THE EDUCATIONAL MESSENGER

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The Educational Messenger

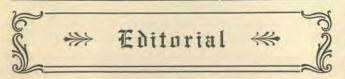
Representing the Educational Department of the Central Union Conference of the Seventh-day Adventists

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C. R. Kite
Sarah E. Peck
G. A. Grauer

Meade MacGuire Mertie Wheeler F. F. Byington



President's Annual Report

(Concluded)

FINANCIAL CONDITION

The financial condition of the institution will be presented in the report of the business manager. Considering the fire and the necessary expenses for repairs and improvements during the past two years, occasioned by the greatly increased attendance, the financial showing is good. It is really a remarkable fact that a school of this character is able to meet its running expenses and keep up repairs with its regular income from tuition, board, and room rent, without the aid of an endowment. Let us make one or two comparisons with sister colleges in the state. president of Hastings College recently stated in the college paper that it costs about twenty thousand dollars to carry on the work of the college for a year, and he states that if every Presbyterian congregation in the central and western part of the state of Nebraska were to send one student to Hastings College, the revenue would be increased about seven thousand dollars, and there would still be about three thousand dollars to be provided by annual offerings to the support of the college. He also states that the people of Hastings are now paying three thousand dollars annually to assist in the current expenses of the college.

Take another example nearer home, the Nebraska Wesleyan University, situated on the opposite side of Lincoln from Union College. This is understood to be a very strong institution, backed by the Methodist denomination of the state. It has some six or seven hundred students, and yet in the November number of the University bulletin, the new Chancellor asks and answers the following questions:—

"Why does the Nebraska Wesleyan University allow her annual expenditures to exceed her receipts?—If receipts mean student fees, it will suffice to say that a denominational college can not be run from student fees alone, and at the same time maintain a high grade faculty and a high grade of work. Reports from other denominational colleges which are reaching us in response to our inquiries show invaribly that they do not and can not run on student fees alone. Only a private institution of inferior rank can be so run. Schools which have thus far reported face an annual deficit ranging from one hundred to two hundred thousand dollars, a deficit annually met by special gifts from friends. Therefore we are not exceptional in this regard."

It will be seen by this statement that Union College, according to Chancellor Davidson's view, is attempting the impossible, or else belongs to that class of private institutions of inferior rank that can be run on student fees alone.

"Why need there be so many teachers in the faculty? Are not some of them idle? Our competition is not remote and it is of the keenest kind. If we overload teachers with work, their work must be inferior. If the work becomes inferior, our students must suffer and they will go elsewhere."

If these things are true of the Wesleyan University, they are more emphatically true of Union College. Union College is doing what these other colleges regard as impossible; namely, is meeting current expenses from student fees alone. Whether Union College is doing the inferior work which these prominent educators think must be done under such circumstances is answered by the report of the state inspectors already quoted in this report. Certain it is that we are running considerable risk in having to depend solely upon the income of our student fees. And if it be true that the teachers of these other institutions are many of them overloaded with work, it certainly is more largely true that the teachers of Union College are overloaded with work. If we did not have a self-sacrificing body of workers, who are content to labor for salaries which would seem impossible to teachers of other institutions, it would not be possible for Union College to conduct its operations much longer; and the fact that it has been able to continue for nearly twenty years and has at the same time maintained a fairly good reputation for thoroughness and efficient work, is in itself a high compliment to the self-sacrificing spirit of its employees, and the careful and economical handling of its funds.

DISCIPLINE AND ORDER

The discipline and order of the school the past year have been fairly good, and are in good condition at the present time. We have not had any serious disorder since the last Board meeting. Of course there are, and of necessity must be, perplexities and difficulties; but we try to manage them in as quiet a manner as possible. In a very few instances, where it has not seemed possible for certain students and the school to walk together in harmony, arrangements have been made with the parents, or with the students themselves, for them quietly to withdraw, thus following the instruction given in the book "Education," page 293, in regard to these matters.

On the whole, the present year has seemed quite peaceful, and our troubles have been no greater than we have often experienced in schools several times fewer in numbers.

