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NUMBER 5.

## Echoes from the Field.

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MRS. M. MACGUIRE, - - Editor.

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### Say Something Good.

Pick out the folks you like the least, and watch them for a while;  
They never waste a kindly word, they never waste a smile;  
They criticise their fellow-men at every chance they get,  
They never found a human just to suit their fancy yet.  
From them I guess you'd learn some things if they were pointed out—  
Some things that every one of us should know a lot about.  
When some one "knocks" a brother, pass around the loving cup—  
Say something good about him if you have to make it up.  
The eyes that peek and peer to find the worst a brother holds,  
The tongue that speaks in bitterness, that frets and fumes and scolds;  
The hands that bruise the fallen, though their strength was made to raise  
The weaklings who have stumbled at the parting of the ways—  
All these should be forgiven, for "they know not what they do;"  
Their hindrance makes the greater work for wiser ones like you.  
So, when they scourgeth the wretched one who's drained sin's bitter cup,  
Say something good about him if you have to make it up.

## GENERAL ARTICLES.

### Will Every Church Elder Take it Up?

My dear fellow-laborers in our churches  
Every local church elder has a grave

responsibility resting upon him, not only in looking after his immediate flock, but in securing funds for our brethren who are laboring in foreign fields. As a result of careful study and much earnest prayer, our General Conference Committee have asked every Seventh-Day Adventist to give ten cents a week for the support of foreign missions. Now we know that there are many children and many of our sisters who cannot pay this amount without working a hardship upon them. But there are many of us who do earn money who can give more than that, and thus make up the deficiency, and I believe if every church elder in this conference will call the attention of his congregation to this important matter every Sabbath, then add to what they get during the year the annual offerings, that we can meet the required amount.

Last Sabbath I had the privilege of meeting with the Palisade church, and the elder of that church called the attention of his people to this ten cent a week plan for the support of foreign missions. I was well pleased with what he said, and hope that by a diligent and faithful effort on the part of our local elders, as well as our ministers, that we will not be behind one penny when the time of reckoning shall come a year hence.

Brethren, this work has been left to the church, and we must be faithful or we will suffer loss. Let us support our missionaries as well as we are supported, and let us send our prayers and means together that God's great blessing may accompany all that they do. Let us all pray and work and plan for success in this conference, and not only so, but for the success of each church in the conference.

G. F. WATSON.

### Unity and Uniformity in the Lord's Work.

By A. T. ROBINSON.

(Concluded.)

Are there different plans and methods in the carrying forward of these different departments? "And there are diversities of workings."—1 Cor. 12:6.

Through how many of these different plans does God work? "But the same God, who worketh all things in all."—1. D,

To how many of God's workers, and for what purpose is the Spirit given? "But to each one is given the manifestation of the Spirit to profit withal."—1 Cor. 12:7. (Please read verses 8 to 10 as illustration.)

How many of these different workers are used by the Holy Spirit? "But all these worketh the one and the same Spirit, dividing to each one severally even as He will."—1 Cor. 12:11.

What is the church declared to be? "For His body's sake, which is the church."—Col. 1:24.

Who is the head of the church? "But speaking of the truth in love, may grow up in all things into Him, who is the head, even Christ."—Eph. 4:15.

How is the Lord's ideal of unity in the church illustrated? "From whom all the body fitly framed and knit together through that which every joint supplieth, according to the working in due measure of each several part, maketh the increase of the body unto the building up of itself in love."—Eph. 4:16.

What constitutes the main body? "For as the body is one, and hath many members, and all the members of the body, being many, are one body; so also is Christ. For the body is not one member, but many."—1 Cor. 12:12, 14.

How important a place does the most

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humble member of the church occupy? "Now ye are the body of Christ, and severally members thereof."—1 Cor. 12:27.

Who assigns to each member in the church the particular place he has to fill? "But now hath God set the members each one of them in the body, even as it pleased Him."—1 Cor. 12:18.

When one worker in the church aspires to the position of fellow-worker, how is his course illustrated? "If the foot shall say, because I am not the hand, I am not of the body; it is not therefore not of the body. And if the ear shall say, because I am not the eye, I am not of the body; it is not therefore not of the body."—1 Cor. 12:15, 16.

