



VOLUME XVII.

DENVER, COLO., WEDNESDAY, AUGUST 14, 1907.

NUMBER 17.

## Echoes from the Field.

Published every two weeks for the  
Colorado S. D. A. Conference and Tract Society,  
At 1112 Kalamath St., Denver, Colo.

MRS. M. MACGUIRE, - - Editor.

SUBSCRIPTION, 25 CTS. PER YEAR.

Entered at Denver Post Office as Second-class  
Mail Matter.

### A Morning Prayer.

Let me today do something that shall take  
A little sadness from the world's vast store,  
And may I be so favored as to make  
Of joy's too scanty sum a little more.  
Let me not hurt by any selfish deed  
Or thoughtless word, the heart of foe or friend;  
Nor would I pass, unseeing, worthy need,  
Or sin by silence where I should defend.

However meager be my wordly wealth,  
Let me give something that shall aid my kind:  
A word of courage or a thought of health,  
Dropped as I pass, for troubled hearts to find,  
Let me tonight look back across the span  
'Twixt dawn and dark and to my conscience  
say,  
Because of some good act to beast or man,  
"The world is better that I lived today."  
—Ella Wheeler Wilcox.

## GENERAL ARTICLES.

### Can You Discern the Signs of the Times?

The hands of the great clock of time have measured off another year, and the campmeeting season is at hand. The intensity of feeling experienced by those who are watching the trend of events about us, cannot be expressed in words. Already we have entered into those fearful scenes of trouble and perplexity, warfare and calamity, foretold in the Book of God, which just precedes the close of human probation.

Fulfilling prophecy stands out with the clearness of the noonday sun. Many

of the fearful scenes portrayed in past years through the Spirit of Prophecy are now facts, to be observed by all, and others, hundredfold more dreadful, are so imminent that fear and trembling are seizing hold of many. Men are giving way to the influence from beneath which is urging them on to war and strife.

Brethren and sisters, it is a time to seek God. Nothing short of that spirit which characterized the children of Israel on the day of atonement will meet the mind of God at this time. We must have the experience of Joel 2:12-17, and we must obtain it soon or it will be too late.

The mighty power of God is already coming upon individuals among us, and all heaven is waiting with the most intense anxiety to see this people get into line and seek for and receive the latter rain in its fullness.

This is what the large campmeetings are for. Can you afford to miss the meeting? It may be hard for some on the Western Slope to come to the meeting in Denver, so one has been appointed for Palisade, September 12-22. Dear brethren, if you feel inclined to look upon this matter lightly, shake off the inclination. It is the enemy of your soul. We do not hesitate to say, from a knowledge of the signs of the times, that anyone who stays away from the campmeeting because of indifference is in fearful peril. It may be impossible for some to attend, and God will bless such where they are, but this is no time for trifling excuses. Let every individual who possibly can attend the meeting at Palisade, and we are sure you will have reason to thank God that you came.

Meade MacGuire.

### Campmeeting for the Western Slope.

This meeting will be held, the Lord willing, in Palisades, Colorado, September 12th to 22nd. Every effort will be put forth by those in charge to make this meeting the best ever held on the west side of the Rockies. Good help will be furnished in every line of the message. A large supply of our good books will be on the ground. Those who wish to enter the field as canvassers can receive help while attending this meeting. Tents will be pitched and can be rented at a reasonable price. Bring plenty of bedding, and come prepared to care for yourselves as far as possible.

Send your orders for tents to Elder W. F. Kennedy, Palisades, Colorado.

Get ready, dear people, for this feast.  
G. F. Watson.

### Our Sanitarium Work.

It has been several weeks since we have given a report of our work. We are glad to say, however, that our work has been going steadily forward during the last few months and we are now in the midst of a very busy season. The summer months has brought us back a goodly number of our old guests with the addition of many new faces. At this writing the Sanitarium has considerably over 100 guests. We have also about 100 workers, so this makes us a good sized family. More workers have been required this year for the reason that there has been a large number of nurses required in surgical nursing and other ways.

Our medical work has succeeded most encouragingly. Many very critical cases have entered the institution, and marked benefit has attended their care. Several

## ECHOES FROM THE FIELD.

who have been sent us by home physicians, and who were entirely unable to obtain relief, have left the Sanitarium in the enjoyment of restored health. An unusually large number of surgical operations have been performed the last few months, more than in any similar period of the history of the Sanitarium. Not the slightest accident has attended the treatment of these cases, and all have made excellent recoveries.