THE SPIRITUAL CONDITION

While there is much room for improvement in the spiritual conditions of the school, yet we feel that there are many things to encourage us. Last year we were blessed with a great revival. Elder Warren was with us for a month at the beginning of the year and the good effects of his work continued throughout the year, so that there were nearly one hundred students baptized and more than a hundred people residing in the village. We have had no such special effort this year. During the week of prayer we enjoyed excellent meetings, especially the one held at the time of chapel exercises on Friday of that week.

There have been two haptisms of eight students each, and another company of about the same number is now ready for baptism.* For the most part, our students are earnest and God-fearing. Many of them have the missionary work in view and are looking forward to some foreign field. Three have already gone to foreign fields during the present school year.

CONCLUSION

In concluding this already too lengthy report, permit me to add a few words of a personal nature. If I were to consult my own feelings, I would request to be relieved from the burden of responsibility which I have carried during the past five years. Continual dealing with perplexities and matters of discipline, tends to engender friction and is not conducive to the greatest peace of mind, at least it would not be in ordinary matters; and it is only the satisfaction which comes from knowing that one is in the line of duty which enables him to maintain a cheerful disposition under such conditions. I am certain it would be much more pleasant if I could devote my remaining years to the study and teaching of the history, this

science, and the practise of Christian education. But duty is the supreme motive, and I therefore leave the question for your decision, praying that you may be guided by unerring wisdom, and assuring you that whatever the decision may be it will be accepted as the will of our Heavenly Father, and hence as being for the best good of his children.

Sincerely your brother in Christ,

C. C. Lewis.

Death of David Lewis Fair

WITH sorrow we record the death of Mr. D. L. Fair, which occurred at College View, Nebraska, March I, 1909. The funeral was held Sabbath afternoon, March 6th. Elder J. S. Hart read the scriptures, Elder R. F. Andrews offered prayer, Prof. C. C. Lewis read the biographical sketch, and Elder F. M. Burg preached the funeral sermon. Following is the historical sketch which was read at the funeral:

David Lewis Fair was born at Rockland, Sullivan Co., N. Y., Nov. 28, 1844. He was married to Ruth Amanda Dowden, at Newton, Iowa, Sept. 23, 1873. He died at College View, Nebr., March 1, 1909, of a disease which baffled the skill of the physicians to diagnose. It was at first supposed to be a slight attack of gastritis. Then after consultation it was pronounced an internal cancer, but was finally believed to have been due to a cerebral disorder, progressing slowly, as now seems evident, for months in the past, but developing with unexpected rapidity near the close. He was sixty-four years, three months, and three days old.

Mr. Fair was a soldier in the Civil War, belonging to the torst New York Infantry, and engaging three years and four months in the service.

He was a member of a large family. There are six brothers and sisters living, the following three of whom were present: Sam J. Fair, Kearney, Nebr.; John F. Fair, Maxwell, Iowa; and Mrs. James A. Dowden, Blair, Nebr. The others are Phineas S. Fair, who lives at Red Cloud, Nebr.; Mrs. Georgia A. Brannon, at Manstead, Mich.; and Mrs. Rosa T. Donaldson, at Roulette, Pa. The two latter he had not heard from for many years and did not know they were living, until a letter from them brought him much comfort two days before his death.

There were ten other relatives present, besides his own family, consisting of his companion, Mrs. Ruth Fair; her mother, Mrs. N. A. Dowden, living with them; and the following children: John D. Fair, Oakland, Calif.; Mrs. Nat H. Moore, Steubenville, Ohio; Mrs. John Swanson, Omaha, Nebr.; Jesse W. Fair, Omaha, Nebr.; and Miss Pearl Fair, College View, Nebr.

This company of relatives are comforted in the hour of their sorrow by reflecting upon the gentle Christian graces that marked the character and life of him whom they mourn. During the last few weeks of his sick-

^{*} This company numbered thirteen.

ness, he often spoke of being prepared to meet God in the world made new, and his hope and request was that all his children would meet him there.

