



VOLUME XVII.

DENVER, COLO., WEDNESDAY, JULY 4, 1907.

NUMBER 14.

Echoes from the Field.

Published every two weeks for the
Colorado S. D. A. Conference and Tract Society,
At 1112 Kalamath St., Denver, Colo.

MRS. M. MACGUIRE, - - Editor.

SUBSCRIPTION, 25 CTS. PER YEAR. }

Entered at Denver Post Office as Second-class
Mail Matter.

GENERAL ARTICLES.

Church School Institute.

July 22, the date for our Church School Institute is fast drawing near. I hope that all of our teachers are planning to attend. Let all be in Boulder ready to begin work the morning of the 22nd, if it is possible. I have not heard from all the teachers yet. Will not those who hope to come please write me soon?

In Vol. VI, p. 205, we read: "Special talent should be given to the education of the little ones. Many can put the crib high, and give food to the sheep, but it is a more difficult matter to put the crib low, and feed the lambs. This is a lesson which primary teachers need to learn." On this account, we are planning to devote a large part of the time to Pirmary Work.

Let all interested in the school work come, and let us work together for a forward step in our Church School work in this conference.

Mary L. Zener.

The Canvassing Work.

You will, no doubt, be pleased to notice the increased number of evangelistic canvassers. God is pouring out

his spirit upon his people now, and baptizing them for service. All the gifts of the Spirit, as we have learned in our Sabbath school lessons, are given for service for God; and the Lord calls those great who render the greatest service. Jesus himself said, "I came not to be ministered to, but to minister." He is our example, he taught us how to serve others. Paul, also was another great example for us. He said: "Be ye followers of me even as I also am of Christ." I Cor. 11:1. He was endowed with quite a number of talents and he used them in service for God; and see what a wonderful work he did.

Now the Lord has set his hand the second time to recover the remnant of His people, and they are taking hold of his work, and soon we hope to see that Great Army publishing his word to the world. (Ps. 68:11 Margin.)

I feel sure that if our people knew the joys and blessings found in working for the Lord, more would take hold of this good work.

Come and join us in this evangelistic canvassing, thus hastening the coming of the Lord. 2 Pet. 3:12, Margin.

Let all the workers who can, put in forty hours or more per week.

J. J. Jobe.

Simultala, Bengal, India.

To the Colorado Sanitarium Young People's Society.

Dear Fellow Workers: How we would like to meet with you today. As our Sabbath ends you are just beginning your Sabbath morning's duties. I wish you could spend a Sabbath with us in our jungle home. We have been at our station for about six weeks and are

getting nicely settled. The only white faces that we have seen during that time other than the members of our own family were those of Brother Barlow's family as he passed through on his way to the Mountain Mission for a six months' leave. He is located ten miles from us and is our nearest white neighbor.

Our work is to be among the Santal people who inhabit the low hill country of Western Bengal. We are surrounded by low hills which look very much like the foothills of the Rockies. The climate is considered healthful as compared with other localities on the plains. Our whole time and energy for the first one or two years will be the getting of the Santal language, after which we hope to open a small industrial school, not to teach the people to speak or read English, but to read their own language. Very few (about six in one thousand) of the Santals can read, as their language has been in written form but a short time. The industrial part of the school will be the weaving of towels and other simple articles. We hope at the end of one year at least to make a small beginning with the school. We have had a number of applicants but had to bid them wait a few months. There are two of three young Santal Christians who have been laboring with Brother Barlow in village work, who will be able to help in the school work.

I will try to tell you something of the Santal people. The costume worn by the woman is the "sare," a piece of cotton cloth about a yard wide, and, if she can afford it, six yards long, wrapped around the waist like a skirt thrown over the one shoulder, brought under the op-

ECHOES FROM THE FIELD.

posite armpit and fastened at the side. The men when at work just wear a waist cloth, but when visiting friends or going to market they wear a cloth thrown over the shoulders. The women are very fond of brass ornaments worn on the fingers, wrists, arms, neck, ankles and toes. It is not uncommon for a Santal girl on a gala day to wear ornaments weighing altogether more than 14 pounds.

