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Echoes from the Field.

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MRS. M. MACGUIRE, - - Editor.

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GENERAL ARTICLES.

The Tithes.

"Bring ye *all* the tithes into the storehouse."

In the first place it is necessary for us to believe and know that the tithing system is right, and that it is God's plan, by which he supports his gospel workers. And this fact we may all know if we will but lay aside every selfish desire, and come prayerfully and with an honest heart to God's word, and, aided by the holy spirit, study what he has said. I suppose that every christian will be willing to admit that this was the plan that God ordained, and that his people adopted it, and regarded it as a holy institution before and up to the first advent of Christ. The question is, Has "God changed?" Let us see, "For I am the Lord, I change not." Mal. 3:6. Then in the verses that follow, he tells us that we have gone away from his ordinances and have not kept them, or, in other words, man has changed, but God has not. Then he at once proceeds to tell us wherein we have departed from one of these things which he ordained. "Will a man rob God? Yet ye have robbed me, But ye say, Wherein have we robbed thee? In tithes and offerings," * * * * "Bring ye *all* the tithes into the storehouse." The Apostle Paul refers to this plan as still being God's ordained plan to support those who preach the gospel. "Even so hath the Lord ordained that they which

preach the gospel should live of the gospel." 1 Cor. 9:14.

Now then, taking it for granted that we all agree that God has not changed concerning this matter, and that we should not, then let us be sure that we "Bring in *all* the tithes." This will make it necessary that we keep a very strict book account of all of our increase. That we may truly bring in *ALL* the tenth or tithes. Do we ever receive a gift, or a present? Should we place an estimate upon its value and set it down in the list with articles to be tithed? If not, why not? Is it not an income just the same, as though we had earned the money and bought the article? Do we live in a HOME of our own? Should we not tithe the rent of that home? If we did not own the home would we not tithe the money which we would pay for rent? Most assuredly we would. Is not the money we save thus by having our home an income? Surely it is. Should we not put an estimate on what our home would rent for, or what the reasonable interest on the money invested would be and tithe it? Should a farmer tithe that part of his crops which is consumed at home? Should we tithe our garden products, milk, butter and eggs? In fact all of our increase from what ever source it may come, after having deducted all legitimate expenses connected with all this? Think about it, brethren, and let us be sure that we do not rob God in the least. Matt. 23:23.

G. W. Anglebarger.

An Encouraging Report.

We feel sure our people in Colorado will be encouraged by looking over a report of the work done by our Young People's Societies of this Conference.

It should be especially cheering to any who may have become fearful or discouraged in regard to the success of this movement.

God has greatly blessed this line of work the past year, and though there

are still many perplexing problems before us and many mistakes to correct, yet we shall press forward confident of final success and victory because of our assurance that God is with us and has promised his help and blessing.

We know that scores of our youth are earnestly working for the Lord today who had very little interest in religious matters a year ago, and for this we praise God.

The Lord works mightily for our children when we show a disposition to co-operate with Him.

We give below a summary of work done for the first quarter of 1906 and for the corresponding quarter in 1907.

	1st Quarter 1906.	1st Quarter 1907.
No. of Societies.....	22	20
No. of Members.....	421	527
Missionary Letters		
Written	97	470
Missionary Letters		
Received	50	329
Missionary Visits.....	115	404
Bible Readings.....	162	123
Subscriptions for		
Periodicals	149	71
Papers Sold.....	1,636	763
Papers Mailed or Given.	1,060	3,909
Books Loaned.....	32	73
Books Sold.....	34	213
Pages Tracts Given		
Away	22,840	74,763
Hours Christian Help		
Work	284	264
Persons Supplied, Food		
etc.	6	42
Offerings Home Mis-		
sions	\$20.63	\$29.54
Offerings Foreign		
Missions	\$127.91	\$104.34

This report for the first quarter of 1907 is not complete, as several societies are late in reporting, but it shows in a number of items most encouraging progress.

Pray for this important branch of the work.

Meade MacGuire.

FIELD REPORTS.

Ni Wot—Hygiene—Lyons.

April 6 I enjoyed the privilege of holding quarterly meeting with the Ni Wot church. A good degree of the Holy Spirit was present.

On April 13 we celebrated the ordinance in the Hygiene church. Eld. Ziegler gave a practical talk, hearts were made tender, wrongs confessed, three dear young souls presented themselves for baptism and two deacons were ordained. In the afternoon I baptized three persons. In the evening a business meeting of the church was held and three members added, some letters granted, and two members disfellowshipped. On May 4 I organized a S. S. in Lyons with a membership of seven adults—thus the Lord is working in His own good way adding to the church such as shall be saved.