His independence and integrity of character are illustrated in his religious experience. In 1891, at Boelus, Howard Co., Nebr., while studying the Bible with a neighbor, he saw the Sabbath truth, and accepted it, although he did not then know there was any church observing it.

Brother Fair moved to College View from Plattsmouth, Nebr., arriving the day after the San Francisco earthquake, in April, 1906. He united with the College View church last year, and lived consistently with his profession until the day of his death.

A gentle, pure, and upright life has been in our midst, so unobtrusively lived and so quiet in its passing away, that we hardly knew it was going until it was gone.

"One morn I missed him on the 'customed hill, Along the heath, and near his favorite tree; Another came; nor yet beside the rill, Nor up the lawn, nor at the wood, was he:

"The next, with dirges due in sad array
Slow through the church-way path we saw him borne,
Approach and read (for thou canst read) the lay
Graved on the stone beneath you aged thorn."

Not yet on stone are his merits engraved, but in the hearts of his relatives and neighbors who knew him best, and reposing in "trembling hope" upon

"The bosom of his Father and his God,"

General Articles

The Messenger Association

IN his last annual report the President of Union College recommended to the board of trustees that the Educational Messenger be edited and published by the students, both as a means of education to them, and also as a better means of attracting young people to the principles of Christian education. The board accepted this suggestion, and voted that this plan be carried out under the direction of the faculty.

Accordingly, at the suggestion of the faculty a few weeks ago the students chose five of their number to act with a like committee from the faculty in forming plans for carrying out the action of the board. Their report was rendered to the school Monday, March 1st, in which they recommended the organization of an association for the promotion of the Messenger, and presented a constitution, which was adopted by nearly one hundred members who joined the association. A nominating committee was also appointed in harmony with the constitution. The report of this meeting and of the adjourned meeting is furnished by the secretary, and will be found in another column. The constitution follows:—

The Messenger Association

WE, the undersigned, students and teachers of Union College, do hereby associate ourselves together for the purpose of advancing the interests of the EDUCATIONAL MESSENGER, and through it the principles of Christian Education, which it advocates; and for the better carrying out of this purpose, we do hereby adopt the following constitution:—

ARTICLE I

NAME

The name of this organization shall be The Messenger Association of College View, Nebraska.

ARTICLE II

PURPOSE

The purpose of the Association is to extend the circulation, promote the interests, and advance the principles of the EDUCATIONAL MESSENGER, a periodical published by the Central Union Conference, of College View, Nebraska.

ARTICLE III

RELATION TO THE CENTRAL UNION CONFERENCE

This Association recognizes the Central Union Conference of Seventh-day Adventists, as the publisher of the Messenger, and desires to occupy only an advisory relation to said publisher, laying plans for the business management of the paper, suggesting editors and managers to conduct it, and placing all its plans and nominations before the officers of the Central Union Conference for ratification.

ARTICLE IV

MEMBERSHIP

Any present or former teacher or student of Union College may become a member of this Association on consent of the officers thereof by being, or becoming, a subscriber to the Educational Messenger, and signing the following pledge:—

I will try to secure five subscriptions or renewals to the MESSENGER each year I remain a member of the Association.

ARTICLE V

OFFICERS AND THEIR DUTIES

Section I. The officers of this Association shall be a president, a secretary, a treasurer, a business manager, an editor, and four assistant editors, who shall be elected at the annual meeting of the Association, as hereinafter provided, and shall hold their office for one year from the date of their election. These officers shall be presented to the Central Union Conference committee to be appointed as a board of management for the conduct of the Messenger, which board shall arrange the details of the duties of officers and editors not provided for in this constitution.

Section II. The duties of the president shall be to preside at all meetings of the association and the board of management, to issue calls for special meetings of the association and managing board, to give notice of the annual meeting, to issue orders on the treasurer, and to promote the work of the Association in every laudable way.

Section III. The duties of the secretary shall be to keep a permanent record of all meetings of the Association, to attend to correspondence needed by the Association, and to call meetings and preside in the absence of the president.

Section IV. The duties of the treasurer shall be to receive from the business manager all money obtained from subscriptions, advertisements, and other sources, and to pay out the same on order of the president, countersigned by the business manager.

