

# Far Eastern Division Outlook

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## SOUL-WINNING

I. H. EVANS

**I**N order to win men, we must love them. Love is the active, compelling power that nerves the heart, and wins the affections. What text ever appealed to more hearts than John 3:16? It is the love in that text that finds its way into the sinner's heart. Argument may convince the mind, but love moves the heart. We do not obey our reason. Knowledge cannot keep us from sin. But when our affections toward God are moved, when the passion of His love is set aflame in our hearts, we take heed to our ways, and seek heaven for overcoming grace.

The missionary must love souls or he cannot win them. Love softens the harsh tones of the voice, it moistens the eye, it makes the way of approach easy, it grips the heart. The hearer knows at once the spirit that is in the man who speaks. Love needs no interpreter. Love explains itself; people know by intuition whether the missionary loves them or not.

There is a world of difference between intellectualism and soul-winning. Training, eloquence, knowledge, are all good. But one may have all these and more, and still be no soul-winner. To win men to Christ we must love them, and this love must be expressed in such a way that they will feel that they are loved. When this is known, there is an irresistible influence that takes control, and the Holy Spirit can do its work in winning to Christ.

Preaching alone is not the only means of reaching souls. There is much in the personal touch. The effectiveness of personal work cannot be over-emphasized. Says one Christian worker: "The personal touch is the law of the incarnation. It is the universal law of help. What Christ did, we are to do, if we are to help men in His name. The truth is to be propagated, the new life given by the personal touch." And another, a great trainer of men, declared: "The heathenism of our great cities, and the heathenism of foreign lands, will never yield save by the personal touch." The soul-winner need not be a preacher, but he must have his commission from God, and go forth to "make disciples for Christ." Some of the best workers I know are not preachers, but personal workers.

The mission worker must be much in prayer. He must hold sweet converse with God, drawing from the Lord by communion with Him both his message to deliver and a fullness of His Spirit to make the message effective. Prayer lifts the worker above earthliness, and puts him in the very presence of God. Prayer takes all bitterness and jealousy and envy out of the heart. Prayer brings to the wrestler with God a passion for souls.

The reward of the soul-winner! What pen can describe it? The Psalmist hinted at it when he said, "They that sow in tears shall reap in joy." Daniel mentions it: "And they that be wise, shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars forever and ever." And Paul wrote to the church of Thessalonica, "For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at His coming? For ye are our glory and joy." The joy of the soul winner in eternity will be the joy of his Lord. If we expect to enter into His joy then, we must enter into His labors now.

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## NOTE AND COMMENT

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### A New Church Paper in Ilongot

From Pastor Wm. H. Bergherm, director of the West Visayan Provincial Mission, embracing the Ilongot language area of the Philippine Union (Panay, Occidental Negros, the Romblons, and adjacent isles), we have received a sample copy of a new monthly four-page church paper gotten out regularly in the Ilongot (Panayan-Visayan) language, at fifty centavos per annum. Brother Bergherm is editor, Brother Pedro C. Habana business manager, and Pastor F. H. Jornada contributing editor, as are also Brethren Aquilino Same, Juan Golez, Remegio B. Cahilig, and Jovito V. Naranjo. It is significant that in the mission where so large a number are being added to the ranks of new believers, one-sixth the space of one number of this little sheet should be devoted to an article on "The Power of Prayer," and nearly a third of the entire space to a translation of a portion of Pastor Geo. B. Thompson's little book on "Soul Winning." May God continue to bless our constituency in West Visaya, now numbering about two thousand baptized believers. c.

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### Among the Dusuns

L. B. Mershon

Several Dusuns have declared their intention of joining with us. Some of those in attendance at our Dusun mission school have a desire to obtain an education. If first they can be thoroughly converted, and then filled with the spirit of carrying the third angel's message "to every nation, kindred, and tongue, and people," they will be able to help us reach many of the dialects and peoples of the interior. In our work for the Dusuns we are learning something of their superstitions, and why it is so hard for them to give up their old ways and begin anew. There are many things we must learn as we go.

We are in the day of small things, but as we visualize the two millions of natives here on this great island who have never heard of the soon coming Saviour; as we think of a territory larger than the State of Texas, or larger than the combined provinces of Kwangtung, Kwangsi, Fukien, and Anhwei of China; as we consider the two young men and their wives, the only laborers giving their time to the work of warning the inhabitants of this densely populated territory, we feel that the day of small things must quickly change and grow to large things if we are to see the work finished by the time Jesus returns to this old world.

As I look upon the immensity of the task and the smallness of our beginning, I am led to cry out, Oh, that more of our brethren and sisters might get the vision of this gospel of the kingdom "to every nation, kindred, tongue, and people" "in this generation"!

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### Preaching to the Timorese

"I have just received word that Brother Toena has a hundred Timorese attending his meetings," writes Pastor L. V. Finster from Singapore. "I understand there are twenty-five ready for baptism. I will go to Java in a few days; and while there I hope to go on to where he is laboring, and visit him, and look over the situation. You understand, of course, that many of the people of Timor have for some time been Christian in belief."

