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Echoes from the Field.

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MRS. M. MACGUIRE, - - Editor.

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Hour by Hour.

One single day
Is not much to look upon. There is some way
Of passing hours of such a limit. We can face
A single day; but place
Too many days before sad eyes,—
Too many days for smothered sighs,—
And we loose heart.
Just at the start.
Years really are not long, nor lives,—
The longest which survives;
And yet to look across
A future we must tread, bowed by a sense of loss.
Bearing some burden weighing down so low,
That we can scarcely go
One step ahead,—this is so hard,
So stern a view to face, unstarred,
Untouched by light, so masked with dread;
If we would take a step ahead,
Be brave and keep
The feet quite steady, feel the breath of life
Sweep ever on our face again,
We must not look across,—looking in vain,—
But downward to the next close step,
And up. Eyes that have wept
Must look a little way,—not far.
God broke the years to hours and days,
That hour by hour
And day by day
Just going on a little way.
We might be able all along
To keep quite strong.
Should all the weights of life
Be laid across our shoulders, and the future, rife
With woe and struggle, meet us face to face
At just one place,
We could not go;
Our feet would stop; and so
God lays a little on us every day;
And never, I believe, on all the way
Will burdens bear so deep,
Or pathways lie so steep,
But we can go, if by God's power
We only bear the burden of the hour.
—George Klingbe.

To Parents.

For a long time in the earlier years of this message our people carried on an earnest, aggressive campaign along a line then termed social purity. The aim was to purify and uplift, morally and socially, our own families and all whom we could influence. With only limited means at our command a most excellent educational work was carried on and much good accomplished.

Why has this vital subject recently received little or no consideration? Certainly not because the moral and social conditions around us are not needing reform, or are even improving. Nor because the dangers that threaten us and our children are less perilous and alarming. The emphatic declaration of Paul, that "evil men and seducers shall wax worse and worse" is meeting such an appalling fulfillment on every hand that it is one of the most convincing evidences that we are living in the last days.

Too often, parents are prone to feel that, while other children may fall victims to the seductive influences of moral impurity in their associates, their children are safe from such contamination.

Let me say to you, dear parents, the very best safeguard that your love and wisdom can possibly throw about your children is an intelligent, simple explanation of all that it is proper and best for them to know. The wonderful mysteries of life and sex may be presented to them in a manner so pure, so simple, so beautiful and so chaste that this subject will be raised forever in their minds to that sacred, sweet, pure level which will forbid its being

associated with the unhallowed and immoral.

But many parents who long to do just what is best for their children realize their inability to deal with this question, and sincerely desire help. For the benefit of such, our office has secured a supply of the "Purity and Truth" series of books, written by the most eminent authors.

These books are written in pure, chaste, beautiful language, and treat the subjects with such refinement and sacredness that they cannot help but prove uplifting and ennobling to all who read them. We earnestly urge our parents to provide themselves with all the books, or with those suited to the needs of their homes, which may be determined by the titles.

The first one, entitled "What a Young Boy Ought to Know," is dedicated to the thousands of boys whose honest inquiries concerning the origin of life and being deserve such a truthful, intelligent and satisfactory answer as will save them from ignorance, enable them to avoid vice, and deliver them from solitary and social sins.

The list is as follows:

"What a Young Boy Ought to Know."
"What a Young Man Ought to Know."
"What a Young Husband Ought to Know."
"What a Man of 45 Ought to Know."
"What a Young Girl Ought to Know."
"What a Young Woman Ought to Know."
"What a Young Wife Ought to Know."
"What a Woman of 45 Ought to Know."

The above books are \$1.00 each and the pamphlets, "Parental Honesty" and "The Bloom of Girlhood," which are excellent, are 25 cents each. Order of the Tract Society.

Meade MacGuire.

FIELD REPORTS.

Denver.

Sabbath, May 11th, eight good souls were baptized in the Denver church. Sabbath, June 1, ten or twelve more will be ready for baptism. The Lord is greatly blessing us in our services. The converting power of God is resting upon the people, as we have not seen it for many days. We do praise God for his goodness.

