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## Echoes from the Field.

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MRS. M. MACGUIRE, Editor.

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### A Last Appeal.

This is the last opportunity that we have to appeal to you in behalf of the Religious Liberty convention to be held the 11th inst. Brethren, we are on the eve of a great battle; let us prepare well for the occasion. From Washington comes the word that the enemy is at work, and that it will be necessary for us to flood the country with petitions against religious legislation, or the destroyers of our liberty will gain much advantage of us during the present session of Congress.

Now comes the point. If we scatter our religious liberty leaflets broadcast now, immediately, the people will have a few days in which to study the truth contained therein before we call upon them to sign the petition. Surely after reading one or two of our good tracts on the principle at stake, the people will not only more readily, but also more intelligently enter their protest against the evil. Certain it is that we as a people do not fully realize the importance of educating the human family on this question. The student of history will remember that after the battle of Waterloo, the combined powers of Europe sought to reinstate the Bourbon family on the throne of France. But the French people had tasted lib-

erty, and it was only a few years until they rose in their might and established the second republic. Then came Napoleon III who, by his wits and the aid of that charmed name, succeeded in making himself emperor. But how long did he last? A few brief years. And why? Because the people had tasted liberty. Even so we are told in God's word that the papal supremacy shall be regained by that power, but not for long. Why? Because the people have tasted liberty. And so, beloved, the more thoroughly we educate the people now, the more friends we shall have during the struggle and the shorter the pope's reign as chief arbiter of the affairs of this earth. In view of this fact, we sincerely trust that systematic plans will be laid at the coming convention; not only to use the leaflets specially prepared by this Conference, but many others during the present campaign. Beloved, lukewarmness in this matter now, will surely cost us many a tear in the future.

Let the officers of each church see to it that the papers are given to the best readers in time for them to study them, and thus be able to read them with greater effect. Also, that some member in the church has a paper prepared on "Plans for Work," as called for in the program. Yours for liberty,  
M. MACKINTOSH.

### The Young People's Convention at Palisades.

December 26, I arrived at Palisades to attend the young people's convention appointed to be held at this place. I very much enjoyed the privilege of being present to share in the blessings of this meeting, and associating in labor

with a number of the workers in the Colorado Conference.

Elder Watson was present. I was glad to see him looking so well, and apparently able to engage in many more hard battles for the advancement of God's truth. His sermon on the Sabbath was an inspiration to all present. Elders Richards, Kennedy, MacGuire, Brothers W. F. Hills, R. T. Emery and other conference workers were present and shared in the labors of the meeting.

I was glad to see such a large number of young people present. Delegates were in attendance from Boulder, Grand Junction, Montrose, Delta, Hotchkiss, Fruita, Carbondale and Denver. Those present were as earnest and enthusiastic a class of young people as I have seen in any conference, and all seemed anxious to have some place in the closing work of God.

Elder MacGuire presided over the meeting. An excellent program had been prepared and the entire four days were used in the consideration of the various topics which pertain to the work of the Young People's Missionary Volunteer Department.

A number of excellent papers were read by the delegates which showed thoughtful preparation, and helped to throw light upon the various problems which pertain to this important branch of the work of God. It rejoices our heart to see the Lord blessing our young people, and the deeper consecration which is coming into many hearts.

The unnumbered millions in the "regions beyond" who for centuries have been walking in the sparks of their own kindling, are calling for the light of this Message. Our Missionary Volunteers must respond to this cry and

## ECHOES FROM THE FIELD.

carry to these lost and ruined millions the bread of life.

The evening services were devoted to a consideration of the fundamental principles of this great message. The Spirit of Prophecy and Church Organization were especially studied, as these are the storm centers around which the present apostasy which has developed in our midst radiates. The doctrine of disorganization is being zealously taught by means of leaflets scattered broadcast over the land. Some have unconsciously taught the same thing by ignoring and disregarding properly constituted authority in the church when it did not happen to coincide with their views. Now, as never before, we need to press together. This is the word of God to us. God has placed order and discipline in the church, and the systems of organization given us is not to be kicked around like a football, or disregarded merely to suit our personal convenience. The Lord blessed in these special studies, and a number who had grown cold in the service of God took a new and firmer stand for the truth. Some who had been withholding our tithes, thus robbing God and bringing darkness into their own souls and into the church, saw the evil in this course and decided to do so no longer.

