

THE EDUCATIONAL MESSENGER

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The Educational Messenger

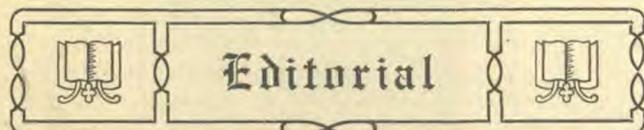
Representing the Educational Department of the Central Union Conference of the Seventh-day Adventists

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Report of Educational Convention

Continued

Co-operation of the Educational Department and the Missionary Volunteers

UPON this subject the convention adopted the following recommendations by way of encouraging these departments in pressing to completion work already well under way:—

"*We Recommend*, (a) That the educational department co-operate with the Missionary Volunteer department in encouraging young men and women to enter our various schools.

(b) That steps be taken by our schools whereby suitable young people can obtain a training which will enable them to act as leaders in the Missionary Volunteer work.

(c) That, in harmony with the action of the Mount Vernon Young People's Convention, our conferences arrange to give during vacation, to some who have received this instruction, a practical training in young people's work.

(d) That a list of the names of all our Seventh-day Adventist young people over fourteen years of age be compiled and regularly revised, giving age, educational advantages, and other essential information to the Missionary Volunteer secretaries for use in both the volunteer and the educational departments.

Educational Department of the Review

This subject received considerable attention. The department bears an important relation to our educational work. It ought to be strong and interesting. It ought to deal with the very matters we are discussing in this convention. It must be improved, and

the best way to do this is for the teachers to write out their actual school-room experiences; but it is difficult to get them to do this. They hide behind the stereotyped excuse, "I haven't got time." Several delegates expressed themselves to the effect that they would prefer two pages of educational matter each week rather than eight pages per month. They "didn't have time" to read eight pages at a sitting. Many looked forward to the time when we would have a separate educational journal. But, until that time comes, it was unanimously voted to request the *Review* to publish two pages of educational matter a week.

Value and Use of Libraries

Our school boards need to be educated upon the importance of this subject. It is folly to establish schools, and then fail to equip them. Well selected libraries should be furnished even though they may be small. Our schools should make a complete collection of our denominational literature. It is important to teach the use of libraries. We should be careful in the selection of books. Most students read too little, but some read to excess. Their minds are filled with a hodge-podge of materials. It is important to train librarians, and to train students in the use of the library. The following resolution was passed:—

Recognizing the great value of good working libraries in all our schools, and knowing that many of these are inadequate,—

We Recommend, That our school boards take steps to make provision for suitable libraries as soon as possible, and we urge upon all our people the importance of aiding in this work.

Proper Discipline

Good deportment and proper discipline in our schools is a vital and fundamental subject. There can be little teaching without discipline. Teach students to do right simply because it is right. With these ringing sentiments, Prof. C. Sorenson, of Keene Academy, opened the discussion of one of the most important topics considered by the convention. Continuing, he said, "Good discipline, proper discipline, is a duty which a student owes to himself. It embraces his personal habits; it governs the relation of young men and young women; it is more important than scholastic requirements." He would have few regulations, and would place students upon their honor. The spy system should be condemned, and yet teachers must not be oblivious to those things

that may be going on about them. They should study conditions and make changes adapted to secure improvement. We should talk kindly with our pupils and enforce the regulations of the school impartially. Get the will of the student on the side of right, if possible. It is helpful to work with the students in the field or in the shop; because in this informal way the teacher can talk with them, when their minds are not braced to resist his suggestions.

Professor Sheldon, of Maple Plain, said that regularity, promptness, and reason are the important means of discipline. Everyone should be on time. The kitchen should not control the dinner-bell, but the bell the kitchen.

Professor Rowe, of Hazel Academy, Kentucky, believes in personal work by the preceptor. He believes in having a play hour with the students, and is more afraid of a student who always stays in his room than of a boisterous, rollicking boy.

Professor Wilkinson would not pander to the wishes in order to win their favor. He would avoid undue praise, and would not keep students after school as punishment. The pith of the discussion was stated by the committee in the following recommendations:—

Whereas, The Spirit of Prophecy teaches that our schools shall be of such a character that angels of God can walk through the rooms and behold in the order and principles of the school, the government and order of heaven, therefore,—

We Recommend, That by means of chapel talks, careful inspection of students' rooms, principals and teachers should endeavor to develop in the students habits of order, neatness, and courtesy.

