



## Echoes from the Field.

Published every two weeks for the Colorado S. D. A. Conference and Tract Society, At 1112 Kalamath St., Denver, Colo.

MRS. M. MACGUIRE, Editor.

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### GENERAL ARTICLES.

#### Liberty.

I am in receipt of a letter from Washington regarding the circulation of the magazine, *Liberty*. Brother Colcord states that this journal is to be increased in size and retail price, but the Review and Herald Publishing Association have decided not to raise the subscription price, nor the price when supplied by Conferences or local Missionary Societies to legislators or other important classes of individuals. While it will be a forty-eight-page magazine, and will sell at ten cents per copy; the subscription price will remain at 25 cents a year, and when furnished to legislators, only 15 cents per annum will be changed.

At our camp meeting in Denver we voted to send the magazine to legislators and district judges, and I am informed that it is now going to those individuals. In some conferences, however, the churches have taken the matter up and are sending the journal to all the influential men in their territory. It seems to be, brethren, that it is one splendid way in which to meet the issue before us. Think of it. Any church can select *one hundred* of the most prominent men in the neighbor-

hood, and send them the truth on this great question of *religious liberty* for the paltry sum of \$15.

Any person who has studied the struggle of liberty in Europe during the fifteenth and sixteenth centuries cannot fail to realize that but a very small per cent of the reformers themselves understood the meaning of the term "religious liberty." Otherwise we would not read of such men as Bishop Cranmer urging the king of England to put a woman to death because of her opinion regarding the incarnation of Christ. Calvin Cranmer, Melanathon, Bruce and others believed in liberty for themselves. Even so today the American people believe in liberty. This is evidenced in the struggle between the rich and poor for civil liberty, as also in the attempt of the Sunday Christians to make every one keep quiet on that day so that they may have liberty. Now, brethren, we have been called of God to enlighten the world on this great question; for no man can plead the "Third Angel's Message" without explaining where Caesar's authority ends and where God's begins. Furthermore, beloved, the more diligent we are in this matter now, the less we shall suffer in the conflict that is closing in upon us. Because many who learn to understand these principles today will undoubtedly be used of God to assist us then. Then let us rally round the blood-stained banner of Immanuel, and show by our actions that we appreciate the liberty so dearly bought for us.

Again, brethren, there are many scores among us, old and young, that can take a forty-eight page magazine on liberty and sell them readily at ten cents per copy; thus spreading the truth and mak-

ing good wages at the same time. Many who cannot successfully handle our large books can take up this work and make a grand success. This is pre-eminently a magazine age, and when so many are looking for something new the simple title of the journal will sell it, especially now that the National Reformers are spreading their literature and the strife between the classes is the topic everywhere.

Permit me to mention briefly one other plan for closing this letter, namely, the taking of subscriptions. Who could not take a copy of the journal and get subscriptions for it at the rate of 25 cents per annum? Who could not get twenty-five subscriptions between now and Christmas? Think of it, brethren, fifty thousand readers of *Liberty* in Colorado not simply a possibility—but easy.

Who will send in the first list of names?

Address all orders to the Colorado Tract Society, 1112 Kalamath street, Denver, Colo.

Yours for Liberty,  
M. Macintosh.

#### The Missionary Volunteer Convention.

Many inquiries have come in as to whether there would be a young people's convention this winter. We are glad to announce, that it has been decided to hold a convention at Palisades during the holidays, December 26-30. We would be glad if we could hold another on the Eastern Slope, but as this is impossible, we hope each church will make an effort to send at least one delegate, even though it is a long distance. These meetings have been demonstrated

## ECHOES FROM THE FIELD.

to be a very great blessing to those who attend and to the work in general. It is hoped that every church on the Western Slope will send a full delegation. The brethren at Palisades have promised to entertain the delegation as the Boulder church did last winter. All who expect to attend, please write me at once, so that arrangements may be made for the program. Where there is a will, there is a way, and those who really desire to attend, and who will work and pray earnestly to that end, will find that the Lord will open the way for them. Meade MacGuire.

