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NUMBER 4.

## Echoes from the Field.

Published every two weeks for the  
Colorado S. D. A. Conference and Tract Society,  
At 1112 Kalamath St., Denver, Colo.

MRS. M. MACGUIRE, - - Editor.

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### GENERAL ARTICLES.

#### Religious Liberty.

I am glad to report that the mine owners of the Cripple Creek District intend to run their mines in the future as they have in the past. In my conversation with members of the Executive committee on January 20, it only took a few minutes to convince me that they believe in the American principle of Religious Liberty. When I told them that the National Reform Association had an office in Colorado Springs, and explained its object, they seemed surprised; one gentleman emphatically saying that "every American citizen ought to believe in religious liberty." In view of the general acceptance of the principles, it does seem strange that the preachers should so persistently advocate Sunday laws. In Pueblo a day has been set for all the ministers to speak on the question. In Denver they are doing all in their power to win the people over to their way of looking at things, and every where judges, lawyers, and other influential people are coming forward to champion their cause. In Missouri we are told that Sunday laws will be an issue in the campaign next fall. Should the enemy win, the death knell of liberty will be immediately sounded in every

state in the Union, and we shall find ourselves face to face with the "Time of trouble such as never was," of which so many of the prophets have written. Brethren, let us remember that the "neglected opportunity and the wasted life come not back." Now is the day of salvation.

We have quite a number of the two tracts, "Why Religion Was Disestablished in Virginia," and "What Were the Principles for Which Roger Williams Was Banished" on hand yet. These can be obtained of our Tract Society for \$1.25 per thousand and should be placed in every home. Soon we shall have another tract off the press, setting forth our position on the temperance question and Sunday laws combined, which will be especially suited to follow the first two.

That all will remember the Laodicean message, and arouse to do their part is the prayer of your brother,

M. MACKINTOSH.

#### Echoes from Afar.

We have just received word from Prof. J. L. Shaw to the effect that he, Elder Enoch and Elder James have spent some time with the Tamil speaking people in South India. Some time ago we received word that there was a company of people speaking the Tamil language who were keeping the Sabbath. These people received our brethren with open arms, and a pleasant stay was enjoyed while they studied the word of God with them. They have five organized churches with one thousand members; four church schools with one hundred and seventy pupils; and to use Elder Shaw's own words, he says, "they have a missionary spirit and their zeal

for Sabbath-keeping is refreshing." Elder Shaw states that they are not Seventh-day Adventists, but he goes on to say that they keep the seventh-day Sabbath. They are looking for the coming of the Saviour, soon. They believe in baptism, and the Lord's Supper, and support their work by paying tithes and making offerings. It seems to me that while these are not counted as Seventh-day Adventists, they would cause many of us to blush for shame when we remember the advantages we have had over them. They read the Tamil Bible well and have a high idea of Christian character. This is only another evidence that the work is fast closing up. One thousand people with four organized church schools, and doing all that they are doing to spread the message, means that the Lord has gone out before us. They plead for a missionary, and offer land on which to establish a mission. We must quicken our pace or the work will close up and we be found wanting.

Dear brethren and sisters, great faithfulness should characterize all our devotions, and where we have no church schools, such schools should be established. And where we have failed in the payment of tithes, we should renew our covenant. These far-off people in heathen lands, with only the Bible and no teacher, have studied out all these things and are practicing them with great care. May God help us to study more, and practice more faithfully the things we learn from God's own word.

G. F. WATSON.

Immediately following the Central Union Conference, Elder Trubey visited the Palisade church, preaching several times to a large congregation of our people.

