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Echoes from the Field.

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MRS. M. MACGUIRE, - - Editor.

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GENERAL ARTICLES.

President's Annual Address.

Dear Delegates, Brethren, Sisters,
Friends and Fellow-Workers, Greeting:

Thro the mercy of a kind, Heavenly Father, and by his tender care, we are here in conference ready to answer to our name. Another year is fast drawing to a close; in fact, we have reached the last days of the last month of another conference year, and just as truly as we have reached the last days of another conference year, just so truly we will reach the time of the last conference on this earth. This being true, this conference should be conducted as tho it was the last one, so far as we, as individuals, are concerned. If this spirit is found in each one, this will be the greatest conference ever held in Colorado.

While every day during the year now closing has been filled with blessings, and the cause of our God has grown in our midst, and we have seen it, yet, as never before, we need enlargement of heart and broader ideas, with greater consecration, if we make even as great advancement the coming year as we have during the one now closing.

I know of no better place, unless it be in our own homes, to start anew for the end of our journey, which end is the clos-

ing of a mighty work, even the giving of the last message of salvation to a dying world. Courage, faith and a determination to be true are some of the essentials we need in these last days.

At this point it may be of interest to take a retrospective view of our work in this conference for the past twenty years that we may realize how marvelously God has blessed and prospered his cause.

The fourth session of the Colorado Conference was held in this city June 2-9, 1886, twenty-one years ago last June.

There were present twenty delegates, representing five churches and three companies.

At that time there were but two ordained ministers in the conference, with two licensed ministers and nine licensed missionaries, or, as they were then called, colporters.

The tithe received for that year was \$2,772.36, which is only a little more than the tithe for one month at present.

Five years later, in 1891, there were six ministers, two licentiates and three missionaries. The tithe received during that year was \$3,080.78.

During the next few years the conference showed an encouraging growth, the membership having increased to about eighteen hundred and fifty when the annual conference convened in Boulder in 1900. At this time there were in the conference employ sixteen ministers, six licentiates and eleven missionaries. The tithe in 1900 amounted to \$9,301.68.

The Tract Society was also prospering at this time, the merchandise sales aggregating \$3,877.27 during the year.

Two years ago, when the conference convened in this city, the membership had reached about twenty-two hundred and fifty, with tithe receipts of \$21,315.73, and a greatly increased force of workers.

Credentials were granted to seventeen ministers, and licenses to nine missionaries and five licentiates.

The Tract Society sales for that year amounted to \$4,822.34, which was \$1,000 more than in 1900.

But a more remarkable and significant increase has been seen in all lines of our work since that time.

During the past year the Tract Society sales have increased to \$9,231.89, an increase of \$4,300 over the preceeding year. There was also a remarkable increase in the tithe, which amounted to a little less than \$30,000, which was over \$20,000 more than was paid in 1900, and \$8,000 more than in 1905. The church membership now numbers over twenty-five hundred, and encouraging additions have been reported during the past year.

During the past year the conference has issued credentials to twenty-two, licenses to seven, and missionary licenses to twenty-three, making a total of fifty-two workers, though these are not all on the conference pay-roll.

And not only in our conference has the number of workers increased, but from the beginning made about five years ago, when Brother Thomas Branch and family were sent to Africa, the interest in foreign mission work has grown till at present we are supporting eleven workers in far-off lands, including Africa, India, China, Japan and Korea.

Much of this has been accomplished through the Young People's movement, which has grown to be a strong factor in our conference, and is carrying on splendid work along various missionary lines.

Other lines of work have also experienced remarkable prosperity, especially during the past two or three years. The canvassing work has been attended with increasing success, and the number

A Prosperous Month.

of canvassers has grown correspondingly till we now have about thirty agents selling our books and circulating our literature with enthusiasm and courage.

Our Sanitarium at Boulder is enjoying the greatest prosperity in its history. As a result of faithful, persevering effort on the part of the management, and the hearty co-operation of our people, the blessing of the Lord is seen in this institution, and the prospect for the future is most encouraging.

