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Editorial

Responsibility of Students toward the Missionary Volunteer Movement

DEVELOPMENT OF THE MISSIONARY VOLUNTEERS

LET us keep these principles in mind while we inquire into the responsibility of students in regard to the Missionary Volunteer movement. This movement has grown up among Seventh-day Adventists during the past few years. It originated in response to a call for the young people of the denomination to organize themselves into a society for Christian work, somewhat after the manner of the Christian Endeavor Society. It progressed in different parts of the country, with different degrees of success. It reached its highest development about two years ago at Union College. The principles and plans which were worked out in the young people's band here became the basis of the organization about which the movement crystallized at the Mount Vernon convention a year ago last summer. At this convention the society received its mold and its permanent name. Soon it was made a department of the General Conference, and the man who had been so largely instrumental in its development was selected as its chairman, while two of the students who had worked with him constantly in perfecting this plan of organization became his chief assistants. Thus it will be seen that historically at least the Missionary Volunteer movement is a student movement, a fact to be remembered in determining student responsibility in relation thereto. The purpose of the society is to organize the young people of the denomination into an army of Christian workers whose motto and whose aim shall ever be to carry the gospel of the soon-coming kingdom of our Saviour into all the world in this generation.

RELATION OF STUDENTS TO THE SOCIETY

What relation do we sustain to such a movement? All duty grows out of relations, and responsibility grows out of duty. Because of the parent's relation to his child it is his duty to protect, to provide for, and to educate that child; and he will be held responsible for the faithful performance of this duty. Because of the child's relation to his parents, who under God gave him existence, it is his duty to love and obey those parents, and he is held responsible for so doing. Because of the common relationship of brothers to their parents and of their mutual relationship to one another, it is the duty of brothers to love one another, to protect one another from evil, to work for one another's interests, and do one another good. So also it is our duty to love our fellow men and do good unto all as we have opportunity; for we are brothers to all mankind. God is our common Father. He hath made us all of one blood. When, therefore, we see coming to our brothers a danger of which they are unconscious, it is our duty to warn them of the danger and aid them to escape. If, for example, you discover a weak spot in the ice and do not warn your companion when you might have done so, and he breaks through and drowns, you are in a measure responsible; for you knew that it was your duty to warn him of the danger but you did not do it.

OUR RELATIONSHIP TO MANKIND

This, then, is our relationship to mankind. They are our brothers. But impending doom hangs over the world. The end of all things is at hand, and the time is right upon us. "But ye, brethren, are not in darkness that that day should overtake you as a thief." God in mercy has given us light, and increased light brings added responsibility. "If the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand. So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me. When I say unto the wicked, O wicked man, thou shalt surely die, if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require of thine hand."

(To be concluded)

The Spring Term at Union College

THE spring term will begin Wednesday, Feb. 24th, and will continue twelve weeks.

The new subjects to be taken up at that time are algebra, botany, denominational history, astronomy, geology, moral science, commercial law, business spelling, physical geography.

In addition to the foregoing subjects there are several in which the work is largely individual, making it possible for a student entering at the beginning of the spring term to carry on work by himself. Such subjects are instrumental music (piano, organ, violin or guitar), typewriting, and bookkeeping.

Then there is the entire curriculum of studies from which to choose if one wishes to review, or make up back work, or take up studies where he left off some previous year.

The spring term is the best term for study. The classes are smaller and the teachers have more time to devote to individuals. It is the time of singing birds, of bursting buds, of unfolding leaf and springing flowers. All nature is manifesting new life, and the mind naturally partakes of the general activity. It is an especially favorable time for teachers who have closed their winter schools to further pursue their studies. We hope for quite a number of such students. For further information, please write to the president of Union College, College View, Nebr.