H. A. Aufderhar.

Dawson, N. M.

I never had such a warm reception as I had in Dawson, both when canvassing and delivering. The people were anxious for the books. The Lord is good, and greatly to be praised. I had several direct answers to prayer. The experiences that I had while delivering my Dawson books is good pay for all my labors and sacrifices since I entered the canvassing work. I wish one of our best Bible workers might go there in about a month or two from now. I believe many sheaves might be gathered there.

W. R. Stevens.

Burlington.

Since my return from New Mexico I have visited Wray and Vernon, and am glad to report all of good courage in the Lord. It greatly encourages me to find our people so faithful in spite of the fact of their getting so little ministerial help. At Wray I baptized one brother whose wife already belonged to the church; also a Mr. and Mrs. Fisher who accepted the message when Bro. Emery held meetings at South Willow. I have a good saddle horse, and managed to visit nearly all the members during the two weeks I was there; preaching in Wray on Sabbaths and at South Willow during the week. Both Sabbath schools are going to take clubs of the *Signs* for missionary work this summer, and we hope to see some who are already interested fully decide to be on the Lord's side.

M. Mackintosh.

Durango.

The work is moving along slowly here in Durango but I am beginning to see some results for which I am thankful. Monday, the 15th of this month, I bap-

tized two dear souls at Tremble Springs about seven miles north of here. One of my readers embraced the truth when at Farmington and was baptized by Elder Mackintosh about three weeks ago. I baptized one at Denver on my way home from campmeeting, this making four in all. We hope others who are keeping the Sabbath will be ready to unite with us later. While to me I have apparently accomplished little since campmeeting, I am not discouraged because we do not look for the great mass of the people to embrace this unpopular truth. We should on the other hand be thankful that here and there we find one honest soul who will take his stand for this truth. I am making quite an effort with the Family Bible Teacher and I am looking for good results. Pray for the work here.

C. H. Bates.

Good Cheer from Salida.

I have just returned from the above named place where Brother MacGuire has been holding meetings for some time. The Lord gave us victory and the seeds of truth contained in the third angel's message for this time, found place in the hearts of eight precious souls who were buried in baptism and united with the Salida church. This result came largely through the effort of some of the young people having a desire for work to be taken up there at this time. The Lord witnessed to the word spoken with power by the gift of the "Holy Spirit."

May the grace of the Lord Jesus Christ give like victories everywhere.

W. Ziegler.

From a Colorado Nurse in Japan.

We have received a personal letter from Miss Hattie Harriman, who went from the Colorado Sanitarium as a missionary to Japan a few months ago, which contains much that we believe will be of interest both to her many friends and also to all who are interested in the work in Japan, so we take the liberty to print the following extracts. (M.M.)

"I have been very busy ever since my arrival in Japan. Have been in Kyoto seven weeks. I thought when I left Colorado that my private nursing would end, but half of my time since I came here has been spent in private nursing. The lady I am with is a missionary of the Presbyterian Mission. She has been very sick and they did not think she would live, but she is slowly improving and we expect to take her to the Kobe Sanitarium next week.

I made very good progress when I was studying the language, but have not been able to do much studying here at Kyoto.

Of course, Japan is not Colorado, and I have suffered somewhat from that unavoidable, incurable disease commonly

known as homesickness, but taking Japan as a whole I like it quite well, and enjoy my work very much.

There are some things in Japan I fear I shall never be able to get used to, and the most embarrassing one, as yet, is the constant staring one meets on every hand. No matter where he goes, from the street to the mountain top, he will find a pair of little brown eyes fastened upon him. They are so deliberate about it that it amused me at first, but it has since become very annoying. Whenever one stops at a shop to buy anything, they swarm about him like bees, and when he walks down the street nearly everyone he meets will deliberately turn around and look at him.

As yet we do not do so much for the Japanese at the Sanitarium but work principally for the missionaries of other denominations. We are trying to place our work in a position to do more for the native people.

As I see the needs of the people I often reproach myself for not having improved my opportunities in the past. When I might have gained a good experience by taking part in Young People's meetings I would not, because I always felt that there was someone else who could do better than I. I wish all the young people might realize that such meetings are just the place to learn and to get a preparation for a wider and greater work. While there are some who are ready and willing to be helped, I find that I do not always know how to go ahead and teach them. I regret that I am not better acquainted with God's word, but I have God to help me and now that I am here, I am going to do my best to accomplish all he desires of me."