### FIELD REPORTS.

#### Niwot.

Elder Aufderhar was present with us at our last quarterly meeting and preached a very interesting sermon on the subject of prayer and the kingdom of grace in the heart, closing with an earnest appeal to the unconverted. The Spirit of God came in with its melting influence and five of our young people gave their hearts to God, each desiring baptism. This brought rejoicing to all present. The ordinances of the Lord's house were celebrated. Every member of this little church was present and answered to the roll call in encouraging testimonies of thanksgiving. Each renewed their consecration to God, expressing the desire to be more faithful in the future. Death had visited this little company only a few days before, and removed from our midst a faithful member in the person of Sister Miller, who died after two days of suffering with la grippe and heart failure. We laid her to rest until the Life Giver comes to call forth the righteous.

Laura Lippincott.

#### Denver.

Our hearts are filled with gladness and praise to God for his rich blessings which we are enjoying in his work in Denver. Calls are coming from interested ones in all parts of the city for us to visit them, and study the Bible with them. Souls are continually embracing the truth. Sabbath, November 9, eight more were buried with Christ in baptism. G. W. Anglebarger.

#### From Nebraska to Colorado.

October 31 I left College View to make Colorado my field of labor. With

out previous knowledge on my part, a little army of forty-eight, mostly young people, left that same day and on the same train, under the leadership of Elder Luther Warren, for Loma Linda, Calif., where they intend to be fitted in one year's time for usefulness in some branch of the Lord's work. Elder Warren invited me to be with them in a special car, which invitation I accepted gratefully, so we traveled together as far as Denver. They intended to go as far as Colorado Springs on Friday, where they planned to stop over Sabbath and a part of Sunday.

There was some talk of several of the party climbing Pike's Peak during the night after Sabbath, in order to see the sun rise from there on Sunday morning. If that plan has been executed, I think some will have learned on that trip that there are no roses without thorns, no victories without battles; and that we cannot reach any high aim in life without most earnest effort on our part. Every soul will experience that in the school of life, and these bright and noble young souls will find it out in the school in Loma Linda also, but, my dear brethren and sisters, a glorious prize; the richest reward imaginable is promised by him whose promises are all yea and amen in Christ Jesus: a beautiful victor's crown; eternal life with joy everlasting awaits us if true and faithful to the end of the journey. It is well worth the most earnest efforts and all the discomforts, want, trouble and tribulation that we may be called to experience. "Heaven is cheap enough!" The sufferings of this time are not worthy to be compared to the glory which will be revealed to us. May God help these young people, and may he help us all to leave the past, and press forward to the heavenly calling in Christ Jesus, and reach it through the grace and the power of our God.

We believe that God leads and guides in all things. In the greater things of life that is often so clearly seen that almost all can see it. In the smaller matters it is often not so clearly seen, and yet we read in the scriptures that God has counted even the hairs of our head; and that not a sparrow falls to the ground without our father's notice; that he knows all our grief; and our tears are counted by him; and all our ways are known to him, and that he is acquainted with the smallest details of our life and work. O that we might in

the hour of sadness cling to this fact and find comfort in it, that our way is not hidden to him, and that he, when we ask for his guidance and his leading, will surely lead and guide us in all things.

Sabbath, November 2, I began meetings here in the little church seven miles from La Salle. The enemy has done some of his scattering work here, and seems to have worked discouragement among the brethren. But I hope that God will work mightily on hearts and that some souls will soon stand unitedly on the platform of truth. Remember us here, dear brethren and sisters, when you lift your hearts and voice to the mercy seat. Theo. E. M. Valentinier.

#### A Triple Blessing for Young People.

A little girl was heard to say, at the close of her evening prayer, "And I saw a poor little girl on the street today, cold and hungry, but it's none of our business, is it, God?" None of us would pray like that, but many people act that way.

Surely our Missionary Volunteers will not withhold God's saving truth for this time from the world which is soon to perish. Paul said: "Woe is me, I preach not the gospel."

Our young people can do much in the great campaign with our periodicals. The great Missionary Number of the *Signs*, just out, and the Bible Reading Series to follow, will do a mighty work if taken to the people. "Our Truth" number of the *Instructor* will soon follow filled with present truth, written especially for our young people. This furnishes an extraordinary opportunity for our young people to work.

