chapter. G. F. Watson.

From the Sanitarium.

The work at the Colorado Sanitarium has been moving along most prosperously during the last few weeks. The months of February and March witnessed the largest patronage which the sanitarium ever enjoyed during the spring months. There are not so many in the institution at the present time, as the winter guests are now going away and the summer guests have

not yet arrived; but the institution still has a good trade.

Our nurses classes are working hard, nearly all of them having two classes every day. This with other work in various departments keeps them very busy.

Last Tuesday evening a very pleasant reception was tendered by the Junior class to the new class of fifteen Freshmen. Mimic representations of the work of a nurse were given and elicited much praise from the audience for the manner in which they were executed.

The institution has three large classes, the Seniors numbering twelve, the Juniors twelve, and the Freshmen fifteen. Three more young men are expected to unite with the Freshmen class in a few weeks.

A larger number of Seventh-day Adventists have been in the institution during the last few weeks than ever before in its history, amounting at one time to fully a dozen who were here for treatment from surrounding churches. One month ago there were five severe operations performed in the surgical ward, all of the Seventh-day Adventist sisters. They have made an excellent recovery and all are up and about.

For some time the demand upon the physicians of the Sanitarium from outside calls in the city have been so great that it has seriously embarrassed the work in the institution. The Sanitarium felt that it should secure a physician who could devote special time to this outside work and much gratification is felt that the institution was able to secure Dr. T. J. Evans, who was in charge of the Colorado Springs Sanitar-

ium last year. Dr. Evans is a physician of experience and has spent years in connection with some of our leading institutions, and the Sanitarium feels great confidence in recommending his ability to those who may require medical attention in their own homes. Dr. Evans will also take charge of the department of diseases of the eye, ear, nose and throat, in which line of work he has had valuable experience.

Our prospects for the coming season are most excellent. The Lord is blessing in the work and we see daily evidences of his leadings.

The Sanitarium family has been greatly cheered and encouraged, as well as admonished and instructed by communications which have come lately from the servant of the Lord, and they feel like more faithfully consecrating themselves to the work to which God has called them. ***

FIELD REPORTS.

Hotchkiss.

On February 16th, Brethren Kennedy and Hills began meetings which lasted four weeks, with the result that a church of nineteen members was organized and three more signed the covenant whom we expect will unite with us soon. Brother Hills has located with us for the summer and is reading with several families who seem greatly interested. Sunday night meetings are held with a good attendance. Our Sabbath-school has increased from ten to about forty. The church has bought them an organ and all necessary supplies for carrying on the church work. The ordinances were celebrated on Sabbath, the 6th, by twelve honest souls and all felt as did Peter at the transfiguration of Christ, "That it was good for us to be there," carrying out the instructions of our blessed Saviour. All are of good courage and hope many souls will be saved through this summer's work. We wish that all of God's children would remember the work here at the throne of Grace.

Nellie A. Barnes.

Western Slope.

The dear Lord continues to bless in the work on the Western Slope. February 16th Brother W. F. Hills and I commenced a series of meetings in Hotchkiss. This place has been worked

several times, but it was thought by the Conference Committee and others that something more might be accomplished. We continued our public meetings for four weeks and organized a church of nineteen members. Nine joined by letter, seven on profession of faith and three by baptism, and on the last Sabbath before we closed our public meetings three more adults signed the covenant. They will be baptized and unite with the church soon. Sister Barnes, who has been living in Hotchkiss for some time, has put forth a judicious effort in canvassing for books and circulating literature. Her work there, with the blessing of God, has been very helpful to our public effort. I am now in Glenwood Springs, holding a few meetings with the company here. On account of removals and otherwise there are only a few left. They are of good courage, however. They are living in hopes that the time will soon come when we can place a worker here to build up the work. Will go from this place to visit the church at Aspen. Pray for the work on the Western Slope.

Wm. F. Kenedy.

Burlington.

Since my last report I have visited Farmington, Durango, Bayfield, Alamosa, Monte Vista, and Center. At Farmington I baptized four and found the church in excellent condition, considering the trouble they have had recently. They have distributed reading matter all over the neighborhood, the young people taking quite an active part and to this I ascribe their blessing. At Durango Elder Bates is working hard and expects to reap some fruit from his labors in the near future. I had the pleasure of meeting several of his readers, in fact, one that I baptized at Farmington had attended his meetings before leaving for Durango.