The occupation of the Santals is almost exclusively agriculture. The work in which they excell is that of reclaiming jungle, where no one but themselves could live. They begin to clear the forest, ploughing among the stones and eking out their scanty living by gathering wild berries and hunting. Once the land has become worth cultivating, the Santal is apt to fall into the clutches of the wily Hindu money lender, who advances him money, say at the rate of 300 per cent and then seizes his land in payment. He then goes farther into the jungle and begins again. The Santals are naturally truthful and straightforward. There is no people, however degraded, whose moral nature has not some redeeming feature. In the case of the Santals it is honesty. They are also very brave, seldom showing signs of fear in the face of physical danger, delighting to fight the wild beasts of the forest with bamboo sticks or bows and arrows.

When things are going well the Santal is very little concerned with religion, but when any trouble comes, such as illness in the family, loss of crops from want of rain, etc., he believe that these calamities are due to the ill-will of the demon-gods, whose anger must be appeased by means of sacrifice. He offers up his fowls, sheep, buffaloes, and as late as 1878 a human sacrifice is known to have been offered. Caste is very little known among them. They are frank and genial. They stand erect and look you in the face. In their own language the word for Santal means a man. We hope to get the language quickly so that we can tell these people of the love of God and of the soon coming Saviour.

It was my privilege to spend six weeks in the canvassing campaign at the close of the general meeting in the towns and met only a few English speaking people at the Government and railway stations. I traveled over quite a large territory and saw a great deal of the life in India.

And truly the need for workers in this field is very great. If those at home could but get a glimpse of the needs of these great fields I am sure there would be more workers here.

We ask that the Young People's Society remember us in your prayers that we may get the language quickly and be able to work for these people. May God's richest blessing be yours is our prayer.

Mr. and Mrs. R. R. Cook.

FIELD REPORTS.

Durango.

Another dear soul was buried with the Lord by baptism here last Wednesday, the 12th. We are rejoiced to see one by one take their stand for the grand old truths of the Third Angel's Message.

Brother Miller is here and we are finding a great deal to do in this needy field. Pray for us.

C. H. Bates.

Capitol Hill.

Sabbath, June 29th, was a pleasant day on the Hill, and the good attendance promptly on time testified to the interest all have in the message.

After the sermon nearly every one testified, speaking words of courage and consecration and a determination to push the truth and triumph with it.

The outlook is good and may we have the prayers of those who read.

Yours in the Master's work,

Chas. A. Hansen.

La Veta.

From May 28 to June 16, I was with the La Veta church. For some time this little church has been struggling under heavy discouragement, owing to the fewness of members and lack of union and co-operation. Public meetings were held every evening which were well attended by our own people and also the public. The Lord came near to us in every meeting and on the last Sabbath, during a special meeting for the church members, the tender spirit of the Lord came in and every one made a full surrender to the Lord, confessing their failings and pledging themselves to stand loyally by the church and each other. The people of the community manifested a better interest to hear than was expected and could the meetings have been continued I am sure some would have been added to the church. Personally the meetings

were a great encouragement to me and I am of good courage in the message.

E. E. Farnsworth.

Arkansas Valley.

On Sabbath, June 8th, two souls were buried with their Lord in baptism in the Pueblo church. On Wednesday, June 12th, I had the privilege of baptizing four dear souls into the Lamar church. The work in Lamar is encouraging and Brother Walker's work is beginning to bear fruit. There are quite a number interested and we hope to be called on soon again to visit Lamar for the purpose of uniting others with the body of Christ. The work in Pueblo is looking upward. Sister Finch is doing good work and several of her readers are now keeping the Sabbath and we hope to soon see them embrace the whole truth. The colored people are holding a series of meetings especially for the colored population and are having fairly good attendance. We hope to see much good result from these meetings.