The same progress has been apparent in our educational work, which has been steadily advancing, until at the present time we have two conference academies and a fair number of church schools, all giving promise of excellent work for our youth and children the coming year. A most successful institute has just closed in Boulder.

All this should call from each heart thanksgiving and praise to our God, and a greater surrender of ourselves to him.

G. F. Watson.

Our State Meeting.

I am pleased to say to our dear people who could not attend the State Meeting that it was a grand success in many respects. A good spirit was manifest throughout the entire meeting.

One thing that impressed many of our people was the gift that was made by the delegates to the foreign mission work. A gift of \$7,000.00 from our Conference treasury. I am sure every tithepayer will say "amen" to that. This message of Revelation 14 must go to all the people of this sin-cursed earth, and men and women are the chosen agents of God to carry this message. The ones who answer the call and go out to labor for those who know not this truth must be supported, and they will be supported, for God has a true people who will stay by the work, with their tithes as well as their prayers.

But the thot comes to me over and over again, how will it be with the ones who only pray, and pay no tithe. Will their prayers save them and also feed the messenger? I fear not. And again, what part has the man who does not pay tithe in the giving of this message to the people of foreign lands? None whatever, for his failure to give God his own will cause some, yes, many, to be slack, and this will overbalance all his prayers and gifts.

Dear people, let us "bring all the tithe into the store house."

Your servant,

G. F. Watson.

There is an old saying that "Nothing succeeds like success." Here is another statement equally true, "Nothing prospers like a work upon which the blessing of God rests." That this is true of our Tract Society work is very evident, and should cause us to press forward with ever increasing courage.

Last year, when our camp meeting sales reached the remarkable figure of \$800, we felt that a new epoch had been reached in the Tract Society work, and when several months during the year the sales reached the \$1,000 mark, the deepest gratitude was felt. But we have new reasons for surprise and gratitude. The sales at the camp meeting this year exceeded \$1,220, which is more than \$400 above the sales for last camp meeting, and the sales for the month of August passed far above all preceeding records, being \$2,128.12, an increase of \$900 over the corresponding month last year.

We do not consider that this is due to the efforts of any person or set of persons, but to the fact that the blessing of Heaven is resting upon the message, and that God is manifesting his divine power to place the truth in the hands of perishing men. Let us co-operate earnestly with heavenly agencies, for the end is hastening on apace and "the night cometh when no man can work."

Meade MacGuire.

Should Every Church Member Pay Tithes?

What God says to one, he says to all. "If ye be willing and obedient, ye shall eat the good of the land; but if ye refuse and rebel, ye shall be devoured with the sword; for the mouth of the Lord hath spoken it." These words of our God can not be narrowed down to simply mean baptism, and the keeping of the seventh day; but they embrace all the requirements of the gospel, even the payment of an honest tithe; the gospel embraces the tithing system, and as the gospel reaches the individuals only, how can an individual embrace a complete gospel without embracing the command of God to bring "All the tithes into the store house."

The unchangeableness of our God is the only reason that we can give for our being permitted to live; and he uses this expression in connection with his instruction to us regarding the paying of our tithes. "For I am the Lord. I change not; therefore, ye sons of Jacob are not consumed. Even from

the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the Lord of hosts. But ye say, wherein shall we return? Will a man rob God? Yet ye have robbed me. But ye say wherein have we robbed thee? In tithes and offerings." Malachi 5:6-8. "Bring ye all the tithes into the store house; that there may be meat in mine house."

In Lev. 27:30-32, God calls the tithe holy, and in Neh. 13:10-12 we find that when the people left off paying the holy tithe, they kept not God's holy Sabbath; and when they obeyed the command to bring in the tithes, the Sabbath was restored. God himself having declared that the Sabbath is holy, and the tithe holy, who among the sons of men would dare to say the one is more holy than the other? These are two grand principles by which the loyalty of man to his God is tested. Will a man who is an impenitent robber ever meet his God in peace, whether he be a robber of holy time or holy money? The Sabbath and the tithe both being holy, and made so by the same power, who among us would presume to say that a man can be a robber of holy money and yet be saved, while another man be a robber of holy time would be lost?

