

# The Eastern Tidings

VOL. 10

LUCKNOW. U. P., SEPTEMBER, 1915

No. 9



MRS ELLEN G. WHITE

### The Death of Mrs. Ellen G. White.

Just before the beginning of the Sabbath, July 16th, Sister White fell asleep. After a life of eighty-eight years of untiring devotion and incessant toil for her Master, the Lord has called his faithful servant to her rest. Though it was known to us all that Sister White could not long survive her serious accident of last February, yet when the end came it brought the deepest sorrow to the thousands of believers scattered throughout the world, to know that from her voice and pen would come no more those messages which had guided and inspired the church.

She has been connected with this denomination from its very beginning. When in the year 1844 the Advent Movement seemed doomed to failure, and the believers were discouraged and confused because of the bitter disappointment of their hopes, God gave to Sister White a message which brought hope where there had been despair. This was the first of those revelations which have instructed and encouraged the remnant church in its times of need.

The Lord chose a weak instrument through which to manifest His power that His name alone might be glorified. Deep poverty, bodily infirmities, and the buffeting of false brethren, served only to deepen her spiritual experience and prepare her to bear unfalteringly the heavy burdens which God saw fit to place upon her.

Those who knew her best, who had been the most closely associated with her in her work during the many years of her active labour, had the most unfailing confidence in her messages; for not only were her writings and public labours an encouragement to deeper Christian growth, but in her home her daily life was an example to the believer of the keeping power of God.

Her last words to her son were, "I know in whom I have believed." Glorious confession of faith! She was certain of the speedy triumph of the Cause to which she had devoted her life; and her Saviour, whom she had faithfully followed during her life, was her support during her last hours, and stood by her side as she passed into the valley of the shadow of death.

Now that Sister White is at rest, no greater respect can be shown her memory, no tribute more fitting, than that the Church turn again with greater earnestness to the study of the messages which a merciful God has given to the remnant people to guide them through the final crisis to certain victory.

"Mourn not therefore nor regret it,  
That the world outlives their life;  
Voice and vision yet they give us  
Making strong our hands for strife."  
H. R. SALISBURY.

### In Memoriam

"Passed away from earth forever,  
Free from all its cares and fears,  
She again will join us never  
While we tread this vale of tears;  
For the turf is now her pillow,  
And she sleeps among the dead;  
While the cypress and the willow  
Wave above her lowly bed.  
"With what grief and anguish riven  
Should we see the loved depart,  
If there were no promise given  
Which could soothe the wounded  
heart!  
If the chains with which death binds  
us  
Ne'er again should broken be,  
And his prison which confines them  
Ne'er be burst to set them free!  
"But a glorious day is nearing,  
Earth's long-wished-for jubilee,  
When creation's King appearing,

Shall proclaim His people free;  
When upborne on Love's bright pinion,  
They will shout from land and sea,  
'Death, where is thy dark dominion?  
Grave, where is thy victory?'"

*Uriah Smith.*

### Help from Australia

I am glad to report the arrival of the first company of the workers which Australia is sending in response to our appeal. August the 26th there arrived in Lucknow Brother E. Parkinson and family, Brother A. W. Knight and Miss C. Manson. After spending the Sabbath with us, Miss Manson hurried on to Mussoorie, where she will be connected with the treatment rooms. Miss Manson is a graduate nurse from one of our sanitariums in Australia and has successfully filled positions of responsibility in Australia and New Zealand in the medical work.

Brother Parkinson has come to be the manager of our printing factory. We wish our brethren in the Australian field to know that we appreciate the efforts to send us such efficient help. Brother Parkinson was the superintendent of the Signs Publishing Association of Warburton, Victoria, having been connected with that institution since he was thirteen years of age. At my earnest request they hurried him on to India even before his successor reached the Signs Office. His arrival is welcomed by Brother Wellman, who has carried too heavy a load since Brother Perrin left for America. Brother Parkinson expresses himself as well pleased with our office and equipment.

Brother Knight came to us from New Zealand, where he was the secretary of the tract society. He comes to take charge of the canvassing work, and for the present to arrange the work for the canvassers who will soon be following him from Australia, and who come to sell our English subscription books.

These workers have all come to us filled with a desire to do their utmost to help in the finishing of the work in the Indian Mission. We are very glad they are with us, and we thank the brethren in Australia for sending them. And now we want more, and are happy to hear that others will soon join us from that field.