Recognizing, The fact that self-control is the highest form of government, and that this can result only from correct principles deeply seated in the student's life,

We Recommend, That high ideals be constantly kept before our students, both by personal work and by public efforts.

(*To be Continued*)

The Next Educational Convention

WE are glad to receive from T. E. Bowen, Home Secretary of the General Conference, the following description of an educational convention which it is proposed to hold in connection with the next General Conference, to be held at Washington, D. C., in May, 1909.

"At a meeting of the General Conference committee, July 19, careful consideration was given to arranging for conventions to be held at the close of the next General Conference. The matter was brought to the attention of the committee in a request, made by the principals, recently in convention at Cleveland, for an educational convention some time during the session of the General Conference.

"It was the mind of the committee that possibly arrangements might be made for a few days at the close of the General Conference session to be set off, during which time the different departments of the General Conference could separate, and hold conventions along their special lines of work—the educational men attending the educational convention; the publishing men attending the publishing convention; etc., etc. This will be more definitely arranged later by the committee, but, after giving it careful thought, the following action was taken:—

"Voted, That the request made by the principals at the Cleveland convention that an educational convention be held at the close of the next General Conference, be carried out; and, further, that we recommend that the other departments of the General Conference also conduct similar conventions at that time."

The Half-Scholarship Plan

The full scholarship plan for canvassers has already proved a great blessing to both the book work and the educational work. It has helped scores of students to a year's schooling. We are glad to announce that the Central Union Conference committee has just recommended the College, the conferences, and the Publishing House to unite in providing half scholarships for those who from any cause are not able to secure a full scholarship. Briefly the plan is as follows:—

The canvasser sells and delivers \$125.00 worth of publications, sending the entire amount to the Pacific Press Publishing Company, 1109 East Twelfth St., Kansas City, Missouri. The Publishing House notifies the College, and the student is at once credited with his commission \$62.50 plus \$13.12, a purse made up by the College, the Publishing House, and the conference or tract society where the canvassing is done. Total credit \$72.62. This is sufficient to meet the student's expenses for four or five months.

Writing of this plan, Brother James Cochran, Manager of the Kansas City Branch of the Pacific Press says:—"In the great farming section of the middle West, as you know, many of our boys, and girls also, must work on the farm until crops are disposed of. If we provide for a half scholarship, it will enable this class to take up the book work during the months of September and October, and sell a sufficient number of books to carry them through Union College during the winter and early spring months. This question ought to be settled at an early date so the matter could be presented to our young people at the various camp-meetings to be held in the Central Union.

"I think all the conferences are planning to hold canvassers' institutes at the close of the camp-meetings to give a training to the new workers who desire to sell books this fall. How nicely it would work if

we could make this offer to our young people, and at the close of each camp-meeting let those who may decide to accept the offer, remain for the institute and go from that to the field.

"I think this subject is a very timely one and we will have let a great opportunity go by if we fail to take some action that will in the main put into operation the spirit of the resolution. If the Central and Northern Union conferences are willing to adopt this plan, no doubt it will be the means of assisting from fifty to sixty young men and women to enter school this year who otherwise could not go."

This plan is ready to take effect in each conference as soon as the conference is ready to do its part. Union College and the Publishing House have already decided, and the Central Union Conference approves.

A Unique Lecturer

THE students of Union College who heard Professor Lutoslawski lecture last spring will appreciate the following clipping which Professor Farnsworth sends to the MESSENGER. It was almost too cold for the Professor to go barefoot when he was here, but he had us out at six o'clock in the morning all right:—

"Elgin, Ill., June 1.—Dr. Wincenty Lutoslawski, professor at the University of Cracow, Poland, and well-known Polish philosopher, is delivering a series of open-air six o'clock morning lectures on Old World theories before a coterie of Elgin society women at Resthaven, the summer home of Dr. and Mrs. George E. Washburne, 600 Ville street. The professor appears with his feet bare.