The few members left at Bayfield are faithfully holding the fort, notwithstanding some unusually severe trials.

In Alamosa and Monte Vista several of our members are suffering physically, but are of good courage in the Lord. Brother Howard and family will probably be in Delta for health's sake by the time this is in print. In looking over the Deacon's books I noticed that the tithe from Monte Vista for the last quarter amounted to \$435. This is very good

for so small a company. Some of our people are taking advantage of the good times to dispose of part of their property and get out of debt. This we believe to be a good plan, because all signs say these are perilous days and a panic may come at any time.

We were much encouraged at Center because we not only found the members faithful, but others who were interested when we left there last fall have continued reading and expect to unite with God's people in the near future. On my way to District 3, I was delayed in Pueblo, but was not sorry of it because of the pleasant visit I had with Elder Alway and the folks there.

We cannot hold public meetings here on account of smallpox, so I expect to ride over to Vernon and Wray and spend a few days with them the last of next week. Your brother,

M. Mackintosh.

Roswell, N. M.

The first of March we were invited to assist in dedicating the new Seventh-day Adventist church building at Hagerman and to conduct a series of meetings having for its chief object the conversion of our own dear young people who were drifting outside the fold.

Accordingly, Friday, March 1st, I went to Hagerman and the following Sunday afternoon assisted in the proposed dedicatory service. Elder Gordon, pastor of the Hagerman Baptist church, offered the opening prayer. The sermon was preached, to a large and appreciative audience, by Elder Taggart of Illinois. Elder Alter, pastor of a Quaker church in Iowa, favored us with the benediction. Special musical selections were very credibly rendered by members of the Hagerman church. God came graciously near and all were given cause to praise and adore him who had made it possible for us to dedicate such a splendid house of worship entirely free from debt.

Sunday night following the dedicatory service, we began a five weeks' series of meetings which closed last Sunday night. While, owing to the busy season and organized opposition, the outside attendance was not what we might have desired, still we feel that good has been done; and we lift our hearts in praise to him who doeth all things well.

Last Sabbath it was my privilege to bury twelve of our dear young people

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with their Lord in baptism. Besides these, two were added to the church by profession of faith and previous baptism and two by letter, making in all sixteen additions to the church. There are about six more whom we hope to be able to report within the next month.

Mrs. Warfle and I have so divided our attentions between Hagerman and Roswell that the work has been kept going in both places. In this we have been ably assisted by Brother M. M. Kenny, who is with us. In many respects the outlook is exceptionally bright. Developments may necessitate a change in our plans for the summer's work. Please remember us in your prayers, that we may have that wisdom and ability which will crown our efforts with success! Yours in the work,

Mr. and Mrs. M. D. Warfle.

Good Words from the Canvassers.

The Lord is still blessing Sister Olsen in the good work. She says the people are very kind to her. One lady invited her to take dinner, and gave her an order afterwards.

Brother Stevens has been having some trials, too, the same as the rest of us, but he says, "God gave me new courage, and now I am ready to go ahead with a stronger determined effort than ever before. I learned some good lessons the past week."

Sister Oldham is having some good experiences in the work and says: "I am sure that there has been good done, and I feel willing to work whether I sell many books or not. I expect to keep at work until Jesus comes, or as long as he lets me live."

Brother Vincent is going right ahead in Pueblo. He says he is in hopes that Brother Haslett will come to his rescue soon. "I am more earnest than ever. Jesus is my helper. I am determined to go all the way."

Sister Weeks writes: "What a blessed privilege it is to carry the truth to the people which means their eternal salvation if they only accept it."

Brother Weeks is visiting the homes of the people, giving them an opportunity to get these good books. And then, he says: "I will feel that I have done my duty."

Sister Louise Brown has not done so well as she wished, but is having some blessed experiences.

There are some others who have not reported for some time.

J. J. Jobe.

Union College Canvassers' Institute. May 3 21.

For years the Lord has been calling for consecrated men and women everywhere to enter the ripened harvest field, and scatter the printed pages like the leaves of Autumn.

Our hearts have been cheered beyond measure at the wonderful advance steps taken in the book work last year. In many conferences workers have been coming into the ranks so rapidly that our leaders could hardly place and handle them properly.

