



VOLUME XVII.

DENVER, COLO., WEDNESDAY, DECEMBER 25, 1907.

NUMBER 25.

Echoes from the Field.

Published every two weeks for the
Colorado S. D. A. Conference and Tract Society,
At 1112 Kalamath St., Denver, Colo.

MRS. M. MACGUIRE, Editor.

SUBSCRIPTION, 25 CTS. PER YEAR.

Entered at Denver Post Office as Second-class
Mail Matter.

Religious Liberty Convention.

We sincerely hope that every Seventh Day Adventist in our conference will endeavor to make the Religious Liberty convention, January 11, a grand success. To do this it will be necessary not only to make the services of the day interesting, but also to have some part in educating the people on the great question of religious liberty afterwards. The object of the convention is not simply to educate ourselves, but to fit us for service. One great obstacle we have had to battle with in the past, has been the expense of our literature. To overcome this difficulty our conference has had 50,000 copies each of the Religious Liberty tracts, "What Were the Principles for Which Roger Williams Was Banished," and "Why Religion Was Disestablished in Virginia," printed in Denver; and the Tract Society is now prepared to fill orders for them at \$1.25 per thousand, plus postage or express. Surely there will be no excuse for us not scattering them like autumn leaves, now that the way is open for us to obtain them at so small cost. Let every church show that they appreciate our efforts to reduce the price of these leaflets, and that they are willing to work when the opportunity presents itself, by sending their or-

ders for these tracts and getting to work with them.

You will notice that each church is expected to select their choice of songs for the convention. This does *not* mean that the music is considered unimportant, but that we wish each company to begin now, searching for the most appropriate songs and practicing them for the occasion.

One other thought: In the program we have suggested that after reading the paper "Making the Image," the article from page 19 of the *Review* of December 12, entitled, "Philippine Mission," be read, because, though we may have read it once, the picture of the representative of American liberty, intelligence and protestantism, in the person of Gen. Jos. F. Smith, crowning wooden images of the Virgin Mary and the child Jesus, cannot be too vividly impressed upon our minds. How true a conception of American christianity the Phillipinos received therefrom, let us forbear to judge. "This is a christian nation." If Rome was, yes; for we are making a perfect image.

M. MACKINTOSH.

Will We Meet the Issue?

In this closing work, known to Seventh Day Adventists as the last message of mercy to this fallen world, there are at different times special issues that must be met, if we are true to God, in the giving of the whole message.

The special issue before us at the present time is the bringing before the minds of our neighbors and friends what true liberty is. Many honest souls in every walk of life believe it right to compel men to act like christians, regardless of how men feel or believe.

All men owe a duty, first to their Maker, and second to their fellows. It is the duty of every man to worship God in the way marked out by God himself; and yet, if any man should choose to worship in any form, or not worship at all, that is his God-given right. And no man or set of men have a right to say to any man, you must worship and you must worship as we prescribe. The latter is the thought which runs throughout the whole National Reform Movement.

The people of the world must be taught what true liberty is, and this work falls on those who know what it is. Shall we, my brother, my sister, of the Colorado Conference, join our brethren and sisters in our sister conferences in one strong, determined effort to meet the issue now before us?

The dragon is lifting his venomous head everywhere just now in the form of Sunday laws, and Sunday ordinances, and we, if true to our trust, will meet him with the truth of our God. Let us get to work at once, dear people.

Send in your orders to the Colorado Tract Society, 1112 Kalamath street, Denver, Colo., for supplies.

Let every minister and worker take this matter up and push it hard.

G. F. WATSON.

A Rare Opportunity.

A rare opportunity to improve your education is now offered to you. Are you deficient in some necessary branch of study? Have you grown into manhood and womanhood and now find yourself crippled in your work, because of your lack of a good common

school education? Or do you wish to take some special study that will fit you to work more successfully for the advancement of truth in the world and thus help finish the work? Then here is your opportunity. It is better than a correspondence school, for here you will have personal instruction and help. Where is it? What is it? At Campion, Colorado. The Campion Academy. A Missionary School established by vote of the Colorado Conference.