"His strange methods of conducting his 'classes' have aroused much interest. He assembles his class on the lawn at Resthaven and marches it to a spacious summer home. Here he delivers his lectures, which are from one to five hours in length.

Dr. Lutoslawski is declared by his followers, who number nearly twenty, to be a remarkable man. His idea of giving lectures at six o'clock in the morning, is, he says, to test the earnestness of his students. He feels that it is quite useless to teach high truths to people who listen merely from curiosity. The first few gatherings were held at five o'clock each afternoon. He then announced that those who wished to hear him should assemble at six in the morning.

"Professor Lutoslawski is a believer in a theory, which he says is backed by many of the most prominent physiologists, that the feet are important organs for eliminating disease from the human system. He thinks that to walk barefoot in the dewy grass in the early morning is a procedure conducive to health, and he goes to class every morning with bare feet. He says the present fashion of sandals for children is a good one."

"Bad men excuse their faults; good men forsake theirs."

General Articles

The Aim of Our School Work

ELLEN G. WHITE

To the teachers in council:—We are rapidly nearing the final crisis in this world's history, and it is important that we understand that the educational advantages offered by our schools are not to be such as are offered by the schools of the world. Neither are we to follow the routine of worldly schools. The instruction given in Seventh-day Adventist schools is to be such as to lead to the practise of true humility. In speech, in dress, in diet, and in the influence exerted, is to be seen the simplicity of true godliness.

Our teachers need to understand the work that is to be done in these last days. The education given in our schools, in our churches, in our sanitariums, should present clearly the great work to be accomplished. The need of weeding from the life every worldly practise that is opposed to the teachings of the word of God, and of supplying their place with deeds that bear the mark of the divine nature, should be made clear to the students of all grades. Our work of education is ever to bear the impress of the heavenly, and thus reveal the excellency of divine instruction above that of the learning of the world.

To some this work of entire transformation may seem impossible. But if this were so, why go to the expense of attempting to carry on a work of Christian education at all? Our knowledge of what true education means is to lead us ever to seek for strict purity of character. In all our association together we are to bear in mind that we are fitting for transfer to another world; the principles of heaven are to be learned, the superiority of the future life to this, impressed upon the mind of every learner. Teachers who fail to bring this into their work of education, fail of having a part in the great work of developing character that can meet the approval of God.

The last work of the prophet Elijah was to visit all the schools of the prophets in Israel, and to give the students divine instruction. This he did, and then ascended to the heavenly courts in a chariot of fire. As the world in this age comes more and more under the influence of Satan, the true children of God will desire more and more to be taught of Him. Teachers should be employed who will give a heavenly mold to the characters of the youth. Under the influence of such teachers, foolish and unessential practises will be exchanged for habits and practises befitting the sons and daughters of God.

As wickedness in the world becomes more pronounced, and the teachings of evil are more fully developed and widely accepted, the teachings of Christ are to stand forth exemplified in the lives of converted

men and women. Angels are waiting to co-operate in every department of the work. This has been presented to me again and again. At this time, the people of God, the truly converted men and women, under the training of faithful teachers, are to be learning the lessons that the God of heaven values.

The most important work for our educational institutions to do at this time is to set before the world an example that will honor God. Holy angels through human agencies are to supervise the work and every department is to bear the mark of divine excellence. Let the Word of God be made the chief book of study, that the students may learn to live by every word that Christ has given.

All our health institutions, all our publishing houses, and all our institutions of learning are to be conducted more and more like the divine model that has been given. When Christ is recognized as the head of all our working forces, more and more thoroughly will our institutions be cleansed from every common, worldly practise. The show and the pretense, and many of the exhibitions that in the past have had a place in our schools will find no place there when teachers and students seek to carry out God's will on earth as it is done in heaven. Christ, as the chief working agency, will mold and fashion characters after the divine order; and teachers and students, realizing that they are preparing for the higher schools in the courts of God, will put away many things that are now thought to be necessary, and will magnify and follow the methods of Christ.

Into all to which the Christian sets his hand should be woven the thought of the life eternal. If the work performed is agricultural or mechanical in its nature, it may still be after the pattern of the heavenly. It is the privilege of the preceptors and teachers of our schools to reveal in all their works the leading of the Spirit of God. Through the grace of Christ every provision has been made for the perfecting of Christ-like characters, and God is honored when His people in all their social and business dealings reveal the principles of heaven.