G. W. Anglebarger.

Hotchkiss.

On Sabbath, May 4th, the angels in Heaven were made to rejoice with us, as five precious souls were buried in the watery grave with their Saviour. Three of these were young folks from Brother Hills' Sabbath-school class. We think there will be five or six in a few weeks, as others are considering seriously this same step. We were considering building a new church, which we greatly need, but the hard freeze which has killed nearly all the fruit, has put a check on our plans, but we are of good courage and feel to praise the Lord for his many blessings.

Mrs. Nellie Barnes.

Cedaredge.

The brethren and sisters of our conference will be glad to know that my health has improved very much during the past few months.

No doubt, there is much yet for me to learn, still I know that I have learned some valuable lessons during my long affliction.

During my sickness it has been hard for me to keep my mind from dwelling on what seemed to be the mistakes of some who held responsible positions in the cause, and worrying over what it has been impossible for me to change.

As you all know, I have always been a firm believer in the Testimonies, and have preached and written on the importance of standing firm on them, yet I was surprised to find some things in them which showed where for years I have not heeded some very important counsel. I believe if I had resisted the disposition to dwell on the dark side and left the Lord to bring around matters in his own good time it would have been better for me. I have now

devoted my mind to spiritual things and in so doing kept from dwelling on my infirmities.

For the past few months the Lord has given me strength to follow the counsel given in Philippians 4:8: "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

I tell you, dear brethren, I know from sad experience that this counsel is good and if we will follow it it will save us much anxiety.

For several weeks I have been doing quite a little visiting, and last week I went to Delta and made a number of visits and was much pleased to find that this church have gone on in the work and is getting the fine church building which they bought of the Baptists fitted up and are preparing for a church school.

I took up the study on the heavenly sanctuary and all seemed to drink in the grand truth presented.

I was much pleased to find some present who were the first fruits of my labor in this part of Colorado, which was twenty years ago, and to find them rejoicing in the truth.

The school director near my home has urged me for some time to hold some meetings in our school house, which I hope to do. O there is so much to do wherever we are, if we are only filled with the message.

There is a prominent member of a leading church who is living near us, and I gave him one of my tracts and some other reading. I was going to Cedaredge the other day with a load of coal and met him, and he spoke about the frost damaging the fruit so badly and that it might be we needed just that to cause us to stop and think of our dependence on the Lord. Of course I agreed with him, and he began asking me questions, and sat on his horse for an hour or more and I gave him a regular Bible reading and neither of us had a Bible.

I was thankful that I had so much Bible that I could quote and give to him that asketh.

G. O. States.

Church School Teachers' Institute.

We are now ready to announce that our Church School Teachers' Institute will be held in Boulder, beginning July 22nd, and continuing until camp meeting. The County Institute also will be held in Boulder the latter part of July, so that those who attend our Institute may have the advantage of both, besides being nearby for camp meeting.

Miss Poebles, who has charge of the English Department at Union College, will be with us and give valuable instruction in language. As she herself was a student under Prof. Bell, the author of Bell's Language Series, she quite thoroughly understands his method of teaching grammar, and can help the teachers to use these books in our schools.

Special attention will be given to primary work, taking up Bible and nature work and the new series of readers. It is hoped that we may have a class of children for illustration.

In this institute the object sought in the study of the common branches will be to learn how these branches shall be taught, not to review the subjects themselves.

Brother Huffman will help in the Institute, giving some work in pedagogy, psychology and history of education. We plan to have some work in physical culture which will be suitable for the teachers to use in the school room, and also some work in music and drawing.

Besides our regular school work the Sanitarium will be glad to co-operate with us, and give instruction in simple treatments, and the science of foods, or cooking. This instruction will be very valuable to our church school teachers, whose work often calls them to a place where hydropathic treatments are not understood. The teachers may then be able to treat themselves, and to help others. A cold broken in time may often be prevented from running into something more serious.