H. R. SALISBURY.

### A Thought for the New Year

A person is known by the books he reads as well as by the company he keeps. We may in this way know something of the life, character and aspirations of an individual. We would not expect a clergyman to have his library filled with books on electricity, or a surgeon to be studying civil engineering or architecture. Each profession has its own literature, and all who expect to become an honour to their art, craft, or calling in life, whatever that may be, surround themselves with the best thoughts of the masters of their particular occupation. Similarly, we may expect a missionary to be reading those books which will tend to place him on better vantage ground, broaden his horizon, and make him better acquainted with the strange customs, language, and nature of the people among whom he labours.

It is natural to suppose that men who have been in a country the most of their lives, know more of that country and its people than those who have been there five, ten, or even twenty years. These men have willed to their posterity the lessons they have learned, what they have found to be the best methods of education, and most important of all, the best way of winning hearts and bringing them to Christ.

Those master spirits, who erected the pillars of the missionary movement, stand ready and waiting to help us through their books, in order that we may not

have to tread the thorny road of experience as they did, with perhaps great losses to the cause of Christ through some small yet far-reaching mistake or neglect on our part.

Milton said, "A good book is the precious life-blood of a master spirit, embalmed and treasured up on purpose to a life beyond life." And Channing adds, "God be thanked for books. They are the voices of the distant and the dead, and make us heirs of the spiritual life of past ages."

For the purpose of filling this great need of a better understanding of India and her millions, our India Union Committee passed a vote, asking for a Reading Course to be prepared and presented to our missionaries. This course is now being completed and will be ready at the beginning of the new year. It is designed that all Mission Labourers should take this course and as many others as wish to do so. If we expect to devote the remainder of our lives to India and her needy communities, why not start the New Year right by getting better acquainted? No other reading course can fill this need. Begin to prepare now to start on New Year's Day with all your colabourers.

An announcement will be made later of the books and prices, and full particulars regarding the course. Meanwhile, prepare for some very interesting and instructive reading and a valuable addition to your library.

"It is on prayer and sacrifice in Christendom, but, above all, on the personal spirituality and zeal of every Missionary whom it sends forth now, that the future of the Church of India and the East depends." DR. GEORGE SMITH.

WATCH for Announcements of new books, in succeeding numbers.

## Bombay Pres. Mission

G. W. Pettit, - - Superintendent

### A Month's Progress

PROFESSOR Salisbury spent Friday and Sabbath, September 3rd and 4th, in Kalyan and Bombay. Friday was spent in counsel and study at Kalyan, where, during the afternoon, he spoke to the workers. On Sabbath he spoke at the hall in Bombay to our people. This visit was much appreciated, and the words spoken were full of inspiration and assurances that God is in this movement to "finish it and cut it short in righteousness."

There seems to be no letting up of the work at the Kalyan dispensary, as the following items taken from the monthly report will show: 1,953 patients were treated during the month of August, of whom 895 were first introduced to the use of hydrotherapy in one form or another. These patients represent over 100 villages, some of them being 30 miles from Kalyan. 1,161 pages of literature were used by the workers. The receipts amounted to Rs. 207, while the expenses as reported were Rs. 177. Of the Rs. 207, Rs. 90 came from professional calls and Rs. 81 from the donation box of the dispensary in which the patients place their mites, and in which all money is placed which comes from the entrance cards.

Plans have been completed to begin work on the following buildings at Kalyan as soon as the rains stop:—a dispensary building, a boarding school, a church and school building and workers' quarters. We feel greatly indebted to our dear people in the homeland for this money which makes possible the building of this necessary equipment. At the present we have no place to meet for services in Kalyan except on the

verandah of the bungalow, and the workers' are suffering because of poor housing, some of whom are now living in a stable; but as the stable will soon be needed in which to store hay, we must provide other living quarters. Several children are anxiously awaiting the opening of our boarding school, and we look forward with interest to the beginning of this work among the people of the vicinity.

Pastor W. R. French and family, and Sister W. R. Nelson and infant, left Bombay, August 30th, for a change in the hills of Mussoorie. Pastor and Mrs. French have laboured hard during the trying months of the Bombay summer, and we are glad that they can spend a few weeks in rest and recuperation before entering upon the cool season campaign in Bombay, where Pastor French will lead out in the English work.

