

THE EDUCATIONAL MESSENGER

VOL. 5

COLLEGE VIEW, NEBRASKA, FEBRUARY 26, 1909

No. 8

The Educational Messenger

Representing the Educational Department of the Central Union Conference of the Seventh-day Adventists

Published Weekly by Central Union Conference, College View, Nebraska
Terms, 50 cents per year (48 numbers)

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Editorial

A RUMOR has been in circulation that Eld. Luther Warren has been sick nigh unto death; hence we wrote to him at Loma Linda, California and received the following reply: "I am as well as usual. Do not know how such a report started. Am glad to hear good reports of the school work this year. My interest and prayers are with you constantly. I trust this year will be the best year of Union College."

Letter from A. A. Carscallan

THE following extracts are taken from a letter received from A. A. Carscallan, a former student of Union College, who is now a missionary in British East Africa:—

"Your very welcome letter came to hand a few days ago and I shall not delay my reply. I very seldom hear from any one in America, excepting my own people. I get letters from Washington occasionally, but one would hardly think from the letters I get that I had ever seen America. I hear more often from England, and of course get some of our papers.

"Was very glad to get the news your letter brought me. I wish sometimes that I had had more time at Union College. Of course I spent two years at our school in London and enjoyed it very much. I think London is the finest place in the world to get an education. One has such opportunities. The Zoo, with all kinds of animals, the Natural History Museum, the great British Museum with almost everything from all parts of the world, having one of the finest libraries in the world. Books are almost as cheap as dirt and I picked up about 150 volumes while there. I enjoy them out here, although I have very few minutes per day to devote to them.

"We have a fine field out here. Of course it is very hot in mid-day, but we have thousands of people near us and they are most friendly. It is just two years and five days since I first landed in this part and chose this site. Since then we have put a different face on things. We have a large house, school-house, and shop, with a drive shed attached, all made of stone with thatch roofs. This is the dry season and we are now fixing up some roads and paths so as to have the place look ship shape. During the last few months the government has built a good pier on the lake just two miles from our house. Then they ran a good road from the pier up to the hill country, thirty miles inland. This road passes about eighty rods from our house, so we have run a road from our shop right by the back of our house and connected it with the government road. We are now going to run another from our front door down the hill toward the lake, and have it connect with the government road at the foot of the hill. We are just fixing up straight paths from the house to the shop and from the house to the schoolhouse. We already have quite a flower garden and morning glory vines running up over the edge of our veranda. Although we have been here only two years we now have things looking surprisingly homelike. Our house, being of stone and having a well plastered ceiling and a thatch roof, is very cool and one does not mind the heat at all while in our buildings.

"I have had some very interesting experiences since I came out here. Africa is a fine country to spend a part of one's life in. Since coming out here I have seen almost all kinds of animals as they are wild. Giraffes, zebra, buffalo, hartebeest, wildebeest, deer of almost all kinds, crocodiles, hippopotami, hyenas, leopards, and many others. I have not seen the elephant or lion yet, but hope to ere long. I have shot one very large crocodile and several hippopotami. I shot three of the latter in a few minutes the other day.

"Since coming out here I have run around the country quite a bit. Have been clear around Lake Victoria Nyanza on one of the steamers that called at every part. I had a nice chance to see the country, both in German East Africa and in Uganda. Besides, I have marched over most of this country between here and German East Africa.

"You may be surprised to know that we have a semi-weekly mail service here, and that our mail comes right to us. The government runs a sailing

boat from Kishmu to the pier in front of our house twice a week each way, and they bring our mail. For a while one year and a half ago I was here all alone. Did not see another white person for over two months. However, a Mr. and Mrs. Baker came out here over a year ago and I got married at that time. My wife came from England with Mr. and Mrs. Baker. They are now to go about fourteen miles farther inland to open another station, so we will be alone here for a short time. We hope another worker will arrive here about March to stay at this station. We hope to have five missions started by the end of 1909, and I shall have to visit them all regularly and look after their progress in general.

"We are getting on with the language quite well, and I hope to have the book of Matthew translated in a few months more. Then I shall start at parts of the Old Testament. Elder Conradi visited us here last month and we got some news from him, but mostly of Europe."

