



VOLUME XVII.

DENVER, COLO., WEDNESDAY, OCTOBER 30, 1907.

NUMBER 21.

Echoes from the Field.

Published every two weeks for the
Colorado S. D. A. Conference and Tract Society,
At 1112 Kalamath St., Denver, Colo.

MRS. M. MACGUIRE, - - Editor.

SUBSCRIPTION, 25 CTS. PER YEAR.

Entered at Denver Post Office as Second-class
Mail Matter.

GENERAL ARTICLES.

~~Standard of Attainment for Our Young~~ People.

"Educate, educate, educate," is the Master's word for our young people. Educate for what? *To know God and make him known; to give the Advent Message to all the world in this generation.* We have a great work; we must quickly prepare for it.

From every quarter has come a hearty response to the resolution passed at the Sabbath School and Young People's Convention this summer, that our young people everywhere should qualify themselves to pass an examination in the cardinal truths of the Third Angel's Message, and in denominational history. These are essentials in our education for this work.

During the first week of March, 1908, an examination will be given to all our young people who desire it. This examination will be conducted by the church elder or someone appointed by him, from questions sent out by the Missionary Volunteer Department. The papers will be examined and the certificates granted by the Missionary Volunteer Secretary of each conference. The examination in Bible doctrines will be based this year on the present se-

ries of Sabbath School lessons—"A Synopsis of Present Truth," the special Bible Reading Series of the *Signs*, commencing October 30, and "Our Truth," number of the *Instructor*. The first we should study; the second and third we should study and circulate.

The Great Second Advent Movement, by Elder Loughborough, will be the basis for the examination in denominational history.

Let all our young people get ready for this examination, and let our first report of Membership of Attainment be as nearly equal to our society membership as possible. M. E. Kern.

Lest We Forget.

Because of our intimate association with the world and all its distracting influences, it is necessary for us to keep continually reminding ourselves of those most sacred obligations which we owe both to God and to each other and our children.

It is almost impossible for us to keep pace with the marvellous progress of this great message. In far-off lands the power of the Holy Spirit is manifest, and every paper brings thrilling accounts of his mighty working. In our own conference some branches of the work prosper and give evidence of God's special blessing. But there is one enterprise which seems to be languishing. Brethren and sisters, is not the Lord calling upon us to relieve the extremely trying situation of the Conference Academy at Campion?

In the Spirit of Prophecy this question is asked: "Shall the members of the church give means to advance the cause of Christ among others, and then let their own children carry on the work and service of Satan?" And then the statement

follows: "The church should take in the situation, and by their influence and means seek to bring about the desired end. Let a fund be created by *generous contribution* for the establishment of schools for the advancement of educational work."

We are told that in our human weakness, our great need is the plea which moves the compassionate God to come to our assistance. Should not the needs of our children and the distress of those in charge of the work at Campion appeal to us to make a "generous contribution" and place this work on vantage ground where it will be a credit to the cause and do its appointed work for our youth? Next Sabbath, November 2, is the date set for the collection. Meade MacGuire.

Religious Liberty Work.

The wolf in sheep's clothing is in our midst. What shall we do about it? Quietly sit with folded hands, and let him lead astray the Saviour's lambs? Or arise in the name of Israel's God and make the gentleman seek other pastures? During the dark ages, it was in the Alps of Switzerland that liberty was preserved the longest. Come, brethren, let us make Colorado the Switzerland of America. You have noticed in the last *ECHOES* that Mr. Crafts says he has come to our state to sow it knee deep with National Reform literature. What shall we do whilst the enemy is sowing tares? Sow wheat, brethren. Sow wheat thick and diligently, and so crowd out the tares. Let the cry of Liberty be heard from mountain peak to river bed. The Colorado Tract Society will be prepared to fill your orders for Religious Liberty leaflets. Let every Seventh-day Adventist get a supply, study them, prepare to scatter them like the autumn leaves.

Yours for Liberty,
M. Mackintosh.

FIELD REPORTS.

Denver.