An English missionary with his wife are among those who have taken their stand for the Sabbath in Bombay. Having now severed his connections with all missionary societies, this minister and his family leave us this month for America, where he plans to enter one of our colleges, preparatory to returning to India to preach the message which is so dear to him. Both he and his wife have passed their second year's examination in Gujerati, and have laboured in India for nearly seven years.

Not long ago, while making a pastoral call on one of our church members, he told me that it was not our preaching that caused him to be a Seventh-day Adventist, but it came about by his reading our pioneer missionary paper, *The Oriental Watchman*. He said: "I have been a regular reader of that paper for over five years. I compared what I read in that paper with my Bible, and by and by decided that the people that wrote it had the truth." Some day in the not far

distant future we shall find many souls in India that will come out into the light just as this brother did. Let us remember that God is giving us peace in India so that we may extend to the corners of this vast empire, the message in its power and beauty.  
G. W. PETTIT

## Bengal Mission

L. J. Burgess, - - Superintendent

### Calcutta

We are now settled for at least three years in permanent quarters for the Bengali work in Calcutta. We have secured a large house in a healthful location in Entally. This part of the city is inhabited mostly by Bengalis, so we are under the right environment for the line of work which we wish to do. The house is two stories and a half high and surrounded by a large compound. It is also provided with electric lights and fans, and filtered water. The building is large enough to accommodate two or three families, besides an office room for the local mission and a meeting hall. Also in the main buildings and out buildings we shall have room in which to carry on a small boarding school for girls, which we hope to open in the near future. All of this, in a pleasant location on a well drained and sanitary street, we get for Rs. 150 a month. The house has just been thoroughly repaired and looks like a new building.

My pundit, Solomon Panthi, is developing into an earnest preacher of present truth. In the course of our study during the week I give him the outline of a Bible lesson which I wish to have given at our Bengali service on Sabbath. He imbibes the truth and makes it a part of himself, and then delivers it on the Sabbath in his own original and forcible way.

Brother and Sister Mookerjee are

spending a month in Darjeeling. Brother Mookerjee was attacked by fever and obliged to take a change in the hills in order to break it up. There is a lively interest springing up in various parts of East Bengal, and the prospects are good for an ingathering of souls in the near future. Several have recently taken their stand for the truth.

#### Karmatar

The work at Karmatar is moving forward, but we are at present much hindered for want of proper accommodation for the girls' school. The plans have been drawn up for a building for this purpose and we hope soon to have it under way.

Sister Leech reports a good interest in the villages which she has visited recently with some of the older girls, and has already gathered in the first fruits of her labour. One girl of about twelve wishes to become a Christian and has come to them for further instruction.

We have ten boys in the boys' boarding school as well as eleven girls in the girls' boarding school. There are many others who would like to come, but we are obliged to refuse them on account of lack of room.

L. J. BURGESS.

## Burma Mission

R. B. Thurber, - - Acting Supt.

### The Karen Station.

ON Wednesday, the 4th of August, Professor Salisbury and the writer left Rangoon to visit the New Karen station at Kamamaung. At Moulmain, the next morning, we were met by Miss Gibbs and Brother Hamilton. The latter helped us make a hurried change of boats, and was with us as we travelled up the Salween. The last stage of the journey was made in a small covered dugout canoe, which native men slowly poled along the shore of the swift and brimming river. Some

time before sunset we arrived at the little rock-set cape which marks the site of the new bungalow.

The place is indeed "beautiful for situation." At the confluence of two great branches of the river, it provides an extensive view of long stretches of water in three directions. Dense woodlands skirt the shores, and beyond rise the sublime Shan Hills, through which the stream flows in a series of dashing cataracts. The country abounds in wild game of all sorts. Monkeys and barking deer call from across the river, jungle and peafowl scurry through the underbrush, and traces of wild boar and tiger are seen.

At this time the water rises about as high as it ever does, and we found the land that has been taken quite free from overflow. It is impossible for it to wash, for its base is of solid rock. Yet the soil is very fertile, and from its former occupancy has many fruit trees, which have done well in spite of neglect. Mosquitoes were numerous and fever was prevalent at first, but with the clearing away of the undergrowth these have been lessened, and we believe by proper precautions can be kept away altogether.