The sales from the Kansas City office during 1906 exceeded those of the previous year by \$25,000.00, and the prospects for 1907 are even more bright. Cheering reports come from all along the firing line; courageous men and women are pressing ahead at the front, and are being rapidly reinforced by other staunch soldiers of King Emmanuel. I verily believe that we have, as it were, crossed the Rubicon. God's true people are now, for the last time, setting their faces Zionward, never to retreat again, but will press forward, onward and upward until this blessed truth is carried to earth's remotest bounds.

Last year many students went from Union College to the various conferences, and spent the vacation in the book work.

A "Canvassers' Band" was organized, which has been increasing until it is now reaching toward the 100 mark. These conditions and the times demand of us the best institute that has ever been held here. God has given us good institutes in the past, but we are expecting the best of the time at the last of the feast.

Brethren Palmer, Hall, Manful, and the writer, will doubtless be present during the entire institute. From the 14th to the 21st, we are expecting the State Agents from all the conferences of the Central Union to be present in a Field Agents' convention.

In addition to getting the benefits of this convention, the Field Agents will assist in getting hold of and locating the canvassers that go to their respective conferences.

Chas. G. Bellah.

Wanted, two brick moulders and several other men to work in a brick yard, beginning May 5; wages, from \$2.50 to \$4.50 per day. Address J. E. Carmichael, Monte Vista, Colo.

Instructor.

We announce a special temperance number of the *Youth's Instructor*, bearing the date of May 14, 1907. A specially attractive and appropriate cover will be designed for this number, and the contents may be somewhat comprehended by the following partial outline of topics to be treated in this special number:

True Temperance; Why Condemn the Use of Alcoholic Drinks? Cause of Appetite for Alcohol; Our Reasons for Demanding the Close of the Saloons Every Day; Physiological Effects of Alcohol and Tobacco; Progress of Vegetarian Ideas; Dr. Wylie on a Vegetarian Diet; Tobacco and Liquor as Companions; Students and Tobacco Using; No Christian Should Use Tobacco; Boys and Tobacco Seen Through Other Eyes.

The retail price of the special *Instructor* will be five cents a copy. When twenty-five or more copies are ordered at one time to one address the rate will be two cents a copy. When less than twenty-five copies are ordered the price will be two and one-half cents a copy.

Youth's Instructor.

The Watchman.

Two thousand five hundred dollars from the \$150,000 fund is appropriated to increasing the circulation of the *Watchman*. That this is clearly taught in the testimonies is evident from the following:

"The *Southern Watchman* is to have a place in the field at large. It bears a message of truth as verily as do the *Review* and the *Signs of the Times*. * * * Let those who have had success in the circulation of *Signs of the Times* and the *Review* remember that the *Watchman* also has a work to do. It will accomplish much good, if it is given an opportunity to do its appointed work in all parts of the world. Its field is wherever subscribers can be found for it. * * * Let the workers in the Southern field arouse, and put on strength. Let them be encouraged by their brethren in more favored fields. The South has had but little of the determined effort and liberal assistance that it ought to have. From this time on, let the work advance as fast as possible."

J. S. Washburn.

NOTES AND ITEMS.

"Endeavor to be first in thy calling."

Sister Tomlinson of Fort Collins is very ill.

Brother B. W. Marsh, of Montrose, was in Denver this week.

Mrs. Difenbacker from Nebraska, is visiting friends in Boulder.

The conference committee held a meeting in Denver last Sunday.

Wanted—A housekeeper, for family of four. Address F. J. Hartman, Montrose, Colo.

Brother T. Lewis from Battle Creek, Mich., spent last Sabbath with the Denver church.

The church in Loveland have been actively engaged in missionary work, as shown by the report of the librarian for the past quarter.

The librarian of Canon City sends a good report of work done during the past quarter. Pages of books and tracts distributed, 17,535.

Be sure and order some of the Temperance number of the Youth's Instructor. This should be given a wide circulation in Colorado.

Brother and Sister J. D. Rockey, Genoa, Lincoln County, Colorado, would be glad to hear from all our brethren and sisters living near them.

Will all who are indebted to the Tract Society kindly send us the money soon? We need your help at this time, and will appreciate a prompt settlement of all bills.

Elder G. F. Watson and wife spent last Sabbath in Denver. Sunday they went to the Colorado Sanitarium, where Elder Watson will remain some time for treatment.

Sister Lida Moore writes of her work in Grand Junction: "I am of good courage in the work. I have several new readers and some are very much interested. I am giving two readings a week to some of my readers. My prayer is that they will accept all the truth as it is presented to them."