The Palisades church did all they could to make the meeting a success, and extended a cordial welcome to all who came. The Lord has blessed his people here with an abundance of this world to be used in the advancement of His cause in the earth.

My prayer is that all the dear people whom I met at this meeting may prove faithful to the end. The struggle will not continue much longer.

G. B. THOMPSON.

### Report of Missionary Volunteer Convention.

The Convention opened at 9 o'clock Thursday morning, December 26, and closed Sunday evening, December 29. About sixty Missionary Volunteers were in attendance. We were helped very much by the advice and instructions of Elder Watson, and several of the Conference ministers and workers, and also by many good words of counsel given by Elder G. B. Thompson. At the beginning of the session we were welcomed to the convention by our Conference President, and by the local elder, Brother Kennedy. Responses

were given by Elder Thompson, Brother Emery and Elder MacGuire, the latter briefly reviewing the history of the Young People's work in this conference.

The question of reading seemed to receive more attention than any one subject considered during the convention. There was a desire to read not only the best that could be found, but also to avoid that which was wrong, and therefore injurious. Early in the meeting the importance of a daily systematic Bible study was urged. Without such a study, coupled with prayer, no one can hope to make a success of the Christian life. We might just as well try to dispense with food and air. Aside from reading of the Bible, some helpful methods of study were suggested. The Morning Watch has been found to be a great help to those who have followed it during the past year. It is hoped that all may take it up during the year 1908. It was urged that each Volunteer prepare to pass the Standard of Attainment examinations.

In addition to the study of God's Word, many other good books and plans of reading were suggested. An effort should be made to place a library in every church, fill it with good books, and then get the books into circulation. The Reading Course and the benefits to be gained from it, were emphasized quite fully.

Papers and discussions were given on "Practical Preparation for Home and Foreign Missionary Work." In both these topics the necessity of a daily consecration, study, and prayer was emphasized.

We must have a love for the truth, as well as an acquaintance with its teachings, if we hope to become successful workers in the cause of God. Our efficiency will also be greatly increased by education, a knowledge of health reform and health principles, proper treatments for the sick, and also by giving careful attention to our deportment, dress and general appearance.

The organization and work of the society were studied at the different sessions of the Convention. When we enroll as Missionary Volunteers we show our willingness to engage in active service where God may send us, and do whatever He asks us to do. We become first, Missionaries, second, Volunteers. The organization is for those who really love Jesus; to work for those in the

church; to work for those who are not of our faith.

In order that we may do more effectual work there may be different bands formed. Membership in any one of these bands does not mean the exclusion of any one from general interest in the work of the society, but gives one a chance to concentrate his energy on one particular line of work and thus accomplish something. In considering the work of the correspondence band it was suggested that aside from the more common missionary letters, we might write to old and lonely people, foreign missionaries, other societies and isolated young people. The personal workers band has a great opportunity to do tactful work, depending always upon prayer for success.

In all our work as young people we should keep constantly in mind that we are but a part of the church, and that we are to work together with the rest of the members to do the work of God in the earth. This relation between the church and the Missionary Volunteer Societies was spoken of several times during the convention.

Papers covering the subjects of Missionary Volunteer Work in the home, in church schools, in intermediate schools, and in the Sabbath School were presented, each one showing the live interest that is being awakened in practical missionary work for our Volunteers. In the discussion of these papers the work of the Junior Bands was brought in, and suggestions as to how this work should be carried on. It was felt that something more should be done for the Junior Volunteers than has been accomplished in the past.

Elder Richards presented the Temperance question, following which it was strongly urged that our young people enter more actively into work along this line, such as distributing temperance literature, obtaining signers for the pledge, etc.

The Question Box was a most interesting and helpful feature of the convention, an epitome of which will be given in another report.

The Committee on Resolutions presented the following, which, after earnest and lengthy discussion, were adopted as the sentiment of the convention:

Resolutions adopted at the Missionary Volunteer Convention, held at Palisades, December 26-29, 1907.