## FIELD REPORTS.

## From the Field.

Sabbath, the 15th, was a good day for the church at Longmont. The readers of the ECHOES will remember that Elder Warfle was sent there some time ago, and before his meetings should have been closed, he broke down and has been confined to his bed ever since, with the exception of a few hours at a time. But as a result, eleven dear souls were baptized by me last Sabbath; six adults and five children. We were much pleased when we found such a goodly company ready to follow their Lord into the watery grave. Twelve will unite with the church there next Sabbath. The Longmont church is in a prosperous condition in every way, and we are sure that the blessings of the Lord has been attending the efforts put forth. We were made sad to think that Elder Warfle could not carry on the good work begun, but the Lord knows best. We are glad to say that Elder Warfle is improving. Elder Wilcox, of Boulder, brought his little daughter, Ruth, to Longmont, and baptized her, making twelve in all. Little Ruth will unite with the Boulder church. We feel grateful to the blessed Lord for all His kindness to us and to the dear workers of the Colorado Conference. We feel sure that the days are at hand when this message should be proclaimed in all its fullness.

G. F. WATSON.

## Durango.

Sabbath, February 1st, I finished my series of meetings at Cline. As a usual result of the four weeks effort, 12 signed the covenant and two others are keeping the Sabbath. J. L. Preston and wife are in the company, and have assisted very much in the work here. Brother Preston, who was once connected with us in the canvassing work and is known to most of our brethren in the Colorado Conference, has taken a full stand with us again, and I believe, ere yet, will accomplish much for the Master.

Some of those who signed the covenant have been baptized, and others have requested baptism, but owing to scarcity of water we will have to delay baptism for some time. I organized a church yesterday with eight members, and a Sabbath School with twenty-two members; others will be added as they receive baptism.

Remember us here in prayer.

C. H. BATES.

## Missionaries Wanted.

More missionary canvassers and workers are needed to carry the printed pages of truth. In the few remaining moments of time left us, we should awake to our duty and give the gospel trumpet a certain sound. The Eternal One has made every Seventh-day Adventist believer a watchman, to warn the world of its coming doom. Our institute at Canon City will be in progress when you read these lines. We have some whose hearts are touched and we wish many more might catch the inspiration and take advantage of the instruction necessary to fit them for missionaries in the great harvest fields.

The Hygiene Institute will begin the 10th of March, as there is no train on Sunday the 9th, on the Burlington. All who come to the Hygiene Institute should buy tickets to the Chapman Switch. It is nearer the church, and there will be some one there to meet you. Board and room will be free to all who take up the canvassing work. There is a possibility of this institute being postponed, so if all who intend to come will write me soon, I will be able to let you know in time if it should not begin the 10th of March.

J. J. JOBE.

"A great and important work is before us. The enemy of souls knows this, and he is using every means in his power to lead the canvassers to take up some other line of work. This order of things should be changed. God calls the canvassers back to their work. He calls for volunteers. Let all who labor effectually in the canvassing field feel in their hearts that they are doing the work of the Lord in ministering to souls who know not the truth for this time. We have no time to lose. We must encourage this work. Who will go forth NOW with our publications? The Lord imparts a fitness for the work to every man and woman who will cooperate with divine power. All the requisite TALENT, COURAGE, PERSEVERANCE, FAITH and TACT WILL COME as they put the armor on. As God blesses the minister and evangelist in their earnest efforts to place the truth before the people, so He will bless the FAITHFUL CANVASSER."—Manual for Canvassers.

## Standard of Attainment.

The Standard of Attainment examination has been postponed from the first week in March until the first week in April. This was done to enable us to

complete the Sabbath School lessons for the present quarter. It gives us another month to study. Shall we not improve the opportunity? I hope the church elders are taking an interest in the plan, and that they will encourage those who should do so to take the examination next April.

RALPH EMERY.

## Local Missionary Volunteer Convention.

The Denver young people, together with some of the young people from surrounding churches, met in Denver, Sabbath morning, February 15, for a two days' convention. Elder MacGuire occupied the morning hour.

Very interesting convention services were held Sabbath afternoon in the Capitol Hill church, and Sunday morning and afternoon in the West Denver church. Papers were read on topics of importance to Missionary Volunteers, and these papers were freely and profitably discussed.

From the many good things said, we take the following thoughts:

"The Bible is the most fascinating book we have."

"Daily prayer and Bible Study are essential for Christian growth."

"We should do nothing, or say nothing we would wish to conceal from Jesus."

"Intemperance is one of the most dangerous of existing evils; it is one of the devil's best friends, and God's worst enemy."