Section V. By virtue of his position as member of the Central Union Conference committee, the president of Union College shall represent said committee as counselor to the managing board, and shall read the proof pages of the Messenger, or shall designate some one to read them in his absence.

ARTICLE VI

The managing board shall receive, through its appropriate officers, all moneys accruing from subscriptions, advertisements, and other sources, shall pay all bills contracted in publishing the paper and authorized by the managing board, shall provide for keeping and auditing the accounts in a businesslike manner, shall endeavor to make the enterprise self-supporting, and if there shall be any surplus apply it to some philanthropic educational object, and shall render a report of the year's work for approval at each annual meeting.

ARTICLE VII

MEETINGS AND ELECTIONS

Section 1. An annual meeting shall be held one week before the close of the spring term of Union College, at which
meeting a nominating committee shall be elected, the annual report for the year preceeding shall be received and acted
upon, and any other necessary business may be transacted.
Other meetings of the Association may be called by the
president whenever he may deem it for the best interests of
the Association.

Section 2. At the annual meeting each member present shall vote by ballot for seven persons, four of whom shall be students and three teachers. The four students and three teachers receiving the highest number of votes shall constitute a nominating committee whose duty shall be to nominate a president, a secretary, a treasurer, a business manager, an editor, and four assistant editors. The nominating committee shall report at an adjourned meeting to be held one week later; and their report shall be immediately voted upon by acclamation, according to the usual form, and the chairman shall announce the names of the persons elected.

ARTICLE VIII

This constitution may be amended at any annual meeting, or at any meeting called for the purpose of amending the constitution, providing the proposed amendment shall have been published in the call for such meeting, by a two-thirds vote of the members present.

The Messenger Association of College View, Nebraska

On March 1st the mass meeting for the organization of the Messenger Association of College View, Nebr. was held in the English chapel. President Lewis was chosen temporary chairman, and H. U. Stevens secretary pro tem.

After a brief history of the paper, the chairman laid before the students the plans for the new organization. It has been thought best to have the paper run from the students' standpoint, and to give it into their hands for publication. This paper will be conducted by a board of managers, consisting of president, secretary, treasurer, business manager, editor-in-chief, and four assistant editors,—all to be chosen from the student members of the Association as far as possible.

The conditions of membership in the association are three, namely:-

- 1. The individual must be a subscriber.
- 2. Must be a student or teacher of Union College, past or present.
 - 3. Must agree to try to get five new subscriptions

or renewals to the paper each year that he remains a member.

A committee was ballotted for, consisting of four students and three teachers, to nominate the board of managers. Those chosen as a result of the ballots were: G. G. Andrews, E. R. Johnson, Miss Eva Lynn Seward, E. C. Waller, E. C. Kellogg, Mrs. Winnifred P. Rowell, H. U. Stevens. The ballots also showed that ninty-six students and teachers desired to enter the association. These are considered charter members.

The meeting adjourned till ten o'clock, Friday, March 5th, when the nominating committee presented their report. The report was adopted unanimously and the following officers were elected: President, Arthur R. Smith; secretary, Miss Annie Laurie McCutchen; treasurer, Thos. C. Nethery; business manager, Frank R. Isaac; editor-in-chief, Miss Eva Lynn Seward; associate editors, Howard G. Bayley, Ray N. Studt, Miss Mertie A. Wheeler, Dwight E. Pettis. Meeting adjourned.

H. U. Stevens, secretary pro tem.

New Plans for the Messenger

As may be seen by the constitution of the Messenger Association, new plans are in progress for our paper.

The nine officers just elected, who constitute the Board of Management, represent as many states; and, being the choice of the body of students and teachers, are appropriate representatives of Union College as well as the territory from which the College receives its patronage. They are as follows:—

President: Arthur R. Smith, Colorado.

Secretary: Annie Laurie McCutheon, Keene, Texas. Treasurer: T. C. Nethery, College View, Nebr. Business Manager: F. R. Isaac, Sioux Falls, S. Dak.

Editor: Eva Lynn Seaward, Sterling, Kansas.