What is an inspired assurance that each one will find his proper place? "A man's gift maketh room for him, and bringeth him before great men."—Prov. 18:16

What alone can bring the church into a state of true fellowship? "For in one Spirit were we all baptized into one body, whether Jews or Greeks, whether bond or free; and were all made to drink of one Spirit."—1 Cor. 12:13.

NOTE: The writer some time ago occupied a seat in the train with a Methodist minister. During a friendly conversation, the minister inquired from what denomination the converts to the Seventh-Day Adventist faith largely come. On being informed that they come from all denominations, as well as those not belonging to any church, he remarked, "I can see how you people would be united on one point, that is the Sabbath, but you must be an immensely divided people on other points of faith." We know by experience that those who are baptized into the spirit of the Third Angel's Message are brought into the unity of the faith on all fundamental points of doctrine as well as of practice.

To what position are we called as workers in the cause of God? "No soldier on service entangleth himself in the affairs of this life; that he may please him who enrolled him as a soldier."—2 Tim. 2:4.

Does this suggest the idea of each one working independently, without reference to plans of organization?

As soldiers, are we called to have an easy time? "Suffer hardship with me as a good soldier of Christ Jesus."—2 Tim. 2:3.

What must a body of soldiers have as an assurance of success? Leaders.

What kind of leaders are now bidding for a following? "For they that lead

this people cause them to err; and they that are led of them are destroyed."—Isa. 9:16.

Of what did the children of Issachar, have understanding? "And of the children of Issachar, men that had understanding of the times, to know what Israel ought to do."—1 Chro. 12:32.

Has God a people in the world now who have understanding of the times? "And this, knowing the season, that already it is time for you to awake out of sleep: for how is salvation nearer to us than when we first believed."—Rom. 13:11.

What did an understanding of the times enable the children of Issachar to know? "To know what Israel ought to do."—1 Chro. 12:32.

Does an understanding of the times now enable God's people to know what to do in this time? "The night is far spent, and the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light."—Rom. 13:12.

How many heads or leaders did the children of Issachar have? "The heads of them were two hundred."—1 Chro. 12:32.

How many followed their lead? "And all their brethren were at their commandment."—1. D.

What are two special causes for thanksgiving in the church? "For that the leaders took the lead in Israel, for that the people offered themselves willingly, bless ye Jehovah."—Judges 5:2.

What is greatly needed in the church now? Wise, courageous, energetic leadership.

How does the Lord regard the faithful leaders who give themselves willingly to the work? "My heart is toward the governors of Israel, that offered themselves willingly among the people: Bless ye Jehovah."—Judges 5:9.

What characterized the men of war who came to Hebron to make David king? "All those men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel."—1 Chro. 12:38.

What is the hindrance to the soldiers in the Lord's army thus keeping rank? "Such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: they were not of double heart."—1 Chro. 12:33.

Did David recognize the principle that the leaders of different rank should counsel together? "And David counseled with the captains of thousands and

hundreds, even with every leader."—1 Chro. 13:1.

Of what time is it promised that the Lord's people shall offer themselves willingly? "Thy people offer themselves willingly in the day of thy power, in holy array."—Ps. 110:3.

"Most willing will be thy people in the day of thy power."—Spurrel's Translation.

NOTE: All quotations except two are from the Revised Version.

A. T. ROBINSON,  
905 California Ave.,  
Hastings, Neb.

### Morning Watch.

Extracts from a Paper Read at the Young People's Convention at Palisade.

Do we remember, as little children, how hard it was to open our eyes in the morning, but what a difference it made if some one we loved whispered to us or wakened us by a kiss? Would it not be sweeter still to be wakened every morning by a whisper from Jesus? The verse in Isaiah, "He wakeneth morning by morning, he wakeneth mine ear to hear as the learned," means to commence the day visiting with Jesus. Well did David say "O God, thou art my God; early will I seek thee." And in another place in speaking of praising God, David says, "Awake up, my glory; awake, psaltry and harp; I myself will awake early." Psalms 57:8. And it seems that he even kept the morning watch for the Revised Version of Psalms 5:3 reads, "In the morning will I order my prayer with thee, and will keep watch."