We are glad to report that the rich blessing of the Lord is still attending the work in Denver. Hearts are being impressed with the message of truth, and many are deciding for the right. Our Sabbath meetings are being attended by many strangers. Last Sabbath the Lord greatly blessed in the service. When an invitation was given, six good souls came to the front to give themselves to God and his service. Sabbath, November 9th, seven or more are to be baptized. We praise his holy name for his goodness and his truth.

G. W. Anglebarger.

Niwot.

On October 5 it was my privilege to meet with the Niwot church and celebrate with them in the ordinance of the Lord's house. The Lord gave freedom in presenting the word, dwelling on the duties and privileges of God's people. An invitation was given for baptism. Five persons expressed a desire to be baptized, three of them Germans. On October 12 these five dear young people were buried in the watery grave to arise and walk in newness of life.

H. A. Aufderhar.

Lyons.

Two men are keeping the Sabbath as a result of the meetings held here by Elder Zeigler and myself. Several others are interested, and we hope will soon obey the truth. We will follow up the interest with Bible and tract work. The interest here is largely the result of the faithful work of Brother Ballinger, a shoe cobbler of this place. This is an object lesson to me in the matter of faithfully giving the message while we are about our daily labor. Pray for the work here.

M. O. Douglas.

Pueblo.

I wish to ask your constant prayers for the work here during the effort of Brother Lightner and the writer. Pray for us that we may have a full house, and get ten people to accept of Christ and present truth, and be faithful till Jesus comes. I believe the Lord will hear our united, faithful prayers for souls. The Mission Sabbath School is increasing in attendance and interest

every Sabbath. We need your prayers and financial help until we are strong and fully organized into a little church, and then we will still need your prayers.

Wm. S. North.

Alamogordo, N. M.

We are rejoiced to be able to report the largest attendance at quarterly meeting we have yet had.

There were twenty-four persons present, seven of them being Mexicans. Nearly all participated in the observance of the ordinances. Elder Leland presided. Two Mexican sisters and one American sister indicated their desire to covenant with us. On the following Sunday evening, two of the candidates were baptized, the third not being present by reason of illness.

Our little company feels encouraged, as we have had at least three pastoral visits from elders in as many quarters. It were well, I believe, that such visits be made at least every quarter. For there are those who have become interested and it needs but the binding work of the minister to help such to decide.

On my coming to this place in 1903, there was but one S. D. A. here. Two years later a church was organized by Elder Warfle. In all, twenty-two members have been enrolled, of which number fifteen are now resident members, seven having removed.

Your brother in Christ,
H. Crippen.

Florence.

Believing that many are naxious to read a report of our work in Burlington. I will say that we have baptized five and organized a church of twelve members. Seven of these have moved to that vicinity from Wisconsin, and we were fortunate to find among them good, tried material for officers. Brother Thomas Seamon, who is a member of the Wray church, expects to move his letter to the new organization, that being his home. There are a number of others interested who would doubtless take hold if a worker goes to that field. Three of these promised to, before we left. One thing that made it hard for us was the presence of a family who were Adventists forty years ago, who kept telling the people that we would raise up an organization and then go off and leave them for a year at a time without help. This family, though

not living the truth, believe it and promised to help us financially, if we keep up an organization there. I should also state that we have some scattered members around Kirk, who have moved there from California, and are in need of help. This place is about thirty-eight miles northwest of Burlington. Brethren, look which way you will, there is work waiting to be done. Truly the harvest is ripe and the laborers are few. May God help each of us to do well our part is the prayer of your brother.

M. Mackintosh.

Farmington, N. M.

Not long ago, Miss Linnie Ellis left here to enter one of our schools, and today, October 13, 1907, Edward and Charles Cocks and their sisters, Sarah and Lizzie, take the train for Keene, Tex., to attend the academy. Brother Cocks is elder of this church.

Yesterday (Sabbath) their mother, in her testimony, said, "All four of our children's going away at once will make a big hole in our family, but I am sure it will be for their best good, and I am willing to make the sacrifice."