We are living in strenuous times, which demand strenuous work. If we appreciated the anxiety of Jesus to finish the work, we would do more with these papers than most of us have had any idea of doing.

Dear young people, if you do not carry the truth to the thousands of young people in your town, county, and state, who will? "Who of our youth will give themselves to God for the purpose of laboring for the salvation of other youth?"

These papers ought to be put into the hands of the leaders and members of other Young People's Societies, in all libraries, Y. M. C. A. and Y. W. C. A. reading rooms, hospitals, orphans'

## ECHOES FROM THE FIELD.

homes, reform schools, prisons and public waiting rooms. Let the truth shine out. Who will share in this triple blessing?

1. A knowledge of the truth by the people to whom the papers are sold or given.

2. An increasing spirit of service for those who work with the papers.

3. A knowledge of the truth gained in preparing to do this work, thus helping us to reach the "Standard of Attainment."  
M. E. Kern.

### Conference Committee Proceedings.

On the 6th and 7th of November the Conference Committee met and passed several important measures which will be of general interest. They also held two meetings in connection with the Campion School Board, and action was taken with the view to placing the Campion School on vantage ground.

The question of religious liberty received due consideration, and it was

Voted to donate the second Sabbath in January to a religious liberty program.

Voted to ask the Tract Society secretary to send copies of the two recently issued tracts on Religious Liberty to each church, and in every way to encourage a large circulation of the same.

Voted to ask Elders Watson and MacGuire to spend the time between this and the holidays visiting the churches in District One in the interests of the Campion School, and endeavoring to carry out the instruction in the recent testimonies regarding help for the churches in Colorado.

Voted to ask Miss Hattie Adams to begin Bible work at once in the Colorado Sanitarium, the Conference paying her salary.

Voted to ask Miss Sadie Blodgett to take up Bible work in the Conference after the Central Union Conference meeting in January.

Voted to issue missionary credentials to the Sanitarium physicians, and extend to them an urgent invitation to visit our churches whenever possible in the interest of the general work.

Voted that when Elder Richards visits his home in Palisades he be invited to hold a series of meetings in Delta before returning to Colorado Springs.

Voted to ask Elder Corbaley to locate at Cripple Creek as soon as possible and look after the work in that district.

Voted to ask Elder Spring to locate at Vernon immediately after the holi-

days, and work there and in the surrounding country.

Voted to elect the following additional delegates to the Central Union Conference: G. W. Anglebarger, Mary L. Zener, Dr. Ida S. Herr, E. H. Curtis.

Voted that all delegates and workers who attended the Central Union Conference, except those elected at the camp meeting, pay their own expenses.

Voted to invite Brother Ralph Emery to act as assistant in the Missionary Volunteer Department.

Voted that a committee of three be appointed to arrange for the Central Union Conference meeting; that Elder Wilcox act as chairman of this committee, and that he choose two others to assist him.

Voted that we extend an earnest invitation to Elder G. B. Thompson to spend three months in Colorado.

Conference Committee.

### Notice to Young People.

Owing to certain conditions, it is necessary to make some changes in regard to ordering the books for our Reading Course. Note carefully the following directions:

The books will be studied in the order named:

"Early Writings," 75 cents.  
"Into All the World," cloth, 50 cents; paper, 35 cents.

"Outline of Mission Fields," free to all who order "Into All the World;" will be sent at the same time such order is filled.

World Map, showing prevailing religions, 50 cents.

"Pastor Hsi," cloth, \$1; paper, 65 cents. It may be possible to secure this book bound with another, giving the story of Hsi's life to the time of his conversion. Watch the Review and Instructor for announcements.

Remember, young people, that "wise

men lay up knowledge." (Prov. 10:14.) The greatest theme we can consider in the plan of salvation, and the greatest work in the world today, is the giving of the Gospel to a lost world.

M. E. Kern.

### Notice to the Churches.

The Conference Committee asked me to visit the different churches in the interest of the book work. Now I invite all those interested in this branch of the Lord's work to write me at 1112 Kalamath street, Denver, Colo., and I will visit you early as possible, giving you all the instructions and encouragement I can whereby every one who will, may help us finish the work of God in the earth. The Lord is abundantly blessing this work, we want to tell you more about it, believing it will enlist your sympathy and help. We can assure you we have no other object in view than to tell you more of the good news of the Kingdom of God, and how you can help to hasten it. If the forty-nine churches in our conference would furnish us two or three canvassers each, we would have an army of workers and God could finish this work in a short time. "Who, then, is willing to consecrate his service this day unto the Lord?" Please write to me.

