

The Eastern Tidings

VOL. 9

LUCKNOW, U. P., DECEMBER, 1914

No. 12

VISITING OUR STATIONS

SINCE the last issue of EASTERN TIDINGS, Brother and Sister Daniells have visited all our mission stations in South, West, and North India, with the exception of Garhwal, in North India. Beginning with South India, we spent Sabbath with Brother and Sister James in Trichinopoly, and with them went to Nazereth, where the school and members of the church gave all a most hearty welcome. Brother Daniells spoke twice, and while there we also had the pleasure of attending their Harvest Ingathering service, and were surprised at the generous manner in which all gave.

After another day at Trichinopoly and a day at Madras, we went direct to Bombay and were made welcome at the home of Brother and Sister Pettit. Here Brother Daniells spoke to the church, both Sabbath and Sunday; the members from Kalyan, Lonavla, and Panvel were also present. On Sunday night when he spoke on the Eastern Question, many went away, as all the seats were taken. On Monday, we went to Panvel to see the work carried on by Brother and Sister Kelsey, and a day was spent at Kalyan in visiting the dispensary conducted by Sister Wood and her assistants, and the bungalow, where Brother Daniels spoke to the native workers which Brother Wood has gathered about him.

Friday and Sabbath, November 27 and 28, were spent at Lucknow, Brother Daniells speaking twice to the workers there, and we left Sunday, the 28th, for Mussoorie to visit the school before its close. We were welcomed by Mrs. Bruce, the other teachers, and the students. After seeing the school at work, and visiting the other places where we

carry on work in the summer, we went on to Simla. The meetings in the public hall had been closed for the winter, but Dr. Menkel had fitted up the largest room in their house into a very comfortable place of meeting, and it was crowded by our members and others who are deeply interested, as Brother Daniells told how the message of Rev. 14:6-12 was being fulfilled at the present time. After a day in looking about Simla, we reached Lahore Friday, the 4th. Evening after the Sabbath, in company with Dr. Mann and Brother Loasby, we left for the villages where our work has started, and spent two interesting days among the people. After spending a day visiting the interesting city of Lahore, we left Tuesday night, and, after a brief visit to the places of interest in Dehli, Agra, and Cawnpore, reached Lucknow the 10th. At Agra we spent the evening with Brother Janes and family.

This brief report of the visit of Brother and Sister Daniells to our mission stations gives little idea of the pleasure and good cheer which it brought to each place, nor of the welcome they received. It has been a great encouragement to our workers and lay members to have the Chairman of the Mission Board personally inspect the work being done at each place where our missions have been planted, and come face to face with the labourers in their daily tasks.

Brother Daniells visited Najibabad this week and has now left for Calcutta. He will visit the stations in Bengal and Burma after the bi-ennial conference.

H. R. SALISBURY.

“MANY of us who have courage enough for fighting lack the bravery to wait.”

THE GREAT DAY OF THE LORD IS
NEAR

IN view of the great and dreadful day of the Lord, God's servants are bidden to "arise and shine." On every hand, things are shaping for a dreadful conflict. Just now is the time to give the trumpet a certain sound. Every soul is to be warned of the coming judgments upon the world, and the end of all things. "Time is precious. God is holding back his judgments, waiting for the message to be sounded to all. There are many who have not yet heard the testing message of truth for this time. . . . Heavenly angels have long been waiting for human angels, members of the church, to co-operate with them in the great work to be done. They are waiting for you. . . . The warning message is to be carried in all parts of the world. Our books are to be published in many different languages. With these books, humble faithful men are to go forth, as colporteur-evangelists, bearing the truth to many who would otherwise never be enlightened. Those who take up this line of work are to go prepared to do medical missionary work. The sick and suffering are to be helped. Many for whom this work of mercy is done will hear and accept the words of life. . . . My brethren and sisters, you have a voice, you have reason, you have capabilities, and the Lord calls upon you to make known his truth. Visit your neighbours and show you are interested in the salvation of their souls. Arouse every spiritual energy to action. Tell those whom you visit that the end of all things is at hand. . . . The Lord calls upon his people to arouse out of sleep. The end of all things is at hand. . . . In the future the earth is to be lightened with the glory of God. . . . Ye churches of the living God, study the promises of the Saviour, and think of how your lack of faith, of spirituality, of divine power, is hindering the coming of Christ. . . . There is to be a rapid and triumphant spread of the Gospel. 'The Lord whom ye seek, shall suddenly come to his temple.' . . . Who may

abide the day of his coming? and who shall stand when he appeareth?"—*Mrs. E. G. White, in Review and Herald, Nov. 23, 1905.*