Associate Editors: Mertie A. Wheeler, Crawford, Nebr.; D. Pettis, Kasota, Minn.; Ray N. Studt, Langford, S. Dak.; and Howard G. Bayley, Battle Creek, Mich.

With this band of able workers in charge of the business and editorial departments of the journal, we may look for an immediate revival of interest in all parts of the field.

The noblest work and the purest life of Union College will be faithfully portrayed from the student standpoint.

The principles of Christian Education will be presented, advocated, and illustrated by pens dipped in youthful vigor, consecration, and zeal.

The practical workings of these principles will be gleaned from the primary, intermediate, and academic schools of the denomination throughout the Central Union Conference, while the entire educational field will be scanned for items that will be of value to our students and other young people.

Now will the purpose of our educational work be forgotten? The great reforms for which the denomination stands will be kept before our readers. The mission fields, to supply which our schools largely exist, will be represented by students of "old Union," who have gone forth from her halls to the uttermost parts of the earth.

In short, there is to be a general awakening and improvement; and the first indication of this is the announcement that the MESSENGER will resume the magazine form with which it started, and will be issued twice a month, beginning with April.

The only reason for leaving the magaziue form was to reduce expenses; and now, as that form is resumed, it is with the expectation that the subscription list will be quickly doubled. The Association starts with one hundred members, each pledged to secure five subscriptions or renewals each year. Let each member begin at once, not only to secure subscriptions but to gain new members, each pledged to secure five other subscriptions. And let the old Union College students and teachers, wherever they may be located, join the new Association, and work for one thousand new supscriptions.

Address all communications, editorial or business, and make all money orders payable to The Educational Messenger, College View, Nebraska.

Union College Summer School

Believing there is need for a strong, permanent Summer School, centrally located, the Faculty of Union College has outlined a plan for such a school, to be under the joint management of Union College and the Educational Department of the Central Union Conference. This plan was submitted to the Central Union Conference, in session at Boulder, Colorado, in February, 1908, and it brought from the Conference the following resolutions, which were unanimously and enthusiastically adopted:—

"Resolved, (a) That we approve the plans presented to this Conference by the Faculty of Union College for the establishment of a permanent Summer School under the joint management of the College and the Educational department of the Union Conference, and we recommend the officers of the College and of the Conference to unite in speedily completing the details of the plan.

"(b) That we recommend the State Conferences to send their teachers to this Summer School as far as practicable.

Announcement

In harmony with the foregoing resolutions, the announcement was made of a Summer School for all who wished to prepare for teachers' examination, review studies, make up back work, to remove conditions, to prepare for college, or to pursue regular

studies. This school was held at Union College, College View, Nebraska, June 23d to August 4, 1908, and was very successful, enroling eighty students and giving good satisfaction. The second session will be held at the same place, June 23d to Aug. 3, 1909.

Board of Managers

The plan referred to provides for a Board of Management consisting of the President of Union College, the Educational Secretary of the Central Union Conference, and the director of the Normal Department of Union College. The present Board, therefore stands as follows:—

C. C. Lewis, Chairman.

Miss Sarah E. Peck, Secretary.

B. E. Huffman, Educational Secretary Central Union Conference.

Faculty

- C. C. Lewis, Principal, English Language and Literature, Courses 3, 6, 7.
- D. E. Huffman, Elocution, Reading, Physiology, Geography, Physical Culture.
- B. E. Huffman, United States History, Civil Government.
- W. H. Buxton, Mathematics, 1, 2, 3.*
- C. L. Benson, History, 1, 2, 3.

Miss Sarah E. Peck, Methods and Manual Training. Elder F. M. Burg, English Bible, 3, 4.

Mrs. C. C. Lewis, Testimonies and Education, 1.

Miss Elsa Northrup, Drawing and Painting.

H. U. Stevens, Natural Science, 4, 6.

S. A. Smith, Agriculture and School Gardening.

Miss Elsie Andrews, Assistant in English.

Lawrence Anderson, Educational Psychology, School Management.