Brother Hamilton secured a large number of teak logs and others from the government free. From these and others we bought, the timbers for the house are being sawed out by hand on the ground. The hardware materials were brought up by boat from Moulmain before the rains; and a Chinese contractor has been given the work of putting up all the buildings which are to be erected now. These include a dispensary. War conditions and exhaustive care on Brother Hamilton's part are aiding us in getting the work done at a low rate.

Much is being done for the spiritual and physical welfare of the workmen as the house is being built. Miss Gibbs is

exercising her art from a distance and sends up medicine for any who get sick. On the Sabbath we held a little service with the men. It seems to me an excellent idea to begin work for the souls of those near at hand as an important part of the very first work of a station.

A small temporary structure has been erected on the place, and in this Brother Hamilton is living while he oversees the work. He hopes to move his family up from Moulmain about the middle of September. This carving of a station out of the virgin jungle is not easy work, yet it has its rich fruitage; and we are constrained to say, "Blessed be the pioneers."

R. B. THURBER.

### Colporteur Work in Rangoon

WE have been very much encouraged in Rangoon of late by the interesting letters we have received from people in different parts of Burma regarding our literature. These silent messengers of truth are surely winning their way into the hearts of honest souls. From up near the Chinese border comes this message: "Will you please send these books soon, very soon." He then mentions all the Burmese tracts we have in stock. Another man from Pyu writes: "It is about three years since I wanted to get *Kin Soung* to read, but I did not know how to get it. I am longing so much to read the paper that I have sent letters to some other address just trying to see if you get it somehow." Another man from the Southern Shah States writes: "Please send the Quarterly from your office concerning holy things for three years to my address. If you have the very first papers of the Quarterly when it first commenced please send as many as you can. I have read these papers at U Shwe Luys' place, and I have a great desire to have them, as they are worth reading; and they tell things that should be remem-

bered." We have several other enquiries of a like nature from all parts of this field, even where the living witness has not been.

Mrs. Carrott and I have managed to secure about 130 subscriptions in Rangoon besides selling several hundred single copies. We sow in faith, trusting that the seed will fall on good ground.

Mrs. Carrott goes out almost every day and meets with encouraging experiences. Last month she sold and gave away the following literature:—

30 subscriptions for *Kin Soung* and other magazines, 118 single copies, 134 papers given away, 146 tracts given away.

We are both getting on well with our language study, and desire an interest in the prayers of God's people.

W. CARROTT.

## South India Mission

J. S. James, - - Superintendent

### From the Southland

I pause in the midst of my work to report briefly for the TIDINGS. To us this has been a month when we have been occupied with a task which is quite familiar to most of us,—getting out our goods boxes and hunting for a fresh place to drive a nail. We have been moving. We are now quite comfortably settled in Madras, to which place our eyes have been turned for some time. We like it here, and hope it will not be long before we can become acquainted with some truth-loving people who will be willing to follow the Lord in keeping all his commandments. Brother Asirvatham and his family accompanied me here to assist us in the office until another helper can be secured for that work, when he will give his whole time to working up an interest among the Tamil people. We

have been looking anxiously for the news that a minister has been found either in Australia or America to come to Madras and take charge of an English effort in this great city. There seems to be a splendid opportunity to present the truths of our message here at this time. The war has stirred the minds of many to think of and regard our message in a much more favourable light than heretofore.

The reports from the field have all been very encouraging. They indicate that God is adding his blessing to the work being carried on in each station. With the building of a compound wall, repairs, Bible studies with interested seekers for truth, school work, and a multitude of other duties, Brother Thomas finds it necessary to make his working day begin before daylight and end at ten o'clock at night. However, he is happy and well, and glad that he can devote all his time and strength to the advancement of the Message.

The training school at Coimbatore is growing like a well-watered vine, and our only difficulty is to know how to keep pace with its needs. The attendance is now over twenty-five. Brother Lowry reports requests for admission which he could not grant because of lack of room. A splendid spirit prevails and the workers feel the continual presence and help of the Lord in their work. We thank God for this school when we look into the faces of many students who have been with us for the past eight years who are now taking a training for the work. While we do depreciate the necessity of having to employ those not of our faith to help us in carrying on the work, still we shall be glad when we can draw our workers from a good school where they have had the necessary training to do more efficient work.