"As we read, so will we think."

"We have a duty to perform, and a work to do for the children."

"All Missionary Volunteers should be true brothers and sisters in the home and in the church."

"Recreation should be such as to rest us and fit us for further usefulness in our work."

RALPH EMERY.

## Some Helpful Books.

Many of our people, both young and old, have been greatly benefitted by reading some books which have been used in the young people's department. These are highly recommended, and we have ordered a limited number for the Tract Society.

The books are as follows:

Quiet Talks On Prayer.....	75c
Quiet Talks On Power.....	75c
Quiet Talks On Service.....	75c
The Passion For Souls.....	50c
Individual Work For Individuals...	75c
Child Culture.....	65c

We especially recommend these books to every parent and teacher.

MEADE MACGUIRE.

## ECHOES FROM THE FIELD.

### Unity and Uniformity in the Lord's Work.

By A. T. ROBINSON.

The God of the Bible is a God of order. Order is one of the highest laws of the universe. There may be perfect order where there is diversity, but order without unity and uniformity are incompatible terms.

Nature presents to us an object lesson of order, in unity and diversity. We are told that God never made two leaves on a tree nor two blades of grass in the field exactly alike. Here we behold infinite variety and diversity, but a divine harmony, unity and uniformity pervading the entire vegetable kingdom. "Can the fig tree, my brethren, bear olive berries; either a vine figs?" No, the divine law of harmony would thus be destroyed.

When "the morning stars sang together and all the sons of God shouted for joy," this divine harmony reigned in the hearts of all the beings that God had created. He never made two beings exactly alike, but it was His purpose that to all eternity there should be perfect unity and harmony among all created intelligences. Through sin this harmony has been broken. Satan, the author of sin, is the author of confusion, strife, and disorder.

God made man in His own image and likeness. Satan sought to destroy the handwork of the Creator by implanting his own image in the human heart. The divine purpose in the plan of redemption is the restoration of the image of God in the soul. We are told that this is the divine plan in Christian education. Since this plan is to bring man back into a state of unity and harmony, without destroying his individuality, is it not perfectly reasonable to suppose that there would be unity, uniformity, with diversity, in the different parts of God's work in this world? Let us see if we do not find this principle clearly taught in the Bible.

Has God bestowed different gifts upon His church? "Now there are diversities of gifts."—1 Cor. 12:4.

What controls in the exercise of these gifts? "There are diversities of gifts, but the same spirit."—1. D.

Are there different departments of the Lord's work? "And there are diversities of ministration, and the same Lord."—1 Cor. 12:5.

(Continued in next issue)

### Bark or Pull—Which?

We read once of a boy who had a dog hitched to a small load. The dog stopped

pulling to bark at a man who was passing. The boy said to the stranger, "Don't mind the dog, sir; he is only barking for an excuse to rest; it is easier to bark than to pull the load."

We all will do something—we can pull or we can bark, but when we are barking we are not pulling. It is ever so much easier to bark than to pull. It costs neither brain nor muscle, thought nor prayer; it requires no sleepless nights, no watchfulness, no anxiety.

The man who works may make mistakes; he who pulls may pull the wrong way, and be obliged to acknowledge and correct his wrong. But the man who keeps up a perpetual bow-wow at those who are pulling, will have a fearful record to meet by and by. "Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer." "Do all things without murmurings and disputings."—*Sel.*

Rx. No. 1.

Do to me as you would that I should do to you is the best setting of God's law in human words.

TAKE. Seven times a day.

Dr. H.

### Auditor's Report.

I hereby certify that I have examined the books of the Colorado Tract Society from July 1, 1907 to February 1, 1908, and find them correct and in good shape. I have counted the cash and find it agrees with the books.

C. T. CAVANESS,  
Auditor Central Union Conference.

I hereby certify that I have examined the books of the Colorado Conference from July 1, 1907, to February 1, 1908, and find them correct and in good shape. I have counted the cash and find it agrees with the books.