The Lord gave an important lesson to His people in all ages when to Moses on the mount He gave instruction regarding the building of the tabernacle. In that work He required perfection in every detail. Moses was proficient in all the learning of the Egyptians; he had a knowledge of God, and God's purposes had been revealed to him in visions; but he did not know how to engrave and embroider.

Israel had been held all their days in the bondage of Egypt, and although there were ingenious men among them, they had not been instructed in the curious arts which were called for in the building of the tabernacle. They knew how to make bricks, but they did not understand how to work in gold and silver. How was the work to be done? Who was

sufficient for these things? These were questions that troubled the mind of Moses.

Then God Himself explained how the work was to be accomplished. He signified by name the persons He desired to do a certain work. Bezaleel was to be the architect. This man belonged to the tribe of Judah, a tribe that God delighted to honor.

"And the Lord spake unto Moses, saying, See, I have called by name Bezaleel, the son of Uri, the son of Hur, of the tribe of Judah: and I have filled him with the Spirit of God, in wisdom and in understanding, and in knowledge, and in all manner of workmanship, to devise cunning stones, to work in gold, and in silver, and in brass, and in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship.

"And I, behold I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan; and in the hearts of all that are wise-hearted I have put wisdom, that they may make all that I have commanded thee. The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle, and the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense and the altar of burnt offering, with all his furniture, and the laver and his foot. And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons to minister in the priests' office, and the anointing oil, and sweet incense for the holy place; according to all that I have commanded thee shall they do."

The Lord demands uprightness in the smallest as well as the largest matters. Those who are accepted at last as members of the heavenly court, will be men and women who here on earth have sought to carry out the Lord's will in every particular, who have sought to put the impress of heaven upon their earthly labors. In order that the earthly tabernacle might represent the heavenly, it must be perfect in all its parts, and it must be in the smallest detail, like the pattern in the heavens. So it is with the characters of those who are finally accepted in the sight of heaven.

The Son of God came down to earth that in Him men and women might have a representation of the perfect characters which alone God could accept. Through the grace of Christ every provision has been made for the salvation of the human family. It is possible for every transaction entered into by those who claim to be Christians to be as pure as were the deeds of Christ. And the soul who accepts the virtues of Christ's character, and appropriates the merits of His life, is as precious in the sight of God as was His own beloved Son. Sincere and uncorrupted faith are to Him as gold and frankincense and myrrh, the gifts of the wise men to the Child of Bethlehem, and the evidence of their faith in Him as the promised Messiah.

The Book Work in the Central Union

CHARLES G. BELLAH

"Beat the Record by Four Thousand Dollars"

WHAT record? Why, the record of 1907, of course. Four thousand dollars more sold in the Central Union conference during June, 1908, than for June, 1907. Pretty good record, brethren. Doesn't sound very "panicky," either, does it?

Rain, rain, rain! But what does the canvasser care? Kansas sings, "Higher Ground;" Nebraska, "He Rolled the Sea Away;" and Missouri, "Pull For the Shore." One good brother in Missouri, while "cooning" across the water on a barb wire fence, lost his prospectus. Quickly fishing it out, he went on his way rejoicing, and secured several orders that afternoon.

The following is a report per month for the first half of 1907 and 1908:—

1907				
	Agt	Hrs	Ords	Amount
January	3	56	30	\$ 227.75
February	11	411	200	1063.30
March	51	251	802	1295.30
April	60	3351	1081	2758.35
May	81	5447	2317	5012.70
June	107	8252	3206	8532.25
	313	17768	7636	18889.65

1908				
	Agt	Hrs	Ords	Amount
January	34	1602	523	1753.27
February	23	1238	453	1113.60
March	33	1672	488	1844.95
April	51	3262	971	2902.60
May	71	5145	1548	5429.95
June	115	10321	3399	12258.87
	327	23240	7382	25304.24

Notice the marked increase in the time put in. Only fourteen more reports, and 5472 more hours or 684 days of eight hours each.

Doesn't it come in well on the home stretch! Ought we not to be proud of such bands of workers as we have in each state? They have learned that success is made up of three qualities in the following proportions: aspiration, 25 per cent; patience, 25 per cent; and perspiration, 50 per cent.