Again, the tithing system being a part of the gospel, and that part which supports the giving or the promulgation of every other part, could the gospel be complete without this support? Then can it be said that I am a promulgator of the gospel if I do not pay tithe? This being true of one man, it is also true of every other man who knows the truth. The commandment is to bring all the tithe into the store house. But where is this store house, it may be asked. In Washington, South Africa, India, or some individual? God by his people, in planning for their best good, and for the good of his cause, has established store houses throughout the great field, in every church, so the store house for the members of the church is right in the church to which they belong; and the store house of that church is the conference to which it belongs, and the store house of that conference is the Union Conference to which it belongs, and the store house of that Union Conference is the General Conference.

A perfect system for carrying for-

ECHOES FROM THE FIELD.

ward God's great work; but the enemy does not want this work to go forward, so he gets all he can to pay no tithe at all; another to send his tithes to some far off land; another to give his tithes to the poor; and still another to send his tithes to Washington; and so on, hoping to cripple the work in some part of the field. I believe that God meant what he said when he gave the command to bring all the tithes into the store house. And my store house is the church where my membership is. But a command unheeded by a people is death; thus a command unheeded by an individual brings the same result. Therefore every church member should pay tithes to answer the command of God, "Bring ye all the tithes into the store house."

G. F. Watson.

Conference Proceedings.

The first meeting of the twenty-fifth annual session of the Colorado S. D. A. Conference was called at Argyle Park, Denver, Sunday, August 25, 1907, at 9:00 A. M., Elder G. F. Watson presiding.

Elder E. T. Russell read the 125th Psalm and prayer was offered by Elder J. N. Loughborough.

The roll was called and responded to by 125 delegates representing thirty churches.

Invitation was given for new churches to be received into the conference and Elder Ziegler presented the church at Lafayette.

This church of eleven members has been organized for some time and desires to be admitted into the Conference.

Elders Richards and Warfle presented the church at Elida, N. M. This church which is composed largely of people who have moved into the Territory from other places, was organized in July with twenty-six members.

Elder Kennedy and W. F. Hills presented the church at Hotchkiss recently organized with nineteen members.

These three churches were received into the Conference by unanimous vote. Elder Watson delivered his annual address which appears elsewhere in this paper. Following the address Elder Daniells read important communications received from Sister White since coming to the campground, and addressed to this Conference. They pointed out in a clear, definite manner the mis-

takes that have been made in the past in our attitude toward the second Sanitarium established in Boulder, and the course we ought to pursue in the future in order to have the blessing and approval of God.

The second meeting of the conference was called at 12 o'clock, of the same day. At this meeting a committee of fifteen was chosen whose duty it was to nominate the regular standing committees on nominations, resolutions, and credentials and licenses. This committee was composed of the following named persons: G. F. Watson, C. C. Holbrook, M. Mackintosh, John Pearson, U. P. Long, W. J. Barnes, G. N. Coonrod, N. R. Smith, C. A. Hansen, J. D. Skeels, G. W. Anglebarger, F. M. Wilcox, A. W. Farnsworth, W. F. Kennedy, H. M. J. Richards.

The third meeting convened at 6 P. M. the same day, Elder Watson presiding. The report of the committee of fifteen was called for, and submitted as follows:

For committee on credentials and licenses: H. M. J. Richards, E. T. Russell, G. W. Anglebarger, M. Mackintosh, H. L. Hoover.

For committee on nominations: A. G. Daniells, E. E. Farnsworth, A. Bernsen, John Pearson, M. D. Warfle.

For committee on resolutions: F. M. Wilcox, C. C. Holbrook, C. G. Bellah.

This report was adopted by vote of the Conference.

The fourth session of the Conference was called at 9 A. M., Monday, August 26. The chairman stated that it was the desire to make this a missionary session.

The report of the Conference Treasurer, as published in the ECHOES, was read, including the auditor's report. Voted to adopt the report.