Altogether the work in Pueblo is encouraging. Both our Sabbath morning and Sunday evening meetings are well attended, quite a number of strangers being among the congregation. I expect soon to move my family here and can then come into closer relations with the people. As the summer campaign opens I realize the greatness of the work before us and would urge upon all the importance of prayer that God would give us a goodly number of souls for his kingdom and thus hasten the coming of our dear Saviour.

Geo. M. Alway.

Special Notice.

We wish to call attention of church officers to the fact that it is time to elect delegates to the coming State conference. Please do not neglect this. As soon as they are elected, *be sure* and send the list of names to the undersigned. The rule for church representation is, one delegate for the organization, and one for each fifteen members.

Meade MacGuire,
Conference Secretary.

Notice.

W. A. Turner, Bryant, Colorado, would like to correspond with Adventist school teachers who wish to teach a public school.

ECHOES FROM THE FIELD.

Report of Tithe and Mission Offerings.

For Quarter Ending June 30, 1907.

TITHE.

Aspen	\$ 13.80
Arvada	106.02
Alamosa	139.50
Albuquerque, N. M.	81.86
Boulder	612.08
Berthoud	121.15
Colorado Springs	328.62
Cripple Creek	170.93
Canon City	167.06
Cedaredge	13.92
Denver	942.43
Delta	54.16
Ft. Collins	38.80
Florence	71.83
Fruita	31.67
Ft. Morgan	13.00
Farmington	27.55
Grand Junction	59.70
Greeley	311.89
Glenwood Springs	102.70
Hotchkiss	16.65
Hygiene	180.49
Hagerman, N. M.	171.12
Idaho Springs	84.95
Longmont	345.15
Loveland	74.97
La Veta	13.25
Lamar	7.11
La Junta	26.00
Leadville	66.70
Lafayette	9.02
Monte Vista	442.55
Meeker	4.00
Niwot	141.57
Pueblo	321.36
Pitkin	64.51
Palisades	337.73
Peaceful Valley	93.35
Rocky Ford	95.64
Roswell	93.39
Salida	46.35
Trinidad	91.85
Telluride	19.55
Uncompahgre	41.00
Villa Grove	23.80
Wray	150.56
Individuals	270.84

Total

OFFERINGS.

Annual offering	\$ 31.81
Birthday	96.92
Blind	102.00
First Day Offerings	190.93
Orphans	133.74

One Hundred and Fifty Thousand Dollar Fund	316.39
Sabbath-school Donations	434.47
South	73.86
India Hill Mission	107.01

Total

Colorado State Campmeeting.

The time for our annual conference and campmeeting is drawing near and we hope that many of our people in all the churches are planning and preparing to attend. The exact location for the meeting has not yet been decided, but it will be given in the next ECHOES, and also the railroad rates and other information. Orders should be sent in soon for tents, prices of which will be the same as last year.

Tent, 10x12	\$2.00
Tent, 12x14	3.00

We have received definite word that Elder Daniells, president of the General Conference, will attend the meeting, and other excellent help is expected. Let us come together, dear brethren and sisters, and avail ourselves of one more opportunity of seeking the Lord together for power to carry forward this great message to completion.

Meade MacGuire.

Obituaries.

Jane Vandermark was born June 22, 1843, in Canada. With her father and mother, Edward and Jane Jones, she emigrated to Iowa in 1846, where she lived until the spring of 1865, when, with her husband, Hiram T. Vandermark, she crossed the plains to Denver, Colorado, where she has since made her home. Her death occurred June 21, 1907, after a protracted illness. This is the first break in the family circle which has been complete for forty-five years. Seven children, six daughters and one son, are left to mourn with the husband the loss of a devoted mother and wife. The funeral services were conducted by the writer at the home. Many sympathizing friends and neighbors were present. We laid our sister away to rest to await the coming of the glad day.