"Satan is now seeking to hold God's people in a state of inactivity, and keep them from acting their part in spreading the truth, that they may at last be weighed in the balances and found wanting. God's people must take warning and discern the signs of the times. The signs of Christ's coming are too plain to be doubted; and in view of these things every one who professes the truth should be a living preacher. God calls upon all, both preachers and people, to awake. All heaven is astir. The scenes of earth's history are fast closing. We are amid the perils of the last days."—*Testimonies, Vol. 1, p. 260.*

"If every soldier of Christ had done his duty, if every watchman on the walls of Zion had given the trumpet a certain sound, the world might, ere this, have heard the message of warning. But the work is years behind. While men have slept, Satan has stolen a march upon us. Soon grievous troubles will arise among the nations—trouble that will not cease until Jesus comes. As never before, we need to press together, serving him who has prepared his throne in the heavens, and whose kingdom ruleth over all. . . . The judgments of God are in the land. . . . We have no time to lose. The world is stirred with a spirit of war. The prophecies of the eleventh of Daniel have almost reached their final fulfilment. . . . God has sent message after message to arouse our people to do something, and to do it now. . . . So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of divine power. . . . The great day of the Lord is near; it is near and hasteth greatly. Every hour, every minute is precious. . . . All around us there are souls perishing in sin. . . . Be always ready; 'In such an hour as ye think not, the Son of Man cometh.' Go to your rest at night with every sin confessed. Thus we

did in 1844, when we expected to meet our Lord. And now this great event is nearer than when we first believed. . . . 'Cast not away, therefore, your confidence, which hath great recompense of reward. For ye have need of patience, that after ye have done the will of God, ye might receive the promise. For yet a little while and he that shall come will come, and will not tarry.' Look up, look up, and let your faith continually increase. Let this faith guide you along the narrow path that leads through the gates of the city of God, into the great beyond, the wide unbounded future that awaits the overcomer.—*Mrs. E. G. White, in Review and Herald, Nov. 24, 1904.*

MRS. MATTIE A. PRICE.

Sabbath-school Dept.

THIRD QUARTER, 1914

THE third quarter of this year is past, and as the reports have come in from different schools, the summary will appear in EASTERN TIDINGS.

Each school is to be congratulated on the donations for the three months. The total amount for the the quarter exceeds one thousand rupees which, I believe, is the largest in the history of our work in India. I am sure the Lord will bless the spirit of sacrifice in every individual.

Another school has been added to the list, making nineteen in all. The individuals composing this school first learned of the truth through some literature purchased from one of our Indian canvassers. After some study, they began observing the Sabbath, and thus we have a little Sabbath-school meeting in Pondicherry, week by week. From Garhwal comes the news of the baptism of one of the boys, the first-fruits of the school there. He has had to suffer persecution, but has remained faithful.

The aim and ambition of every school should be to make each quarters's work better

than that of the preceding one. The officers should be carefully chosen; but officers alone cannot make a school. Much depends on the co-operation of the members. Every member can help by being regular in attendance, by punctuality, and last, but not least, by a carefully prepared lesson. I am sure that the officers of a school where such members abound will rise up and call them blessed.

God forbid that any of us should fall into the way of thinking of Sabbath-school as a place to go if the mood so appeals to us. On the contrary, let us feel that we must be in our place every Sabbath, unless we have some exceedingly good reason for staying away.

In striving to make advancement from quarter to quarter, let us not forget that the real object of the school is to win souls. No matter how successful the machinery of the schools may be, unless the Holy Spirit dwells in the hearts of both officers and scholars the real aim will not be reached. "We need a life-giving power, a zealous enthusiasm, a true animation, that our schools may become filled with an atmosphere of true piety and purity, that there may be real religious advancement; that the fear of the Lord may circulate through the school; that the superintendent and leaders may not be satisfied with a dead, formal process, but may set every agency at work, that the school may become the noblest, most efficient school in the world. This should be the object and ambition of every worker in the school. . . . What both workers and pupils need is the endowment of the Holy Spirit, that there may not be spasmodic reforms, but a steady growth in grace, a constant accession of spiritual life and power."—*Testimonies on Sabbath-school Work.* MRS. S. A. WELLMAN.

[FOR lack of room on this page, the report appears on page four.]