J. J. Jobe.

### Obituary.

Died, in Denver, October 28, 1907, of cancer of the liver, Arthur Barnes, one of the early members of the Denver church. Brother Barnes was born in London, England, in 1850. He was loved by the church and his neighbors and was a light in his home. He leaves a wife and four children to mourn the loss of a loving husband and father. The funeral services were conducted by the writer in the chapel at Fairmont Cemetery, in the presence of a large number of the members of his home church and neighbors.

G. W. Anglebarger.

### Report of Canvassing Work for Four Weeks Ending Oct. 19, 1907.

AGENTS	HOURS	EX.	ORD.	VAL.	DEL.	VAL.	NAME OF BOOK
J D Vincent.....	76	110	20	103.90	6	26.00	Heralds
C F Mahr.....	50	100	32	106.25	8	25.00	Great Contro.
J K Lane.....	67	49	19	80.40	..	..	"
L B Schick.....	45	97	12	60.75	..	11.70	"
Carrie Hammond.....	26	35	7	26.15	..	..	"
Fred P Payne.....	39	150	31	63.15	..	5.10	Coming King.
R M Dennis.....	44	117	16	33.00	3	11.05	"
B R Bobart.....	27	26	5	15.85	..	.75	Heralds
Effe Hudspeth.....	58	96	10	37.00	..	1.25	Great Contro.
F B Smith.....	80	70	22	30.25	6	16.50	"
Anna Olsen.....	34	35	17	29.50	7	37.50	Coming King.
Fannie Johnson.....	24	16	1	2.90	..	21.00	"
Geo L Close.....	24	..	..	28.40	..	11 00	"
A G Nelson.....	..	52	50	8.35	..	137.95	"
W R Stevens.....	37	..	1	3.60	..	136.95	"
J J Jobe.....	9	12	4	16.25	..	75	"
Miscellaneous.....	13	37	22	314.50	..	300.75	Miscellaneous
TOTALS.....	653	1002	269	\$969.20	30	\$743.25	

## NOTES AND ITEMS.

Elder Richards spent Sabbath with the Berthoud and Loveland churches.

Henry Anderson passed through Denver Sunday on his way to College View.

Sister Nellie Ingersoll, of Colorado Springs, has recently moved to Denver.

Mrs. Harriet Green, of Denver, went to Pomona, Calif., recently to visit her son.

Miss Frances Brockman, of the Boulder Sanitarium, is visiting friends in Denver.

Elder Alway is holding Sunday evening meetings in Pueblo with a good attendance.

ner will be shocked to learn of her death on November 9, after a brief illness. Particulars will be given later.

Elder Theo. Valentiner, from College View, Neb., has gone to La Salle, Colo., to work for the Germans in that vicinity.

Miss Edith Pinkerton, of Pueblo, was compelled to return home from Union College on account of trouble with her eyes.

Sister Patterson, of the Colorado Springs Sanitarium, has been spending a few days visiting in Campion and Loveland.

Our young people who wish to attend one of our schools next year, may begin canvassing on the scholarship plan any time.

The Bible Reading Series of the *Signs* will begin November 13, and continue six months. Twenty-five numbers, including the Missions double number, 75 cents.

Elder Warfle writes encouragingly of the work in and near Roswell, N. M. He and Brother Benton are holding meetings in the country with a good interest.

The many friends of Miss Zoe Hor-

A Young People's Society was organized in Lamar Sabbath, November 2. They have already ordered a supply of R. L. Liberty literature, and expect to sow the town with them, and go forward in the missionary work.

Elder Luther Warren and forty-eight young people from College View and Des Moines spent Sabbath, November 3, with the Colorado Springs church. They were on their way to Loma Linda, Calif., where they are to take a short preparatory course before entering the work.