We are thankful for the good degree

of health and strength possessed by all our workers during the trying heat of the summer. Remember us in your prayers.  
J. S. JAMES.

## Home Missionary

R. D. Brisbin, - - - Secretary

### One Result of Distributing Literature

A Sea Captain's Story

BROTHER G. H. Clark of South Africa relates the following incident in *The South African Missionary*:—

While in Durban I called upon Captain Anderson, and he related to me the following narrative.

"I am a Norwegian, and the captain of the sailing vessel *Cate*. On my last voyage I passed near Pitcairn Island, and, although it took me a hundred miles out of my way, I visited it. The inhabitants are of English descent. There are thirty-three families, comprising one hundred sixty persons, on the island, all Seventh-day Adventists. They never use whisky, tobacco, meat, nor profane language. They seem very kind to one another, even like brothers and sisters. They know their Bibles, and are missionaries. I had never before met such a people. They have no store, but a community of supplies, which are distributed as each one has need. They cannot raise wheat on the island, so depend on ships to bring them flour. They are well organised, and have a minister, church, and school, and are a clean, intelligent, happy people. Here (taking them from his box) are two copies of the *Review and Herald*, and two of the *Australasian Record* which they gave me to read. I tell you, Mr. Clark, I like those people."

The captain and I had a good talk about the Lord's message for to-day.

He has come in contact with our literature at Durban, as the Norwegian



Consul has supplied him with several copies of the *Sentinel*. As we talked together of these wonderful truths he exclaimed, "That is just what those people on Pitcairn Island told me." He has written some articles about them and their religion for papers in Norway, which will be a factor in spreading the knowledge of the truth in that country.

Another interesting item of missionary work among those "that go down to the sea in ships" comes to us from New York City at the time of the naval review:—

For ten days in May the Atlantic Squadron of the United States lay in New York harbour. There were sixty ships and thirty-six thousand men, thirty-five thousand of whom were young men whose average age was twenty-one years.

While the presence of these war ships was made the occasion of great festivities, our brethren and sisters in the city saw in it the opportunity to present the truth to these men, who, when out at sea have much leisure to read. The Lord helped them to obtain authority from Rear Admiral Fletcher to visit the ships and place our literature in the hands of the men. Groups of workers were organised, and our harbour boat "Liberty" went from ship to ship, leaving a few workers and a supply of literature on each.

Five bound volumes, "Desire of Ages," "Thoughts on Daniel," "The Story of Daniel," "Seer of Patmos," and "Marvel of Nations," were presented to the library of each of the big battle ships, while in the libraries of twenty-one torpedo-boats, destroyers, monitors, and submarines, were placed volumes of "Coming King," "Story of Daniel," and "Marvel of Nations." Almost a million pages of our literature were placed in the libraries and distributed among the men, the retail value of which is £117-10-0.

Upon some of the ships such an interest

was manifested that the worker's names and addresses were placed on the ships bulletin-board to be copied by those who might wish to write to them for further information. Already these workers have received letters of this nature.

We are glad to hear that work has already been done among the shipping of Calcutta.

### "Life Sketches of Ellen G. White"

THE life and work of Sister White have been so closely connected with the growth of this movement that her biography will be of interest to all. A new book bearing the above title is now ready for delivery from the Pacific Press in America, and orders can be sent in the usual way through the Lucknow Tract Society Office.

For the most part, this is Sister White's own story, but the last chapters, which give us an account of her closing days, have been compiled by Pastor W. C. White, assisted by Sister White's helpers. It will contain 500 pages, and the price of the book, bound in cloth, will be Rs. 3-4, or bound in limp leather, Rs. 4-12, postage extra. Both editions will be printed on thin paper.

#### Partial Contents

Childhood; Beginning of Public Labours; The disappointment of 1843-44; My First Vision; Meeting Fanaticism; The Sabbath of the Lord; Beginning to Publish; Labours in the Middle West; Among the Churches of New England; Burden Bearers; Into all the World; Circulating the Printed Page; Visit to Oregon; A View of the Judgment; The Death of Pastor James White; Labours in Europe—1885-87; Labours in Australia—1891-1900; The Work at Washington, D. C.; The San Francisco Earthquake; At the 1909 General Conference; "Gathering Up the Fragments"; Last Sickness; In Memoriam.