### Medical Work among the Mongolians

Pastor T. T. Bab'enco, of the Sungari-Mongolian Mission, sends the following note: "The dispensary established at Harbin is doing a good work, in two months 1000 patients having been received. Recently we stationed a worker at a village eighty miles from Hailar, where he will devote his time to preaching, and caring for the sick. This coming winter I hope to conduct two evangelistic efforts, one at Pristan and the other in old Harbin."

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### "Big Week" Returns

Big Week returns in the Philippine Union show the Northern Luzon Mission to be the first to reach—and pass—the goal. Southern Luzon followed, also with an overplus. Other sections are doing well. The fields that have already reached their goals are planning to continue the good work until the Union goal of two thousand pesos is reached.

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### Ilocano Believers

One hundred ten baptisms is the record in soul-winning for the Ilocano field of the Philippine Union for the second quarter of 1925. This, added to the number gained during the first quarter, brings the total to 218 souls won during the first half of the year.

There are ten Young People's Missionary Volunteer Societies in the Ilocano field, with a membership of 290.

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### A Word of Appreciation

(As given by Pastor K. H. Wood on the day that Pastor and Mrs. H. P. Evens arrived in Shanghai for work in the Kiangsu Mission.)

For several successive years we have renewed our call for an added worker who could devote his entire time to evangelistic work in the many cities throughout the Kiangsu Mission. The need for such a worker has been increasingly imperative as the years have passed. Today we are made glad to welcome Brother H. P. Evens and his wife, who have just arrived to fill this long-felt need. It is expected that Brother and Sister Evens will proceed to Soochow to begin their language study in the Soochow University. The prayers of all our workers will follow them, that they may quickly master the tongue of the people for whom they have come to labor. K. H. Wood.

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### Publishing House Extension Funds

The annual distribution of Publishing House Extension Funds brought to our five Far Eastern Division printing plants this year the sum of \$22,711.06 gold, allotted as follows: Japan, for bindery equipment, \$1,500, and for operating fund, \$2,500. To this was added \$900 for a heating plant. Malaysia received a total of \$6,250—nearly half of this for new equipment, and \$3,500 to increase the operating fund. Shanghai received \$1,350; the Philippines \$800 (besides a special grant, from its surplus funds, of \$3,000 to increase its operating fund); Chosen was awarded \$3,000 to add to its operating fund, and \$775 for equipment. Thus, year by year, the publishing houses are being placed in a position to finance the bringing out and distribution of important works on present tri. h. Self-support has not yet been attained, but progress is being made steadily toward our ultimate goal.

### Gains in the South Fukien Mission

Pastor B. L. Anderson, of the South Fukien Mission writes: "We carried forward our Summer school for teachers as planned, although there was considerable unrest. And considering the time and the circumstances, I do not feel depressed in any way over the results attained at this our first experience with a summer school. There were 36 in attendance. We are looking forward to a larger and better institute for teachers next year.

"At our quarterly meeting, held here at the school for the Kulangsu and Amoy churches September 5, twelve souls were received into the church by baptism. A week later, at the time the ordinances of the Lord's house were celebrated with the church at Hai Teng, seven were buried with their Lord. Others are waiting to be baptized."

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### Yencheng Hospital Dispensary

"This is a busy place," writes Miss Edith Johnson from the Yencheng, Honan, Hospital Dispensary: "Twenty-seven patients in the hospital tonight. Our highest number of hospital patients in one day (during this month) was thirty-three. Every bed was full, and we were compelled to use two of the nurses' beds, and had a patient on a treatment table in the treatment room. We have started the nurses' training school with first, second and third year nurses, eighteen in all, nine boys and nine girls."

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### Anti-Opium Special

Early in the present year the Signs Publishing House, Shanghai was approached by the Anti-Opium Society of China with the request that we print in our monthly Signs an article in the interests of the anti-opium campaign. Seeing here a providential opportunity, the workers in the Signs Publishing House met this request with the proposal to devote the September issue of the paper to the campaign. This plan was heartily accepted, and the special prepared.

The results have been highly gratifying. Brethren J. J. Strahle and F. H. Peng visited business men in Shanghai, securing in five days orders that totalled over 9000 copies. Brother W. P. Henderson, the publishing house manager, who had excellent success in Shanghai in disposing of the magazine in large quantities, is now working in Peking with Brother N. A. Brewer among the leading officials of China.

Quoting from a letter received from him from that section of the field: "Surely God has opened many doors for us through the Anti-Opium Special of the Signs Magazine. Not often do our workers get in touch with the chief men of the nation and secure their endorsement of what we are doing.

"Among our first calls on Chinese was a visit to the office of the Chief Executive, Tuan Ch'ijui, who signed for 2000 copies. Dr. W. W. Yen, Admiral Tsai, Former Premier Hsiang, and Minister of Finance, Li each signed for 1000. Others who subscribed were Dr. C. T. Wang, Minister of Communications, Yeh, Minister of Justice Yang, Former Minister of Finance Wang, and the Mayor of Peking. And in nearly every instance we were thanked for the work we are doing to help China rid herself of the opium curse."