Courses of Study

The courses of study have been selected with special reference to the needs of teachers, but they will prove equally helpful to other students who desire to make up studies or to do work that will count on regular College courses. It is expected that each student will take only two regular studies and one drill, in order that he may in the six weeks perform in each subject the work of a full term of twelve weeks. Certificates of credit will be issued by the Summer School for satisfactory work, which will be accepted by Union College on the regular courses of study. The recitaton periods will be one hour. Three hours' study, if necessary, is expected for the preparation of each lesson. Each drill will require eight hours' work per week under the direction of the teacher. By arrangement with the Faculty, teachers and others who may wish to review certain topics and do not care to obtain college credits may select the topics they desire from all classes without being confined to three subjects.

(To be Continued)

^{*}The numbers refer to the numbered courses in the outline of studies.

March Life and Health

THE cover design is beautiful. Any one of the nine leading articles is well worth the amount asked for the magazine. Our agents are reporting excellent success in its sale.

Thousands can be persuaded to buy this issue by merely showing them one article, say, "Home Treatments for Common Diseases, No. 1, telling how to treat a sprained ankle, severe burns, cuts or wounds, bruises, colds, headaches, etc., in ONE'S OWN HOME. Compare ten cents with the cost of calling in a physician!"

What husband would refuse to spend a dime in order to have his wife read that practical article on the making of good "soups"? And those temperance articles will appeal to live W. C. T. U. members and other temperance folk. Likewise, thousands of over-weight ladies will buy this number for the information given concerning "Garments for Stout Women."

SOME GOOD CITY SALES RECORDS

Case 1. Largest sale in one single day, made by a tall, bashful girl in the city of San Jose, Calif. Copies sold, 230. Street sales. Worked some after supper. First week's work. Day's profit, \$16.10.

Case 2. Best record for eight hours' work (on three succeeding days). 260 copies sold. Lady agent. Profit per hour, \$2.27.

Case 3. One year's scholarship in Union College earned in three weeks by a young lady in California. After paying her expenses and railroad fare from San Francisco to Lincoln, Nebr., she had nearly \$50.00 left for pin money.

Case 4. Seventy-six copies sold in two

hours by a young lady in Illinois. Copies per hour, thirty-eight. Profit, \$5.32, or \$2.66 per hour. Selling thousands of copies right along.

Case 5. A seven weeks' record of over twenty-five copies sold per hour. Retail value of sales, per hour, over \$2.50. Profit per hour, \$1.75. This for seven weeks, remember.

Case 6. Ninety-one copies sold in four hours by a beginner, in Georgia, Feb. 18, 1909. "Entering a nice store," she says, "I called for the proprietor, sold him a copy, and asked permission to work the store. He replied, 'Work the store, and the whole town for that matter, and much success to you! I happen to be the mayor.' I missed the business portion of town, or would probably have sold all of my magazines. The Lord especially blessed me in my work."

LARGE ORDERS RECEIVED DAILY

Our agent in Minneapolis, Minn., has ordered 1000 copies; a lady in St. Helena, Cal., 1000 copies; two agents in Oakland, Cal., 900 copies. From Winnipeg, Manitoba, comes an order for 500 copies; from Terre Haute, Ind., 500 copies; from Duluth, Minn., 400 copies. Numerous other orders calling for 25 to 100 copies each, have also been received.

YOUR ORDER-WHAT SHALL IT BE? Study your own situation,-the population within your reach, the time you can devote to the work, your past success, new towns you might visit, etc. After carefully considering these points, please order as liberal a supply of the March issue as is consistent. We thank you once more for your efforts in the

OVER A THOUSAND AGENTS Do you wonder that we have over one

past and for your kind co-operation.

thousand agents who sell this magazine regularly.

Kindly send with your request for agency, a written recommendation from your pastor, teacher, banker, or leading business firm.

Send for our list of ten pointers entitled "Sales Talk,"-No. 1.

Rates: Yearly subscription, \$1.00; six months, 50 cents. Clubs: 3 to 20 copies to one person, or to separate addresses, one year, cash with order, 50 cents each; 25 or more copies, same basis, one year, 45 cents.