The morning is the very best time to study. When we try to study or learn verses at night, we are sleepy or some of the many things which have happened during the day come to us, and our minds wander. Let us imagine, if we can, that a busy ranchman, on rising one morning would say, I am very busy today, I really have so much to do that I can not take time to eat, or even to take one or two little breaths until this evening. We would say that man was crazy; he is neglecting the very thing that would give him strength to do his work. But are we not apt to work on the same principle?

There are many examples in the Bible of how God has worked during the morning watch hour. The first place in the Bible where the morning watch is mentioned is in Exodus 14:24. God took that hour to deliver the Israelites from their oppressors, the Egyptians. The

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next place is 1 Samuel 11:11. God delivered the Israelites from their enemies, the Ammorites. Have you ever noticed that it was early in the morning that Christ wrought many of His most wonderful miracles? It was early in the morning that Christ called his disciples together, and with prayer and instruction set them apart for their lifework. May He not choose to show us in the quiet early hour what He would have us do? God is our Creator; he gives us everything, our life, our breath, our powers for thinking, our health and strength, and the hope of eternal life. Shall we not give the best of our time and of our lives?

MRS. H. F. WATSON.

### The Canvassing Work.

It is too bad that the report is so slim this time, but some of the canvassers cannot find time to work; and some that were canvassing have been attending our institute at Canon City. We have had a very profitable institute here, which will be in the past when you read these lines. We feel sure that God will greatly bless and prosper the work of the earnest, consecrated workers who go out from this institute into the field, to carry God's everlasting gospel which is contained in the printed pages of the books they handle. We thank the Canon City church for opening their doors to the workers. And we assure you that to the extent that you have helped and encouraged this good work, you will be amply rewarded by the blessed Master. We believe also that the church has been blessed and strengthened by the timely evening discourses of Elder G. M. Alway, who has kindly assisted in the institute.

Now concerning the Hygiene institute, we expect it to begin the 10th of March. I will be glad to hear at once from any one outside the Hygiene church who expects to attend this institute. Brethren and sisters, let us come up to the help of the Lord and finish His work in the earth, and share in the everlasting joys of the church triumphant.

J. J. JOBE.

"Canvassing a preparation for the ministry: There are more difficulties in this work than in some other branches of business; but the lessons learned, the discipline acquired, will fit you for other fields of usefulness, where you can minister to souls. This would be an excellent *experience* for those who have the ministry in view. In evangelistic can-

vassing, young men may become better prepared for ministerial labor than by spending many years in school. Those who are fitting for the ministry can engage in no other occupation that will give them so large an experience as will the canvassing work. The importance of the canvassing work is ever before me. The work has not of late had the life infused into it which was once given by the agents that made it their specialty. Canvassers have been called from their evangelistic work to engage in other labor. This is not as it should be. Many of our canvassers, if truly converted and consecrated, can accomplish more in this line than in any other in bringing the truth for this time before the people.

Reporting: Let those who gain such an experience in working for the Lord write an account of it for our papers, that others may be encouraged. Let the canvasser tell of the joy and blessing he has received in his ministry, as an evangelist. These reports should find a place in our papers, for they are far-

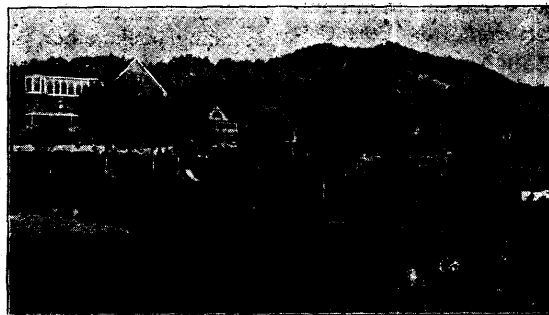
reaching in their influence. They will be as sweet fragrance in the church, a savor of life unto life. Thus it is seen that God works with those who co-operate with Him. Gather up the fragments that nothing be lost."—*Manual for Canvassers*.