The financial statement of the Colorado Tract Society was submitted, together with the auditor's report.

Moved and supported and unanimously voted to adopt this report.

The committee on resolutions brought in a report as follows:

1. *Resolved*, that we express anew our confidence in the Spirit of Prophecy which has been placed in the church as an integral part of the 3rd Angel's Message, our gratitude for the special instruction which has come from this course to this Conference; and our earnest purpose to carry out as a Con-

ference and as individuals the instruction received.

2. Recognizing the material blessing of the Lord in the liberal payment of tithe which has been made to the Conference treasury,

Resolved, that we donate to the general conference as a thank offering for use in Mission fields, \$5,000.00, from the surplus tithe now on hand.

3. WHEREAS, in this Conference, there are worthy young people who only need proper encouragement and training to cause them to develop into successful workers,

Resolved, that the Conference committee be instructed to systemize some good method whereby such young people may be enabled to connect with our ministers and Bible workers, to the end that they may be trained for the work to which God is calling them.

It was moved to adopt these resolutions by considering each separately.

In speaking to the first resolution, Elders Russell, Richards and Ziegler expressed sentiments of gratitude for the instruction received from the servant of the Lord which has been so great a blessing to us in our Conference.

This resolution was unanimously adopted by a rising vote of the congregation.

The second resolution was discussed by Elders Mackintosh, Watson, Daniells and others. The thoughts were expressed that our tithe report shows that God blesses the faithful and that no one will starve because of obeying the truth and keeping the Sabbath, and that all present who are tithe payers have reason to be thankful that they are numbered among this people.

Elder Daniells expressed gratitude for this gift in behalf of the heathen in the great regions beyond; in behalf of our missionaries in the great harvest field who have denied themselves the comforts of home and gone to far-off lands to carry this message; and in behalf of the General Conference officers.

Elder Graf then gave an intensely interesting account of his experiences in Brazil and the wonderful word of the Lord in carrying forward the message in that field.

After some discussion it was moved, seconded and voted to substitute \$7,000.00 in place of \$5,000.00 in the original resolution.

It was then voted to pass the original resolution and all the congregation

ECHOES FROM THE FIELD.

joined in singing "Praise God From Whom All Blessings Flow." Conference adjourned to call of the chair.

The fifth meeting of the Conference convened Tuesday morning at nine o'clock, Elder Ziegler presiding.

Resolution three was read and after enthusiastic discussion was adopted by a unanimous rising vote of the congregation.

The report of the committee on nominations was called for. Elder Daniells stated that the committee had endeavored to select men who feared God and were loyal and true to this message; that their purpose was to sincerely and in the fear of God carry out the counsel given by the Spirit of Prophecy.

The following report was then submitted, and after the reading of each name separately, the report was adopted by a rising vote of the Conference delegates:

President, G. F. Watson; Vice-President, F. M. Wilcox; other members of Conference Committee, W. F. Kennedy, Meade MacGuire, Malcolm Mackintosh; Conference Secretary, Meade MacGuire; Treasurer of the Conference, Secretary and Treasurer of the Conference and Secretary of the Sabbath School, Mrs. Minnie MacGuire, Office Assistant, Eunice LeMaster; Secretary Missionary Volunteer Department, Meade MacGuire; State Agent, J. J. Jobe.

The seventh session of the Conference convened at 9:00 A. M., Wednesday, August 28th, Elder Russell presiding.

A further report of the nominating committee was submitted, and eventually adopted as follows:

Educational Secretary, Mary L. Zener; Editor of "ECHOES," Mrs. M. MacGuire; Members of the Campion School Board, F. M. Wilcox, C. H. Parker; Delegates to the Central Union Conference; F. M. Wilcox, W. F. Kennedy, Meade MacGuire, M. Mackintosh, H. J. M. Richards, M. D. Warfle, H. A. Aufderhar, G. M. Alway, J. A. Leland.

Elder G. F. Watson is a delegate at large. If the Union Conference is held in Colorado, four additional delegates will be chosen by the Conference Committee.