"Bible Footlights for the Pilgrim's Path" is a new book by Elder W. H. Granger, author of the "Family Bible Teacher." Those who are familiar with the "Bible Teacher" will be delighted to

know that Elder Granger has brought out this valuable book.

It is truly a mine of spiritual information to all who wish help in studying the scriptures. The lessons are brought out by means of questions answered by Bible texts and copious notes. There are nearly twenty full-page illustrations. The book contains about 340 pages, printed with clear type on a good grade of paper. Plain edition, \$1.00; Presentation edition, \$1.50.

Notice to All the Canvassers.

Please make out your reports every Saturday night after the Sabbath and mail one at once to the Tract Society and one to the State Agent.

This is very essential, as we are going to give you something new, and must have the reports by Monday of each week.

Your brother in the work,
J. J. Jobe.

Obituary.

Hardy—Alfred Monroe Hardy was born in Lowell, Mass., and died in La Veta, Colo., of heart failure and old age. He was 77 years old at the time of his death. In 1853 he was married to Elizabeth Sweet. God blessed this union with six children, four sons and two daughters. Brother Frank Hardy, one of the sons, is the only member of the family now living. Brother Hardy was converted while quite young. He accepted present truth and united with our people in 1884. He was a consistent and faithful Christian during his life and died with a firm hope and strong faith in his Saviour. We believe that Christ will call him from his dusty grave in that glad resurrection morning now so near at hand. Words of comfort based on Hebrews 9:27, were spoken by the writer in the Seventh-day Adventist Church in La Veta, Colo.

L. A. Spring.

Canvassing Work as Reported.

AGENTS	HRS.	EX.	ORD.	VAL.	DEL.	VAL.	HELPS ORD.	HELPS DEL.	NAME OF BOOK
P. McIntosh.....	13½	40	7	\$12.25	..	....	\$ 1.25	....	Heralds
Louise Brown.....	21	48	3	5.25	..	....	1.00	\$1.00	"
Pearl Weeks.....	5	15	5	8.75	..	....	2.25	....	"
Frank Weeks.....	68	151	31	51.25	..	....	13.65	.40	"
William Haussen.....	8½	39	6	10.50	..	....	.50	....	"
J. E. Oldham.....	42	138	11	19.25	..	....	....	....	"
J. D. Vincent.....	69½	208	24	42.00	1	\$ 1.75	4.50	1.40	"
Blanche Reed.....	28	43	4	7.00	7	12.25	.75	4.50	"
Edna Reed.....	6	..	..	..	15	26.25	.50	3.00	"
Anna Olsen.....	23	32	11	14.00	36	48.50	11.25	23.50	C. K.
Chas. Innis.....	7	..	..	..	5	12.50	..	16.00	G. C.
W. R. Stevens.....	38	12	1	2.50	36	127.25	4.50	14.25	"
Miscellaneous.....	7	..	..	..	3	7.50	..	..	"
R. M. Dennis.....	75	..	5	12.50	..	..	..	19.50	D. & R.
E. Hockschorner.....	½	1	1	1.50	1	1.50	5.00	.50	C. K.
Effie Hudspeth.....	8	17	1	2.50	..	..	1.25	..	G. C.
Chas. Feith.....	..	..	..	9.10	..	11.85	..	..	Miscel.
TOTAL.....	420	747	110	\$291.25	74	\$249.35	\$46.15	\$84.05	



The Boulder-Colorado Sanitarium is a well-equipped and well-regulated institution for the treatment of all chronic disorders. It is the largest Sanitarium in the Rocky Mountain region intelligently employing the same system of rational treatment and conducted upon the same general health principles as the Battle Creek (Mich.) Sanitarium. The buildings are equipped with all modern conveniences, including steam heating, electric lighting, elevators, gymnasium, etc. The medical appliances and equipment embrace Baths of every description, including the Electric Light Bath; Massage and Manual Swedish movements; Electricity in every form; Classified dietary; Laboratory of Hygiene, for bacteriological, chemical and microscopical investigations; Experienced Physicians and well-trained nurses of both sexes. No contagious or offensive diseases are received into the institution. **No Consumptive Patients are received. Special reduced rates are made to winter patients from November 1 to June 1.** Write for catalogue and card of rates.

Address,

BOULDER COLORADO SANITARIUM,

BOULDER, COLO.