1. We recommend, That the young people's organization in the local

## ECHOES FROM THE FIELD.

churches in the Colorado Conference adopt the name and plan of organization recommended by the Mt. Vernon Convention.

Whereas, The pernicious effect of light and impure reading is so apparent, and since the Spirit of Prophecy has spoken so definitely on the subject of reading for the youth, and the necessity of systematic Bible study; therefore,

2. We recommend, That each Missionary Volunteer read the Bible through by course during the year 1908.

3. We recommend, That the daily observance of the Morning Watch be urged upon every Missionary Volunteer.

4. We recommend, That each Missionary Volunteers be urged to read the *Youth's Instructor*, and as far as possible our denominational papers and books.

5. Resolved, That we endorse the plan whereby one may become a Member of Attainment, and recommend that each Missionary Volunteer in the Colorado Conference become a charter Member of Attainment.

6. We recommend, That as far as possible each Missionary Volunteer study the Reading Course as outlined from year to year.

7. We recommend, That each society take steps to secure, or add to, a library, and plan ways and means to keep the books in circulation.

Whereas, We see the importance of Christian training, and we are thankful that we have schools and institutions among us where our young people and children can receive this training; therefore,

8. We recommend, That the Missionary Volunteers of the Colorado Conference support these schools by their attendance, and by encouraging others to attend.

9. Resolved, That we earnestly urge all our Missionary Volunteers, individually and as societies, to begin at once an aggressive temperance campaign, and that each member secure signers to the temperance pledge, and report this item of work done.

Whereas, The Spirit of Prophecy has told so plainly the pernicious effects of parties for pleasure, and since we are all aware that such parties are not conducive of spirituality; therefore,

10. Resolved, That we express our determination to be in harmony with the Testimonies on this point, and that we look with disfavor upon all parties solely for pleasure.

Whereas, There are many children in our church and Sabbath Schools who are not church members, and who, therefore, are not eligible to membership in the Young People's Society of Missionary Volunteers; therefore,

11. We recommend, That the children of each church school be formed into a Junior Missionary Volunteer Band, under the leadership of the teacher; or if there is no church school in the place, under the leadership of some well qualified person chosen by the church, the report of the work to be sent to the secretary or the Missionary Volunteer Department in the conference.

12. Resolved, That we express to the Palisades church, and to the local society of Missionary Volunteers, our heartfelt thanks for the hospitality they have shown us during this convention.

RALPH EMERY,  
JESSIE GLASGOW,  
A. M. WOODALL,  
HELEN RICE,  
MRS. E. CORNWELL,  
Committee on Resolutions.

During the evening hours, occupied by Elder Thompson, a deep earnestness was manifest, and many renewed their consecration to the Lord. The convention closed with earnest purposes and heartfelt desires on the part of all present to press forward in the work and carry the "message of a crucified, risen and soon-coming Saviour" to all the world in this generation.

EFFIE NORTHRUP,  
Secretary.

### Question Box.

1. How should the officers of the Young People's Societies be elected?

Ans.—It was recommended at the Mt. Vernon Convention that the officers of the Missionary Volunteer Societies be elected by the church for a period of six months, in the same manner as the Sabbath School officers. It is recommended that the church choose one of the Missionary Volunteers as a member of the nominating committee.

2. Is it right to read newspapers on the Sabbath?

Ans.—If you mean the popular daily newspapers, I do not think it is a good thing to read them. There is news in the *Review* that can be read with profit.

3. How can we interest the young people in our denominational books so the library can do some good?

Ans.—One way in which an interest

might be created in these books is by keeping this in mind when arranging our programs and assigning parts which will necessitate reading these books, thus exciting an interest which if encouraged will be followed up. The main thing is to get started, and the interest will increase.

A young person once became so interested in Early Writings, and could not obtain a copy in the language which he knew, so studied another language in order to be able to read the book.

If you find something in reading which is of especial interest to yourself, you may be able to interest someone else in the same.