C. T. CAVANESS,  
Auditor Central Union Conference.

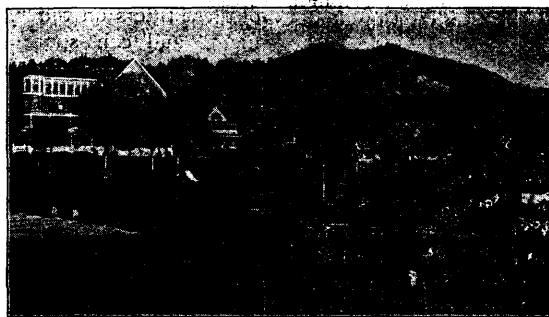
### Notice.

WANTED A man of experience in irrigated farming, to attend my place of forty-five or fifty acres near Rocky Ford, Colo. Also an experienced hand in concrete work. Both must be Sabbath-keepers and furnish references.

JOHN L. TURNER,  
Rocky Ford.

### Canvassers' Report for Two Weeks Ending February 8, 1908.

AGENTS	HORRS	EX.	ORD.	VAL.	DEL.	VAL	NAME OF BOOK
M D Lausten .....	39	23	6	24.00	..	..	Dan. and Rev.
Effie Hudspeth .....	54	76	7	20.30	..	..	Great Contro.
H E Darby .....	40	49	5	13.25	..	2.10	"
Adah Gartman .....	24	40	20	47.70	2	4.60	Heralds
Chas. Lausten .....	10	28	7	14.00	..	..	"
S F Lawrence .....	32	54	8	18.25	20	35.00	"
L B Schick .....	50	138	22	55.80	..	2.40	Coming King.
Miscellaneous .....	38	41	14	14.60	..	.75	Miscellaneous
TOTAL .....	287	449	89	\$207.90	22	\$44.85	



The Boulder-Colorado Sanitarium is a well-equipped and well-regulated institution for the treatment of all chronic disorders. It is the largest Sanitarium in the Rocky Mountain region intelligently employing the same system of rational treatment and conducted upon the same general health principles as the Battle Creek (Mich.) Sanitarium. The buildings are equipped with all modern conveniences, including steam heating, electric lighting, elevators, gymnasium, etc. The medical appliances and equipment embrace Baths of every description, including the Electric Light Bath; Massage and Manual Swedish movements; Electricity in every form; Classified dietary. Laboratory of Hygiene, for bacteriological, chemical and microscopical investigations; Experienced Physicians and well-trained nurses of both sexes. No contagious or offensive diseases are received into the institution. No Consumptive Patients are received. Special reduced rates are made to winter patients from November 1 to June 1. Write for catalogue and card of rates.

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**BOULDER COLORADO SANITARIUM,**  
BOULDER, COLO.

## ECHOES FROM THE FIELD.

### NOTES AND ITEMS.

Elder H. A. Aufderhar was in Denver last week.

Elder Spring is holding a series of meetings in Vernon.

Elder Watson spent last Sabbath with the Longmont church.

Brother Alex. Bowers of Central City, has moved to Cripple Creek.

The church school in Hygiene has been closed on account of smallpox.

Owing to the "mumps," the church school in Delta has been closed for a few days.

Mrs. A. K. McCormick has returned from California to her home in Rocky Ford.

Mrs. F. W. Patterson, of Colorado Springs, went to Iowa last week to visit relatives.

Sister Effie Hall, from Delta, has been spending a few weeks in the Colorado Sanitarium.

The annual drink bill in the United States for the year ending June 30, 1906, was \$1,450,855,488.

Orders for Religious Liberty Leaflets should be sent in at once. Price only \$1.25 per thousand.

Elder Underwood, president of the Northern Union Conference, was in Denver last week.

Brother Harry Ziegler, who was seriously injured week before last, is slowly regaining his health.

Elder A. G. Daniells passed through Denver last week, but could only spend a short time in this city.

Sister Hatton, of Clifton, just returned from Spokane, Washington, where she has been visiting relatives.

Brother and Sister G. W. Hall, who have been visiting in Wisconsin, returned this week to their home in Palisade.

Elder Kraft, from College View, Neb., attended the Conference in Boulder, and then spent one week with the Wentz church.