The Sanitarium family has sought to improve its opportunities in the sowing of the Gospel seed. Different phases of the truth have been presented in public lectures, and Bible readings have been held with different guests. Some have been induced to read our publications, and a good degree of interest has been manifested. When the physicians have knelt at the bedside of suffering ones and asked the Lord to bless the remedies employed, or when in the operating room, before the operation begins, all the attendants bow their heads in the presence of the patient, asking God to bless and guide in the work, it serves to turn the minds of those who come here toward the source of all spiritual and physical blessing. Many have said: "We feel so much safer when we can commit our cases into the hands of Christian physicians and nurses."

Good success has attended our work financially. Already from its earnings this summer the Sanitarium has been able to save \$4,000, which it has sent to the General Conference to assist in the world-wide work. We hope that this amount may be added to later in the season. It is a pleasure for the workers to feel that they have a twofold object in their work in the Institution, first to accomplish all the good they can in the local work, and secondly to save all they can above the expense of operation to assist in the general work. Our physicians and nurses are not working for large salaries nor to build up for themselves a name or a competence. Any advantage which the Sanitarium may gain does not accrue to any physician or manager. It benefits the Institution and not the individuals. For this reason we feel that the Institution should have the hearty united support of all of our people.

Our physicians and nurses are laboring for much less than they could obtain in the world or by carrying on independent work. They represent not themselves in their labors, but the de-

nomination, they are, therefore, entitled to the same recognition and the same sympathy and support as are others in our work who have given up personal interests for the work's sake, the same as our ministers and Bible workers. If our people in Colorado would heartily work for the support of our Institution, it might be kept full all the time, and instead of \$4,000 or \$5,000 sent yearly to the general work, this amount might be doubled, and thus the original investment of the Sanitarium be speedily reduced.

Will you not interest yourself to send to the Sanitarium those of your friends and neighbors who may need medical care, surgical operations, etc.? By so doing you will not only place them in the way of health, but materially aid the work as well.

F. M. Wilcox.

## FIELD REPORTS.

### Hotchkiss.

During the past few months I have put out hundreds of copies of the earthquake tract and other reading.

Have held several Bible readings and made a good many missionary visits. Conducted the quarterly meeting services here with the Cedaredge brethren and sisters and later visited the Hotchkiss church and conducted the ordinances.

Many around my home have been anxious for me to give a talk on my earthquake experience, and I saw the manager of our hall and found out what the expense would be for its use, and then I talked with the Methodist minister, and he very earnestly urged me to hold the meeting in their church, and so on Sunday night I held the service. I do not know as I ever spoke to a more interested congregation.

My subject was giving a brief account of our experience, and what the Bible says about earthquakes and the lessons we may learn from the terrible calamities which are becoming so frequent of late.

Sunday night Elder Kennedy commenced a series of meetings in Hotchkiss, and Elder Curtis came the following Wednesday. Friday I went over and the Lord certainly blessed the work and hearts were touched by the Holy Spirit. Sabbath morning after Elder Kennedy's sermon five dear souls decided to be baptized.

I returned home rejoicing in the good-

ness of our Heavenly Father who had given me strength to do even a little in this great work.

I expect to attend our campmeeting and conference.

Geo. O. States.

### Denver.

Recently I have had several calls for readings, and a very good interest is shown by those who have attended. One or two instances I will mention.

One lady who has charge of a colored orphanage has begun to study the present truth, and has shown great interest in the thoughts presented. Some of the children are old enough to read the Bible, and she will shortly arrange to have them join in the study.

Another young lady is unable to reconcile the thought that God is Love, and still intends (as she believes) to punish the wicked eternally. I hope to be able to show her the truths of the Word on this perplexing question, and may the Lord dispel the clouds that now envelope her mind, that she, like Israel of old, may walk in the light of the Lord.

Chas. Lightner.

### Colorado Workers in India.

Not long ago I made a visit to Simultala, where Brother R. R. Cook and family are living in the edge of a jungle, not far from several Santhali and Hindustani villages. Their house (bungalow as we call it), is not exactly a facsimile of the homes of Seventh-day Adventists in Colorado, for its walls are made of mud and the roof of straw. When it rains, the roof leaks and often that portion of the wall which is the most exposed is partly washed away, and must be constantly repaired. This condition, however, exists only during the rainy season, which lasts somewhat more than three months. As straw roofs are a harbour for snakes and scorpions, Sister Cook has to keep a sharp lookout lest her children get bitten by these reptiles, which sometimes drop on the floor.