The Conference issues two certificates, one called the one-year certificate, which requires examination in Bible, history, grammar, theory and art, orthography, reading, arithmetic, geography, physiology, penmanship and civil government, with an average of 80 per cent, minimum in any subject 70 per cent. The other certificate is called the a two-year certificate, and requires

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examination in the same studies with the addition of two of the following four, bookkeeping, rhetoric, algebra and botany, with an average of 85, minimum 75 per cent.

A credit of 5 per cent will be added to the standing of those who attend the Church School Teachers' Institute every day it is in session.

Board will be furnished at the helpers' table at the Sanitarium for \$2.50 a ticket, which is supposed to last ten days, though, perhaps, that depends upon the appetite of the consumer. The Conference Committee has agreed to pay the board at the above mentioned place, and the railroad fare within a reasonable amount, of those who teach in this Conference next year.

Each will provide for his own room, furnished or unfurnished, as he may choose. Furnished rooms may be gotten for \$4 to \$8 per month. To one furnishing his own bedding the rooms are less.

We would like to see at least twenty at our Institute, both teachers and those who intend to teach at some future time. Come, and help us to make it interesting and profitable to all. We want your earnest prayers that the Lord may bless both in the laying of the plans and in their execution. May his spirit lead you in your decision to come. If you know of some one who is interested in this line of work, kindly speak to them about it.

For any further information, address Miss Mary L. Zener, 2621 Fifth Street, Boulder, Colo.

A Letter from Japan.

Meade MacGuire;

Denver, Col.

My Dear Brother—Your welcome letter of Feb. 21st reached me some days ago, and I will reply without further delay. This leaves us all well and of good courage in the work. A short time ago I received a letter from Eld. I. H. Evans, General Conference Treasurer, in which he wrote of the receipt of \$250.00 from the Colorado Conference for the support of your two workers in Korea, and one in Japan. We are truly thankful for the continued evidence we have that the believers in the home field are interested in the work in the regions beyond. And I hereby wish to express the appreciation of all my colleagues in the work, for this hearty support furnished by the young people of Colorado.

Now as to reports of the labors of these workers. It is only right and fair that those who are contributing to the support of these workers should be kept informed of the work they are doing. But perhaps a statement of the disadvantages we labor under in the matter of securing detailed reports from the workers, will serve to explain why I cannot report as fully as might be desired. None of these workers has sufficient knowledge of English to write an

account of his experiences. Brother Watanabe is able to make out his report monthly in English, so I am able to report the various items from the monthly reports. But the Korean brethren have no knowledge of English, and only one of them can write in Japanese. So far in the work in Korea, we have not succeeded well in securing regular reports from the Korean workers. As yet we have no report blanks except in English, but we plan to have some soon. It takes time to work up all these matters in a new field,—matters that we take so for granted at home that some might not think of them as difficulties in a foreign field.

After the close of our general meeting at Kobe in January, Bro. Watanabe took a trip through the provinces of Tamba and Tajima, to the north from Kobe, where we have a number of scattered believers. From there he returned to Maebashi, where he is now engaged in the work of canvassing the city for our literature, with Brethren Suzuki and Okado. They are following the same plan pursued at Takasaki last year. They make a house to house canvass, soliciting for subscribers, and endeavoring to make single sales of the paper; failing to sell a copy, they offer to loan a copy, to be returned the following month when the next number will be loaned. In this way they get up quite a list of regular readers of the paper, from whom in time they secure permanent subscribers. Japan is really quite a difficult field, because the majority of the people are either prejudiced against Christianity, or have not sufficient interest to take the time and trouble to read, even when reading matter is offered to them. But as in all parts of the world, we find our literature invaluable in creating an interest among the people; and we believe that this systematic distribution of our reading matter will result in our finding many precious souls, who will appreciate the truth when they come to know it. Bro. Watanabe's reports are as follows: For January: Bible readings, 39; visits, 5; pages of literature distributed, 2,582. For February: Bible readings, 19; sermon, 1; visits, 7; orders for periodicals, 3; pages of literature distributed, 2,568.