The committee on credentials and licenses reported as follows:

For credentials: G. F. Watson, W. Ziegler, G. W. Anglebarger, F. M. Wilcox, H. M. J. Richards, H. L. Hoover,

L. A. Spring, W. F. Kennedy, C. A. Hanson, M. Mackintosh, J. A. Leland, G. M. Alway, M. D. Warfle, H. A. Aufderhar, C. H. Bates, F. M. Corbaley, J. B. Wilson, G. O. States, E. H. Curtis.

Recommended for ordination and credentials, Meade MacGuire and E. E. Farnsworth. At the close of the meeting Sabbath afternoon, August 31, these two brethren were ordained, Elder A. G. Daniells, G. F. Watson and F. M. Wilcox officiating.

For ministerial license: W. F. Hills, W. A. T. Miller, Chas. Lightner.

For Missionary license: Cush Sparks, Burt Bray, J. J. Jobe, Frank A. Page, Bruce Shaw, M. O. Douglass, J. Z. Walker, Roy Benton, W. S. North, Frank Weeks, Mrs. M. MacGuire, Eunice LeMaster, Alice Finch, Carrie B. Watts, Lida B. Moore, Mary L. Zener, Mrs. Mae Warfle, Mrs. Ella Anglebarger, Mrs. Flora Watson, Mrs. Ura Spring, Mrs. B. C. Richards, Mrs. Hattie Leland, Mrs. Pearl Weeks. All other names were referred to the Conference Committee. After reading each name the report was unanimously adopted.

The committee on resolutions presented the following report:

4. *Resolved*, That the magazine "Liberty" shall be supplied to all members of the State Legislature, Supreme Court and District Court Judges, State Officials, and heads of higher educational institutions.

5. *Resolved*, That our people be encouraged to engage in the sale of the magazine "Liberty," of the regular and special issues at five and ten cents a copy.

6. *Resolved*, That we urge our Young People's Societies to make a judicious effort in placing the Christian Endeavor number of Liberty before other Young People's Societies.

7. *Resolved*, That our religious liberty leaflets be given a wide circulation throughout this conference.

8. *Resolved*, That we encourage our people judiciously to utilize the public press in the dissemination of religious liberty principles.

9. *Resolved*, That our people be urged to write or petition their respective congressmen and state legislators whenever issues arise involving the principles of religious liberty and the rights of conscience.

10. *Resolved*, That we seek to arouse the people to the evils of intemperance and to create public sentiment that will

demand the prohibition of the liquor traffic, thus placing ourselves in a proper light before the world on this question.

11. *Resolved*, That our church schools throughout the conference and our academies, adopt the course of study recommended by our last General Conference Educational Convention.

12. *Resolved*, That we approve of the action of the General Conference Council at Gland, Switzerland, recommending the release of the Iowa Conference from the Central Union to unite with the Northern Union, and the release of New Mexico from the Colorado Conference to unite with the Southwestern Union Conference.

The seventh meeting was called at 9 A. M. Thursday, August 29th, Elder Richards presiding.

The question of the circulation of the magazine "Liberty" was enthusiastically discussed and forty subscriptions were handed in. Elder Russell made a statement explaining why the General Conference Council recommended that New Mexico be released from the Colorado Conference to join the Southwestern Union. After considerable discussion it was voted that the part of resolution 10, relating to Iowa, be approved, and that the part relating to New Mexico be left with the Conference Committee with plenary power to act. Other resolutions, 4-12 inclusive, were voted by the Conference.

Judge Holbrook submitted by-laws for the Seventh-Day Adventist Association of Colorado, which were adopted without a dissenting vote.

The nominating committee presented a final report of names for trustees of the legal corporation as follows: C. C. Holbrook, Watson Ziegler, G. F. Watson, H. M. J. Richards, F. M. Wilcox, W. F. Kennedy. Voted to adopt this report.

The committee on resolutions submitted a final report as follows:

13. *Resolved*, That we express our sincere sorrow at the sad death of our beloved brother, Elder A. G. Bodwell, and that we extend to his bereaved companion and other relatives our deepest sympathy in their great affliction.