Have you read the last number of Liberty? It is a strong Sunday law number and should be given a wide circulation.

Brother Howard Boyd and Sister Hannah Olsen, from Idaho Springs, attended the Young people's Convention in Denver.

REMEMBER that a blue cross on your ECHOES is a gentle reminder that your subscription has expired. Please renew PROMPTLY.

Brother and Sister J. T. Jacobs, of Palisade, Brother Lippincott of Niwot, and Brother Reed of Salida, are taking treatment in the Boulder Sanitarium.

Elder B. W. Brown, of Emporia, Kansas, recently visited his sister, Mrs. R. E. Hay, in Greeley, and spent Sabbath, February 2, with the Greeley church.

Meade MacGuire has gone to Missouri. In company with Brother H. Steele, he will visit most of the churches in that conference in the interest of the young people's work.

Brother and Sister Chris. Nelson, of Palisade, are visiting relatives and friends in Greeley. Brother Nelson will soon leave for Loma Linde, California, where they will attend school.

Brother Walker is finding all he can do in the Bible work in Trinidad. Many are anxious for a better understanding of the Word of God, and are deeply interested in the readings given.

Brethren Emery and Stowe, and Sisters Watt, Jenkins, Northrup, Allen, Humbert, from Boulder, spent last Sabbath and Sunday in Denver attending the Young People's Convention.

### Tracts Wanted.

I want a few copies of the tract, "An Appeal For Justice." The first edition is out of print, and I need some to use in connection with the Religious Liberty work. If any of the brethren have any of these tracts on the "Cassell Imprisonment" and can spare them, will you please send them to me at Palisade at once and you will greatly oblige,

Yours in the work,

H. M. J. RICHARDS.

### Obituary.

Died, in Denver, January 11, 1908, Mrs. Sarah E. Reed, aged 83 years and 13 days. The funeral services were conducted by the writer at the old homestead in Golden. Many sympathizing relatives and friends were present. She was one of Colorado's pioneers. She and her husband moved to Golden when it was the Capital. Five years ago she lost her sight and remained a helpless invalid until death came to her. It was my privilege to visit her many times in her home and converse with her on religious themes which she loved. She

became a believer in the truths of this closing message and expected to unite with the Denver church. She became unconscious about three weeks before her death, and was thus hindered from carrying out her wishes in this respect. She leaves two sons and one daughter. She was laid to rest in the Golden Cemetery to await the glad resurrection.

G. W. ANGLEBARGER.

### Obituary.

Died, in Denver, Colo., January 29th, 1908, Mrs. Samantha C. Meehan, in the 71st year of her age. Sister Meehan was born in Hamilton County, New York. She accepted the faith as taught by the Seventh Day Adventist people in 1876 through the labors of Elder Geo. I. Butler, and united with our church at Blue Valley, Nebraska. She came to Denver in 1881, and was one of the pioneer members of the Seventh Day Adventist church of Denver, and remained a faithful and consistent member until her death. She loved the truth, and her constant prayer was, that all of her loved ones might be with her in the kingdom of Christ. The funeral services were conducted by the writer. We laid her away to rest to await the voice of Jesus which will call her forth to die no more.

G. W. ANGLEBARGER.

### New Prices.

The following prices will go into effect March 1, 1908:

Great Controversy, cloth .....	\$2 75
"                  library ...	3 75
"                  morocco .....	4 75
Bible Readings, cloth .....	2 75
"                  library .....	3 75
"                  morocco .....	4 75
Daniel and Revelation, cloth .....	2 75
"                  library ...	3 75
"                  morocco ..	4 75
"                  plain .....	1 50

Gospel Primer, board .....

    "                  cloth .....

Story of Daniel (new) .....

Seer of Patmos (new) .....

Early Writings is now bound in paper cover, price 35c postpaid.

Christian Science is the name of a new pamphlet just from the press. It is issued as B. S. L. No. 197. Price 10c.

JAS. COCHRAN.

WANTED—Work wanted by an Adventist boy sixteen years old. Address Wm. Hanssen, 839 So. 5th St., Canon City, Colo.