Brother Kang Chang () is still in charge of the work at Chinnampo. He recently wrote of making a visit to Brother Smith at Soonan. Brother Kim Tu Yung, is still located at Soonan, as I have already written. Recently Brother Smith wrote me about the advisability of having him locate in Fusan, the principal port in the southern part of the country, where there are a few believers, and some interest. If any change is made in his field of labor, I will inform you, and write you any items of interest of the work that I can secure.

I regret that I am able to furnish no more definite reports from these workers. But ask our young friends to be patient with us, as we labor to help

these Orientals to come up on every line of the work, and as we labor also to become better acquainted with their difficult language, so we can correspond with them freely.

F. W. Field.

Colorado Sanitarium Notes.

Dr. S. E. Lockwood and wife, who have spent four and one-half years as managers of the Sanitarium at Kobe, Japan, have recently returned to their native land on a three months' furlough. Their short visit at the Colorado Sanitarium last week was greatly appreciated by many friends. Mrs. Lockwood is much in need of rest and recuperation, and the Doctor intends to take some post graduate work in Chicago during his stay in this country. Their work has been principally for the English speaking people in Kobe, but on their return they expect to take up work for the native Japanese.

Elder Watson is improving nicely and there is every possibility of his receiving very satisfactory results from his operation.

Sister Watson is improving the opportunity offered by her husband's stay at the Sanitarium in taking much needed treatment. She is also gaining in health.

Mrs. F. E. Beldon and Mrs. J. E. White are visiting their mother, Mrs. McDearmon, who is quite ill in Boulder. Mrs. White also is one of our list of patients at the Sanitarium.

Brother C. A. Lippincott, who has been so seriously ill for some months, is making rapid improvement. He is with us at the Sanitarium from time to time.

Brother Meade MacGuire spent several days at the Sanitarium last week. His presence with us was greatly appreciated by our family of workers, and the talks he gave were indeed a spiritual refreshing to many.

Effie Northrup.

Many of our people throughout the Conference, both old and young, will be delighted to know that our friends E. E. Farnsworth and wife are to spend the summer in the tent work in Colorado. We are glad to learn that their work in Union College has been very successful and satisfactory, and we believe their efforts in the work this summer will be equally so. They expect to return to the college next fall.

NOTES AND ITEMS.

The Conference Committee met in Boulder last Monday.

Elder F. M. Wilcox spoke to the Capitol Hill church May 11.

C. W. Scott has gone to New Mexico to engage in the canvassing work.

Brother J. J. Jobe is attending the canvassers' institute in College View.

Brother Samuel Coleman of Loveland has been very sick the past few weeks.

Mrs. O. P. Pierce and Miss Edith Pierce of Boulder were in Denver last Thursday.

All our readers will be pleased to know that Elder Watson is gaining rapidly in health.

The church in Colorado Springs have distributed about 9,000 pages of literature during the past quarter.

Be sure and read the article addressed to parents. The Purity and Truth books should be in every home.

Professor B. E. Huffman will come to Colorado soon, to spend two weeks in the interest of the educational work.

Elder Luther Warren and wife, who have been spending some time in the Colorado Springs Sanitarium, have gone to California.

Elder Corbally and wife from Iowa have moved to Denver. Elder Corbally will render valuable assistance in the work in this large city.

Miss M. E. Hoover, who has been teaching church school in Longmont, has gone to her home in New Mexico to spend the summer.

Brother Christian Egner, from the Boulder Sanitarium, passed through Denver last week. He was going to visit his home in Texas.

Do you know of any in your church who are not regular subscribers for the ECHOES? If you do, will you not secure their subscription at once?

Professor Magan gave an excellent talk to the helpers of the Colorado Springs Sanitarium as he passed through that city a few days ago.

Brother C. L. Benson, who assisted in our young people's work at the camp meeting last year, will spend a week or two in Colorado next month on his return from the Wyoming camp meeting.

Miss Gladys Shufelt, who graduated from the scientific course at Union College this week, has been asked to labor in our conference this summer in the interests of educational and young people's work.