14. Recognizing the need and value of church schools in harmony with the instruction which has been sent to us, we recommend that the conference vacate the rooms now occupied by the

(Continued on first page of Supplement.)

Echoes From The Field---Supplement.

WEDNESDAY, SEPTEMBER 11, 1907.

Conference Proceedings.

(Continued from page 4.)

Colorado Tract Society, so they may be used for church school purposes by the Denver church.

15. *Resolved*, That we express our approval of the establishment of an educational institution at Washington, D. C., for the education of foreign missionaries.

Elder Anglebarger explained why resolution 14 was presented to the Conference. Elder Watson stated that passing this resolution would mean for the Conference as a whole to provide a church school for the Denver church. Resolution 14 was laid on the table and 13 and 15 were passed by vote of the Conference.

Voted to refer all other matters to the Conference Committee. Conference adjourned *sine die*.

G. F. Watson, President.

Meade MacGuire, Secretary.

Conference Committee Proceedings.

At several meetings of the Conference Committee, held in Denver from August 28 to September 1, the following actions were taken, which will be of general interest.

It was voted to ask the General Conference to let Elder G. B. Thompson come to Colorado and labor in Boulder for a few weeks, to meet the counsel given in the Testimonies read at camp meeting.

That Elder G. F. Watson take the superintendency of "District One."

That Elder M. Mackintosh settle in "District Two" and have charge of that field.

That W. F. Kennedy take charge of "Districts Four and Five."

That Elder H. L. Hoover have charge of "District Six."

That Elder H. M. J. Richards be requested to move to Colorado Springs and work that city, and also Colorado City and Manitou.

That Elder E. H. Curtis be asked to locate in Hotchkiss and work that place and the surrounding country.

That W. F. Hills and M. O. Douglass be invited to locate in Routt County.

That Lida Moore be asked to return to the Bible work in Grand Junction.

That Elder Anglebarger continue his work in Denver.

That Elder F. M. Wilcox take Elder Watson's place at the committee meeting soon to be held in College View.

That Dr. Hansen continue his work on Capitol Hill.

That Elder Ziegler be asked to enter new fields in the vicinity of Fort Collins and Greeley.

That Elder G. M. Alway and Sister Alice Finch continue their work in Pueblo.

That J. Z. Walker continue his work in Lamar.

That Elder Corbally assist W. A. T. Miller in a tent effort at Aztec, New Mexico, after which he be invited to canvass and do Bible work in Denver.

That Elder Spring be asked to locate at Stratton as soon as it is thought best for him to leave Canon City.

That Elder Warfle be asked to continue his work in Roswell, N. M., and vicinity.

That Roy Benton return to New Mexico and assist Elder Warfle.

That Burt Bray return to his work at Deming, N. M.

That Frank Weeks be asked to enter the Bible work at Albuquerque, N. M.

That W. A. T. Miller locate and hold meetings in Aztec, N. M.

That J. A. Leland continue his work in New Mexico, especially for the Mexican people.

That Chas. Lightner join W. S. North in a series of meetings in Pueblo.

That arrangements be made for Elder Valentiner to labor for the German people in Colorado.

Thanks from Brother Altman.

Dear Brethren and Sisters in the Colorado Conference: I wish to thank you all personally and also in behalf of the Irish Mission Field for the tent you so kindly donated to us last Spring. It reached us in good condition and we are now holding the second series of meetings in it here in Dublin. We have not had a large attendance but the Lord has given us some fruit and we are confident he will give us more.

By far the greater number of people in Dublin are Catholics, perhaps eight out of every ten, and Protestants must have special police protection when they hold religious services. We have been well guarded and have had no disturbances. We hope that many souls who

are now in great darkness may turn to the light and go onward with this message that is soon to triumph. May the Lord greatly bless the work and workers in Colorado, and will you not all pray for us in this dark, priest-ridden little island with its many inhabitants.

Your brother,

M. A. Altman.

20 Whitton Rd., Terenure, Dublin, Ireland.

Western Slope Academy Opened.