A Letter from Professor Reppe

UNION College students, especially the students and teachers of the Scandinavian department, will be pleased to read the following letter from Prof. M. S. Reppe, which has just been received by the president of the college:—

"The Lord's blessing be with you and your school. I often think of Union College and the work being done there. It has a great work to do, and the best evidence that it has been doing its appointed work is the fact that Union has a powerful influence for good in distant lands. I have been in several countries since leaving College View, but almost always I find one or more representatives from our college, many of them occupying positions of the greatest responsibility. But I have lately been thinking that Union could become a still greater power for good in the world if we as teachers and students fully sensed the time, our opportunity, and the weight of responsibility that rests upon us all. My prayer is that God will in some way use some one to move upon my countrymen, the Norwegians, to attend school in greater numbers. There is a crying need for many consecrated, educated young men to enter the work in Norway. The call is for men of culture, men with trained minds and trained hands, that can work among the better classes as well as among the more unfortunate of life. We will get them if we work faithfully and weary not.

"I must say that we thoroughly enjoy our stay in

old Norway. It would be no hardship for us to stay here the remainder of our days. We delight in the people, their language, and the scenery of the land of the midnight sun. We are not far enough north to see the midnight sun, but we saw it set at ten, and after that time we were able to read outdoors all night if we wished to. The words of the Norwegian poet, which freely translated run something like this, "The land where the evening twilight and the morning dawn go hand in hand," could then be more fully appreciated by us. Sleep prevented us from seeing at what time it rose. Even people in College View never see the sun rise.

"I have just returned from a trip to Italy and Egypt. I left here the first of December and was back the seventh of January. New Year's day we lay several hours in the harbor of Messina, as our boat, the 'Bremen' of the Nordentcher Lloyd had to take six hundred of the homeless on board and carry them to Naples. Not being allowed to go ashore we could get no real idea of the devastation, but wherever we looked on both sides of the strait we saw the houses in ruins; but few seemed to be untouched.

"Egypt interested me very much. I was up as far as old Thebes, now Luxor. The massive ruins of the temples at this place impressed me greatly, as also the great tomb of Seti I, which is now lighted with electricity. The pyramids near Cairo were also a sight. I cannot help but think after seeing these wonderful monuments of man erected in the dawn of history when man is supposed to have been but little better than the beast, that God preserved them to this skeptic age of the world to confound the wisdom of man. At the pyramids I had my first ride on a dromedary, at Luxor on a donkey. Had the pleasure (?) too, of eating at the home of an Egyptian, but I did not enjoy the meal as well as I ought to have. The natives' sense of cleanliness seems to be the opposite of ours.

"Rome is also an intensely interesting place, but I will not try to tell you anything about its many attractions; time will not allow it. In fact, these places must be seen to be brought vividly before the mind.

"My work in Christiania consists wholly in language study. I am permitted to study Greek at the university, otherwise I take private lessons. When I asked for entrance to the University of Christiania I found that they were willing to take any students from our colleges in America and give them a diploma after finishing their work at the university. How I wish that some of our Norwegian college graduates would feel the burden to come over here and get a degree. The expense would be comparatively light. There is need of some message-filled skilful Norwegian doctors in Norway. Norway has no Seventh-day Adventist doctors and none are as yet preparing to take up this work here.

"But I must close, with best wishes to you, also greetings to the students."

General Articles

What Would Jesus Do?

UNSELFISHNESS marks the principles of God's kingdom. It was to give in His own life an illustration of unselfishness that Jesus came in the form of humanity. And all who accept this principle are to be workers together with him in demonstrating it in practical life, choosing the right because it is right, standing for truth at the cost of suffering and sacrifice, and excelling in all things that are unselfish, high, and noble.

These and like principles were taken into consideration by the senior class at Union College in considering the matter of ordering class pins. The discussion on this topic continued for some time, but in the meeting of January 9th it was dealt with in the most careful manner. This was the best and in many respects the most successful meeting we have had. Instead of purchasing class pins, the conclusion was reached by a unanimous vote that we donate the money to the mission field, one dollar each. As the members of the class were standing up for true principles and choosing to do right because it is right, pictures were painted on my mind that will stay and be of far more value to me on my journey than the most brilliant class pin that could be obtained.

"Life is chiefly made up, not of great sacrifices and wonderful achievements, but of little things. It is oftenest through the little things which seem so unworthy of notice that great good or evil is brought into our lives. Only by acting upon principle in the tests of daily life can we acquire power to stand firm and faithful in the most dangerous and most difficult positions."—*Ministry of Healing*, page 490.

May we constantly inquire, "What would Jesus do were he in my place?"