The Press has run 250,000 copies of this issue, and the brethren are organizing for a strong campaign throughout China,

# GENERAL ARTICLES

## Courage, Energy, Perseverance

C. H. WATSON

*(Synopsis of an address by Pastor C. H. Watson, vice president of the General Conference of Seventh-day Adventists, to workers of the Far Eastern Division assembled in Spring Council, Shanghai, April, 1925)*

THE promise of the Lord of the harvest to every worker throughout the broad harvest field is, "He shall cause them that come of Jacob to take root; Israel shall blossom and bud, and fill the face of the world with fruit." This is a wonderful promise, and it takes in the whole world. I believe that if God did not send another worker to the Far East, it would be possible for Him, through the men now here, if they depend upon the strength of God, to fill the face of these Far Eastern countries with light and to finish His work. There are three little spots in Java where foreign workers in this cause can preach the gospel of God. Beyond, in that one island, there are 35,000,000 to be reached with the gospel. Brethren, let us look this thing in the face, and say, "By the grace of God I will be one of His trusting, believing workers, through whom this work shall be finished. Let us go to Japan and to the Philippines, to Malaysia and to China, and work and believe like that.

In "Gospel Workers" page 269 and 39, I read:

"Often men pray and weep because of the perplexities and obstacles that confront them. But if they will hold the beginning of their confidence steadfast unto the end, God will make their way clear. Success will come as they struggle against apparently insurmountable difficulties, and with success will come the greatest joy." "Courage, energy and perseverance they must possess. Though apparent impossibilities obstruct their way, by His grace they are to go forward. Instead of deploring difficulties, they are called upon to surmount them. They are to despair of nothing, and to hope for everything. With the golden chain of His matchless love, Christ has bound them to the throne of God. It is His purpose that the highest influence in the universe, emanating from the Source of all power, shall be theirs. They are to have power to resist evil, power that neither earth, nor death, nor hell can master, power that will enable them to overcome as Christ overcame."

Courage, energy and perseverance.—God wants to give us these three things as a possession in fullness and entirety. He wants us to possess them at this meeting, and I pray that He will send us out Spirit-filled men, armored with the power of God that neither earth nor hell can conquer.

"Christ greets with hopeful assurance the very men and women who cause us discouragement. In them He sees qualifications that will enable them to take a place in His vineyard. . . . Christ's heart is cheered by the sight of those who are poor in every sense of the term; cheered by the view of the ill used ones who are meek; cheered by the unseemingly unsatisfied hungering after righteousness, by the inability of many to begin." *Idem*, Pages 36, 37.

Surely Christ's heart must be cheered here in China, not because of the misery and need of the people, but because of the wonderful possibilities that He sees in the lives of these people.

"He welcomes, as it were, the very condition of things that would discourage many ministers. He corrects our erring piety, gives the burden of the work for the poor and needy in the rough places of earth, to men and women who have hearts that can feel for the ignorant and for those that are out of the way." *Idem*.

Brethren, let us pray that God will touch these hearts of ours with more tender sympathy to these people, than we have ever yet known; let us pray that He will bring into our souls a kindness for the erring that we have never yet experienced.

"He works through those who discern mercy in misery, gain in the loss of all things. When the Light of the world passes by, privileges appear in all hardships, order in confusion, the success and wisdom of God in that which has seemed to be failure."

How much we need the Light of the world to pass by us!

"My brethren and sisters, in your ministry, come close to the people. Uplift those who are cast down. Treat of calamities as disguised blessings, of woes as mercies. Work in a way that will cause hope to spring up in place of despair." *Idem*, page 37.

"When we give ourselves wholly to God and in our work follow His directions, He makes Himself responsible for its accomplishment. He would not have us conjecture as to the success of our honest endeavors. Not once should we even think of failure. We are to co-operate with One who knows no failure." "Christ's Object Lessons," page 363.

If we can reach the place where we shall not once think of failure, there will be no despair in our service. Hope will spring up, and we shall go on with strong courage in God. And this very spirit in us will give us longer service in the cause, more happiness in the field where we are stationed, and greater hope for ourselves and for the people to whom we are sent.

## The Blessedness of Longing

*"God loves to be longed for, He loves to be sought;  
For He sought us Himself with such longing and love,  
He died for desire of us, marvellous thought!  
And He yearns for us now to be with Him above."*

AT first thought, a condition of longing would seem to be undesirable, and far from blessed. Longing suggests unhappiness, discontent, the absence of that peace which seems to us to represent the loftiest state of blessedness, and the highest ideal of the life of faith. To have all our longings satisfied, we are apt to regard as the most desirable human condition. Yet, when we think more deeply of it, we know that there is a blessedness in longing. One of our Lord's beatitudes was for those who long: "Blessed are they which do hunger and thirst after righteousness; for they shall be filled."