G. W. Anglebarger.

* * *

James Walker was born Oct. 12, 1840, in Bodwell Parish, Scotland. He was married to Miss Elizabeth Cowan in June, 1862. This union was blessed by God giving them eight children, five sons

and three daughters. He moved with his family to the United States in the year 1874. After living about nine years in the eastern states they moved to Colorado in the year 1883. His last sickness really dates back to twelve years ago, when he was injured by a horse stepping on him. He apparently recovered from the injury, but it finally so poisoned his blood as to cause his death, which occurred in Canon City, Colo., May 25, 1907. He leaves the wife of his youth, four sons, two brothers and three sisters to carry on the battles of life from which he now rests. He loved the blessed truths of the Third Angel's Message, and taught them to his fellow men as he had opportunity, even preaching them from the sacred desk in his earlier years. When told by the attending physicians that his day were numbered, and that he had but a short time to live, he said: "It is all right, I am ready to go." He loved to read his Bible, of which he was a close student. Words of comfort and instruction were spoken by the writer to a large and sympathizing company of relatives and friends, based on Heb. 9:27; and Rev. 14:13. We laid him to rest believing he will come forth in the glad resurrection morning.

L. A. Spring.

The Health School, conducted in Denver by Mrs. Dr. Shively, and mentioned in our last issue, is now in progress in Denver, and much interest is being manifested by those in attendance in the study of the work and purposes of God. An earnest effort is being made to gain the knowledge necessary to insure a harmonious co-operation with our Creator in regard to the work of his hands with which we have to do.

A more detailed account will be given later.

We appreciate the desires on the part of our people when they are purchasing a Bible, to seek for the very best they can get for the least money. We have just ordered \$700.00 worth of Bibles, which gives us a large and splendid variety of the best Bibles from which to select. They are going very fast, but we want all to know that they can save money and help the office by sending here for Bibles. We will have the best stock of Bibles at the camp meeting that we have ever had. Buy of our own office and keep the money in our own work rather than giving it to someone else.

CEHOES FROM THE FIELD.

NOTES AND ITEMS.

Judge Holbrook was in Denver Monday.

The tent meetings in Denver are quite well attended.

Brother B. W. Marsh, of Montrose, recently spent a few days in Denver.

Brother W. R. Stevens is canvassing for Great Controversy in Rocky Ford.

Brother John Lane and wife are having good success in their canvassing work in Ault.

The tent effort has closed in Silver City, and the tent will now be pitched in Deming, N. M.

Elder F. M. Wilcox returned to the sanitarium last week. He has been attending the Medical Convention in Washington.

If the canvassers in New Mexico can do so, we hope they will send in their reports Friday afternoon, so they will reach us Monday.

Brother H. E. Darby took orders for over \$80.00 worth of books last week, in and near Trinidad. The Lord has greatly blessed him in working for the people in that city.

Brother and Sister Innis who have been canvassing in Loveland, and Sister Hopkins from Greeley, spent last Sabbath in Denver. They have now gone to Colorado Springs to canvass.

On Sabbath, May 4, the colored people of Pueblo, were organized into a mission Sabbath school. A full corps of officers was elected, and services are held each week at 712 W. 4th Street.

Brother Jobe is assisting some canvassers in Denver this week. One of our city canvassers recently took orders in one week amounting to \$51.75. This is doing exceptionally well for city work.

Sister B. Phillips died at her home in Las Vegas, N. M., June 25. The little company of believers in Las Vegas will greatly miss the presence and help of Sister Phillips, as she loved the service of the Master.

The *Youth's Instructor*, bearing date of July 9, will be a special and educational number, its mission being to stim-

ulate our young people to prepare themselves for service in the Lord's work. This number of the *Instructor* should

be placed in the hands of all of our own people. It is intended especially for them.

Canvassing Work for Two Weeks Ending June 22d.