Interesting Missionary Items

SOUTH AMERICA, GROWING A SANITARIUM.—Elder J. W. Westphal writes from Argentina, where Dr. Habenicht has been forced to turn a dwelling house into a sanitarium, while they are building a small institution alongside their school, eight miles from a railway. "Our sanitarium work is booming. There are about twenty patients in the house right along, besides the people who come for consultation. The daily cash receipts for the first 29 days, closing yesterday, were over \$48 a day, in all \$1,401. There is considerable more to come in. We have our hands full with the building and other work."

RUSSIA.—Elder Boettcher tells how the common people live in Russian cities: "Most of them have no homes where they can receive strangers; they sim-

ply rent a place with some family to put up a cot. This consists of a frame covered with canvas. This is put on two saw-horses. During the day time the whole thing is removed and you would never know there were any beds in the house. The working people have but one room and a kitchen. The room is rented out to a number of such guests, the family sleeping in the kitchen. I know of one family in Riga where the parents and two sons sleep in a kitchen where an American woman would not think she could turn around. Our Riga church now numbers 170 members. At the next baptism we shall have about fifteen new ones come in. Our tithe was \$400 a quarter."

SPAIN.—Frank Bond and wife write from a country village where several are keeping the Sabbath: "Rev. 12:17 is being literally fulfilled in this town. The priests are determined we must leave, and for two days our brother's house has been bombarded by a stone brigade made up of boys and girls. Last evening the door was caved in. During the seige a constant war cry was kept up. The priests taught the children a song, which, translated is,—

'Away, away Protestants, from the nation;
For we wish to be lovers of the sacred heart.
Let the virgin live!'

"As we sat and listened to the storm of stones we thanked God for the promise that the angel of the Lord encampeth round about them that fear him. Last evening twenty-five persons were at our meeting."

CHINA.—Elder Evans writes of a Sabbath meeting in dead of winter at Elder Westrup's station in Honan: "It was the first time they ever had the ordinances. We rejoiced to see how solemnly they took part. When I was washing an old brother's feet he burst out crying aloud. It seemed as though God was there. At eleven there were so many present we had to have an overflow meeting. Fifty outsiders were addressed by the evangelist, while Elder Westrup interpreted for me. It was wonderful the way God helped us. The eyes of these poor souls shone like stars as they listened. Brother Westrup has fifty-two genuine full believers, and ninety-eight keeping the Sabbath. It was a glorious, happy day for us all. The poor souls wept when they had to go, and my own heart felt like bursting to think I could not talk to them in their own tongue. We said good-by a hundred times, and then said it again and again."

A Character Hint

Two lads were going in through the basement door of the old hall. One of them roomed in the hall, the other did not. "Had a bath this week?" asked the roomer. "Not yet," answered his friend. "Better have one on the house to-night." Not unless I pay for it," was the rejoinder.

Leaves from Students' Note Books

CLEANING A BOILER

If the plant has enough boilers so that the one to be cleaned can be spared for a day or two, it is allowed to cool before the water is taken out, but if it is needed, the water is drawn as soon as the steam pressure does not show on the gauge. To get the water out of the boiler a waste valve is opened in the rear which allows the water to run into a waste ditch or pit, as the case may be. When the valve is opened, the top manhead in the center of the boiler on top, is also opened to allow atmospheric pressure to force the water out. If the water is cold, the water will force itself out. As soon as the boiler is empty the bottom manhead in the front end above the fire door is taken out, and if the water has deposited much scale (lime) the engineer squeezes in through the hole, taking his hammer with him to jar it off the flues and sides of the boiler. After the scale has been removed the hose is plied from each manhole in turn until the water runs clear from the waste pipe. Then the manheads are replaced, the waste valve closed, and the boiler is ready to fill and fire.

AN OBJECT LESSON

POOR old Stein! He used to be full of jokes and drummer's yarns, but now he sits quietly in his wheel chair, gazing into space as if he saw Death there and wondered when he would come to release him from his helplessness. He cannot raise his hand; he can scarcely speak a word that one can understand. Think of this as compared with the active life of a commercial traveler, and while you think,

remember that some time you may be called to "be still" until you learn some lesson which the Great Father has for you.