It is now in operation, and is just the place you need. The winter term opens early in January. Plan at once to come and take the two terms, winter and spring. These two terms spent in some special branch will place you on vantage ground for the rest of your life.

Write at once to Prof. F. A. Page, Eastern Colorado Academy, Loveland, Colo. Tell him what you want and ask for rates of expense. It is an ideal place to study, quiet and retired, in the country, and a comfortable home in a dormitory.

Come at any age from 14 to 90 years. There is no limit of age to those who want to come and conform to the simple rules of this christian home.

H. M. J. RICHARDS.

Dress.

Christ is the example of the whole world in all things. We should follow His steps. True Seventh Day Adventists are His representatives in all things, in words, actions, manners and dress.

While the world follows fashion, lavishing means on decorating mortal bodies, we should seek to follow our Pattern and show by our appearance that the God of heaven is our guide.

Dress is one of the things that occupy some minds in place of the gospel. Christ admonished us not to think what we should eat or drink or wherewithall we should be clothed. This last clause would never have been given were there no danger on this point.

God intended us to wear clothes, for He clothed man after sin. He also directed the garments to be worn by the priests to be made both for glory and beauty. This also is for our learning and profit. No doubt these garments which were presented as an object lesson were well made, well fitted, and of good material as well as clean.

Can you think of the Saviour while

on earth, though a carpenter and a day laborer, looking untidy. He was, no doubt, a pattern of neatness, and His meek and quiet spirit was doubtless manifested in His dress as well as His words. He was a rebuke to men and women who dressed only for outward show to call attention to themselves.

Other people may dress for pride, but true Seventh Day Adventists do not. Others may allow immodest appearance by a lack of clothing that leaves exposed parts of the body, both unhealthful and immodest; but this we will not do if we are children of the light. The blind lead the blind, but no one who can see will follow them.

Dress should be plain, neat, sensible to suit the occasion, occupation, season, and age. Let it be consistent and healthful.

Among women, thousands of surgical operations are performed yearly as a result of unhealthful dress. Tight clothing and heavy skirts, supported from the hips, cause congestion and a hundred other ailments and nervous troubles.

The Christian's mark is not gold or silver or costly array, but neatness, cleanliness, good quality, and moderation in all things, knowing that the time is short and the days are evil.

MRS. C. A. HANSEN.

Boulder Sabbath School Convention.

A most pleasant and profitable Sabbath school convention was held at Boulder, Sabbath and Sunday, November 30 and December 1, for the Sabbath schools of Boulder county. The schools at Niwot, Longmont, Lafayette, Hygiene and Lyons were represented by about forty delegates.

Following the regular Sabbath school session, the morning hour was devoted to the consideration of what has been accomplished by our Sabbath schools in the denomination, and the objects and purposes of the Sabbath school work and its relation to the church.

In subsequent sessions, most excellent and helpful thoughts were brought out in the papers on the subjects of "The Ideal Senior Teacher," "The Ideal Student," "The Ideal Teacher for Children," "The Home and the Child," the proper methods of teaching, of studying, and of home training being emphasized in the pointed discussions which followed. Much emphasis was given to the "Responsibility of Teachers to do Per-

sonal Work for Their Pupils," one chief object of the Sabbath school being the conversion of our young people.

The subject of attendance was considered under the topics of "Effects of Irregular Attendance and Tardiness," and "Methods of Overcoming the Same."

"How Shall We Increase Our Donations?" and "How Shall Our Supplies be Paid For?" were subjects of interest. An expression taken at the close of the discussion indicated an almost unanimous desire to pay for the Sabbath school supplies outside of the Sabbath school donations, the total amount to be sent to missions.

A genuine interest was manifested throughout the convention, and we believe that all left the meetings with a determination to be more earnest workers in the Sabbath school and to individually contribute to its success.

HELEN N. RICE.

Colorado Sanitarium.