An Appeal for a Tent for Ireland.

Elder M. A. Altman, who was one of our conference laborers a few years ago, is now in charge of our work in Ireland, and he informs us that the cause there is very needy and that in order to carry on the work successfully he should have a good gospel tent. He made a strong appeal to his home conference to furnish that field with a substantial tent. Our conference committee considered the matter favorably, and personally pledged \$30.00 of the amount necessary. We have had the tent made in Denver, and it is already on the way. We could have the tent made here and shipped over there cheaper than we could have it made in Ireland. It cost us one hundred and fifteen dollars. We feel sure that our brethren and sisters in the Colorado Conference will be glad to assist us in this good matter. While we are greatly interested in our home work, our hearts are drawn out to those who are not prepared for the coming of the blessed Saviour in other lands. Elder Altman's heart will rejoice to know that we remember him in his work, and are willing to give of our means to help to

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carry the precious message of truth to that people. Now we do pray that the Lord will move upon the hearts of our dear ones in this conference to assist in this good thing.

Please send you donations to Mrs. M. MacGuire, 1112 Kalamath Street, Denver, Colo.

G. W. Anglebarger,
For Colorado Conference Committee.

Missionary Report of the First Seventh-day Adventist Church of Denver.

Number of letters written 35
Number of letters received 17
Number of Bible readings field .. 76
Number of periodicals distributed 641
Number of pages of books, tracts etc., distributed 44,248
Periodicals sold 1,354

During the quarter, 1,625 Life Boats, 1,000 Liberty and 100 Life and Health have been disposed of. Our club of Signs has been increased from 38 to 238. We take 50 Watchman besides 10 copies each of Hausfreund, Sendebud and Vaktare which we hope to increase as the missionary campaign increases.

J. M. Becker.

The Normal Lessons for S. S. Workers.

We believe the following will be of interest to our earnest, active Sabbath-school workers.

When the Normal Lessons were issued by our Conference office two years ago they were taken up and studied by about four hundred of our people, principally in Colorado.

They were considered of sufficient merit to be re-published in the Sabbath School Worker and have been studied through again by many.

A list of questions has been prepared by one of our best workers, covering the practical points in the Normal course as briefly as possible.

These questions are designed as a final examination in the Normal Course, which if successfully passed, entitles the student to a Diploma from the Sabbath-school Department or the Conference.

All those who are interested in this work either as Sabbath schools or individuals may apply for a list of questions, with instructions concerning the examination. To those who give satisfactory answers and show evidence of a practical knowledge of the theories and methods of teaching as given in the Normal Lessons Course, a diploma will be sent certifying to the same.

Address the State Sabbath School Secretary, Mrs. M. MacGuire.

The Labor Bureau.

We wish once more to call attention to the department of labor or employment. While the work of Elder L. A. Spring in this bureau has been greatly appreciated, it has been thought best to make it now a department of the Confer-

ence with its office the Conference office and its medium the ECHOES. This should have advantages of rapid communication, etc., which cannot be expected when conducted by a laborer in the field at a distance from the office, however faithfully he may attend to this work.

Again, it is not right to burden a field laborer too heavily with such business matters.

We hope that the new arrangement may prove to be a success, and very helpful as a means of bringing Seventh-day Adventist employees and employers together.

Address communications to ECHOES, (Labor Department,) 1112 Kalamath Street, Denver, Colo.

H. M. J. Richards.

The Grace of Giving.

A poor, blind woman in Paris put twenty-seven francs into the plate at a missionary meeting. "You cannot

afford so much," said one. "Yes, sir; I can," she answered. On being pressed to explain, she said: "I am blind, and I said to my fellow straw-workers: 'How much money do you spend in a year for oil in your lamps when it is too dark to work nights?' They replied: 'Twenty-seven francs.' So," said the poor woman, "I found that I saved so much in the year because I am blind and do not need a lamp, and I give it to shed light to the dark heathen lands."