There is no mood so hopeful as longing. The highest state is one of hunger and thirst, intense desire for more life, more holiness, more power, closer communion with God, more of the divine likeness in the soul. It is depicted in the Psalms as an intense thirst for God, not the bitter cry of an unforgiven soul for mercy, but the deep, passionate yearning of a loving spirit for closer, fuller, richer, more satisfying communion with God Himself. We find it in the life of the greatest of the apostles, who, wherever we see him, on whatever radiant height, is still pressing on, with unsatisfied longing and quenchless ardor, toward loftier summits and more radiant peaks, crying ever for more intimate knowledge of Christ, and more and more of the fullness of God.

The absence of this longing tells of the cessation of spiritual growth. Longing is the very soul of all true prayer. If we desire nothing more, we shall ask for nothing more. Longing is the empty hand reaching out to receive new gifts from heaven; it is the heart's cry which God hears with acceptance, and answers with more and more. It is the ascending angel that climbs the starry ladder to return on the same radiant stairway with blessings from God's very throne; it is the key that unlocks new storehouses of divine goodness and enrichment; it is indeed, nothing less than the very life of God in the human soul struggling to grow up into the full stature of Christ.

If longing is God's angel to lead us heavenward, we must follow where the angel leads. Mere longing opens no gates, takes us to no heights, finds no rich treasures, discovers no new worlds. Every longing should at once become an active impulse in the soul. The hand should instantly be reached out to paint or to carve the beauty of which the heart dreams, and for which it longs. Our longings should lead us into all paths of Christly service and all heroic duty. Mere gazing heavenward after the ascended Christ, and waiting and watching for His return, is not the way to realize the blessed glory. There is work to do to prepare for His coming, and He will come soonest and with greatest joy to those who do most to advance His kingdom.—*J. R. Miller, in "Silent Times,"*

## Field Reports

### The First Annual Meeting of the Celebes Mission

L. V. Finster.

It was a great privilege to be in Menado again after two years' absence. Two years ago there was but one church member in the city; at this meeting it was encouraging to find an active church of about one hundred sixty members well instructed in the present truth. The Sabbath school in this city is one of the best that we have in the Union. We have companies of believers in ten different places. Brother Munson and his co-workers have labored hard and earnestly in building up this work.

The Resident is very favorable to our work, and so by proper care it was possible to visit our people wherever we desired. At Ratahan we found the believers of good courage and a large number added since our visit two years ago. For some time our church in Ratahan was closed, but we are now permitted to hold public meetings there. The brethren are now planning to build a new church there, and the prospects for the future are very bright.

During our conference it was arranged for two new laborers to enter the evangelistic work in the Celebes Mission. There are calls for workers from many parts. The tithes and offerings have more than doubled. It is hoped that more than one hundred believers will be baptized during the present year.

### Colporteur Institute in Tayug, Pagasinan, P.I.

The colporteurs' institute for this year, held Sept. 9-12 in Tayug, Pagasinan, was under the direction of Brother M. F. Wiedemann, assisted by Brother Tito Atiga. Five evening meetings were arranged for, and these were well attended by local members and the public. At every meeting we felt the Lord come very near to us.

Except three, all the colporteurs were new, some having been recently baptized. It was encouraging to see how enthusiastic all were to serve.

We were especially favored with the presence of Pastor R. R. Figuhr, our periodical editor, whose timely messages left a spiritual influence upon all. The necessity of getting rid of sin, of being emptied of self and being clothed with the righteousness of Christ,—these were the lessons that were pressed home to all our hearts. The easiest solution of our missionary problems is not millions of pesos put into the treasury, but humble, consecrated men, who are willing to do any work the Lord gives them, willing to occupy the lowest position, if only thereby they can serve the Lord and save their fellow-men.

In the instruction in salesmanship by Brother Wiedemann the love of saving souls was the keynote of every study.

The institute closed, the colporteurs went immediately to their respective territories. Many of them will meet with difficult experiences. Let us pray that they may be faithful to their task, diligent in the study of the Word, and active in scattering the printed page.

J. O. Afiner.

### Another Promising Opening in the Island of Ambonia

L. V. Finster.

After the close of the meetings in Menado, Pastor Albert Munson accompanied us to the island of Ambonia. We were able to hold but a few meetings with the believers as our boat was scheduled to leave for Borneo in a few days. It was planned for Brother Munson to spend some time with the brethren in Ambon. In a recent letter from Brother Munson he tells of a wonderful opening there. The Governor, who is favorable to our work, has given us permission to go anywhere in his residency and preach in the homes of the people. His residency includes Ambon, Malockkan Islands, West New Guinea, Ternate, etc. So Brother Munson writes that he is preaching to more than one hundred persons every night with the permission of the Government.

The people of Ambonia have been Christian for many years, and there are many who want to know the special truths for this time. The door is now open. Let us pray the Lord of the harvest that He will send forth laborers into His harvest.

### First Mongolian Convert in Fengtien

B Petersen

God is blessing His work in this far northern field of Manchuria. In the Fengtien Mission it has been my privilege thus far this year to baptize thirty-four dear souls. Others are still waiting for this solemn rite at other stations, and from the present outlook it appears that the Mission will have more souls this year than we baptized in the Union last year.