It is very seldom that they see a white face, since there are none living nearer than eight or ten miles from their houses. The little natives are the only playmates of the children, but they seem quite contented.

One day Brother Cook, three Santhali workers, and I, visited a native village. After Brother Cook gave the customary salutation, we were welcomed to a seat and made comfortable while Fatah, one

ECHOES FROM THE FIELD.

of the Santhali workers, preached the gospel. The villagers were very much interested, asked many questions, and invited us to come again.

As we looked upon the people of that village, clad in the most meager garments, and their boys and girls from one to ten years of age running about without so much as a thread on them, as we noticed their dirty faces, long matted hair and filthy surroundings, we could hardly grasp the fact that these were human beings, souls for whom Christ died, but such was the fact. One evidence that Jesus loves these people appealed to us strongly. It was this. He had brought us, unworthy as we were, for such a long distance to tell them about him, their true Saviour. We came away hoping that the time is not far distant when Brother Cook and his family will be able to go from village to village proclaiming a risen Saviour. They are getting on nicely in their study of the Santhal language, and we are so glad to have them join our ranks to help finish the work the Master has given us to do. Brother and Sister Cook are both of good courage in the Lord.

I see Dr. and Mrs. Menkel almost every day. They are enjoying their work at the Sanitarium. The doctor has been holding gospel meetings in the Sanitarium drawing-room, beside giving Bible readings to patients and boarders. He also helps in the Sabbath meetings at the church, and this is just as the Lord would have a physician, able to minister to the soul as well as the body.

Miss Rachel Johnson has joined the Sanitarium staff or nurses and is getting on splendidly. We hope to see her develop into a faithful worker for India.

Mrs. McCamly is at the Mountain Mission in Musseerie. She has taken Harry, one of the orphans from Karnataka, to look after, and finds that with him and her other work her time is well filled. She is enjoying the mountain air, and doing all she can to make those about her happy.

We will be glad to welcome more workers from Colorado, so send them along and we will find places for them all.  
W. W. Miller.

Notice to Canvassers.

There will be an institute held during the camp meeting, and immediately after, to educate and develop more laborers for the whitening harvest fields. Let all with whom the Spirit of the

Lord is pleading, set their house in order, and cut loose from the cumbrances of commercialism, and come prepared to go from our camp meeting into the work of the Lord until it is finished. The crying need of the world for this blessed healing, saving message, appeals to us more eloquently than words can picture. Look at the millions without Christ; then look at his bleeding form lifted up between heaven and earth, and catch a glimpse of the great burden of souls that he had, and there will spring up in your heart an intenser

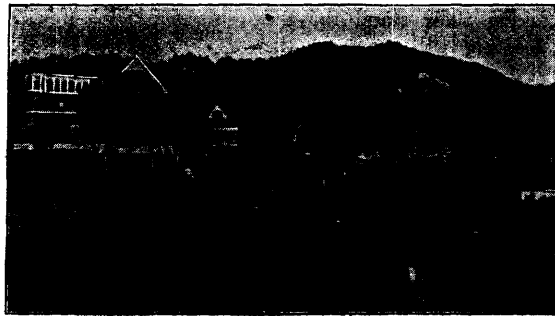
desire to apply the healing balm of the great physician. O, that we might say something that would stir all the Lord's people to action and to finish the work. Yours for service.

J. J. Jobe.

WANTED—A Sabbath-keeper with means, who has had experience in using cement blocks or brick that would get his pay out of the manufactured material. I have sand and stone on my farm. References required and given.  
John L. Turner.  
Rocky Ford, Colo.

Canvassing Work for Two Weeks Ending August 3rd.