STUDY AND DISCIPLINE

LET us compare two draymen driving teams of equal weight and strength, hauling the same kind of loads over the same road. There is no apparent difference until they come to a bad place in the road. One goes through by dint of a hard pull, the other sticks, swears, abuses his horses, breaks an even, and finally has to be pulled out by a man with a team no better than his own. Where is the difference? In the preparation the two men made for the mud hole. The one had been studying his business, taking and comparing notes on how he and other draymen had pulled through such places before. Another thing, he had been training his horses, getting them so they would do just what he wanted done at just the right time. When he came to the bad place in the road he knew the best way to get through it. His team is so well trained that he had perfect control of every ounce of power in them. He took his load through. The other had paid no attention to how other men in the dray business got out of mud holes, he had always let his horses pull as they pleased. He didn't know how. He had no control over the forces at his command. He stuck.

The principle is true in every class, from the drayman to the President of the United States. He who studies the best ways of using his forces and disciplines his forces to act in the best way, comes through, while his fellows stick.

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Regular Appointments

ENGLISH

Sabbath

10:00 A. M. Sabbath-School.
11:15 A. M. Preaching Service
3:30 P. M. Junior Meetings.
3:30 P. M. Senior Social Meeting.
4:30 P. M. Young People's Service.

Monday

7:45 P. M. Testimony Study.

Tuesday

7:45 P. M. Missionary Meeting.

Wednesday

7:30 P. M. Prayer meeting in all the Districts.

SCANDINAVIAN

(In Scandinavian Chapel.)

Thursday

10:00 A. M. Mission Band.

Friday

7:30 P. M. Prayer and Social Meeting

Sabbath

10:00 A. M. Sabbath-School.
3:00 P. M. Preaching.

GERMAN

(In German Chapel.)

Sabbath

10:00 A. M. Sabbath School.
11:00 A. M. Preaching.
3:00 P. M. Young People's Meeting.
3:00 P. M. Senior Social Meeting, Room 24 College.

Tuesday

7:30 P. M. Prayer Meeting.

JAS. JOHNSON, of Omaha, is spending a few days at his home in College View.

ELD. E. A. Curtis conducted the regular morning service in the church last Sabbath.

HARRY MADISON, of Dunlap, Iowa, is visiting his brother, J. C. Madison, of Union College.

DR. MARY DRYDEN is visiting at the home of her mother, Mrs. C. W. Dryden, in College View.

THE A. M. C. gave their first music recital at the home of Prof. C. N. Roberts Sunday afternoon.

MRS. E. A. WELLS, Marsland, Nebr., is visiting her daughter, Miss Nellie Wells, who is attending Union College.

THE enrolment at the college has now reached 565. This is five more than the total enrolment last year, and there are still four more months of school.

THE following program was given by the German Club Saturday, January 30th: violin solo, C. E. Munce; oration, A. C. Dick; recitation, Miss Velma Weston; recitation, Arthur Christensen; vocal solo, Frank Dryden.

MR. AND MRS. DYKSTRA, of Kansas City, Mo., have been visiting at the home of Mr. and Mrs. B. M. Emerson. Mrs. Dykstra is a sister of Mrs. Emerson.

THE Union College board, which has been meeting in College View since January 19th, have closed their meetings and most of the members have returned to their respective homes.

A SPANISH Club has been organized at the college, with the following officers: President, Miss Olive Hoiland; Vice-President, Prof. L. L. Caviness; Secretary, Miss Annie Laurie McCutchen.

THE Philalethians are coming right to the front in programs and matters of business. At the election held last Saturday night the following officers were selected: President, Howell Brooke; Vice-President, Howard Bayley; Secretary and Treasurer, Lulu Hiatt; Assistant Secretary and Treasurer, Olive Hoiland; Sergeants, D. C. Robertson and Arthur Donaldson.

At the junior class meeting held Monday, January 25th, the following officers were elected: President, Earl Rentfro; Vice-President, Miss Leona Tuley; Secretary, Miss Annie Laurie McCutchen; Assistant Secretary, Miss Myrtle Peterson; Treasurer, Harry Earle; Sergeant, Allen Rich. The class, numbering about twenty, is an enthusiastic one, and begins to feel the dignity of its position.