4. Should our children be sent to the public schools when there are no church school privileges?

Elder Thompson: So far as I am concerned, I think it is better for children to go to school than to run the streets. I believe we ought to have church schools, and I believe we ought to bend every effort to have them. We should sacrifice houses and farms and put up with all manner of inconvenience to get our children out of the public schools and under Christian influences, and I would do everything to get them there. Where there is no possible chance for them to do that, then I believe it is better for the children to go to the public schools than for them to remain at home and run the streets. It is true that in a great many states the authorities require the children to be sent to some school; if not to the church school, to a school of some kind.

"In all our churches and wherever there is a company of believers church schools should be established."—Testimonies.

Olaf Nelson: We, as a people, are not sacrificing enough for our children to give them church school privileges. If we do not educate the children in the church schools, we will have a hard time to keep them in the message.

5. Would you recommend reading "Prince of the House of David?"

Ans.—I would not recommend it by any means.

6. Is the book, "In His Steps," a fit book for Missionary Volunteers to read?

Ans.—I should say by no means. It is the cheapest kind of literature, having a religious garb, it is a wolf in sheep's clothing.

## ECHOES FROM THE FIELD.

Elder Thompson: It teaches that if Christ were here He would not edit a newspaper on Sunday.

7. Are the writers of stories for children to be classed with novel writers?

Ans.—This is an entirely different question. A story for children might be a helpful story and a good story, and a great blessing to the children. There is a great difference between good stories and bad stories. Any one who has studied the principles of this question should be able to discriminate.

8. How about reading the great daily newspapers, such as *Chicago American*, *Detroit Free Press*, *Boston Daily Globe*, etc.?

Ans.—I wonder what object a Missionary Volunteer would have in reading that sort of papers. Is it to get the sensational, and all that sort of stuff? Many of you are rather young, and it does not seem to me necessary for you to read all the dreadful accounts of the terrible condition of the world as it is given in the daily newspapers. There is something far better. Everything you take into your mind in that line forms nerve cells and nerve centers in the brain and your brain is composed of what you read and what you think about. I think that we can very profitably lay aside part of the newspapers as young people and children and youth. There is a line of news conducted in the *Review* that will keep us posted pretty well in regard to the world's happenings that we need to know.

10. Is it proper for Christians to read the poets, such as Longfellow, Lowell, Whittier, Bryant, Tennyson and Scott? If so, why?

Ans.—It seems to me that the Apostle Paul was somewhat acquainted with the poets of his day. We find in one place when he was speaking to the people he said certain of your own poets say so. I suppose the principles already spoken of in regard to reading of papers would apply. There should be a great deal of care exercised in the selection of such reading. We should keep in touch with the world in order to help them, but it appears to me that a knowledge along these lines need not be so exhaustive as the study of the Word of God.—Elder Richards.

Elder MacGuire: There is a language of poetry and a character to poetry that is very desirable for us to become acquainted with in our intellectual

life. All the beautiful songs we sing are poems, and many of these hymns are written by some of these authors named. It seems to me that there can be no objection at all to reading some of these poets. They simply clothe beautiful, pure, elevating sentiments in the language of poetry.

10. Should we take the current magazine reviews? If so, what ones should we have?

Ans.—Those mentioned were *Missionary Review of the World*, *The Review of Reviews*, *The World's Work*, *The Outlook* and *The Literary Digest*.

11. Is it right for an Adventist young person to teach public school in order to attend one of our colleges?

Ans.—Yes, most certainly. It is a most commendable thing.

12. Is it wrong to go to the post-office and get mail on Sabbath?

Ans.—Isa., 58:13.

13. Is it right for Missionary Volunteers to attend meetings of other churches regularly and take part in their exercises?

Ans.—Early Writings, page 37, supplement.

14. Is it right to learn to play musical instruments?

Ans.—By all means. There may be some choice in regard to the instrument, some being more desirable than others. The ability to play on the piano or organ can be used to glorify God.

15. Is it essential that every Seventh-Day Adventist church have a library, and should it be supplied with all our books?

Ans.—Certainly; this would be a good thing.

16. Are members of the prayer band expected to write missionary letters?

Ans.—Yes, those who belong to the prayer band should write missionary letters, and those who belong to the prayer band should unite with the *literature band*. The work should not be confined to any one band.