## India's Appeal

The table given on the opposite page was printed to place before you the needs of India. No apology for its appearance is necessary. Some of the provinces mentioned have not been included in local divisions, but adjoin the respective divisions and are an integral part of British India. All provinces and states included in this table are given in the census of 1911 as being under the protection of the British crown. Ceylon is not included in the total for India.

Comment seems feeble when faced by such figures. Other countries are spoken of as "dark" or "neglected," but what can be worse than India, the Gibraltar of heathenism, with but a hundred active labourers to proclaim The Message to nearly 320 millions who realize no need of a Saviour and who still wend their idolatrous ways, saying "peace, peace," when there is no peace.

To-day is India's opportunity; to-morrow may be too late. She needs your help now,—your strong, talented, consecrated young men and women, your means to support them and your prayers to uphold them. "God so loved the world, that He gave His only begotten Son;" What have we given?

## The Exchange

An interest sprang recently in Central Hupeh, as the result of our native evangelist praying for rain. Already one person has been baptized, and many others are at the point of yielding. There had been no rain during the early summer months. The rice fields were turning yellow. Famine seemed imminent. The heathen had exhausted every means they knew of to intercede the gods for rain. Sister M. B. Cottrell writes:—

"That one day our evangelist, an elderly man of deep piety and faith, decided that God could be glorified before the heathen. He therefore called a meeting at our chapel, to which he invited all the townspeople who wished to come and join the Christians in praying to the God who lives. The evangelist read Elijah's experience in praying for rain, after which the believers joined in earnest petitions that God would hear and answer if it were to the glory of His name.

"The meeting closed, and the people returned as usual to their homes, watching the sky closely for any signs of rain. Toward night a small cloud was seen

arising, which so strengthened their faith some closed their windows and doors before retiring to rest. Nor were they disappointed, for during the night the much-needed rain came in torrents, and the life-sustaining rice crop was saved.

"The following day, Sabbath, many of the villagers united with our Christians in a praise service. A free-will offering was taken, in which several idolaters each gave a Mexican dollar, a large sum for these people. I was privileged to be present when Evangelist Djang with joy turned over to the mission treasurer the 30,000 cash (equivalent to about £2 gold) as their offering, at the same time telling us the story which is here related. Many idolaters were convinced of the power of our God, and several straightway decided to cast in their lot with the church."

ALL our people should read the full account of Sister White's funeral service given in Numbers 37 and 38 of the Review and Herald. Please see that any members who do not take the Review still have opportunity to read these important numbers. H. R. S.

# India--Its Area and Population

According to Divisions of the India Union Mission

INDIA AND PROVINCES 1,802,657 sq. miles 315,156,396 population

Total S. D. A. labourers, including wives of missionaries and Indian  
canvassers, only 129.

Divisions	Area	Population	Labourers
<b>NORTH WEST INDIA</b>	394,318	31,999,606	9
Punjab	99,779	19,974,956	Entered
Punjab States	36,551	4,212,794	Unentered
Kashmir	84,432	3,158,126	"
N. W. Frontier Prov.	13,418	2,196,933	"
Baluchistan State	80,410	420,291	"
Baluchistan	54,228	414,412	"
N. W. F. Tribal Areas	25,500	1,622,094	"
<b>NORTH INDIA</b>	452,408	84,436,197	19
United Provinces	107,267	47,182,044	Entered
Central "	99,823	13,916,308	Unentered
Rajputana	128,987	10,530,432	"
Central India Agency	77,367	9,356,980	"
Central Prov. States	31,174	2,117,202	"
United Prov. States	5,079	822,036	"
Ajmer Mewara	2,711	501,395	"
<b>BOMBAY PRESIDENCY</b>	195,103	29,117,115	12
Bombay Presidency	123,059	19,672,642	Entered
Bombay States	63,864	7,411,675	Unentered
Boroda State	8,182	2,032,798	"
<b>BENGAL</b>	260,210	91,888,712	30
Bengal	78,699	45,483,077	Entered
Behar and Orissa	83,181	34,490,084	Unentered
Assam	53,015	6,713,635	"
Behar and Orissa States	28,648	3,945,209	"
Assam States	8,456	346,222	"
Bengal States	5,393	822,565	"
Sikkim	2,818	87,920	"
<b>BURMA</b>	233,982	12,141,676	22
Burma	230,839	12,155,217	Entered
Andaman and Nicobar Islands	3,143	26,459	Unentered
<b>SOUTH INDIA</b>	266,634	65,573,090	24
Madras	142,330	41,405,404	Entered
Hyderabad	82,698	13,374,676	Unentered
Mysore State	29,475	5,806,193	"
Madras States	10,549	4,811,841	"
Coorg	1,582	174,976	"
<b>CEYLON (Not included in above totals)</b>	22,332	3,578,533	Unentered
Union Mission Labourers			13