The annual commencement exercises of the Colorado Sanitarium Training School were held December 12, at the church in Boulder. Dr. O. M. Gilbert, of the University of Colorado, delivered the commencement address. Dr. Lindsay, Dr. Herr, Dr. Shively, Elder Watson and Elder Wilcox also took part in the exercises of the evening, Miss Nary rendered the class song as a solo.

The members of the class are as follows: Mr. and Mrs. Verne Thompson, George Watt, Ples Watson, Misses Blodgett, Adams, Easter, Wright, McFall, Parker, Moore, Oden, Worthington, Johnson and Nary. A number of these will remain at the Sanitarium for a time. Miss Adams and Miss Blodgett will take up Bible work in this conference. Miss Ruby Wright will go to the Portland Sanitarium to take charge of the work in the Ladies' Bath Room. Miss Lona Oden will connect with the Oakwood Industrial School at Huntsville, Alabama, as assistant matron. Others expect to spend some time at their homes in rest before entering the work directly.

A new class of about twenty members is expected to take up the work January 1. The Sanitarium faculty and management are made glad to see such a large, earnest, consecrated company of young men and women prepared to enter the world's great mis-

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sion field as medical missionaries, and only pray that they may follow closely in the footsteps of their Master, who "went about * * * preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people."

E. NORTHRUP.

The Seed Time and the Harvest.

The wise man tells us, "In the morning sow thy seed and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that; or whether they both shall be alike good."

James says: "The husbandman waiteth for the precious fruit of the earth, and hath long patience for it until he receives the early and the latter rain."

The early rain is to cause the seed to germinate and spring forth, and the latter rain causes it to fill out and ripen for the harvest.

The harvest is white, the laborers are few, and the work is great. The Lord of the harvest calls upon His children to work in His vineyard today, and He will give an eternal reward to each faithful laborer. So let us not "be weary in well doing; for in due season we shall reap if we faint not."

The Lord's hands are stretched out still. He is still inviting His people to co-operate with Him in finishing His great work in the world, and usher in our glorious harvest home.

The canvassing work, which is one branch of the Lord's work, has prospered wonderfully this year. I am sure we all want it to go on, don't we? Now, as we have said many times before, come over and help us in this good work. We are planning to hold two institutes early in 1908.

Please write us about this work.

J. J. JOBE.

Glad Tidings from La Salle.

As stated in the ECHOES about a month ago, I began meetings in the little German church, seven or eight miles from La Salle, and we praise God for the blessings He gave there. We had about five public meetings a week there, and visited the people in their homes. The first Sabbath we organized a Sabbath school. We had a very good attendance and at every meeting there were some of the Baptist neighbors present.

The main hindrance to the growth of

the little church was strife and trouble among the old members, which had been going on for about ten years. The first thing to be done was to bring about union, which the Saviour desires His followers to have, as expressed in His prayer offered before His crucifixion.

After I had labored there three weeks Elder Aufderhar joined me in the work. We were four days visiting scattered members before we could call a church meeting and attempt to bring about order and a re-organization. Those visits were blessed occasions, a time of winning back souls to the One who had bought them with His precious blood. On Sabbath a reconciliation took place during the social meeting.

Thanks be to the blood that does atone, and for the saving power of a living Redeemer, who can save to the uttermost all that come to God through Him—a full reconciliation took place, troubles and difficulties were forgiven, as God forgives our shortcomings, never to be brought to light or remembered again. Two brethren who had to be disfellowshipped were happier than they were before. They themselves said that ~~they could not be members now, as~~ they had not lived in the light, but they subscribed for our papers, attended every meeting with their wives, and stated that they wanted to come back to the Lord and the church later.

The brethren in La Salle want to help build up the kingdom of their Redeemer by their prayers, their means and their work. Remember them in your prayers, and rejoice with them whose hearts are made happy and glad, and who now have "sunshine in their souls." Elder Aufderhar and myself will now labor in Loveland. One family from South Dakota, formerly Seventh Day Adventists, has already decided to come back to the fold.