"SOULS are perishing out of Christ, and those who profess to be the disciples of Christ are letting them die."

The Eastern Tidings

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17, ABBOTT ROAD, LUCKNOW

W. E. PERRIN, - - - EDITOR

LUCKNOW, - - - DECEMBER, 1914

EASTERN TIDINGS is published the 15th of each month, and all copy should be received not later than the 10th.

Printed by W. E. Perrin, at the International Tract Society, 17, Abbott Road, Lucknow.

—BROTHER WOOD was in Lucknow over night last week, having come here to meet his children and accompany them home to Kalyan.

—MISS BRUNSON returned to Calcutta the last of November. She has not been well for some time, and hopes to receive medical help that will materially benefit her.

—ANNFIELD SCHOOL closed the 4th inst., and on the 8th Brother and Sister Brisbin and Misses Wilsou and Wachscl, accompanied by the children, passed through Lucknow on their way to Calcutta. The school has had a good year, and there has been little sickness of any consequence.

—EVENING after the Sabbath, November 28, the workers in Lucknow spent a most enjoyable evening at the home of Professor and Mrs. Salisbury, in honour of Sister Daniells's birthday. As a reminder of the occasion, Sister Daniells was presented with a beautiful brass tray of Indian manufacture.

—BROTHER RAYMOND writes: "Last week was my banner week for 1914. I travelled 477 miles, canvassed a station each day, and received in cash Rs. 173." The untoward circumstances which it sometimes seems would naturally affect our work, can not stop its progress. The work will go on until it is finished.

—PROFESSOR SALISBURY, Pastor and Mrs. Daniells, and Miss Hare arrived in Lucknow, Thursday evening, November 26. All were glad to meet them, and to find them well and enjoying their trip. They left on Sunday evening to visit our work in the various stations in North India. Brother Daniells spoke at our Sabbath service, calling attention to the Great Advent Movement and the necessity of earnest labour on the part of all to help finish the work.

—A LINE from Brother Mattison announces the safe arrival in Colombo a few days since of Elder Lowry and family and Brother and Sister I. F. Blue. All will be glad that Sister Lowry's health has so improved that she could return to the field. And with the need of new workers in the field, Brother and Sister Blue will receive a hearty welcome.

—BROTHER AND SISTER CARRATT spent Sabbath and Sunday in Lucknow on their way to the general meeting. Brother Carratt has been assisting in the circulation of the *Temperance Watchman*, and has disposed of a large number of papers.

—NOVEMBER 22, Pastor James baptized seven candidates at Pondicherry, where Brethren Peugh and Devasahayam have been labouring. We hope to receive a full report later.

—BORN, December 10, 1914, to Mr. and Mrs. R. P. Morris, of the Najibabad mission station, a son.

SABBATH-SCHOOL REPORT

Following is the Sabbath-school report for quarter ending June 30, 1914:—

Name of School	Mem.	Ave. Att.	Don.	13th Sab. Offerings.
Calcutta (Eng.),	36	33	Rs. 93 2	
" (Ben),	15	14	16 10	
Jagadishpur,	34	27	21 1 6	
Gopalgunge,	21	14	5 7 9	
Karmatar,	30	27	9 4	
Meiktila,	33	32	55 1	
Rangoon,	46	37	174 14	30 13 6
Panvel,	71	37	15	
Lonavla,	27	22	112 10	18 2
Kalyan,	63	49	28 15	7
Bombay,	29	20	86 4	10
Mussoorie,	55	46	200	36 8
Simla,	24	20	130 2 6	22 5 9
Najibabad,	14	12	31 7 9	8 5 3
Garhwal,	51	43	7	
Lucknow,	14	9	32 2 9	1 10
Trichinopoly,	6	6	10 14 7	
Pondicherry,	18	16	8 1 6	
Nazareth,	115	110	47 13 1	2 3 5

Total, 702 574 1,085 15 5 137 9 11

The amount of donations includes the 13th Sabbath offerings. The report from Rangoon is for four months instead of three.

"God builds for every sinner, if he will but come back, a highway of golden promises from the depths of degradation and sin clear up to the Father's house."

BI-ENNIAL CONFERENCE NUMBER

EASTERN TIDINGS

India Union Mission



Workers in Attendance, Bi-ennial Union Meeting, Calcutta, December, 1914

Eight Million Animists; Ten Million Buddhists; Seventy-five Million Mohammedans; Two Hundred and Ten Million Hindus!

“How. . . shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard?”

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