Single copies, ten cents; 5 to 20 copies, 5 cents each; 25 to 40 copies, 4 cents; 500 to 800 copies 31 cents; 1000 or more 3 cents.

Address your state tract society or write to Life and Health, Takoma Park, D. C.

The Temperance Instructor

THE educational feature of the temperance campaign has proved to be one of the most effective means of furthering the temperance cause. As a part of this educational work, the Temperence number of the Youth's Instructor has been issued, with the hope that the friends of temperence will place it in the hands of the pupils of every public school and reformatory in our land. It would be well also to give every prisoner the opportunity of reading it. If requested to do so, newspaper stands might keep it on sale.

Single copy, 10 cents; 5 copies, 5 cents a copy; 25 copies, 4 cents; 100 copies, 3 3-4 cents; 500 copies, 3 1-2 cents; 1,000 copies, 3 cents. Address The Youth's Instructor, Takoma Park, Washington, D. C.

Dr.M.O. Fraser DENTIST

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Regular Appointments

ENGLISH

Sabbath

10:00 A. M. Sabbath-School.

11:15 A. M. Preaching Service

3:30 P. M. Junior Meetings.

3:30 P. M. Senior Social Meeting.

4:30 P. M. Young People's Service. Monday

7:45 P. M. Testimony Study.

Tuesday

7:45 P. M. Missionary Meeting.

Wednesday

7:30 P. M. Prayer meeting in all the Districts.

> SCANDINAVIAN (In Scandinavian Chapel.)

Thursday

10:00 A. M. Mission Band.

Friday

7:30 P. M. Prayer and Social Meeting Sabbath

10:00 A. M. Sabbath-School. 3:00 P. M. Preaching.

> GERMAN (In German Chapel.)

Sabbath

10:00 A. M. Sabbath School.

11:00 A. M. Preaching.

3:00 P. M. Young People's Meeting. 3:00 P. M. Senior Social Meeting, Room

24 College.

Tuesday

7:30 P. M. Prayer Meeting.

MISS MAUDE WELLER of Huron, S. Dak, is visiting at the College.

R. W. TALCOTT has gone to the Soldiers' Home at Grand Island, Nebr.

ELDER CURTIS returned to College View from Beatrice Wednesday, March 10th.

F. H. HAHN of Hastings, Nebr. is visiting his daughter, Adahlia Hahn of the sanitarium.

Mr. AND Mrs. J. P. DARNER are arranging to move to their former home in Ames, Iowa.

M. E. Ellis, Cush Sparks, and Miss Winnie Hunt each spent some time in College View this week.

An interesting program was rendered at the Adelphian Literary Society Saturday evening. Those having numbers were Hugh Jones, Frank Doll, Miss Edna Goude, Miss Geneva Dawson, Frank Hallock, S. F. Mohr, Miss Mabel Berg, Miss Esther Francis. Music was rendered by Misses White and Anderson.

For Sale, Cheap.-A good upright piano, B. F. Yeoman, College.

MISSES ESTELLA AND ALMA HIATT, who have been visiting for a fortnight in the village, have gone to Kansas City.

CHAS. STUDT of Langford, S. Dak. returned home Sunday evening after spending a few days with his son, Ray N. Studt, of Union College.

Ar the Mathematical Club Saturday evening. Prof. H. U. Stevens gave a paper on the Velocity of Light, and Ralph Brown gave a history of the discovery of logarithms and a development of the system.

I. L. KROUSE has been engaged by the college board to give instruction in band music. At a meeting called for those interested, about thirty responded, from which it looks as if U. C. might have a band of its own next year.

B. F. COLEMAN of St. Paul, Nebraska, has come to take up the duties of morning engineer at the Sanitarium plant. Mr. Thorne, who has charge of the general repair work has been filling the place since the resignation of Chester Lasalle, February 1st.

THE old job press which was the beginning of the college printing plant, and since the fire has stood just inside the main entrance of the college, has been sold to parties in Omaha. The proceeds of the sale will go to finish paying for the orchestra instruments and the library fund.