AGENTS	HRS.	EX.	ORD.	VAL.	HELPS VAL.	TOTAL VAL.	DEL.	VAL.	NAME OF BOOK
Jennie Corbin.....	10	15	1	\$1 75	\$0 50	\$ 2 25	..	\$1 00	H. of M.
Chester Laselle.....	7	16	10	13 00	....	13 00	..	....	C. K.
L B Schick.....	26	57	5	13 25	10 00	32 25	..	2 00	B. R.
Isaac Haffner.....	54	77	43	59 50	28 85	88 55	1	2 50	C. K.
Chas Feith.....	..	..	..	6 05	....	6 05	..	7 60	Miscel.
Lettie Hopkins.....	8	24	5	12 25	1 50	13 75	..	....	H. of M.
Ivor Carroll.....	56	211	46	60 00	50	60 50	..	....	C. K.
J K Lane.....	88	50	16	44 00	14 05	58 05	2	14 50	G. C.
E Hudspeth.....	39	71	2	5 00	3 25	8 25	2	6 25	"
Frank Weeks.....	5	2	2	3 50	50	13 00	..	75	H. of M.
J D Vincent.....	59	106	19	33 25	3 75	37 00	16	28 50	"
Adella Innis.....	10	31	5	8 75	2 50	11 25	5	10 25	"
E Hochschorner.....	40	126	37	42 50	13 50	56 00	..	16 25	C. K.
Chas. Innis.....	70	36	5	12 50	18 60	31 10	..	111 75	G. C.
A. G. Nelson.....	86	114	36	90 00	3 00	93 00	2	6 00	"
H. C. Nelson.....	77	97	26	69 00	12 75	81 75	4	12 00	"
H E Darby.....	42	42	9	24 50	6 50	31 00	1	4 50	"
W. R. Stevens.....	34	27	10	31 00	....	31 00	..	1 00	"
Roy Hay.....	38	144	9	15 75	16 15	31 90	..	1 25	H. of M.
Howard Clemens.....	64	114	31	54 25	9 25	63 50	..	8 00	"
Edna Reed.....	6	7	..	....	1 50	1 50	..	2 50	"
R R Swift.....	7	15	2	3 50	1 25	4 76	1	1 75	"
Mrs J D Innis.....	10	8	2	5 00	50	5 50	4	10 00	H. & H.
E Dewew.....	37	83	9	22 50	3 50	26 00	..	1 25	"
Anna Olsen.....	25	41	12	15 50	5 25	20 75	..	....	C. K.
Miscellaneous.....	..	..	..	10 40	..	10 40	23	10 40	Miscel.
<b>TOTAL.....</b>	<b>898</b>	<b>1514</b>	<b>342</b>	<b>656 70</b>	<b>175 15</b>	<b>831 85</b>	<b>61</b>	<b>260 00</b>	



The Boulder-Colorado Sanitarium is a well-equipped and well-regulated institution for the treatment of all chronic disorders. It is the largest Sanitarium in the Rocky Mountain region intelligently employing the same system of rational treatment and conducted upon the same general health principles as the Battle Creek (Mich.) Sanitarium. The buildings are equipped with all modern conveniences, including steam heating, electric lighting, elevators, gymnasium, etc. The medical appliances and equipment embrace Baths of every description, including the Electric Light Bath; Massage and Manual Swedish movements; Electricity in every form; Classified dietary. Laboratory of Hygiene, for bacteriological, chemical and microscopical investigations; Experienced Physicians and well-trained nurses of both sexes. No contagious or offensive diseases are received into the institution. **No Consumptive Patients are received. Special reduced rates are made to winter patients from November 1 to June 1.** Write for catalogue and card of rates.

Address

**BOULDER COLORADO SANITARIUM,**  
BOULDER, COLO.

**NOTES AND ITEMS.**

Elder J. E. White is in Boulder this week.

Brother Hampton, of Loveland, was in Denver last Sunday.

Sister Hills, of Colorado Springs, is visiting relatives in Denver.

Come to camp meeting prepared to buy a large supply of our good books.

Brother Cush Sparks spent last Sabbath with the church at Idaho Springs.

Sister Miles, of Monte Vista, stopped in Denver Sabbath. She was on her way to New Windsor to visit relatives.

Consider the comparative statement in this paper and see how the Lord is blessing the book work in our conference.

Brother Ivor Carroll, of Boulder, visited the office this week. He is canvassing in the country near Denver, with good success.

Wanted—A drain tyle layer, Seventh-day Adventist, wages \$2.50 per day and board. Send references to Ordis Dow, Loveland, Colo.

The tent effort in Deming, N. M., has closed and two have begun the observance of the Sabbath, while several others are deeply interested.