"Blessed art thou among women," seized my mind as I thought of this wonderful opportunity before her children, and of many mothers in Israel who would fairly leap for joy in having their family circle broken thus—that their sons and daughters might receive a better fitting for the doing of life's duties and a part in the closing message of God!

These youths will be greatly missed by the older brethren and sisters here, and especially, of course, by the young people; but those left behind bid them God-speed, and will follow them with many earnest prayers, and the meanwhile, by study, prayer and work for others, buckle on the armor a little tighter. Of this we are confident, for since coming among this people we find that God has a strong, faithful remnant in the church at Farmington. Most of them take the "good old Review," and we feel safe in predicting that soon each family will be readers of our cheerful "Echoes from the Field."

W. A. T. Miller.

A Cheering Letter.

This letter, from Prof. Shaw, was intended to be read at the camp meeting, but reached us too late.

Dear Brethren and Sisters of the Colorado Conference:

We thought our brethren and sisters

ECHOES FROM THE FIELD.

in Colorado would like to hear a few words from the little company of workers who left that conference nearly a year ago. I wish to say that they are all well and of good courage, though scattered in different parts of this large mission field. Sister McCamly has been in the mountains with us, acting as a mother in the Mountain Mission Home, and has taken an orphan boy into her care. We are glad to report that the Lord is giving her good health, and that her labors in this department of the work are greatly to the benefit of the cause in this field. Her niece, Miss Johnson, is in the sanitarium at Calcutta. She seems to stand the trying climate in that great city, and is making herself a very proficient worker in sanitarium work. Doctor Menkel and wife are also in Calcutta, and he is medical superintendent of the Calcutta sanitarium. They seem to be enjoying the work, and Doctor Menkel has been performing some critical operations of late, with very good success. The post which they are filling is a very trying one, and the climate is debilitating. We are very thankful to God that their health is being sustained, and believe God will give them fruits for their earnest efforts.

Brother and Sister Cook are out in native work, spending their time learning the Santali language. Our last letter from them is full of encouragement. They are where they see very few white faces, and those only occasionally—a great change from a busy sanitarium life, associated with many friends. But they are getting on and getting the language and their interest in the cause of present truth in India is growing. There is nothing that ties the hearts of the workers like learning the language and becoming acquainted with the people.

We are very thankful to God for the splendid corps of workers which left Colorado Conference last fall. We hope that you will soon be getting another contingency ready. The field truly is great and the laborers are few. What is half a dozen among three hundred millions? Yet they are something, and associated with God may be powerful instruments for the advancement of present truth.

You have no doubt noticed reports in the papers of the favorable location of the Mountain Home. We believe the Lord directed us to the city of Mussoorie

in the mountains of the Himalayas, and to the property that has been purchased. We are located among a vast number of people. Mussoorie alone has twenty thousand inhabitants. The plains seven miles below present a vast tableland, thickly populated with people, few of whom have ever heard of Jesus Christ, and scarcely any the message of present truth. From a human standpoint the reaching of these vast multitudes of people with the message of present truth in this generation seems an impossibility. Yet in God we trust. A short work will the Lord do in the earth, and cut it short in righteousness. Some way, some how, it will be accomplished. We are glad to have some little part in this work. My health is much better than when I was in Colorado, and Mrs. Shaw is in excellent health, and more than happy to be back in this field again.

Already three dear souls have been baptized at the Mountain Mission Home. One of these is a venerable native man who, fifteen years ago, was a Hindoo, bound by the shackles of heathenism, caste, and idolatry. He is now a Christian, and a believer in present truth. I wish you could have heard him tell in broken English his experience in accepting Jesus as his Saviour, and how the Sabbath truth came to him. He has since returned to his home, and in a recent letter he writes that his wife has joined him, and is now a believer in present truth. We thank God for these first fruits in this part of India.

We wish in behalf of the work and workers in India to thank our people in the Colorado Conference for their deep interest in the work in India and for their generous gifts toward the Moun-

tain Mission Home. The property has cost us eight thousand dollars. At the time of buying we only had seven, but since then more money is coming in through appeals in our paper. One sister in Colorado added another hundred dollars to the two hundred already given. For this we are deeply thankful to God. We hope to dedicate the Mountain Mission free of debt this coming October.