Some men, you know, are worth only fifty cents below the collar, and about five dollars above; and others vice versa. What we need, and what we are getting, is men and women who are thoroughly trained, and who can and will plan and systematize all their work, and who are also not afraid to get out, and as Brother Palmer says, "dig their toes in the sand, and turn their backs up to the sun."

Perhaps you would like to have a photograph of what your fellow state agents have been doing. Well, here it is.

	Jan.	Feb.	March	April	May	June	
Colorado	\$357.05	\$361.00	\$510.70	\$ 275.45	\$ 476.25	\$ 886.50	\$ 2666.95
Kansas	308.50	69.85	932.15	1081.90	3085.80	6825.07	12304.27
Nebraska	444.57	182.10	428.35	341.80	674.85	1787.70	3859.37
Missouri	445.65	445.65		1177.70	994.40	1902.85	4966.25
Wyoming	197.50	55.00	75.75	25.75	198.65	856.75	1407.40

TOTAL - - - - - 25304.24

Now, brethren, we want to keep up this good rec-

ord, don't we? and keep it growing the remainder of the year. Let us tell you how we believe it can be done, and give some figures for your consideration.

Isn't it true that the camp-meeting is one of the most trying things on our good reports. Many canvassers leave the field (and we don't blame them) for the camp-meeting. Students go back to school, others are delivering, some go home, and we, too, have to leave the field for the meeting, and thus it is really left unmanned. Thus, as soon as the meeting is over, and we look about for canvassers, we often feel as they do when they have made their first delivery, paid the office, and other debts, and exclaim in astonishment, "Where is my part?"

Isn't it true that we usually sell fewer books after camp-meeting than before? And isn't it also true that the autumn months are the very best time of the entire year for our work? The average farmer, and other people for that matter, spend more money for what they term luxuries the last three months of the year than they do the first nine.

Now we think our splendid reports can be kept up, yes, increased largely, by camp-meeting institutes. At no other time of the year can we get even a tithe of the number of our people together as here. Many of them are isolated brethren, and you know these are often the most willing to work, and are near the very best territory. Then we have the help of all the conference workers, and general men as well, to assist us in corralling a goodly number. It seems to me, brethren, that this is the very acme of opportunity. Shall we miss it? I think I hear you respond with a hearty "No"!

Now for the figures, and you know figures won't lie. Last year we held camp-meeting institutes in Wyoming, Colorado, and Nebraska to test the effectiveness of this plan. Notice the results as compared with Missouri and Kansas, where no institutes were held.

Wyoming: First six months, \$1560, or \$260 per month; last six months \$3173, or \$528 per month. Notice that the sales are more than doubled per month after camp-meeting.

Colorado: First eight months \$8836, or \$1104 per month; last four months \$5180, or \$1300 per month. An increase of \$200 per month after camp-meeting.

Nebraska: First nine months \$5125, or \$570 per month; last three months \$2155, or \$718 per month. An increase of \$148 per month after camp-meeting.

Missouri: First eight months \$5601, or \$700 per month; last four months \$2255, or \$564 per month. A loss of \$136 per month after camp-meeting.

Kansas: First eight months \$8800, or \$1100 per month; last four months \$3299, or \$825 per month. A loss of \$275 per month after camp-meeting.

It seems to me, brethren, that these figures are convincing. We have done splendidly thus far this year, then let us make every remaining month a record breaker.

To Union College Students

PLEASE take notice that the fall term begins Wednesday, September 9, nearly a week earlier than last year. Students should be present Tuesday, the day before the opening. There is every indication of a very large attendance. Last year we were surprised and overwhelmed by an overflow of students who had not notified us of their intention to come. This year we have tried to provide for such an emergency by erecting East Hall, now approaching completion, and by finishing eight more rooms in the College building. These new rooms will accommodate over fifty men, thus enabling us to care for all the ladies in South Hall. Our rooms are fast being taken, and we desire to have as many applications as possible by the first day of September, so that we may know if further accommodations are needed. Send for application blanks, or copy the form from pages 12 and 13 of this year's announcement.