**WANTED**—An engineer's apprentice. An excellent opportunity is now afforded at the Colorado Sanitarium for some young man to enter the engineer's department to learn the trade. Some arrangements can be affected as will guarantee some worthy young man board, room, laundry and sufficient remuneration for clothing and other necessary expenses. None but bright, energetic young men who have a purpose in life and are anxious to excel in their work need apply. Applicants must be members of the Seventh-Day Adventist church in good standing, and must be well recommended. For further particulars, address

F. M. WILCOX, Sanitarium,  
Boulder, Colorado.

### Canvassers' Report for Two Weeks Ending February 22, 1908.

AGENTS	HOURS	EX.	ORD.	VAL.	DEL.	VAL	NAME OF BOOK
M D Lauterbach .....	34	23	5	21.50	..	..	Dan and Rev.
A G Nelson .....	18	94	42	10.50	42	10.50	Miscellaneous
Effie Hudspeth .....	20	12	2	11.25	4	18.50	Great Contro.
H E Darby .....	20	..	..	....	18	51.15	"
L B Schick .....	15	13	2	7.85	9	34.50	Coming King.
Mrs A M Gartman .....	4	7	2	6.00	2	7.80	Heralds
B R Bohart .....	15	16	1	3.85	..	1.10	"
C C Smith .....	27	29	2	4.00	..	..	"
S F Lawrence .....	25	16	7	14.25	9	21.25	"
Miscellaneous .....	37	46	..	7.50	2	7.50	Miscellaneous
<b>TOTAL .....</b>	<b>215</b>	<b>256</b>	<b>63</b>	<b>\$86.70</b>	<b>86</b>	<b>\$152.30</b>	



The Boulder-Colorado Sanitarium is a well-equipped and well-regulated institution for the treatment of all chronic disorders. It is the largest Sanitarium in the Rocky Mountain region intelligently employing the same system of rational treatment and conducted upon the same general health principles as the Battle Creek (Mich.) Sanitarium. The buildings are equipped with all modern conveniences, including steam heating, electric lighting, elevators, gymnasium, etc. The medical appliances and equipment embrace Baths of every description, including the Electric Light Bath; Massage and Manual Swedish movements; Electricity in every form; Classified dietary; Laboratory of Hygiene, for bacteriological, chemical and microscopical investigations; Experienced Physicians and well-trained nurses of both sexes. No contagious or offensive diseases are received into the institution. **No Consumptive Patients are received. Special reduced rates are made to winter patients from November 1 to June 1.** Write for catalogue and card of rates.

Address

**BOULDER COLORADO SANITARIUM,**

**BOULDER, COLO.**

**NOTES AND ITEMS.**

Order Lesson Quarterlies at once.

A canvassers' institute will begin in Hygiene March 10.

Brother R. T. Emery was in Denver last Sunday and Monday.

We have a good supply of Religious Liberty tracts for \$1.25 per 1,000.

Brother and Sister Douglas spent last Sabbath with the Lafayette church.

Elder G. F. Watson spoke to the Capitol Hill church Sabbath on "Finishing the Message."

Sister Mary Garten, from Grand Junction, has gone to the Colorado Sanitarium for treatment.

Brother and Sister Wm. Calhoun from Turock, California, formerly of Palisade, Colo., visited friends in Denver last week.

The Lesson Quarterlies for the second quarter of 1908 have reached us, and we are prepared to give all orders prompt attention.

Elder Corbally is holding Sunday evening meetings in Arvada with a good attendance. Services Sabbath from 11 a. m. to 1 p. m.

Brother Olof Nelson writes from Palisade: "Our school is getting along nicely. We have about 80 enrolled and all are satisfied."

Elder H. A. Aufderhar has moved his family from Lyons to Bennett. All mail for Elder Aufderhar should be addressed to Bennett, Colorado.

Elder A. E. Place and wife, from Boulder, and Mrs. B. Herrell, from Fort Collins, were among the visitors at the Capitol Hill church Sabbath.