All the brethren and sisters on the Western Slope should prepare to attend the coming camp meeting, to be held in Palisades, September 12-22.

A good interest has been manifested in the tent meeting in Berkeley, and several are taking their stand for the truth. The meeting will close on the 15th.

October 1st the price of the "Watchman" will be changed from \$1.00 to \$1.25. Subscriptions sent in now will be entered at the old price of \$1.00 per year.

A special temperance number of Life and Health has been prepared for September. This is now ready to mail. It is a forty-page number, and will be sold to agents in lots of twenty-five or more copies for three cents per copy. It will retail for ten cents per copy.

**Obituaries.**

Sarah A. Bullerbaugh was born in Pennsylvania in 1835, and died in Edgemont, S. D., June 26, 1907. Her life

was such as to lead us to believe that she rests in hope of the first resurrection. Funeral services were conducted in Denver by the writer.

G. W. Anglebarger.

Allen Wayne Duncan, was born August 25, 1876, near Weitt, Ill. In 1897 he was united in marriage to Miss Emma Collier. Shortly after this Brother Duncan was stricken with paralysis and remained a helpless invalid until his death. In the spring of 1899 he and his companion embraced present truth. This brought great comfort to them, and both were faithful until death. The funeral services were conducted by the writer, assisted by Elder U. P. Long in the Seventh-day Adventist church at Boulder.

G. W. Anglebarger.

Died, at Manzanola, July 8th, Leonard T. Prentiss, in the forty-first year of his age. Brother Prentiss accepted present truth several years ago, but had fallen away and although admitting the truth of the Message, did not live up to the light he had. However, a couple of weeks before his death he was led to see his error and renewed his covenant with the Lord. The writer was with him three hours before his death, and he expressed himself as having a bright hope of immortality in the first resurrection. Words of comfort were spoken by the writer, based upon 1st Cor. 15:22.

Geo. M. Alway.

The death of Mrs. Woodward, of Aspen, comes as a painful shock to her many friends in the Colorado Conference. Mrs. Emma Woodward, wife of H. E. Woodward, of Aspen, Colo., quietly fell asleep at her home, Wednesday, July 17, after an illness of nearly two months. From girlhood she has lived a consistent Christian life, and in 1894, when we held a tent meeting in Aspen, both she and her husband united with the Seventh-day Adventist church, and both have been earnest, active members since that time. The funeral services were conducted by myself, the scripture lesson being taken from Rev. 18:8, 9. A host of friends were present to pay their last respects to her who had lived and worked among them in loving service for humanity. There was not a dry eye in the house, for she was loved by all. As the quartette sang the hymn: "We Lay Us Calmly Down to Sleep," the large congregation was

again overcome with emotion, and tears streamed from every eye. Oh, how precious is the promise that she shall come again from the land of the enemy; and if faithful, we shall meet her in the morning of the resurrection.

Watson Ziegler.

**Special Notice for New Mexico.**

We have just been notified that our camp meeting rates cannot be extended to New Mexico. There is, however, a rate in force called the "summer tourist" rate, which is the same as our camp meeting rate, and may be secured from all points in New Mexico. Ask for "summer tourist" rate of fare and one-third for the round trip, and buy a round trip ticket, instead of asking for a certificate for return fare.

Meade MacGuire.

**An Encouraging Report.**

One of the most encouraging as well as significant signs of the times is the wonderful manner in which the Lord is opening the way for the sale of our literature.

In order that the marked change may be more readily comprehended, we give below a statement comparing the present sales of our Tract Society with the sales of last year. By 1906 and 1907 is meant the year from June 30, 1906, to June 30, 1907.

	1906	1907
Total purchases.....	\$4,745.04	\$7,709.91
Total sales .....	4,916.02	9,231.89
Gross gain.....	438.93	936.72
Net gain .....	9.00	714.87
Sales for May.....	718.70	809.95
Sales for June.....	326.69	1,459.06
Sales for July.....	581.60	1,257.34

Total for three mos. \$1,626.99 \$3,526.35

One year ago there were only about one-third as many canvassers at work in our conference as at present.

A few years ago, when our book work was almost dead and many believed the canvassing work was practically ended, the Lord's servant told us that it was God's desire for us to resurrect this work and that our books could and would be sold in great numbers. Now we see the word fulfilled in this and many other conferences.

Let us thank God, take courage and press the battle to the gates.

Meade MacGuire.