17. What should be the topics for study in Missionary Volunteer meetings?

Ans.—There are the lessons that are given in the Youth's Instructor and the Sabbath School lessons might be taken up with profit, also lessons from the Testimonies, and studies of foreign missions. This must be determined by the societies and the leaders to some extent.

There is one thing I believe we should always keep in mind. There is

strength in always keeping together as much as possible. The plans are given in the Instructor for study, and if we follow that we will all keep together.

18. Is there any practical way in which we can work for the Temperance cause?

Ans.—I certainly hope that we will get a real aggressive temperance campaign started in connection with the Missionary Volunteer work. Our young people in every church should do such active aggressive work in this line that all the young people in the town will know exactly where they stand on the temperance question. I hope we will give every young person in our city an invitation to sign the temperance pledge.

19. Are there any rules to the effect that members of the volunteer societies should have a letter from one society to another when they change, as the church?

Ans.—There is no such rule. It has been planned to transfer them just as in the Sabbath School. If you move from the church your name is at once dropped from the Sabbath School and entered in the Sabbath School where you attend.

20. Should a nominating committee for Sabbath School officers be elected or appointed? If appointed, who should appoint the committee?

Ans.—The generally adopted plan throughout the entire denomination is that a nominating committee is appointed to nominate officers for the church, Sabbath School and the Missionary Volunteer societies. There is no iron clad rule in this respect.

21. Should a Sabbath School officer be elected for longer than three months? If so, give reasons.

Ans.—Yes, they should be elected for six months, because that is the plan of our organization, and is recommended by the General Conference.

22. Where are the donations for the next quarter to go? How much are the Sabbath Schools of the United States expected to raise?

Ans.—Sabbath School donations go to mission fields; to no definite field, but to all fields. They go into the mission fund the same as the annual offering. The time has been when we made offerings to special fields, and in some respects perhaps we received a larger donation, but this was found in some ways to tie the money up. We could not use it anywhere else. Our total do-

nations last year throughout the world was about \$75,000. Fifty-eight thousand dollars went to missions. The rest was used in buying home supplies. That was over a thousand dollars a week from all the world. After we reached that limit of over a thousand dollars a week, then we thought we would set before our people the idea of raising a thousand dollars a week in the schools of the United States and Canada. In order to do that we will have to increase our donations. The first quarter we fell about three thousand dollars behind. The last quarter we went considerably over a thousand dollars.

23. What shall our young people do for amusement?

Ans.—Write to Brother Emery for leaflets on this question.

24. What can be done for wives who have been drawn away from the truth through their husbands to other churches?

Ans.—There is one lesson we might learn from this at least. It is not an infrequent thing for girls to marry outside of the truth and give up the truth and go out in darkness. These sad cases that we are all familiar with should be a warning to all our young people. We are to come out from among them and be separate.

### "The Name."

Paper Read by Harry Watson at the Palisade Missionary Volunteer Convention.

Did you ever stop to think who was the very first "missionary volunteer?" There was One who volunteered of His own free will to leave a beautiful home surrounded by everything lovely, to go to a far-away missionary field where people would not appreciate Him, and He would be subject to abuse and persecution. Are we not proud to belong to a band which has such an example and so grand a leader?

It was only a few years ago that instruction was given to our young people to band themselves together for missionary work. This they endeavored to carry out, but for some time the organization was not complete. One thing that was lacking was a name. Now, an organization with no name is much the same as a man with no name, and so, when the society was more fully organized, a name was given to it—"The Seventh-Day Adventist Young People's Society of Missionary

Volunteers"—a name which means a great deal.

In the first place, the person joining this society must be a Seventh-Day Adventist, and must be in full harmony with all the doctrines taught by that church. But the part of the name that I like best is the word "volunteer." The definition of the word is "one who enters into any service, or undertakes any duty of his own free will." It is generally used in connection with military service, but does not God tell us to "endure hardness as good soldiers of Jesus Christ?" Those who are drafted into service do not make good soldiers because their hearts are not in the service they give. We all remember reading of the late war between Russia and Japan. The Japanese made excellent soldiers because they were anxious to save their homes and keep their liberty, and so, eagerly volunteered their services. The Russians, far from wishing to go, had to be drafted, and fought with so little courage that they met with disastrous defeat.