Last Sabbath I baptized our first Mongolian convert, and just a few days ago I baptized a doctor who knows the Mongolian language well. He is located in a region that was formerly Mongolian territory. The third angel's message is going to all nations.

Mukden, Manchuria, September 7, 1925.

### Penang

The work is onward in all parts of this field. God is blessing the efforts of the native workers. Many are hearing the truth and some are accepting the message, turning away from their idols, their incense, their red paper door hangings and fixing their eyes on Jesus as the Author and Finisher of their faith.

This morning nine precious souls were baptized into the faith of the third angel's message. We hope this year to double over last year the number of souls won.

We thank God for continued health and strength.

George C. Leedy.

### A Good Word from Chosen

Pastor E. J. Urquhart, superintendent of the Chosen Mission, writes of many encouraging omens in his Union field. In the South Chosen Mission six evangelistic campaigns are in progress. In Central and West Chosen and in the North Kando Mission, similar soul-winning campaigns are being conducted. Baptismal services have recently been held at the publishing house compound, outside the East Gate, and also in the city of Seoul.

In South Chosen, at Keizan, Pastor Lee has recently been joined by Brother and Sister Pudewell. In Soonan another school year has been entered upon with a good attendance of young men and women preparing for service.

### Dedication of the Changsha School Building

O. B. Kuhn

The relation of our educational institutions to the cause of God, as represented in the Second Advent Movement, is of vital importance. Realizing this, during the past eight or ten years we have endeavored to build up the church school work in the Hunan Mission.

About three years ago, a fine piece of land, roughly measuring about four or five hundred feet, was secured near the foot of the old historic mountain, Yoh Luh Shan, one of the famous sacred hills of China. Dormitories for boys and for girls were put up a year or so ago, and the present year a substantially-built, two-storied gray-brick structure was erected at a cost of \$6,400 Mex. A goodly portion of the funds for these buildings was raised in local harvest ingathering campaigns.

This year a school for boys only will be conducted in grades five to eight, inclusive. About thirty-five students have applied for entrance, twenty-two of these being present at the dedicatory service, the others planning to reach Changsha in a few days. Grades one to four, inclusive, will be taught to accommodate about twelve or fourteen younger children, boys and girls.

The weaving of cotton cloth, and also gardening will provide industrial work whereby a number of the older boys may meet part of their expenses.

In addition to the intermediate school at Yoh Luh Shan, a lower primary school is conducted in our chapel compound in Changsha city. The enrollment there is twenty-eight. Four or five other schools are conducted in different outstations.

On Sunday, September 13, the new school, known in Chinese as "Hung Dao Hsioh Hsiao," was dedicated to the Lord. We are grateful to Him for this school, and trust that it may be used of Him to spread the saving knowledge of the Lord in Hunan.

The Island, Changsha,  
Hunan, China.

### First Fruits from Among the Dusuns

Elizabeth Mershon

On September 29, following the annual meeting of the British North Borneo Mission, two Dusuns, a man and a woman, were baptized into the faith,—the first fruits of our work at Tauran, the gateway to the great Dusun country.

Our annual meeting, was a splendid one and on Sabbath the largest congregation gathered that we have yet had in Jesselton. Nine Dusuns from Mengattal and Tauran were present, five or six of whom will, we hope, be ready for baptism before the end of the year. During the meeting a call came for us to go twelve miles inland from Tauran—to the same place where in 1915 we were invited to go and do work for the natives. So far, everything points to Tenghilan, from whence the calls have been coming for ten years. The Lord is going before us and is opening the way.

Last year during our effort at Tauran a Foo-chow Chinese with his Dusun wife attended the meetings; but although much interested in the message we preached, the man did not step out as we hoped he would. His younger children attend our school, and are always present at Sabbath school. His eldest son, who has a good understanding of the Dusun language, is attending the Seminary at Singapore, in prepar-

ation for work among the Dusuns. But the father, although knowing the truths of the third angel's message, has held back.

Last Sabbath while his wife and children were attending the meeting at Jesselton, this man remained at home; but while working in his garden, he heard a voice speak to him saying that he should keep the Sabbath sacred, that he should not work on that day; and trembling with fear he dropped his hoe and returned to the house.

The church members at Tauran have been deeply impressed by this circumstance, believing that an angel was sent to help this man decide for Christ. We are praying that he will now step out and unite with his family in serving God, and we believe that he will.

We are happy to report progress. When we see the work of God prospering, we forget the perplexities and the problems that naturally come with an advancing work. We look forward to the time when some European workers will join us in our work for the Dusuns. This is a splendid opportunity for an earnest young man and his wife, and we are praying that the Lord will lead some such missionaries to give their lives to the Dusun work.

### British North Borneo

L. V. Finster

The third annual meeting of the British North Borneo Mission was convened on September 23. It was encouraging to find all the workers present and delegates from nearly every church and company. As there was but little business to consider at this meeting the larger part of the time was spent in spiritual meetings and planning for the future work. The Lord has been blessing the work in British North Borneo during the past year. A large number have already been baptized and the prospects are good for more than doubling the baptisms of this year

over those of 1924. One encouraging item of this meeting was the perfect unity and harmony that prevailed in all the meetings. Our workers and brethren are entering into a new experience of Christian life. The delegates and workers were housed in their new school dormitory that was nearing completion. It was a great encouragement to our brethren to know that we now have not only a school, but a place where their children can go who live outside the city of Jesselton.