The Western Slope Academy at Palisade, Colorado, will open October 2, 1907. The teachers for the coming year are Mr. and Mrs. I. M. Woodall of Keene, Texas, and Miss Jessie Glasgow of Palisade. Arrangements have been made to take the pupils through twelve grades of school work. A room 22x30 has just been added to the school building, making three large rooms. An invitation is extended to our young people to attend this school.

B. F. Hutchinson.

Special Notice for Western Slope.

A special rate of one fare and a fifth for the round trip has been granted for the Western Slope camp meeting to be held at Palisade September 12-22, by the Denver & Rio Grande and Colorado Midland railroads. This is good from all stations in the western part of the state, beginning with Leadville. Ask for a certificate when you purchase ticket. To secure this rate tickets *must* be bought on the 11th, 12th or 19th of September, good to return up to and including the 23rd. Meade MacGuire.

Obituary.

Died, at Florence, Colo., Aug. 16th, 1907. Sister Martha A. Rosebaugh, aged 56 years. Sister Rosebaugh had been a great sufferer for the past six years, being constantly confined to her bed or chair during that time, and death was really a happy release. For a number of years she has been living in the light of the third angel's message and it was the hope of immortality at the coming of our Saviour that sustained her during all her affliction which was borne without a murmur. Her husband, two girls and two boys remain to mourn her loss. We laid her to rest on Sabbath, Aug. 17th. The text from which words of comfort were spoken was 2d Sam. 14:14.

Geo. M. Alway.

NOTES AND ITEMS.

Subscribe for the ECHOES, only 25 cents a year.

Brother John Lane and wife have gone to the San Luis valley to canvass.

Brthren H. E. Darby and L. B. Schick are canvassing in the vicinity of Las Animas.

All interested in the canvassing work write J. J. Jobe for particulars, for instruction, and for territory.

The Sabbath-school Quarterlies for the last quarter of 1907 are now here. Please send in your orders early.

Elder Anglebarger has been quite sick since the camp meeting, but we are glad to report that he is now improving.

We have 564 paid subscriptions to ECHOES. With a little effort on the part of our readers we can reach 600 before the year ends. Do all you can to help circulate our home paper.

Dr. Newlove and Miss Hunter have just come to Denver from Albuquerque, New Mexico. Dr. Newlove was chosen leader of the Missionary Volunteer Society on Capitol Hill.

The price of Coming King has been changed to \$1.50 plain and \$2.00 gilt. The New Testament Primer will be 35 cents board, and 60 cents cloth. Home and Health will be \$3.00 cloth, \$4.00 library, \$5.00 morocco.

The laborers from outside who assisted at the camp meeting were as follows: Elders A. G. Daniells, J. N. Loughborough, E. T. Russell, T. Valentin, J. Riffel, J. J. Graf, Mrs. Muck, Prof. C. C. Lewis and C. L. Benson.

Last Sabbath afternoon a very interesting meeting was held in the Capitol Hill church and a Young People's Society of Missionary Volunteers was organized. We trust the Lord will bless this effort and that all connected with the work there may meet with success.

We wish to note that Howard Bates, only thirteen years old, sold \$125.00 worth of the books reported in the miscellaneous sales. Keep on in the good work, and may this work inspire other young boys and girls to do likewise. A grand work can be done by our young people with these small books from now until Christmas.

Do not fail to send at once for the report of the General Conference Sabbath School and Young People's Convention. It is quite a large pamphlet that should sell for 25 cents, but the General Conference was so anxious that

all the people should have this report that they are selling it for 10 cents. Every parent and every young person in our conference should read this report at once. Send to cents to the office for a copy.