We believe, dear friends, could you see the needy people of India in their heathenism and darkness, you would be thankful to God for every sacrifice you have made for the advancement of the truth in this country. We know there will be souls in the kingdom of God as a result of the efforts and sacrifices of our dear people in the home land. Our prayer is that yet a deeper work of consecration may come into our ranks. We are on the verge of the eternal world. This message is swelling into the loud cry. We now have workers in India working in seven different languages. In a little time the truths for which this denomination stand will be heralded in the many unknown tongues of India's millions, and nothing can stop the progress of present truth. Difficulties will arise, comrades will fall at their posts, yet God's warning message will triumph in the end. May God keep us faithful to that time. We ask your prayer in the behalf of the great and needy field of India, for the workers you have sent, and for the workers yet to follow and join their ranks.

J. L. Shaw.

Dr. Harry B. Farnsworth, of Missoula, Mont., called on old friends at the Sanitarium a few days ago.

Report of Canvassing Work for Four Weeks Ending Oct. 19, 1907.

AGENTS	HOURS	EX.	ORD.	VAL.	DEL.	VAL.	NAME OF BOOK
J K Lane.....	178	132	62	\$226.05	....	\$10.50	Great Contro.
A G Nelson.....	92	102	42	115.00	....	....	"
C F Mahr.....	115	100	90	280.00	....	....	"
Effie Hudspeth.....	141	216	32	110.00	....	7.75	"
L B Schick.....	77	144	19	71.00	28	97.40	"
Hannah Carlson.....	55	63	21	79.00	....	.50	"
W R Stevens.....	94	123	43	156.00	..	14.60	"
H E Darby.....	34	50	19	57.50	..	1.25	"
J D Vincent.....	138	169	63	143.10	..	26.65	Heralds
B R Bohart.....	58	74	10	40.05	4	3.50	"
J E Oldham.....	69	91	13	25.75	9	19.25	"
S O Doane.....	157	152	32	67.50	1	3.75	Dan. and Rev.
Anna Olsen.....	40	105	18	59.50	..	.50	Coming King.
Blanche Markham.....	51	95	18	36.50	18	29.00	"
Fannie Johnson..	87	156	42	75.00	..	....	"
R M Dennis.....	114	220	43	106.40	10	17.95	"
Fred P Payne.....	94	369	63	123.70	4	8.50	"
Miscellaneous.....	189	390	154	172.75	47	168.65	Miscellaneous
TOTALS.....	1783	2670	784	\$1,944.80	121	\$409.75	

NOTES AND ITEMS.

Sister Opha Luttrell is teaching church school in Clifton.

Elder F. M. Wilcox made the office a short call last Thursday.

Brother H. F. Ballinger, of Lyons, was in Denver last week.

Brother Chris Mahr is delivering books in Denver this week.

Meade MacGuire spent last Sabbath with the Longmont church.

Elder C. H. Bates is holding a series of meetings in Hesperus, Colo.

Brother Bray has resumed his work in Silver City and Deming, N. M.

Elder Mackintosh has moved his family from Burlington to Florence, Colo.

Elder Corbaley and wife recently spent Sabbath with the Idaho Springs church.

Brother and Sister Weeks have gone to Albuquerque, N. M., to engage in Bible work.

The next meeting of the Central Union Conference will be held in Boulder in January.

Sister J. W. Horner and daughter, Zoe, are spending a short time at the Boulder Sanitarium.

Mrs. H. C. Reicheneker, of Denver, has gone to Beach, N. D., to spend the winter with her son.

Sister J. E. Oldham, of La Junta, has been called to Denver to care for her daughter, who is very ill.

Sister E. W. Hampton, of Boulder, is making a good recovery since her recent operation for appendicitis.

Elder Warfle writes: "I recently baptized one more sister, and another awaits baptism in Roswell."

Brother Horace Williams, who has been in California for several months, returned to Denver last week.

Brother Jobe has gone to Lamar to canvass for Great Controversy. We look for large orders from him.