Our brethren were greatly encouraged on the last Sabbath of the meeting to see nine Dusun people come into the service who had journeyed more than twenty miles to attend the meeting. Soon after the close of the meetings we went to Tauran, where two of the first fruits from among the Dusuns were buried with their Lord in baptism. Many more are keeping the Sabbath, and, we expect, in a short time will follow in this sacred rite. We have two schools started among the Dusun people, and it is planned in the near future to go farther inland and start a school in the most thickly populated part of the Dusun territory. They have already given us an invitation. Our two Batak teachers who are laboring among this people need our prayers. May God give them wisdom as they try to master this new language and give the gospel to those pagan tribes.

The name Dusun means "garden" people. They are a quiet, hard-working class of agriculturists. They were never engaged in the pirate work that the coast tribe was noted for a few years ago. We believe that if proper effort is put forth, a large number from this people will soon accept the message for this time. A train of schools should be established all through this territory, and I am sure a large fruitage will be gathered in.

Brother and Sister Mershon have worked hard during the past year in trying to meet the many providential openings. The Governor

has given us two acres of ground on which to erect a church and school for the Dusun people near Menggatol. We have also been able to secure land for building a church at Tenom, far into the interior of British North Borneo. The prospects in British North Borneo are very bright, and our brethren are of good courage and are pressing the battle as far as the limit of means permit. They have raised money by Harvest Ingathering in the field to erect their new school dormitory. This is most commendable.

One item at the meeting that received considerable attention was the low rate of tithing. It was found that our brethren were lax in paying a faithful tithe. Our workers went to their homes determined to bring this matter faithfully before our brethren. May God continue His blessing in British North Borneo.

### The Ten Commandments in Dusun

Of special interest is a little chart forwarded to us by Pastor L. V. Finster on his return from attendance at the annual meeting of the British North Borneo Mission, where the first Dusun believers were baptized into the faith of the third angel's message. This is a copy of the Ten Commandments in the Dusun language, a little sheet measuring perhaps twelve by seven inches,—the first literature to be produced in the Dusun language.

Encouraging reports of souls won to the message are coming from many parts of the Malaysian Union. "Sixty believers are awaiting baptism in South Sumatra, where Brother Toema is working among the Timor people," Pastor Finster writes. "Fifteen were baptized a few days ago in Batavia, eighteen others in Singapore, and the same number in Penang. In Ambon (Celebes) a class of twenty is prepared for baptism."

### The Iloilo Institute, P.I.

FOR twelve days the workers of West Visaya have been in attendance at the Mission headquarters in La Paz, a suburb of Iloilo, the capital of the island of Panay. Panay has three provinces: Iloilo, Capiz, Antique. These, with the provinces of Occidental Negros and Romblon, make up the territory of the West Visayan Mission. In this section of the Philippines our workers have had marked success in soul-winning. Already the baptized church membership is in excess of two thousand.

During the rainy season this year the twenty-three evangelists and office workers were brought in for an institute, and instruction was given along many lines of endeavor. Pastor Wm. H. Bergham, director of the Mission, gave practical lessons on some phases of present truth that need to be stressed in Catholic lands like the Philippines. Some of his associate workers, especially Pastor Fausta Jornado, assisted. We had Pastor R. R. Figuhr with us from the Union, and he gave a Bible study each day, and represented the Philippine Union Publishing House. Professor Frederick Griggs and the writer were present throughout, and rendered such help as we could from day to day. Ofttimes the presence of the Lord was felt by us all, as we united in study and in reconsecration. We believe many blessings will attend the labors of our evangelists and Bible Workers in West Visaya the coming year.

Our early morning meetings were based on a chapter by chapter study of "Steps to Christ." Some understood the English original. "Steps" has not yet been printed in the Panayan-Visayan, although it is translated.

During the Institute the Mission Committee arranged for the distribution of labor for the coming year, and planned on adding a few new workers who were with us day by day.

A new field, in the district of Sara, in northeastern Panay, is being opened, in the hope of developing a church there during the coming year. In Occidental Negros there is little new territory. Much remains in Central and Northern Panay, in the island of Guimaras, and in the island group known as the Romblons.

Thus far during 1925 the baptisms in West Visaya have exceeded four hundred. The brethren are now going to their newly appointed stations, confident that God will be with them by His Spirit as they hold evangelistic efforts and seek to win many to an acceptance of Bible truth. Let us pray that their faith may increase and that they may be abundantly prospered of the Lord in their labors.

C. C. CRISLER.



Baptism of the first Dusun believers, Tauran, British North Borneo

# The East China Union Biennial Session

## The Kiangsu Mission

(Synopsis of report rendered by Pastor K. H. Wood, director of the Kiangsu Mission, during the biennial session of the East China Union, Shanghai, September 4-12, 1925.)