THEO. E. M. VALENTINER.

Special Notice to All Churches in Colorado and New Mexico.

Brethren: The time is almost here when I must make a report to the secretary of the State of Colorado, reporting the value of all the church and other denominational property held by the Colorado Conference of Seventh Day Adventists. The Colorado Conference is legally incorporated under the name, first, of "The Seventh Day Adventist Denomination," and now re-

incorporated under the name, "The Seventh Day Adventist Association of Colorado." All of our churches are, or ought for safety, to be held in the name of this legal association of the whole conference. It will prevent the possibility of any such church building ever being lost to this cause. It is always safer for all the churches to hold the property for the interest of the Third Angel's Message than for a few individuals in one church to hold a church property. The few may die or apostatize and greatly tangle the title, or even take the church property out of the cause entirely.

But the whole conference of Seventh Day Adventists cannot apostatize from themselves and therefore all the property legally held in the name of all the churches of the Seventh Day Adventists is for ever safe in the Seventh Day Adventists as long as there are any Seventh Day Adventists in the world. So if you want to be sure that your church property, and all you have put into it of money and effort, shall forever be used to advance the work God will do through the Seventh Day Adventist people deed your church property to "The Seventh Day Adventist Association of Colorado." What I need at once, brethren and sisters, is a statement from each church that has deeded its property in the name of the conference, telling what is the present value of said property, and a description of the property. It is very necessary that I get this at once, as I am the secretary of your association, and must prepare the report to give to the Secretary of State in January. Don't wait, but send me the very best information you can get at once, and you will greatly help us. Without your report I cannot make out mine, and there may be a fine of \$50.00 for failure to report. Please send your statement to me at Palisades, Colorado.

H. M. J. RICHARDS,

Sec. S. D. A. Conference of Colo.

Notice to the Denver Church.

Sabbath, January 4, 1908, will be the time for our regular quarterly meeting, and we are very anxious to see all of our members present, so far as may be possible. We cannot afford to be absent if it is possible at all for us to attend. We expect the Lord to be with us, and we want to meet with Him.

G. W. ANGLEBARGER.

NOTES AND ITEMS.

Orders for Quarterlies should be sent in at once.

Brother Mahr has been delivering books in Denver this week.

Miss Sadie Blodgett, from Boulder, is visiting relatives in Omaha.

Elder Watson has been holding meetings in Wray the past week.

Miss Eunice LeMaster is visiting relatives and friends in Pueblo.

Elder Richards spent the week of prayer with the Delta church.

Miss Shide, from Denver, will spend the holidays in the Grand Valley.

We have some attractive Commandment Cards. Price one cent per copy.

Over 30,000 subscribers are now taking the Bible Reading Series of the Signs.

An interesting Sabbath school convention was held in Rocky Ford December 7.

Miss Linnie Ellis, from Farmington, N. M., has gone to Huntsville, Ala., to attend school.

Sister Truby, of Palisades, is taking treatment at the Boulder-Colo- rado, Sanitarium.

Miss Hattie Adams, from the Boulder-Colo- rado, Sanitarium, is visiting her friends in Telluride.

Mrs. S. F. Svensson is visiting relatives in Iowa. She will return to Denver after the holidays.

Miss Oden, a nurse from the Boulder Sanitarium, has gone to connect with the sanitarium at Huntsville, Ala.

Brother Roy Benton, who has been working in Roswell, N. M., will spend the holidays at his home in Salida.

Sister Knox and Sister Stoneman have moved from Fruita to Weiser, Idaho. The Fruita church will greatly miss these faithful workers.

Brother Vincent recently took orders for \$12.00 worth of books in half an hour. He secured four orders for morocco Heralds in two exhibitions.

Remember, a blue cross on your envelope means that your subscription has expired. A prompt renewal is always a source of encouragement to us.

Brother Bray is finding plenty of work in Deming, N. M. He is giving from one to three readings a day, besides canvassing and selling papers.