The Test Questions for the use of intermediate and primary teachers will be given in the December *Sabbath School Worker*, and thereafter once a quarter. These are to form the basis for written examinations. Teachers not taking the *Worker* will thus deprive the children they teach of the drill other children are getting. Price, 35 cents single copy per year, or 25 cents a copy when two or more are taken.

## Colorado Sanitarium Happenings.

Miss Spaulding and Miss Hills have returned from their vacation.

Miss Stella Ferguson, from the Des Moines Sanitarium, and Mrs. Flora Davis visited Grace Mitchell a short time ago.

Miss Mamie Kissinger, from Palisades, has taken up work at the Sanitarium, expecting to join the nurses' class January 1.

Alma Books has gone to her home at Montrose to remain until New Year, when she expects to return and take up the nurses' course.

Dr. T. S. Whitlock, from the Paradise Valley Sanitarium, Calif., is spending a few days with old friends at the Colorado Sanitarium.

Our winter season is opening up with good prospects. Several new patients have already arrived since the special winter rates have been in operation.

The workers' dining room and kitchen have been receiving a new coat of paint and general repairs, which add much to the appearance and comfort of the same.

Effie Northrup.

## Married.

Henry McGrew, of Central City, and Stella Sherman, of Denver, were united in marriage at the home of Mr. and Mrs. Anglebarger, in Denver, October 31, 1907. A number of the friends of the happy couple were present, and a very pleasant evening was spent by all. Mr. McGrew is a prosperous mining man of Central City and a member of the S. D. A. church of Idaho

Sprign. Mrs. Sherman is one of the substantial members of the S. D. A. church of Denver. Mr. and Mrs. McGrew will reside at 2380 South Broadway, Denver. All of their friends join in wishing them much of the blessings of God, as they walk together in this life and in his service.

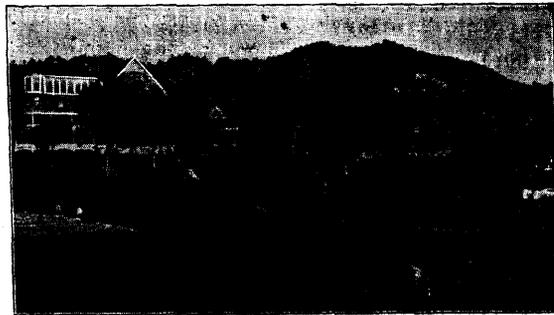
G. W. Anglebarger.

## Obituaries.

John, infant son of Mr. and Mrs. D. Warner, died October 22, 1907. Little John was a sufferer all his life, which lasted but nine months. Words of comfort were spoken by the writer from Jer. 31, 15-16. The remains were laid to rest in the Eaton Cemetery to await the resurrection, in which we hope to meet him again. R. E. Hay.

Miller, died at Niwot, Colo., of heart disease, October 1, 1907, Mrs. Mary Miller, aged 59 years. Sister Miller was brought up in the German Lutheran church, and lived a consistent christian life in that faith until three years ago, when she accepted the third angel's message, and I had the privilege of burying her in baptism with her Saviour. She was faithful to the message of soon coming Saviour until her death, which came after two days' illness. She leaves a husband and daughter to mourn. The funeral services were conducted in the U. B. church at Niwot by the writer. Words of comfort to a large congregation were spoken from Job. 14:10,14.

H. A. Aufderhar.



The Boulder-Colorado Sanitarium is a well-equipped and well-regulated institution for the treatment of all chronic disorders. It is the largest Sanitarium in the Rocky Mountain region intelligently employing the same system of rational treatment and conducted upon the same general health principles as the Battle Creek (Mich.) Sanitarium. The buildings are equipped with all modern conveniences, including steam heating, electric lighting elevators, gymnasium etc. The medical appliances and equipment embrace Baths of every description, including the Electric Light Bath; Massage and Manual Swedish movements; Electricity in every form; Classified dietary. Laboratory of Hygiene, for bacteriological, chemical and microscopical investigations; Experienced Physicians and well-trained nurses of both sexes. No contagious or offensive diseases are received into the institution. **No Consumptive Patients are received. Special reduced rate. are made to winter patients from November 1 to June 1.** Write for catalogue and card of rates.

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