There is a story in the Bible which illustrates to me the difference between volunteers and the men who are in the army because they are compelled to be. It is the story of the young, courageous Jonathan and his armor-bearer. The Israelites were being oppressed by the Philistines, and the men of Saul's army were afraid of their enemies. They had neither courage in God or in themselves to make the fight for their liberty, and many of them were in hiding. But two brave volunteers, Jonathan and his servant, trusting in God, attacked the enemy and brought about a great victory for Israel. Which would we rather be, the brave volunteer, or the poor coward who fights only through fear? While we admire the bravery of the volunteers who offer their services knowing the possibility of suffering loss, how much greater is the honor due the One who willingly offered his life knowing that he would be rejected and put to death.

Let us notice the first word of this name—"missionary." That seems a long way beyond the ordinary young man or woman. We always think of missionaries as those who have gone away to some distant land to work for the heathen. In many cases this is true, but are there not heathen at home also? One definition of the word "missionary," is "one who is sent

upon a religious mission." So, then, the question is, "Have we been sent upon any religious mission?" We remember the words of Jesus just before leaving this world, "Go, ye, into all the world and preach the gospel to every creature." Was not John the Baptist as truly a missionary as was Paul? And yet he stayed in his own country and preached to his own people, the Jews. So, while many will go to far-off lands, let not those who remain at home think that they cannot be missionaries also. The saying, "In unity there is strength," is no less true of the Missionary Volunteers than of older and stronger organizations. So let us stand by the organization, and in all things prove ourselves true to our name, Seventh-Day Adventists Young People's Society of Missionary Volunteers.

### An Opportunity for Each Missionary Volunteer.

I wonder how many Missionary Volunteers have noticed the information given in the *Instructor* in regard to the Standard of Attainment. How many are intending to become charter Members of Attainment in the Colorado Conference? The opportunity comes the first week in March. Shall we act then, or will we delay? We can all be charter members if we will. But we must begin to get ready now. Examinations will be given in two subjects.

1. Bible Doctrines. Use the Sabbath School lessons since the first of October, the special *Instructor*, and the Bible Readings of the *Signs* for texts.
2. Denominational History. Text, The Great Second Advent Movement.

Write to me for more information if you need it.

R. T. EMERY,

R. F. D. 2, Boulder, Colo.

### Errata.

In the last issue of ECHOES an article was signed by Elder Richards as "Sec. S. D. A. Conference of Colorado." This should have been "Sec. S. D. A. Association of Colo.," the name of our legal corporation.

### Married.

Mr. Thomas C. Seaman, of Burlington, Colo., and Miss Selina Shide, were united in marriage in Denver, at the home of Mr. and Mrs. G. W. Anglebarger, January 2. Mr. Seaman is a member of the church in Burlington, and the bride is a member of the Denver church. Mr. and Mrs. Seaman will reside in Burlington.

G. W. ANGLEBARGER.

**Echoes from the Field—Supplement.**

Judge Holbrook was in Denver one day last week.

"No amount of polish can make a pearl out of a pebble."

Brother Close, of Boulder, started for California this week.

Brother Moody Douglas was in Denver one day last week.

Sister U. P. Long, of Boulder, has returned from Colege View.

Elder Thompson spent last Sabbath with the Boulder church.

Brother Charles Lightner has gone to work in Roswell, N. M.

Elder Alway held quarterly meetings with the church in Trinidad.

Brother Valentiner and Elder Aufderhar went to La Salle December 27.

Elder Babcock, from Virginia, spoke to the Denver church last Sabbath.

Brother E. J. Hills is in Denver, where he is having his eyes treated.

Mr. and Mrs. Hardy, of Salida, are spending holidays with relatives in Denver.

Joe Jacobs and wife, from the Campion Academy, spent Christmas in Denver.

Miss Fannie Johnson, of Greeley, has gone to La Junta to visit her sister.

Miss Bessie Kennedy, of Palisades, has gone to Fort Collins to attend school.