The Gospel Sentinel

THIS is a weekly paper, published by the Southern Publishing Association. The first number bears the date of issue, February 17th, 1909. The *Gospel Sentinel* was started at the urgent request of the field workers in the South, who said they must have a weekly missionary paper, and that it must be cheaper than any other paper now published. It will not take the place of the *Watchman* or other papers, but will mostly be used for gratuitous distribution in the missionary efforts of the volunteer societies and the regular church missionary societies. It will be entirely devoted to giving the message in plain, simple language. The articles will all be short and to the point. Its eight pages will be the same size as the *Watchman* magazine page.

This new paper affords excellent opportunity for individuals who cannot meet people face to face with the larger papers, to do excellent work at a small expense, from their own homes, or through the missionary society. In quality of matter the *Sentinel* will be fully up to the standard of the weekly *Watchman*. Many have been wanting just such a paper as this, and they can now get it.

Single subscriptions, per year, fifty cents. In clubs of five or more to one name and address, each, per year, twenty-five cents. Large quantities of any one issue, one-half cent per copy. The publishers will be glad to supply sample copies on request. Send orders through the tract society or direct to the Southern Publishing Association, Nashville, Tenn.

Do right! and thou hast naught to fear;
Right hath a power that makes thee strong.
The night is dark, but light is near;
The grief is short, the joy is long.

—T. C. Upham.

General Articles

Reverence in the House of God*

ANNA ANDERSON

"With reverence let the saints appear,
And bow before the Lord.
His high commands with reverence hear
And tremble at his word."

How full of meaning these words are! I wish we could feel them deeply. Think of them again.

"Let the saints appear." We have done so.

"(Let them) bow before the Lord." This too, we have done.

"(Let them) His high commands with reverence hear." Have we always done this?

"(And let them) tremble at His word." Is this us?

In the talks to which you have just listened, two pictures have been presented—both true. You know their application. Each was a strong contrast to the other. The one was a pure and reverent church, the other an irreverent, unholy church. Let us make the first one our model. We are members of God's own church. He has given us greater light than any other people in the world and should we not prove ourselves all that He desires us to be?

I shall not use much time in pointing out to you the outward forms or manifestations of reverence, because I feel that we are not ignorant of the decorum befitting worshippers of the sanctuary; but shall endeavor to dig deeper down into the subject and get at the motive power that prompts true reverence and heart-service, for such worship only is acceptable unto the Lord. Although we are thankful for the outward forms, and could not be without them, yet it is true—yes, very true—that all these, even if carried out perfectly, would be of little worth, if they were not prompted by a noble heart, and God-given power.

It is because I love my Creator, and because I feel that nothing we have is too good an offering to bring to Him that I am led to write as I do. The subject rests upon my heart, and I wish that we as students together might say, "To the cross alone I cling, and to Thee, my all I bring."

It is too bad that the tendency to irreverence has increased among us to such an extent that it has ceased to be any longer a tendency, but has become a strongly established fact. It seems to me that it is even truer in our own church than in those of other denominations. I have found it so—outwardly at least. Somehow, as I have observed other worshippers on entering a church, I could not help noticing the spirit of quietness which took possession of them as they entered the synagogue. There was not the

*Read before the Young People's Society of Missionary Volunteers, College View, Nebr., Feb. 8, 1909.

continual communication carried on between their young people, as we see it among us. There was a manifestation of respect. How must God, who is sensitive to even the slightest jar in the serenity of the service, feel to see such irreverence? And more than this, I sometimes wondered what even worldly visitors would think of it. I am sure it would not help them to love Christianity more, or to think it more beautiful.

Now what is the cause of this disrespect among us? Is it because we have forgotten certain rules of deportment in God's house, or fail to know just what are the proper or improper things to do? I do not believe it is this. I am more inclined to think that it is more often because we do not love the Master as deeply as we ought to, and are not as careful to please Him as we once were. But whichever of these it may be, we cannot hold ourselves excusable.