Address C. C. Lewis,
College View, Nebraska.

Report of the German Canvassers

From June 1 to July 10 1908

	State Bk.	Value
E. Hochschorner	Mo. G. C.	\$261.25
Clara Kugel	" "	228.75
F. H. Kugel	" "	256.25
Carl Wolters	" "	169.50
W. F. Hardt	Nebr.	102.00
Helen Kiehlbauch	Mo. B. R.	172.50
Hanna Reinhardt	Kans. D. & R.	50.00
Willie Mohr	" "	21.25
Emma Schmidt	Nebr.	70.50
Augusta Schneider	" "	65.25
Jacob Fisher	S. D.	125.00
L. E. Westermeyer	N. D.	171.75
John D. Lorenz	" "	395.00
Isaac Schmidt	" "	400.50

\$2489.50

These are our loyal youth from Union College who set out to carry the message of a soon coming Saviour to the German people especially. They are all students who will have to return to school in September. It is easy to see therefore, that other brethren will need to take up the work then, in order that the Lord's work may not cease. We ought to have the German book work going all winter through, for we have territory in which there is but little cold, and the long, cozy winter evenings are the best time for the people to read themselves into the truth. In colder sections of the country the towns can be worked at that season of the year.

One-third of the number of students have earned their scholarship in six weeks. What one does, can be done again. You can sell as much. Try it. "The reason some men do more than others is because they attempt more." With all positiveness, the canvassing of the Germans by the Germans is a success. And why should it not be? The same spirit of devotion that was manifested by our ancestors in gaining the victories of the Reformation is actuating our faithful canvassers to-day. The spirit of prayer is quickening our lives and bringing sunshine and blessings in the work. How thankful I am that you are all depending upon the guiding hand of Jesus, our loving Redeemer.

E. MAX TRUMMER.

B. B. PERKINS has gone to visit for a week at Carson, Iowa.

Union College gives a scholarship, or nine months tuition, to the student selling \$250.00 worth of books (turning the entire amount over the Tract Society). This is what one student has done in twenty-six working days. Brother O. J. Olsen, who is canvassing at Menominee, has secured his first scholarship in 186 hours. This was not accomplished because everything "happened to be favorable." Brother Olsen has had the same perplexities and hardships to meet that all experience in this work; but while his partner became discouraged, gave up all, and joined the army, yet the Lord blessed his efforts. He is out this week working for his second scholarship. Brother Edgar Brigham has also secured a scholarship in 190 hours.

ELD. E. T. RUSSELL, of Minatare, Nebraska, preached at the regular church service Sabbath morning. At the same service, Howard Lee, Charles Wine-land, Henry Willers, Mrs. Willers, and Miss Lena Neuman, were admitted to church fellowship. Eld. C. A. Beeson, Mrs. Beeson, Miss Melissa Beeson, Miss Nora Beeson, and Harry Beeson, were granted letters to join the church at Hastings, Nebraska. Dr. and Mrs. W. A. George were granted letters to join at Nashville, Tennessee. James Johnson was granted a letter to join at Omaha. At the close of the service, Miss Emily Lull, Miss Lucretia Metz, Mrs. M. O. Rankin, and Nowbet Schroeder were baptized. Eld. R. F. Andrews officiated.

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COLLEGE VIEW, NEBRASKA

College View Items

PROFESSOR C. C. LEWIS has returned from Fremont. He was accompanied by his daughter Agnes.

F. J. WILBUR, of Clarinda, Iowa spent a few days in the village in counsel with others who are working in the interests of the young people's work.

THE executive committees of the College Board and the Central Union Conference held meetings Monday and Tuesday, Elders E. T. Russell and A. T. Robinson were present, besides the local members. Elder Robinson returned to Hastings Tuesday evening. Elder Russell has gone to the Missouri camp-meeting at Sedalia.

SABBATH, July 25, Elder O. A. Johnson, former Bible teacher in Union College, spoke at 4:00 P. M., the regular young people's meeting having been taken up. Elder Johnson has spent the past eight years in Norway. He told us how the Truth is advancing there, for Sabbath-keepers are springing up even beyond where our workers have yet gone.