THOSE taking part in the exercises of the German Club Saturday evening, were A. C. Christenson, Miss Clara Ogden, Miss Dora May Herrick, Miss Velma Weston, Chas. Munce, George Loomis. Music was furnished by the quartet, consisting of Miss Bertha Mosser, Miss Olive Boutelle, W. C. Flaiz, and P. A. Field.

A PLEASANT little gathering was held at the home of Mr. and Mrs. B. M. Cnrtis on Sunday evening, March 7th, when a number of young people called to spend the evening with and say goodbye to Miss Edith Mauk, who left Monday for Hastings, Nebraska, where she goes to take up work in the new sanitarium.

AT General Culture Band on Thursday, Howell Brooke, of Georgia, gave a talk on Senator Tillman and his policies. From the remarks made by Mr. Brooke, Mr. Tillman is not the bloodthirsty negro hater that the people of the North take him to be, but rather an ardent reformer who is trying to solve the race problem of the South, his real character and motive being hidden by his rough exterior and fiery speeches.

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Entered at the post office in College View, Neb., as second class matter under act of Congress of March J, 1879.

News and Notes

IVER PETERSON has gone to his home at Elm Creek, Nebr.

MRS. MINNIE TWING and son Walter, of Tekamah, Nebr. are visiting a daughter, Miss Clara Twing, of Union College.

MRS. ADDIE NORRIS has gone to Colfax, Iowa, to take treatment at a sanitarium. She was accompanied by Miss Edna Rayburn.

Where Are the '04's?

Ir will soon be five years since this class left their Alma Mater for the regions beyond. It will be of interest to the readers of the MESSENGER to know where they are now. Out of a class of nineteen, one has been laid to rest, Miss Clara George. The others are found in different parts of the world as follows:-

In College View we find Miss Elsie Andrews and Prof. E. C. Kellogg on the faculty of Union College. The others here are Mrs. Elmer Pease, nee Amanda Nelson, Geo. A. Nelson, Mrs. Geo. A. Nelson, nee Retta King, and Miss Della Potter. Prof. Wm. E. Nelson is on the faculty of Walla Walla College at College Place, Washington. Herman C. Pitton is attending the Michigan State University at Ann Arbor. Benjamin Anderson is a missionary in China. Lawrence Anderson is educational secretary of the Nebraska Conference. Otto J. Graf is president of the Emmanuel Missionary College at Berrien Springs, Michigan. Miss Gertrude Thompson is at her home at Mauston, Wisconsin. Mrs. Pederson, nce Miss Wheeler, is living at Hemingford, Nebraska. Mrs. Voth, nee Miss Ida Fast, is living at Dinuba, California. Mrs. Ehlers, nee Anna Patzkowski, went with her husband as a missionary to Brusque, Brazil, in 1908. Hans P. Hansen is located in New York City acting as a ship missionary. Emil Johanson and Olof Nerlund are ministers located at Fergus Falls and Duluth, Minnesota, respectively.

A Special Collection

On Sabbath, March 20th, a special offering will be taken up in the churches of the Central Unoin Conference, with which to carry on the religious liberty work in the union. Recently an extended published correspondence upon the religious liberty question pro and cou, was carried on in the Lincoln newspapers, and two great meetings were conducted in the Auditorium. Many members of the state legislature, an ex-governor, and a recent candidate for the presidency of the United States, were present at these meetings and a number of the law-makers expressed their approbation of the work, and upheld the principles. Many newspaper articles are being published for us, and a second educational press and lecture tour is being conducted by the Religious Liberty Secretary of the union accompanied by his wife.

We are confident you are willing to have this good work go on, and even enlarged. Funds are needed. None of the money given in the General Conference collection of February 6th is available for this purpose. So we appeal to you to help us in this time of need. Let your gifts for this truly great work be in keeping with the demands of the times, and the exigencies that confront us everywhere. The Testimonies say: "Be staunch to defend your religious liberty." The crisis is here. Let none fail to help in this hour of peril.

E. T. RUSSELL, Pres. Central Union Conference. John S. WIGHTMAN, Sec. Religious Liberty Dept. of the Central Upion Conference.

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