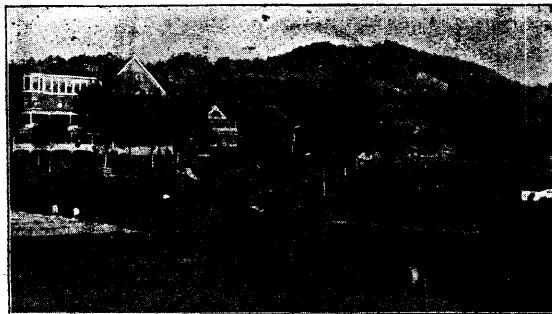
What a happy, thankful heart was that! What a rich poor woman! She might have added the misery of a complaining, selfish spirit to the misfortune of her blindness, but instead she made the darkness itself light by cherishing a loving and thankful spirit; she lessened her own woes by seeking to relieve others. Sel.

Geo. Moore called in the office last week. He was going to Bozeman, Montana, to canvass.

Canvassing Work as Reported.

AGENTS	HRS.	EX.	ORD.	VAL.	DEL.	VAL.	HELPS ORD.	HELPS DEL.	NAME OF BOOK
Pearl Weeks.....	2	3	3	5.25	1	1.75	5.00	....	Heralds
Frank Weeks.....	47½	69	15	26.25	..	....	24.25	7.75	"
J. D. Vincent.....	63½	210	34	59.50	2	\$ 3.50	10.75	.95	"
Anna Olsen.....	27	..	5	6.50	11	14.00	9.75	1.75	C. K.
W. R. Stevens.....	10	3	3	9.50	44	141.00	3.25	5.30	G. C.
Miscellaneous.....	..	..	..	..	..	..	..	55.00	C. & L.
R. M. Dennis.....	25	..	..	..	..	..	..	29.00	Miscel.
E. Hockschorner.....	16	26	26	28.00	..	..	3.25	..	C. K.
Effie Hudspeth.....	41	97	3	8.50	..	..	2.75	1.25	G. C.
H. H. Haffner.....	33½	70	23	26.50	2	2.00	8.25	2.25	C. K.
Mrs. V. Jobe.....	2½	7	2	3.50	..	..	.50	.50	Heralds
Wm. Hanssen.....	3½	19	4	7.00	..	..	..	.50	"
Mrs. A. M. Innis.....	13	30	7	12.25	..	..	3.25	.25	"
Edna Herrmann.....	5½	19	5	8.25	..	..	1.50	..	"
Letty Hopkins.....	31	68	13	22.75	..	..	8.00	..	"
L. Aufderhar.....	2	5	8	1.75	..	..	1.50	1.00	"
TOTAL.....	321	629	144	\$225.50	60	\$162.25	\$81.90	\$105.50	

There should be six or eight more canvassers reporting. Brethren and sisters, please be faithful in even the little things, and report each week. J. J. Jobe.



The Boulder-Colorado Sanitarium is a well-equipped and well-regulated institution for the treatment of all chronic disorders. It is the largest Sanitarium in the Rocky Mountain region intelligently employing the same system of rational treatment and conducted upon the same general health principles as the Battle Creek (Mich.) Sanitarium. The buildings are equipped with all modern conveniences, including steam heating, electric lighting, elevators, gymnasium, etc. The medical appliances and equipment embrace Baths of every description, including the Electric Light Bath; Massage and Manual Swedish movements; Electricity in every form; Classified dietary; Laboratory of Hygiene, for bacteriological, chemical and microscopical investigations; Experienced Physicians and well-trained nurses of both sexes. No contagious or offensive diseases are received into the institution. **No Consumptive Patients are received. Special reduced rates are made to winter patients from November 1 to June 1.** Write for catalogue and card of rates.

Address,

BOULDER COLORADO SANITARIUM,

BOULDER, COLO.

NOTES AND ITEMS.

O Saviour! I have nought to plead
In earth beneath or heaven above,
But just mine own exceeding need,
And thine exceeding love.

The need will soon be past and gone,
Exceeding great, but quickly o'er;
The love unbought is all thine own,
And lasts forevermore. —Selected.

Mr. and Mrs. Newton will reside in Fort Collins.

Elder H. M. J. Richards is visiting the churches in New Mexico.

Elder Watson is making a good recovery since his operation for appendicitis.

Mr. J. W. Jones would like several men to help in his saw mill in Conifer, Colorado.

Miss Ruth Knudson who has been engaged in Bible work in Pueblo is visiting her parents in Denver.

Brother J. S. Young came to Denver last week to purchase chairs to seat their new church in Idaho Springs.

Brother L. E. Koon has been quite ill with La Grippe and is taking treatment in the Sanitarium in College View, Nebraska.

Brother Hills writes from Hotchkiss:—"I expect to baptize two more next Sabbath, and hope others may yet decide to obey."