God demands certain things of us. They are His just due. He has sent word to us through His faithful servant telling us how to remember the Sabbath, as truly as He has told us who created us. He says, "When the Sabbath begins, we should place a guard upon ourselves, upon our acts, and our words lest we rob God by appropriating to our own use the time which is strictly the Lord's." If we were careful to begin the Sabbath quietly, reaching out our hearts in love and prayer to God, I am sure this same sweet spirit would go with us all through the day, and would help us to act just right even in the church. We need more of God's power in our lives.

Some people are inclined to say, "The Sabbath was given for a day of rest. I will not deprive myself of rest to attend meetings, for I need rest." I am sure this quotation comes as near home to South Hall students as to anyone, but God tells us even more than this. He says, "Such make a wrong use of the sanctified day. They should upon that day especially interest their families in its observance, and assemble at the house of prayer with the few or with the many as the case may be." "With reverence let the saints appear." God wants us to come to church instead of staying in our rooms and homes.

(To be concluded.)

Our Work in South Carolina

We are glad to report that the work is steadily onward in South Carolina. Very often God's leading hand is seen in its progress, and incidents frequently occur which remind us of the words of Mordecai when seeking to arouse Queen Esther to the perils confronting the people of God anciently. "For if thou altogether holdest thy peace at this time, then will relief and deliverance arise to the Jews from another place." Esther 4:14, A. R. V.

Recently a man who has traveled extensively and preached to congregations in many states, became interested in some of our literature handed to him by a

S. D. A. sister. After studying it awhile he decided it was the truth and straightway sent an application to me to sell "such good literature" as he had been reading. After he had received instruction, he began canvassing and is going right ahead scattering the blessed seeds of the final message in places hitherto unentered by our workers.

The other day a merchant of Charleston, S. C., a member of the Baptist church at that place obtained my name and wrote to me asking the privilege of selling our denominational literature. This man does not need to engage in this work but he feels the importance of something being done to arouse people to their need of studying the scriptures.

When instances like the above come to our notice, after we have sought for and have failed to get adequate help from our own people to enter these places, it makes us wonder if God will not get weary of calling and calling for those who know the truth to come up "to the help of the Lord against the mighty" and will cause "relief and deliverance to arise" to this part of His vineyard "from another place."

This need not be, however, and I would suggest that our dear brethren and sisters in our large conferences consider carefully the various home fields, and, after seeing the needs of these fields, determine that, come what may, they will do all that lies in their power to carry the precious light to "a people that sit in darkness." South Carolina will gladly welcome help from those who feel it their duty to work for "souls rather than sovereigns." Anyone wishing information about the book work in this field may address H. B. Gallion, Field Agent, 152 Welch Avenue, Anderson, South Carolina.

Things Worth Knowing About Our Mission Fields.

Note.—For reasons altogether unavoidable we have not been able to provide these questions for each issue, but we hope to cover all the reports given in the Review ere the school year closes. — B. E. H.

(Answered in Review, December, 3, 1909.)

MALAMOULO TEACHER'S INSTITUTE AND SCHOOL OPENING.

Who has charge of the work in Nyassaland?

When did their institute begin, and how many were in attendance?

What noted character came to the institute, and for what purpose?

When did the regular school open, and what was the enrolment the first week?

What improvements have been made for the accommodation of the school?

A TRIP TO HOKKAIDO.

Locate Hokkaido, and tell something of its early history.

What is the present population of the island, and what are their occupations?

Name their products.

Describe the Ainu people.

What makes missionary work on this island so difficult?

EASTERN RUSSIAN MISSION

How does this mission field compare in size with other mission fields of the world?

How many Seventh-day Adventist churches does it contain?

How many were represented at their second annual meeting?

How many churches and believers are in Siberia?

When and where was their annual conference held?

What change has taken place in the organization of this field?

How did the people show their interest and devotion to the work?

PERSIA

Describe prevailing conditions in Persia, and tell what forces are largely responsible for these conditions.

What can be said of the condition of the people which unfits them for the enjoyment of a republican form of government?

What are the people doing for their protection?

Who are their worst troublers?

INCA INDIANS OF PERU

What has the government of Peru recently done to hasten the truth in regard to the outrages committed against the Indians?

What does the report show?

In a document prepared by Mr. Ayulo, a decendant of one of the emperors of the Inca dynasty, what comparison does he make between his people and the Spaniards?