Miss Daisy Nary, from the Sanatorium, has gone to her home in Minnesota.

Elder Watson Ziegler and wife spent Sabbath, December 28, with the church in Denver.

Brother F. M. Cock, of Farmington, N. M., has been quite sick for the last three weeks.

Brother E. G. Hills returned from College View to his home in Palisades last week.

Miss Ruby Wright left the Boulder Sanitarium to connect with the sanitarium in Portland, Oregon.

Brother and Sister Barker, from Hygiene, and Sister Parker, of Longmont, were in Denver last week.

Articles for the Religious Liberty

Convention have been sent to all the church elders. The convention will be held next Sabbath.

Brother W. J. Barnes, of Littleton, who has recently had an operation in the Sanitarium in St. Helena, Calif., is making a good recovery.

**Encouraging Progress.**

The first half of our onference year is past and we believe it will be encouraging to our people to know of the prosperity that has attended the work conducted by the Tract Society the past six months. We give below a comparative statement showing the sales for the corresponding months of 1906 and 1907 from July to December, inclusive:

1906—	
July .....	\$ 581.60
August .....	341.11
September .....	1,262.98
October .....	411.07
November .....	647.78
December .....	1,219.93
Total .....	\$4,464.47

1907—	
July .....	\$1,257.34
August .....	2,242.89
September .....	837.23
October .....	1,710.94
November .....	1,830.61
December .....	1,334.89
Total .....	\$9,213.90

From this report it will be seen that the sales for the last six months have been more than double the sales for the corresponding months of last year.

"I have planted, Apollos watered; but God gave the increase. So then neither is he that planteth anything, neither he that watereth; but God that giveth the increase. Now he that planteth and he that watereth are one; and every man shall receive his own reward according to his own labor. For we are laborers together with God."

MEADE MACGUIRE.

**Denver.**

The rich blessings of God are still attending His work in Denver. Our hearts were rejoiced last Sabbath when eleven precious souls united with the church, and have added their influence to the upbuilding of the cause of God in the earth and the grand work of saving souls. At the close of the sermon another invitation was extended and others responded to the call of the good Spirit of God, which was present. Next Sabbath six more are to receive baptism. Our hearts are

filled with praise to God for His converting power which is attending the work. The week of prayer was indeed a season of refreshing to His people. Many have reconsecrated themselves to the Lord and His service. Our annual offering was the largest in the history of the church. We pray that the good work may continue, guided by the unerring hand of God.

G. W. ANGLEBARGER.

**The Morning Watch Calendar.**

In harmony with the recommendation of the Sabbath School and the Young People's Convention, held at Mt. Vernon, O., last summer, the General Conference Young People's Missionary Volunteer Department has prepared a calendar adapted for daily morning prayer and Bible study. There is a Bible text for every day in the year, and suggestions for supplementary reading in the Spirit of Prophecy for those who can do it. There are also recommended subjects for special prayer.

This plan has brought great blessings to our young people wherever carried out. Systematic Bible study and prayer are two of the daily essentials to a successful Christian life. What a power it would bring into the lives of our young people if they would conscientiously devote thirty minutes or more of every day to quiet communion with God. This calendar will help you.

Send to the office for a copy at once, that you may begin on New Year's morning. Price, 6 cents. Stamps accepted. The directory of all our conference young people's secretaries in the United States was given in the *Instructor* of December 10.

**Obituary.**

Dupper—Died, November 17, 1907. Dortha Dupper, daughter of Brother John Dupper and wife, living near La Salle, Colo. She was born at Hoffnungsburg, Southern Russia. At the age of five she became a cripple, and as a result of this trouble, an abscess formed which ended her life. She suffered much, but bore her pain patiently, praying much to the Lord, whom she had not publicly confessed before. Dortha was a very obedient child, loved by all, and although never a member of any church, seemed cut loose from the world from the beginning of her sickness, resting in the Lord, whom she sought with all her heart. The funeral services were conducted in the large church of the German Baptists by the writer, who spoke words of comfort and earnest admonition in English and German to the large congregation which filled the church. May the God of all comfort be very near to this afflicted family. THEO. E. M. VALENTINER.