Brother Benton reports a good interest in the meetings he is holding in a schoolhouse near Roswell, N. M.

Brother R. W. Yoeman, who has been canvassing in the Grand Valley, has returned to his home in the East.

After spending a few days with the company at Ouray, Elder Curtis has gone to Hotchkiss to hold meetings.

Brother and Sister Cornwall have

moved from Clifton to Delta. Sister Cornwall will have charge of the church school in Delta this year.

Elder Alway and wife have moved from Rocky Ford to 521 Veta avenue, Pueblo, Colo. All will be pleased to know that Sister Alway is gradually regaining her health.

Miss Frances Glasgow, who is taking the nurses' course in Boulder, visited friends in Denver one day last week, then went to Pueblo to spend the remainder of her vacation.

Brother and Sister Wharram have just located in San Antonio, N. M., to do self supporting work in this new and needy field. They will work especially for the Mexicans.

Married, in Pueblo, October 7, at the residence of Elder Alway, William A. Fry, of San Diego, Calif., and Mrs. Mary E. Ramsdell, of Pueblo. Brother and Sister Fry will reside in Pueblo.

Our people will rejoice to hear of the Holy Spirit's work in the glorious revival in Union College and the village of College View. One hundred and fifty have already been baptized.

Orders for the Missions Special Signs of the Times are coming in every mail. Denver has already ordered over 3,000 copies. What are you doing to help circulate this excellent paper?

The Echoes list has not only reached the 600 mark, but has gone up to 615. If you know of any S. D. Adventist in Colorado or New Mexico who do not take the Echoes, write us for sample copies and try and secure their subscriptions.

The General Conference will send the Week of Prayer reading FREE to every isolated person in our conference if we can furnish names and addresses. Will not every worker and church elder send us as complete a list of isolated members as possible and send in these names as soon as possible, as the list is needed immediately.

Colorado Sanitarium Happenings.

Roy Alcorn has gone to Campion to attend school.

Sister O. O. Heath, from Campion, is with us at the Sanitarium.

Dr. Hanson, of Denver, spent a day at the Sanitarium a few days ago.

Miss Parker has just returned from a case of nursing in the mountains.

Sister M. Slaght has also gone to Campion to take charge of the cooking in the Academy.

Mr. H. Kluckholm, one of our former patients, has again returned to the Sanitarium for the winter.

Brother A. K. Toppenberg, who has just recovered from typhoid fever, is spending some time in Denver.

Miss Hattie Caviness has returned from her summer vacation in Iowa, and has resumed work in the nurses course.

Earnest Dunn, of the St. Helena Sanitarium, came to Denver recently with a patient, and paid the Sanitarium a short visit.

Sister A. S. Coombs, who has been ill in the Sanitarium for a number of weeks, is much improved, and now able to sit up.

Mrs. Libbie Fulton accompanied Dr. Herr to the coast, and expects to spend the winter with Brother S. W. White-lock's family in San Diego.

The Sanitarium gave the Freshman nurses' class a day's outing a short time ago. A very pleasant trip in a tallyho to Castle Rock was enjoyed.

Charles E. Rice is enjoying a trip to his old home in Wisconsin. He expects to visit a number of our sanitariums en route, in the interests of the work.

Eva Kinkle, Ethel Spaulding and Edna Moyer are enjoying short vacations at their respective homes. Grace Allen is in the mountains for a few weeks' rest.

Archie Truman and Cleon Symonds recently returned from their eastern trip, and are taking up their work in the Medical Department of the University for another year.

Dr. Herr has gone to California to attend the Pacific Medical Conference at Los Angeles. Before her return, she expects to visit the various sanitariums on the coast, and also spend some little time with her sister, Mrs. Susie Shirley Nelson, at Walla Walla, Wash.

Gladys Ione Emery, daughter of Elder and Sister W. D. Emery, died October 15 of typhoid fever, after an illness of forty days. Gladys was ten years of age, an earnest little Christian, and a member of the Boulder church. Her bright, happy face will be greatly missed from church and Sabbath School.

Effie Northrup.