THE summer school closed Tuesday. The last three days were spent in examinations. The church school teachers say the examinations are harder than those of the public schools. The school is regarded as having been the most successful ever held in the Central Union Conference. The facilities have been better, the teaching force stronger, and the work of the students all that could be desired.

SABBATH, August first, was visitors' day at the young people's meeting. Several of those here in connection with the summer school spoke. Brother Ruble, educational secretary of the Minnesota conference, spoke from 2 Tim. 2:15, the need of trustworthy workmen. J. I. Beardsley, educational secretary of South Dakota told us how Union College appears to one gone from it into the work. Professor O. J. Graf, who goes to Berrien Springs, Michigan, left as his parting words those of Laban to Jacob, "The Lord watch between thee and me when we are absent one from another."

PROF. O. J. GRAF and MISS ROBERTA ANDREWS were married Tuesday afternoon at the home of the bride, in College View. They left immediately for Berrien Springs, Michigan.

PROFESSOR M. S. JUSSELL has accepted the principalship of the College View public school. This was occasioned by the resignation of Professor Swischer on account of sickness.

THE friends of John P. Anderson of Canton, China, are making up a box of things to send to him by Elder I. H. Evans, who has kindly promised to take the box from the Colorado camp-meeting about September 1. Professor Kern suggests "a few general articles to make him more comfortable in his room, such things as he would not get if he had the money; you women will know about that." The matter will be under the direction of the College View Missionary Volunteer Society, and contributions may be left with any of its members. All must be in before August 20.

MRS. HANFORD PIERCE is negotiating for the Silver property.

C. H. BAUER has purchased the Weiss property in the village.

THE Sanitarium helpers and patients held a picnic in the park on Tuesday.

Eld. O. E. JONES of North Platte has been visiting in the village for a short time.

GEO. M. WYCKOFF of Holdrege, Nebraska has been in the village several days.

MRS. OLA WOOD of Missouri is visiting at the home of her brother Sherman Farrar.

MISS NELLIE ORR has returned from a visit with the home folk at Steel City, Nebraska.

MISS Aural Jordan is attending a summer school at Sheldon, Iowa. She is taking a course in domestic science.

MRS. LAURA D. KELLOGG who has been seriously ill for several days, threatened with blood poisoning, is improving.

DR. M. MARTINSON, who has been visiting at the home of his parents in the village for several days past has returned to Chicago.

ELDER J. H. MORRISON arranged for an outing at the State Farm one evening in the middle of the week. About forty were in attendance.

J. F. SIMON, who has been in the village for several weeks, has returned to North Dakota. He is secretary of the Young People's work in that conference.

J. F. NELSON of Pennington, South Dakota, is spending a few days in the village. His brother, Carl D. Nelson, came down from Humphrey, Nebraska, to meet him here, and will leave soon for Iowa.

Elder Kite Surprised

At six o'clock Monday evening, August 3, sixty or seventy of the friends of Eld. C. R. Kite gathered at his home to celebrate his thirty-sixth birthday anniversary. After refreshments were served appropriate talks were given by Elders E. T. Russell, A. T. Robinson, and R. F. Andrews, in which the speakers expressed the sentiments of all toward Elder Kite. The Elder responded and in his pleasing manner, thanked them all for so kindly remembering him and his wife by thus coming.

The evening was enjoyed by the friends and neighbors. All were sure the time had been profitably spent in getting better acquainted with the pastor of the College View church and his wife. Both were gladdened by this evidence of friendship.

For Sale:—Neat little cottage in College View, two blocks from car line and college campus, three blocks from the church, corner lot 50 x 142 feet, cave, well of good water, fruit trees. Will make desirable home for family of limited means. Owner compelled to sell at sacrifice. Bargain if taken soon. \$350 cash. Address D. J. Weiss, College View, Nebr.

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ADVERTISING RATES.—A few advertisements will be received at twenty-five cents per running inch for each insertion of display matter and five cents per line for reading notices, with ten per cent discount for three months, fifteen per cent discount for six months, and twenty per cent discount for one year. Cash in advance for less than three months.

Entered at the post office in College View, Neb., as second class matter under act of Congress of March 3, 1879.

News and Notes.

MISS A. ACKERMAN has gone to Endsfield, Minnesota.

MISS ORA STACY has gone to visit at her home in Missouri.