The Capitol Hill church recently sustained a great loss in losing the efficient help of Brother and Sister J. T. Burns, who have moved to Cheyenne, Wyo.

Brother Charles Lightner has a good interest in his Bible work in Roswell. Three have already begun the observance of the Sabbath, and others are deeply interested.

Dr. Diffenbacher and family moved from Iowa to Colorado last week. Dr. Diffenbacher has located in Eaton for the present, where he will engage in conference work.

If your ECHOES expires this month will you not renew at once? Important articles appear in every paper, and you

cannot afford to miss one issue. Please renew promptly.

Sabbath, March 7, is Missionary Volunteer day, as mentioned in ECHOES of February 5. We would be glad if every church would send us a short report of this important meeting.

The Graysville Sanitarium, at Graysville, Tenn., is in position to make good use of flower and vegetable seeds, plants, bulbs, vines, etc. With considerable ground to improve and with limited means, it feels warranted in giving others an opportunity to assist in this way. Address as above.

**Church School Notes.**

A meeting in the interest of the educational work was held Sabbath, Feb. 22. Different ones had been assigned parts, and all present responded readily, making a profitable meeting.

The church school at Monte Vista is having a very successful year, with Miss Helen Nelson as teacher. In addition to their Bible work, each child recites a verse every morning at opening exercises.

Miss Louise L. Wyss still has charge of the school, and all the pupils are doing excellent work. Not only are they learning their lessons from books, but they seem to be growing in Christian kindness and courtesy.

One of the interesting features at Colorado Springs is the parents' meeting held once each month in the school room. Here the troubles and difficulties that arise can be talked over by parents and teacher together. By thus understanding one another, there is hearty cooperation in their work.

The Academy at Palisade reports an enrollment of over 85. Several of the older girls are preparing to take up the church school work. Quite an interest is taken in missionary work. At least \$10 was raised in the school to help the new school in the Latin Union Conference. There are three teachers this year: Mr. and Mrs. A. M. Woodall and Miss Jessie Glasgow.

MARY L. ZENER.

**Notes from the Sanitarium.**

Ethel Stout has returned from her vacation.

Brother and Sister Powers, of Omega, N. Y., visited the Sanitarium Wednesday.

W. F. Van Atta, of Telluride, Colo.,

recently spent some little time at the Sanitarium.

Brother E. W. Dunbar, of Brush, Colo., is taking a few weeks' treatment at the Sanitarium.

Miss Edith Peterson has gone to her home at Greenleaf, Kansas, for a two months' vacation.

Miss Nellis Swift, of Akron, Ohio, has joined the Junior nurses' class, and Miss Ina Smith, of Ft. Worth, Texas, has joined the Senior class.

Among our surgical patients are Brother Isaac J. Reid, of Salida, Sister J. T. Jacobs, and Mr. Ray Austin. All are making splendid recoveries.

Last Sabbath the Sanitarium Missionary Volunteer Society had an interesting program and discussion on the question of recreation and amusements.

The Freshman nurses' class now numbers eighteen. Miss Lola French and Mr. Viggo Toppenberg have recently taken up the work, and two others are expected to enter the class soon.

Sabbath, February 15th, Dr. T. J. Evans delivered a health lecture to the church at Longmont. Last Sabbath and Sunday he spent with the church at Campion. Dr. Evans was heartily welcomed, and a good interest was shown in these services.

EFFIE NORTHRUP.

**Rx No. 2.**

Do not speak evil of your friends; say nothing about your enemies.

TAKE t. i. d. till every one calls you blessed. DR. H.

**The Spring Term at Union College.**

The spring term at Union College opens Wednesday, March 4. Classes will begin in Moral Science, Algebra, Physical Geography, Commercial Law, Botany, Denominational History, and Daniel and the Revelation. In Music, Typewriting and Bookkeeping individual work is done. Over one hundred classes running through the year to choose from. This is the best time of the year for study. It is especially convenient for teachers who have finished a winter's term of school. After the term closes private instruction may be obtained until the summer school of six weeks opens June 23. Descriptive circulars will soon be ready, and may be obtained by addressing,

C. C. LEWIS,  
College View, Neb.