The eighteen month period since our meeting at Nanking has been one of unusual difficulty in conducting the work of the Kiangsu Mission, owing to the disturbed conditions in this field, beginning with the Kiangsu-Chekiang war a year ago and continuing with greater or less severity to the present time. Yet the Lord has signally blessed with growth and progress both in the churches and in the stations already opened, and in the development of new interests in territory before unentered. A larger number of converts have been baptized than in any similar period, with a noticeably higher percent of the better classes. Three hundred thirty persons have been baptized, and 33 persons gained by transfers, which, after deducting 10 members lost by death and 12 by apostasy, leaves our membership to date at 845. Seven new churches have been organized and 10 new stations opened, with companies of interested inquirers studying the truth.

At the opening of the eighteen-month biennial period under review, the baptized membership stood at 504; at the close, at 845. This is a gain of 341. At the beginning of the past eighteen months there were 16 outstations and 12 churches, whereas at the close there are 25 outstations and 18 churches.

During the months of April, May and June in 1925, there was a baptism a day, on the average, in the Kiangsu Mission; during July the average was two baptisms a day; during August, three a day. This has brought to us great rejoicing and added courage.

### Sabbath Schools

The Sabbath school department of the Kiangsu Mission has strongly seconded the evangelistic work by the promotion of scripture memory work, daily study of the Sabbath School lesson, family worship, and by bringing the regular attendance of believers at the Sabbath services up to a high standard. It has proven one of the strongest and most efficient agencies in pioneering the work in unentered fields, by developing and fostering new interests until regular evangelistic work can be begun.

During the past eighteen months 11 new Sabbath schools have been organized, and the membership continues to hold its record of double the baptized church membership, thus providing an ever-increasing class of prospective converts and eventual church members. The gains for the eighteen month period are as follows: Increased number of Sabbath schools, 11; membership, 782; added average attendance, 673; increase in offerings, \$565 70, Mex.

### Educational Department

The educational department is proving strongly evangelistic in its results, and the prospects for the future of the schools in this Mission are most encouraging. Many of the children and youth studying in our schools have come from heathen homes, and the contact thus provided has resulted not only in the conversion of the children, but in many parents and other relatives accepting the gospel. One noticeable

feature of our baptismal classes during the past year has been the large number of families or relatives who have accepted the gospel together. In order that mission schools be productive of the greatest good, however, it is necessary that there be continuity of operation, and that the grade of work carried provide for the needs of the pupils up to and including the higher primary grades; for it is seldom advisable for children to leave their homes to attend boarding-school until they complete fifth or sixth grade work. Owing to the removal of the Shanghai Missionary College, which has served this mission also as its Middle school, the Kiangsu Middle School has been opened. Students from this Mission attending the Shanghai Missionary College have increased from eight in 1920 to thirty-six in 1924, and the prospective enrollment of our new school bids fair to be twice that of last year.

The reports of the educational department reveal that the Kiangsu Mission is operating at the present time fourteen primary schools and one middle school with a total enrollment of 685.

### Literature Work

Our publishing and home missionary departments have made excellent gains. The latest report shows that during August, 1925, the literature sales were a thousand dollars Mexican in excess of the total sales of 1924. We anticipate that the sales for the present year will reach \$12,000 Mex.

During the past six months the publishing and the home missionary departments have each had Chinese secretaries giving their full time to the upbuilding of these lines of work. This has had much to do with the progress made. There are now twenty colporteurs in the field, the largest number we have ever had at one time. Some of these are students who will soon be returning to school, but their places will be filled by six others who will enter the field following this meeting. The home missionary secretary has recently visited all the stations and churches in the Mission, conducting Rally Days and home missionary institutes, and instructing the believers in missionary methods. The examination of candidates for baptism thus far this year has revealed the fact that practically one-third of the 245 baptized were first led to study the gospel as the result of personal work of lay members.

### Women's Department

The work of the women's department, which includes Bible studies and all lines of Christian help work, has been vigorously prosecuted in the churches and chapels throughout the field by Sister B. Miller and twelve Chinese Bible women. During the eighteen months they have given 13,263 Bible studies, made 4,630 visits, and given 589 treatments. Much time and care has been devoted to the training and development of this corps of workers, as is evidenced by the 107 women who have been baptized during this period.

### Conclusion

We express thanks and praise to our Heavenly Father for His blessings upon the work and workers in our field. We earnestly desire that He will ever keep our hearts attune to His will.

K. H. Wood,

## The Anhwei Mission

(Synopsis of report rendered by Pastor H. J. Doolittle, director of the Anhwei Provincial Mission, at the biennial session of the East China Union Mission, Shanghai, Sept. 9, 1925)

Under the spiritual impetus received from the last biennial session, and the continued blessing of God, our united labors in Anhwei have been encouragingly fruitful; in fact those who are in our little portion of God's great harvest field have never come up to a time of review with more joy in their hearts over the results of their labor than at this time. To God belongs the honor, the praise, and the glory,

During the past year intensive effort has been put forth at every station. Over ten tent and evangelistic efforts have been conducted. These have been attended by marked evidences of the leading of God's Holy Spirit. But has not God promised us that "he that goeth forth with weeping, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him"? During the past year and a half 98 have been added to the church through baptism. Of this number 62 have been added during the eight months of this year. It is equally interesting to be able to report that nearly every one of our 15 stations have large baptismal classes preparing for that rite this autumn.