AGENTS	HRS.	EX.	ORD.	VAL.	HELPS VAL.	TOTAL VAL.	DEL.	VAL.	NAME OF BOOK
A. G. Nelson.....	89	106	31	\$ 93.50	....	\$93.50	2	\$5.00	G. C.
H. C. Nelson.....	80	130	34	112.00	....	112.00	3	9.50	"
Roy Hay.....	66	178	48	93.00	10.25	103.25	..	8.25	H. of M.
E. Hochschorner.....	59	100	39	43.50	8.00	51.00	2	6.00	C. K.
E. Hudspeth.....	52	98	11	29.50	6.50	36.00	..	.50	G. C.
H. E. Darby.....	48	71	15	39.50	9.45	48.95	..	2.00	"
W. R. Stevens.....	45	68	15	42.50	5.85	48.35	22	64.00	"
Anna Olsen.....	40	98	42	57.00	16.75	73.75	1	1.50	C. K.
Mrs Farnsworth.....	39	101	15	41.50	13.50	55.00	..	5.25	H. & H.
Ellen Dewey.....	39	81	10	25.00	10.00	35.00	..	2.50	"
J. D. Vincent.....	33	63	8	14.00	.50	14.50	1	2.25	H. of M.
Alice Reed.....	33	2	8	14.00	30.90	44.90	..	....	"
Chas. Innis.....	32	24	3	7.50	6.85	14.35	13	44.25	G. C.
J. E. LeMaster.....	22	54	10	17.50	....	17.50	8	14.00	H. of M.
Mrs C F Innis.....	21	..	5	8.75	....	8.75	38	84.50	"
Lettie Hopkins.....	15	..	..	....	....	....	20	47.25	"
C Hermann.....	13	11	7	12.25	....	12.25	..	....	"
Edna Herrmann.....	12	16	7	12.25	.50	12.75	1	1.75	"
Edith Green.....	39	80	20	25.00	.50	25.50	1	2.00	C. K.
J. K. Lane.....	48	29	5	13.50	8.00	21.50	..	2.50	G. C.
Mrs U Lane.....	16	22	6	15.00	2.50	17.50	..	.75	"
L. E. Reed.....	11	10	3	7.50	7.75	15.25	1	2.50	"
Miss K. L. Peck.....	30	53	4	10.00	7.40	17.40	..	....	"
R. M. Dennis.....	10	27	3	7.50	....	7.50	..	....	D. & R.
C. W. Scott.....	15	5	1	2.50	1.00	3.50	1	2.50	G. C.
F. M. Corbally.....	32	..	88	32.50	....	32.50	..	....	Miscel.
Edna Reed.....	11	18	6	10.50	4.75	15.25	2	3.50	H. of M.
Blanche Reed.....	10	8	1	1.75	3.00	4.75	3	5.25	"
Wm Hanssen.....	15	34	5	8.75	.50	9.25	..	....	"
Frank Weeks.....	24	1	1	1.75	2.25	4.00	34	93.85	"
W A Nary.....	1	2	1	4.50	....	3.50	1	4.50	H. & H.
TOTAL.....	1000	1488	452	804.00	156.70	960.20	154	415.85	

Now, if all these dear workers will put in full time, the orders will continue to increase. Let us be faithful in all things.

J. J. Jobe.



The Boulder-Colorado Sanitarium is a well-equipped and well-regulated institution for the treatment of all chronic disorders. It is the largest Sanitarium in the Rocky Mountain region intelligently employing the same system of rational treatment and conducted upon the same general health principles as the Battle Creek (Mich.) Sanitarium. The buildings are equipped with all modern conveniences, including steam heating, electric lighting, elevators, gymnasium, etc. The medical appliances and equipment embrace Baths of every description, including the Electric Light Bath; Massage and Manual Swedish movements; Electricity in every form; Classified dietary. Laboratory of Hygiene, for bacteriological, chemical and microscopical investigations; Experienced Physicians and well-trained nurses of both sexes. No contagious or offensive diseases are received into the institution. **No Consumptive Patients are received. Special reduced rate. are made to winter patients from November 1 to June 1.** Write for catalogue and card of rates.

Address,

BOULDER COLORADO SANITARIUM,

BOULDER, COLO.