What does he say the needs of his people are?

What is being done to meet this need?

(Questions Answered in Review, December 10, 1909)

THE CAUCASIAN CONFERENCE

What makes this conference of special interest?

What difficulties did the people meet in attempting to hold their general meeting?

When and where was it finally held?

How many churches and companies in this field, and what is their present membership?

How many nationalities in this conference, and among how many of these is our work represented?

How is the corps of workers developed, and what is the future outlook for the work?

How many of our people were in attendance, and how were they accommodated?

What can you say of the out-side interest and the result of the meeting?

What was the effect upon missionary work in Korea of the uprising last summer?

Notwithstanding this, how many Bibles were distributed?

INCA INDIANS IN PERU

What are Seventh-day Adventists doing to help the Indians of South America?

What place has been proposed as a suitable location for a school?

How much money is needed, and how much is reported as already raised?

JAPAN

When and where was the first camp-meeting held in Japan?

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Regular Appointments

ENGLISH

Sabbath

- 10:00 A. M. Sabbath-School.
11:15 A. M. Preaching Service
3:30 P. M. Junior Meetings.
3:30 P. M. Senior Social Meeting.
4:30 P. M. Young People's Service.

Monday

- 7:45 P. M. Testimony Study.

Tuesday

- 7:45 P. M. Missionary Meeting.

Wednesday

- 7:30 P. M. Prayer meeting in all the Districts.

SCANDINAVIAN

(In Scandinavian Chapel.)

Thursday

- 10:00 A. M. Mission Band.

Friday

- 7:30 P. M. Prayer and Social Meeting

Sabbath

- 10:00 A. M. Sabbath-School.
3:00 P. M. Preaching.

GERMAN

(In German Chapel.)

Sabbath

- 10:00 A. M. Sabbath School.
11:00 A. M. Preaching.
3:00 P. M. Young People's Meeting.
3:00 P. M. Senior Social Meeting, Room 24 College.

Tuesday

- 7:30 P. M. Prayer Meeting.

MR. AND MRS. JOHN RICHARDS have returned from a visit to their daughter in Louisiana.

MISS LORA SMITH is enjoying a visit from her mother, Mrs. A. T. Smith, of Republican City, Nebr.

MISS WINNIE HUNT, of Hastings, Nebraska, spent Wednesday, February 17th, in College View.

MR. AND MRS. R. C. REIMCHE, of Omaha, Nebraska, visited relatives in College View over Sabbath and Sunday.

MRS. M. B. BUNNEL, of Mason City, Nebr., is visiting her daughters Gretchen and Norma, of Union College.

M. E. ELLIS, of Hastings, Nebraska, spent a few hours in College View on Sunday. He was on his way from Blair to Hastings.

MISSSES Stella and Alma Hiatt, of Winfield, Kans., are visiting their sister, Miss Lulu Hiatt, and other friends in College View.

THE students of the Danish-Norwegian department gave Prof. P. E. Berthelsen a pleasant birthday surprise Saturday evening, February 23rd. Before leaving they presented Professor Berthelsen with a fine rocking chair.

THE Adelpian Literary Society has elected the following officers for the spring term: H. C. Orr, President; Louis Ritzhaupt, Vice-President; Miss Stella Parker, Secretary; Miss Edith White, Assistant Secretary and Treasurer; Arley Brigham, Sergeant-at-arms.

THE canvassers' band had charge of the Chapel exercises on Wednesday, February 24th. The first number was a canvass for "Home and Health," given by Frank R. Doll to Miss Elsie Estes. Miss Francis Detamore gave some interesting experiences in connection with her work of selling *Life and Health* and other magazines. The closing number was a recitation by Herschel Ard.

THE Ministerial Band gave a program in the chapel Wednesday morning, February 17th. The first number was a vocal duet by A. L. Kiehnhoff and M. T. Ames. This was followed by short talks by P. Field, George McNay and L. W. Cobb. The thought was emphasized that our young men should make thorough preparation to go out quickly to minister to those who need the gospel.