We have a beautiful small-sized Oxford Bible, 7¼ by 5 inches, and ⅞ of an inch in thickness, minion type, divin-

ity circuit, calf lined to edge, silk sewed, with concordance and maps. Price, \$5.50. Liberal discount allowed if ordered soon. Order by number, No. 03278x.

Orders for the temperance number of the *Instructor* are coming in with every mail. If your church has not already ordered, please do so at once. You need these papers to place in the homes of all your friends and neighbors.

We were pleased to receive a call from Elder C. H. Jones as he passed through Denver last week. Elder Jones

had been attending the council in College View. He gave encouraging reports of the work being done with our publications.

Brother W. A. T. Miller, who has moved with his family to Colorado, has been employed by the Conference, and will engage in tent work in the vicinity of Durango. Brother Miller formerly lived in Canon City, and his old friends will cordially welcome him back to our conference.

Canvassing Work as Reported.

AGENTS	HRS.	EX.	ORD.	VAL.	DEL.	VAL.	HELPS ORD.	HELPS DEL.	NAME OF BOOK
R. M. Dennis.....	26	..	..	....	..	....	\$11.15	....	Miscel.
Miscellaneous.....	3	7	2	\$3.50	..	....	....	\$29.40	Miscel.
W. R. Stevens.....	48	101	16	47.00	..	....	5.50	3.25	G. C.
Chas. Innis.....	58	117	23	56.50	..	....	24.15	1.75	"
Anna Olsen.....	14	9	4	4.50	4	\$5.00	3.75	3.25	C. K.
Blanche Reed.....	11	..	..	....	8	14.00	....	3.00	H. of M.
J. D. Vincent.....	77	81	15	26.25	27	47.25	4.80	6.50	"
J. E. Oldham.....	20	56	6	10.50	..	....	1.00	1.00	"
Frank Weeks.....	32	59	10	17.50	1	1.75	10.55	1.00	"
H H Haffner.....	16	64	23	25.00	..	....	7.50	1.00	C. K.
E. Hockschorner.....	57	109	94	103.00	..	....	11.90	4.25	C. K.
Effie Hudspeth.....	28	42	4	13.00	..	....	2.00	.75	G. C.
Adella Innis.....	33	85	13	22.75	..	....	11.40	2.00	H. of M.
Edna Herrmann.....	4	12	2	3.50	..	....	2.50	1.50	H. of M.
E. G. Howlett.....	15	26	5	15.50	..	....	....	....	C. & K.
J. E. LeMaster.....	7	16	2	3.50	..	....	....	....	H. of M.
L. Aufderhar.....	23	29	5	8.75	..	....	7.00	....	H. of M.
TOTAL.....	321	903	224	360.75	40	60.00	103.20	58.65	

Notice to all Canvassers:—Please send in your reports Saturday nights, if possible. Make out one report only, and write a letter to me, but address the envelope to Colorado Tract Society. We need the reports as early as possible, for they are to be entered in a book in the office and reports sent to the Pacific Press each week, so they will have the books ready for the agent in time for his delivery. Those who think it does not matter about reporting their sales may find it impossible to secure the books when they are ready to deliver.

Be sure and don't forget this.

J. J. Jobe.



The Boulder-Colorado Sanitarium is a well-equipped and well-regulated institution for the treatment of all chronic disorders. It is the largest Sanitarium in the Rocky Mountain region intelligently employing the same system of rational treatment and conducted upon the same general health principles as the Battle Creek (Mich.) Sanitarium. The buildings are equipped with all modern conveniences, including steam heating, electric lighting elevators, gymnasium, etc. The medical appliances and equipment embrace Baths of every description, including the Electric Light Bath; Massage and Manual Swedish movements; Electricity in every form; Classified dietary. Laboratory of Hygiene, for bacteriological, chemical and microscopical investigations; Experienced Physicians and well-trained nurses of both sexes. No contagious or offensive diseases are received into the institution. **No Consumptive Patients are received. Special reduced rates are made to winter patients from November 1 to June 1.** Write for catalogue and card of rates.

Address,

**BOULDER COLORADO SANITARIUM,
BOULDER, COLO.**