MISS BESSIE GAINARD has gone to her home in Petersburg, Nebraska.

MISS JENSEN ANDERSON has gone to visit at her home in Glenwood, Iowa.

MRS. B. M. CURTIS has gone to Tennessee. She accompanied her brother G. W. Rich, who is seriously ill.

THE enrollment of the summer school was eighty. This is considered a very good attendance for the first summer school.

MISS MARION CRAWFORD has returned from Maywood, Nebraska, where she has been spending several weeks of her summer vacation.

PROF. J. G. LAMSON, who has spent several days at the summer school in the interests of the educational work of Iowa, has returned to his home state.

MR. AND MRS. AMOS SPENCER and little son Case, of Liberty Center, Iowa, who have been visiting John Spencer and other relatives have returned to their home.

MISS ALMA J. GRAF started Tuesday for New Mexico, to visit her parents before entering upon her work as preceptress of Emmanuel Missionary College, Berrien Springs, Michigan.

BROTHER G. W. BAKER, of Hugo, Eastern Colorado, wishes a lady teacher for their district school. There are only five or six children in the district and three of them are his own. The school-house is near his home. There will be six months school, at good wages. The district have asked him to secure a teacher. Anyone interested should write to him at the above address.

WE were made sad to learn of the death of Miss Gertrude Whittet of Milton Junction, Wisconsin. Miss Whittet attended Union College during the fall term, when she was called home to help care for her mother who was then ill. After the recovery of her mother Gertrude was then taken sick with typhoid fever and for fourteen weeks she was a patient sufferer of many different diseases until finally, death claimed her as his own. Gertrude was much loved by all who knew her for her sterling qualities and loving kindness shown to others.

MISSES Leona Tuley, and Lille George, have spent a part of the summer canvassing together in Missouri. They report a variety of experiences, but never failing courage through them all.

MR. AND MRS. A. C. ANDERSON, who have been laboring at Lead City, South Dakota for the past two years, are holding a gospel tent meeting at Scotts Bluff, Nebraska, in company with H. E. Reeder and Ernest Mathwig. They report a fair interest.

IN renewing his subscription to the MESSENGER, Martin Anderson writes from Langford, South Dakota, "Please send me the MESSENGER; I miss it so much." He is assisting in a series of tent meetings, and says the Lord is blessing in the work there. He is interesting young people in the work of Union College, and says that one young man has promised to attend.

ANNOUNCEMENTS have just been received informing us of the marriage of John E. Edwards, formerly the Swedish secretary at the International Publishing Association, and Miss Valborg Muderpsach, of Brooklyn, New York. The wedding took place July 18, in Brooklyn, where they will doubtless reside. The former co-laborers of Brother Edwards at the International take pleasure in extending congratulations.

WANTED.—A seventh-day Adventist governess, not under thirty, to take charge of two boys, of five and six years respectively, in a prominent Catholic family in Southern Peru, at a salary from \$400 to \$450 per year, including board, residence, and laundry, with a three-year contract. Splendid opening prepared by the Lord for important missionary work. Preferred lady, who has had experience in sanitary treatments and obstetrical nursing. For further information address, Ed. F. Forga, Sanitarium, Napa Co., Cal.

MEMBERS of the Union College summer school held a Sabbath-school convention at 10:00 o'clock Sabbath morning in the College chapel. After the opening exercises, a paper was read by Mrs. C. A. Burman on "The Object of the Sabbath-school." This was discussed by Miss Jeanette Franklin and J. I. Beardsley. The next paper was entitled "The Sabbath-school Lesson," and was presented by Mrs. C. C. Lewis. The discussion was conducted by Miss Hattie Beardsley and Miss Katie Adams. A song was rendered by a quartette, the members of which were Misses Hardiman and Best, and Messrs. John and Bungor. H. U. Stevens presented a paper entitled "The Sabbath-school Contributions," which was discussed by W. W. Ruble and Clem Benson. The next number was a paper entitled "What the Church School Teacher Can Do for the Sabbath-school," by Miss Bessie Stanfield. This was discussed by Miss Jeanette Hardiman and Mrs. A. T. Robinson. The closing number was a vocal solo by Miss Marion Crawford.

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