# The Eastern Tidings

OFFICIAL ORGAN OF THE  
INDIA UNION MISSION

OF SEVENTH-DAY ADVENTISTS  
17, ABBOTT ROAD, LUCKNOW

SUBSCRIPTION PRICE, ONE RUPEE A YEAR  
R. D. BRISBIN, - - - EDITOR

LUCKNOW, - - - SEPTEMBER, 1915

EASTERN TIDINGS is published the 15th of each month, and all copy should be received not later than the 10th.

Printed by S. A. Wellman, and published monthly by the International Tract Society, 17, Abbott Road, Lucknow.

BORN to Pastor and Mrs. G. A. Hamilton, a son, Sydney James, in Moulmain, August 8th.

Mrs. S. A. Wellman is just recovering from a week's illness of malaria.

Brother C. C. Belgrave and family arrived in Lucknow, September 8th.

Brother Wyman has been elected leader of the Young Peoples' Society in the Rangoon church, and Brother Carratt the Missionary Secretary.

Brother I. F. Blue, who suffered a severe attack of diphtheria and has been in the hospital for several days has now returned to his home and is rapidly convalescing.

Miss Jones has returned to Rangoon after a refreshing visit of three weeks to Heho, Meiktila and Mandalay.

Pastor Hamilton spent the last week in August in Rangoon on business in connection with his station, and gave a stirring sermon on the present situation at the Sunday night service.

Some changes are being made in the teaching force at the school at Meiktila, which will raise the grade of scholarship of the institution. Government requirements are being met, and the attendance is increasing.

Maung Ngwe Zin and Deacon David have been selected as the representatives from Burma to attend the new Training School at Lucknow soon to open. They have both attended the Meiktila school from its beginning, and look forward to being efficient workers for their own people.

Professor H. R. Salisbury sailed from Colombo, September 11th, to attend the Fall Council of the General Conference Committee. Let us remember him in our prayers that God may be with him on his journey and stand by him as he presents the needs of India before those who can help us.

Our new book, "The World's Crisis," is in process of preparation, and it is to be ready for mailing by the 1st of November, if possible, or perhaps a little earlier. We should plan for a large circulation of this wonderful little summary of prophecy and history among the 3,000,000 Indians literate in English and the 135,000 Europeans of this country. It is planned to run a first edition of 5,000, but we hope that many times that number will be sold. It will be a book that all can sell at sight. It will also be an excellent opportunity for those who have been turned from their positions because of the Sabbath and desire to do missionary work and support their families at the same time. A liberal commission will be allowed to those who desire to help themselves by helping others. One of our good Home Missionary Secretaries has already taken orders for more than a hundred.

The "Herald Temperance Special" will be ready, no preventing providence, before October 15th. It will be the best yet. Plan for a large circulation in your neighbourhood, in the schools and colleges near you, and among the temperance workers. It should double the circulation of last year, and it can if you will help.

From a letter to Brother F. O. Raymond, we learn that Brother C. E. Weaks is field and missionary secretary of the Northern Union Conference of America, comprising the states of Iowa, Minnesota, North Dakota, South Dakota. He reports excellent work by the one hundred colporteurs under his charge, many of whom are students from our schools. He says that Sister Weaks is still in poor health but hopes soon to recover in the bracing climate of Minnesota.

Recent floods in Lucknow, because of heavy rains, caused the loss of over a hundred lives from falling houses; many hundreds of Indian houses were washed down beside a large amount of damage done to brick buildings, roads, etc. Nearly twenty inches of rain fell in forty-eight hours. The Mission building also suffered, a corner being broken from the front verandah, and about fifty feet of compound wall destroyed.