Elder Ziegler went to Idaho Springs last Friday. Services were to be held for the first time in the new church building.

N. E. West and Sister A. E. Adams were married in Fort Collins at the home of Elder Ziegler, who performed the ceremony.

Brother H. E. Darby has decided to canvass this summer and work for a scholarship. He will join Brother Stevens in Trinidad.

Sister Shields, the librarian of the Roswell church, sends in a good report of the work done by their society during the past quarter.

Brother Wm. North was the first to order the special temperance number of the *Instructor*. He ordered 200 copies to sell in Pueblo.

The Greeley Missionary Society have recently distributed 5,540 pages of tracts, and now send us another good sized order for literature.

Brother Bray has quite a number interested readers in Silver City, New Mexico. They hope to have a tent meeting there this summer.

Prof. E. H. Curtis and Miss Jessie Glasgow, who have been teaching in Pal-

isade, expect to engage in conference work in Grand Junction during the vacation months.

Mr. Henry S. Newton, of Fort Collins, Colo., and Miss Ida M. Dohner, of Denver, Colo., were united in marriage the evening of April 27th. G. W. Anglebarger officiating.

Elder Leland started last week for a trip among the Mexicans. He writes, "I never saw a time when the people seemed to be so willing to listen to the Message. Everywhere are doors open to the truth."

The Union College calendar is being entirely re-written for 1907-1908. It will be ready for mailing in a few weeks. All who desire a copy of the calendar are invited to address at once C. C. Lewis, College View, Nebraska.

Sunday evening, April 28, after the opening exercises in the church and just before the sermon, many who were present were surprised to hear Elder Anglebarger announce that there would be another service before the sermon of the evening. He then gave a short talk upon the institution of marriage and its holy character and further stated that a couple were present who wished to be united in matrimony. At this juncture according to previous arrangements, Mr. Lloyd J. Caldwell, of Arvada, and Ruth E. Miller, of Grand Junction, Colo., came to the front and were united in marriage by the Pastor. The happy couple left Denver Wednesday, May 1, for California. They expect to engage in self supporting missionary work. The ECHOES family wish them much joy and the blessings of the Lord in their future life.

"Church Order; Its Divine Origin and Importance."

Elder H. M. J. Richards is the author of a pamphlet entitled "Church Order; Its Divine Origin and Importance." I consider it an excellent work. It should be read by all conference laborers and church officers, and if it were placed in the hands of our people generally, it would enlighten them on many questions of church order upon which they need enlightenment. The pamphlet will be sent direct from the Colorado Tract Society's office, 1112 Kalamath street, Denver, Colorado, postpaid for fifteen cents. E. T. Russell.

Obituary.

Rowell—Died, near Cedaredge, Colo., April 2nd, Brother Isaac S. Rowell, the elder of the Cedaredge church.

Brother Rowell was returning from town and the team ran away and his dead body was found in a sharp curve on a steep grade.

He was born August 13th, 1838, was a graduate of the Montreal University, taught there in the Academy a number of years, and then came to Nebraska where he taught for some time.

In 1871 he came to Colorado, locating in Saguache, and later he came to the Western Slope. He was a civil engineer by profession. In 1892 Elder J. R. Palmer and I held some meetings on Surface creek, and July 23rd I baptized Brother and Sister Rowell, and they united with our people. The first of this year he was unanimously elected elder of the Cedaredge church.

The funeral was one of the largest ever held here and many were unable to get seats. The Lord gave me strength to speak 45 minutes on the blessed hope. He was laid away in hope of a part in the first resurrection.

He left a wife, five sons and three daughters. Geo. O. Stares.

Special Temperance Number of the Youth's Instructor.

May 14, 1907.

The *Instructor* will issue an especially attractive Temperance Number bearing date of May 14, 1907.

This special number of the *Instructor* will afford the children and young people a chance to do some good remunerative missionary work along a line much needed in every community. The *Instructor* being an educator, the public mind can be reached and educated through it better than many other publications. The youth of this age have an obligation resting upon them in connection with the temperance movement. This Special Temperance Number of the *Instructor* will place within their reach a means by which they may discharge this obligation.

The retail price of the Special Temperance Number of the *Instructor* will be 5 cents a copy. When 25 or more copies are ordered at one time, to one address, the rate will be 2 cents a copy; when less than 25 copies are ordered at one time, the price will be 2½ cents a copy.

Order of the Colorado Tract Society,
1112 Kalamath Street,
Denver, Colo.