Brother Stover, who has been at-

tending to his mining interests in the mountains for the last five months, will return to his home in Denver this week.

Dr. Newlove, of the Capitol Hill church, has been ill the past week, and Brother Hughey has had charge of the Young People's work during her absence.

The Young People's convention will begin in Palisades December the 26th. A report of this important meeting will be given in the next issue of ECHOES.

Brother Nelson writes from Palisades: "Our school is prospering nicely. We have three good teachers and over sixty pupils, and God is greatly blessing us."

Elder H. J. Schnepfer, of College Place, Washington, spent one day last week in Denver. He had been attending the German council in Chicago, and was returning to his home in College Place.

We have just received an order for 10,000 Religious Liberty tracts to be sent at once to one church. We hope to receive large orders for these tracts from every church, and from every isolated Seventh Day Adventist in Colorado and New Mexico.

Are you preparing for the Religious Liberty convention to be held January 11? This should be followed by earnest missionary work with the Liberty and Religious Liberty tracts. Excellent tracts can be furnished for only \$1.25 per thousand.

Brother W. R. Stevens finished delivering his books in Rocky Ford last week, and immediately started for Palisades. He will sell small books and papers in various towns along the way, and so earn enough to cover railroad expenses to the convention.

Even outsiders are becoming interested in our book work. Only recently a family in Denver was so impressed with our good book (sold them by Elder Corbaley), that they wished to have a part in the canvassing work, and

have already sold quite a number of books for us.

Many of our young people who ordered books for the Reading Course have been patiently waiting for the last three months. We regret this long delay, but these books are published by outside firms and they were not prepared for so many orders and had to print another edition. They promise to fill orders soon.

Married.

Sunday, December 8, at the home of the bride, near Longmont, Mr. Elmer S. Hamilton and Miss Anna Kent. The young people are well known in Longmont and are faithful and active members of the church. Many friends were present at the wedding and joined in sincere wishes for their happiness.
MEADE MACGUIRE.

Religious Liberty Program for the Second Sabbath in January.

MORNING SESSION.

Song,
Prayer.
Song.
Paper—"History of the Jesuits," by M. Mackintosh.
Discussion or Song.
Paper—"Obedience to God Versus Obedience to Men," by F. M. Wilcox.
Discussion or song.
Paper—"The Legal Side of the Issue by Chas. Holbrook.
Discussion.
Song.

AFTERNOON SESSION.

Song,
Prayer.
Song.
Paper—"The Rise of Church and State Principles in the 4th Century," by M. D. Warfle.
Discussion or Song.
Paper—"Making the Image," by M. Mackintosh.
Article from Review of Dec. 12, page 19, entitled, "Phillipine Mission."
Discussion.
Paper—"Plans for Work," by some member of the church.
Discussion.
Song.

Report of Canvassing Work for Four Weeks Ending Dec. 13, 1907.

AGENTS	HORRS	EX.	ORD.	VAL.	DEL.	VAL	NAME OF BOOK
F B Smith.....	115	207	35	85.45	..	15.50	Great Contro.
A G Nelson.....	105	98	..	64.25	"
C F Mahr.....	94	50	50	187.25	"
Effie Hudspeth.....	92	157	10	69.25	2	5.00	"
J D Vincent.....	85	37	18	65.25	12	27.35	Heralds
L B Schick.....	69	130	23	124.20	25	89.90	Great Contro.
R M Dennis.....	47	113	11	21.50	2	2.20	Coming King.
H E Darby.....	87	71	11	35.50	35	21.80	Great Contro.
W R Stevens.....	61	51	13	41.95	23.	86.95	"
Fred P Payne.....	43	122	21	49.20	7	17.45	Coming King.
B R Bohart.....	50	36	3	31.10	9	45.60	Heralds
Hannah Carlson.....	26	..	14	23.75	23	85.50	Great Contro.
Miscellaneous.....	325	466	244	436.85	317	353.30	Miscellaneous
TOTALS.....	1199	1528	412	\$1048.25	505	\$937.80	