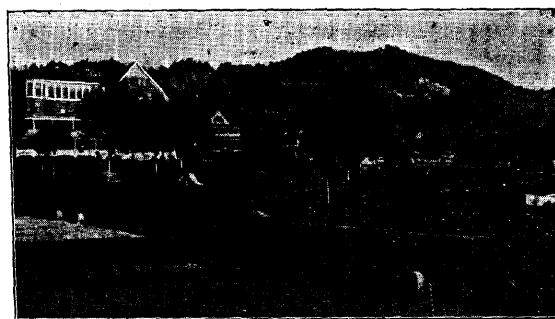
Report of Canvassing Work for Four Weeks Ending August 31.

AGENTS	HRS.	EX.	ORD.	VAL.	HELPS VAL.	TOTAL VAL.	DEL.	VAL.	NAME OF BOOK
S E Jennings.....	8	..	..	\$10 50	\$1 00	\$11 50	..	....	Miscel.
C H Markham.....	68	172	43	45 50	15 00	60 50	1	\$1 00	C. K.
Mrs E B Markham.....	64	161	15	18 00	26 25	44 25	..	....	"
R W Yeoman.....	105	..	56	135 75	22 40	158 15	..	11 65	B. R.
R M Dennis.....	5	20	4	5 00	....	....	1	1 00	C. K.
Miscellaneous.....	..	..	..	....	....	....	..	238 20	Miscel.
E Dewey.....	14	32	4	10 00	2 75	12 75	..	1 00	H. & H.
W. R. Stevens.....	5	8	4	13 00	50	13 50	..	50	G. C.
H E Darby.....	83	19	4	11 00	11 75	22 75	38	128 00	"
J H Clemens.....	73	122	32	58 00	6 00	64 00	..	7 50	H. of M.
A. G. Nelson.....	137	90	24	66 00	4 25	70 25	45	134 50	G. C.
H. C. Nelson.....	160	102	33	95 00	14 00	109 00	83	268 25	"
Adella Innis.....	24	33	5	8 75	3 75	12 50	36	76 25	H. of M.
Chas. Innis.....	60	110	17	19 50	8 50	28 00	18	69 45	G C & C K
J D Vincent.....	32	35	6	10 50	....	10 50	7	12 25	H. of M.
Frank Weeks.....	3	..	..	....	....	....	6	21 50	"
E Hudspeth.....	47	48	4	11 00	2 75	13 75	14	43 35	G. C.
J K Lane.....	50	..	..	....	....	....	94	302 25	"
Lettie Hopkins.....	15	55	3	5 25	1 50	6 75	..	....	H. of M.
Ivor Carroll.....	108	164	33	38 50	2 25	40 75	115	158 25	C. K.
Isaac Haffner.....	20	12	10	14 50	3 00	17 50	..	....	"
L B Schick.....	11	26	3	6 75	5 75	12 50	..	....	B. R.
TOTAL.....	1092	1209	300	582 50	131 40	708 90	458	1474 90	

The book work is still progressing, we are glad to say, and we believe this work will go forward with haste and a mighty work for God will be done by those who give themselves to this branch of the message.

We enjoyed much of the blessing of the Lord at our good camp meeting, and I feel sure we want to use our best energies in advancing this precious truth we love.

Some who were working for scholarships will not be with us in the fall campaign, but God is raising up other strong men and women to take their places, so we expect to see a great work done before Christmas, as this is the best time in the year to sell our good books. Brothren and sisters, come over and help us. J. J. Jobe.



The Boulder-Colorado Sanitarium is a well-equipped and well-regulated institution for the treatment of all chronic disorders. It is the largest Sanitarium in the Rocky Mountain region intelligently employing the same system of rational treatment and conducted upon the same general health principles as the Battle Creek (Mich.) Sanitarium. The buildings are equipped with all modern conveniences, including steam heating, electric lighting, elevators, gymnasium, etc. The medical appliances and equipment embrace Baths of every description, including the Electric Light Bath; Massage and Manual Swedish movements; Electricity in every form; Classified dietary; Laboratory of Hygiene, for bacteriological, chemical and microscopical investigations; Experienced Physicians and well-trained nurses of both sexes. No contagious or offensive diseases are received into the institution. **No Consumptive Patients are received. Special reduced rate. are made to winter patients from November 1 to June 1.** Write for catalogue and card of rates.

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