A VERY important religious liberty meeting was held by Mr. and Mrs. J. S. Wightman, Tuesday evening, February 23d, in the Auditorium at Lincoln, Nebr. The occasion of this meeting was the numerous Sunday bills that have been before the Nebraska legislature. The meeting was presided over by Elder L. A. Spring, of Omaha, religious liberty secretary for Nebraska, who introduced the speakers. J. S. Wightman spoke briefly of the issues and was followed by the principal speaker of the evening, Mrs. Lulu Wightman, who spoke eloquently for an hour or more on the principles of religious liberty which are violated by the so-called Sunday laws. The night was a very stormy one or evidently the Auditorium would have been packed. As it was, there were about fifteen hundred people present. Among them were ex-governor Sheldon and many senators and representatives. Several of these congratulated the speaker and assured her that they could be counted on to stand by these principles. The College View band furnished music and Mrs. L. A. Spring, of Omaha, sang a solo. The meeting was fully reported in the city papers and favorably commented upon. So great an interest was created that arrangements have been made to hold another similar meeting Sunday evening, February 28th.

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ADVERTISING RATES.—A few advertisements will be received at twenty-five cents per running inch for each insertion of display matter and five cents per line for reading notices, with ten per cent discount for three months, fifteen per cent discount for six months, and twenty per cent discount for one year. Cash in advance for less than three months.

Entered at the post office in College View, Neb., as second class matter under act of Congress of March 3, 1879.

News and Notes

H. A. HEBARD, state canvassing agent of Nebraska, has been visiting at the College this week.

Mrs. KATIE NORWOOD has been called to Coffeyville, Okla., on account of the illness of her mother.

Miss MATIE ANDERSON of Crab Orchard, who attended Union College last year, is visiting friends in South Hall.

W. L. MANFUL, general canvassing agent for the Northern Union Conference, is spending a few days at the College in the interests of the canvassing work.

Mr. WM. YARNELL writes that he is engaged in self-supporting missionary work in Guadalajara, Mexico, and enjoys it very much. He is doing some teaching work and also gives massages.

J. ROLLIN FERREN, manager of the circulation department of the Pacific Press Publishing Association, addressed the students in chapel Tuesday morning, February 23rd, on the circulation of our periodicals. Mr. Ferren was in Union College in 1900 and 1901.

T. S. DOCK, who acted as preceptor of the Castle during the fall and winter terms, has accepted the position of business manager in the Wichita Sanitarium. He left for Wichita Thursday morning. Mrs. Dock will continue her work as teacher in the College, joining him at the close of school.

In renewing her subscription for the MESSENGER, Miss Myrtle Gardener writes as follows: "We thank you very much for continuing to send the paper, for it would seem lonely not to have the MESSENGER as a visitor in our home. I am teaching our home school this winter and Dora is teaching eight miles from home. We are enjoying our work and often think of the days spent in the college last winter." Miss Gardener's address is Cody, Nebraska.

We are sorry to note, from a newspaper clipping, sent us from Chattanooga, Tenn., that two of the buildings belonging to Mrs. Steel's orphanage for colored children have been destroyed by fire. These buildings were located at the summit some distance from the orphanage, and were used as a summer home where the children spent the warm months from May to October.

THE Phileletian Literary Society gave a patriotic program at their last meeting. The first number was a mixed quartet, "The Star Spangled Banner." Miss Anna Anderson read a paper on "Lincoln's Early Life and Home Influences." This was followed by a paper on "Lincoln's Political Life," by Howard Bayley. Earl Bungor presented a paper on "Washington's Political Life." "Columbia the Gem of the Ocean" was then sung by a quartet. Leo Thiel read the *Exponent*. The closing number was "America" sung by the entire society.

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COLLEGE VIEW, NEBRASKA

Notice

A notice has just been received from the Southern Publishing Association announcing a raise in the price of "Daniel and Revelation," cloth plain, from \$1.50 to \$1.75. The change to take place at once.

JAMES COCHRAN.

FOR SALE—The Alberta Conference has for sale nine quarters of good farm land, at \$10, \$12.50, \$17.50, and \$30 an acre. Excellent water, plenty of fuel, and good climate. Here is an opportunity to secure a good home, and at the same time help to advance the work. Write for particulars to C. A. Burman, Leduc, Alberta, Canada.

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