At the meeting of the Philaethian Society Saturday evening, the following program was given: piano duet, Misses Skyberg and Hiatt; debate, Resolved that a study of Greek is more essential to a knowledge of the sciences than Latin, affirmative, Irvin Blue, W. C. Flaiz, P. A. Field; negative, A. R. Smith, Harry Westphal, J. W. Field. The Exponent was read by Leo Thiel, and a vocal solo was rendered by Miss Inez Hoiland.

IDEALS and ambitions was the central theme of a very interesting program given by the Philomathian Literary Society in the Sanitarium parlor on the evening of January 31st. The program was as follows: bass solo, "Out Where the Breakers Roll," M. T. Ames; paper, "Mathematics and Ideals," Oral Graham; paper, "Our Relation to Ideals and Ambition," W. H. Teesdale; mixed quartet, Misses Wren, Dransfield, Messrs. Durham, Bungor; "Philo's" newspaper, "Excelsior," Miss Miles; paper, "Ambition," Geo. Miles; oration, "True Nobility," B. H. Turner; piano solo, Miss Bertha Lewis. On account of the absence of the president Mr. Durham acted as chairman.

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ADVERTISING RATES.—A few advertisements will be received at twenty-five cents per running inch for each insertion of display matter and five cents per line for reading notices, with ten per cent discount for three months, fifteen per cent discount for six months, and twenty per cent discount for one year. Cash in advance for less than three months.

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News and Notes

TRUTH is as impossible to be soiled by any outward touch as a sunbeam—Milton.

MISS MAUDE HODSON left last Thursday for an extended visit at her old home in South Dakota.

D. L. FRIEND, of Sartoria, Nebr., a former student of the college, has entered school for the rest of this year.

MISS BESSIE NICOLA, who was a student in Union College several years ago, is visiting friends and relatives in College View.

ROY HAY, who was called to his home in Colorado on account of the serious illness of his father, has resumed his work in the college.

MISS EDNA MARSTON and Harry W. Hartzell were married at Pierpont, S. Dak., Jan. 20, 1909. They will make their home at Lemon, So. Dak.

PROF. M. E. Kern left College View on Wednesday, January 27th, to attend young people's conventions in California and other parts of the United States.

DEAN CHAS. FORDYCE, of the Nebraska State University, gave an illustrated lecture in the College View church Monday evening, January 25th. The lecture was well attended and much appreciated by all.

LIFE is made up, not of great sacrifices or duties, but of little things in which smiles and kindnesses and small obligations, given habitually, are what win and preserve the heart and secure comfort.—Sir Henry Davy.

THE school board of the Ft. Ogden church and intermediate school would like to secure a man teacher whose wife could take charge of the school home. There are forty-five acres of land and three school buildings composing the school property. This is an excellent opportunity for some one. Address the chairman, W. B. Martin, Ft. Ogden, Florida.—Report of Progress.

CARDS are out announcing the marriage of Mr. John D. Nicholas and Miss Margaret Rutherford of Wellington, Kans. Mr. Nicholas graduated from the commercial course of Union College in 1902 and is at present in business at Shattuck, Okla.

WE learn that thus far \$18,500 has been received at the General Conference office from the Thanksgiving effort with the Review. It may easily run to between \$25,000 and \$50,000, though it is a guess as yet. That is a good lift. But with the increased numbers sent to mission fields last year—134 workers—and the calls for yet more help coming from every quarter, it is perfectly plain that our chief reliance for 1909 must be upon the steady development of the ten-cent-a-week plan, as it is agitated and kept up to the mark in every church and conference and union.

THE students of Union College have been enjoying a few days' visit from Prof. M. W. Newton, who was formerly a teacher in the college. Professor and Mrs. Newton were returning from a trip to California and stopped on their way to Battle Creek. On Tuesday morning Professor Newton addressed the students at the chapel exercise, and Tuesday evening he gave a stereopticon lecture on Norway in the chapel. The proceeds of this lecture, which amounted to nearly one hundred dollars, were sent to the Italian mission field. The lecture was very much appreciated by all, and especially by the students and teachers, who were here when Professor Newton was a teacher in the college.

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