The increase in baptisms has very substantially reduced the financial cost in soul-winning. The average cost in 1923 was \$903 Mex. for every one baptized; in 1924, \$413; while for the eight months of 1925 it has averaged thus far only \$149 Mex. per person added to the church. In 1923 our rites amounted to \$849.53 Mex.; in 1924, \$1033.59; and for the first six months of this year \$576.69. Our total offerings for 1923 were \$1,580.50 Mex.; 1924, \$1,941.86; and for the half year of 1925, \$1,664.16. This upward curve in the offerings, in spite of the hard times, makes us rejoice.

The Sabbath school department has become an active factor in the growth and progress of the church, in keeping up the spirit of sacrifice, in educating the laity in spiritual things, and in helping to lead men to God as well as to prepare them for the baptismal step.

It is difficult to measure with accuracy just what any department has accomplished for the Master. This is true of the Publishing and Home Missionary Departments. In 1923 our total sales amounted to \$2,517.51. In 1924, while we were making a hard struggle with out a Field Missionary agent, our sales dropped to \$2,070.97. During the first six months of 1925, due to efficient help, our sales have amounted to \$1,587.89. The most of these sales have been for the *Signs* magazine, which means that hundreds or perhaps thousands of people will have at least a monthly visit from a message-filled gospel worker, the Chinese *Signs of the Times*. At the close of June we had eighteen colporteurs.

In degree of progress the Educational Department is leading all others. We now have ten church schools and our Anhwei Junior Middle School. The enrollment is 358. In all but three schools the chief object is the training of our own youth.

More than fifteen Anhwei workers are now assisting institutions and sister provinces in this

East China Union. It seems only right that we should remember these workers. And although it is impossible for us to give a detailed report of the labor of these men here, yet it does make our hearts rejoice when we see the good reports of these other provinces and institutions and know that we also have had a small part in making these reports possible.

One of the most serious hindrances to mighty results in soul-winning is lack of faith. We do not expect from God the great things He is willing to do through us and for us. Brethren, as we plan for the work just before us, let us not stay the hand of faith. We cry constantly to the Lord of the harvest for more laborers, more money; but these will not necessarily solve our problems. Lives surrendered to His will, hearts broken before Him, will give up to His direction,—these are our great needs.

H. J. Doolittle.

**Publishing Department—East China**

*(Synopsis of report rendered by Pastor John Oss, in charge of the distribution of literature in the East China Union, during the biennial session, Shanghai, September, 1925.)*

Since our last biennial session the workers in the East China Union have passed through unusual times, and again and again we have been reminded that the end of all things is at hand. Yet we are glad to report that success has attended our efforts in every department.

On account of the war raging in our field, our sales for 1924 were much lighter than we had anticipated, being \$8,003.31 Mex. At the beginning of the present year a special effort was put forth to enlarge our colporteur force, and at present we have twenty-one men in the field, the majority of whom are regular colporteurs who will continue working through the year. Our sales for the first six months are \$4,184.23, making a total of \$12,185.54 Mex. for the eighteen month period.

By way of comparison, and to show that the Lord is blessing in spite of present troubles, I wish to refer to the results for July and August. During this time \$6,433.53 Mex. worth of literature sales have been reported.

For the benefit of our colporteurs already in the field, and those who will take up work in the future, we should like to submit to the delegates the idea of conducting an extended union institute at the time of the New Year. Many of our colporteurs are new in the field and inexperienced in their work. We should help them to develop. In such an institute instruction can be given on Daniel and Revelation, Bible doctrines, the history of our denominational work, and gospel salesmanship, with a thorough study of the *Signs* magazine and the books being handled by the canvassers.

Our sales goal as set by the Division for 1925 is \$20,000 Mex. At the end of June the total sales from January 1 amounted to only a little over \$4000, with the strike spirit and the anti-Christian movement spreading. This was not an encouraging outlook; but prayer changes things. "If God is your partner, make your plans large." We took our problem to the Lord in a special way. Then by correspondence and in our association with the colporteurs we urged a deeper consecration, more earnest prayer, greater faithfulness in the work. The Lord is opening the way before us. According to the present outlook, if all continue to do their part, we shall reach and pass the goal.

The night is far spent; the morning of larger accomplishments in the literature ministry in our field is approaching. Let us all push forward and do great things for God. John Oss.

**Home Missionary Department**

*(Synopsis of report rendered by Pastor John Oss at the biennial session of the East China Union, Shanghai, Sept. 4-12, 1925)*

We are greatly encouraged by the work done through the Home Missionary Department in this Union. The Spirit of the Lord has worked upon the hearts of our workers and laity. Real progress has been made at Shaoshing, Wusih, Yingshan, and other places, largely as the result of personal work done.

The home missionary work done during the past eighteen months is as follows:

Letters written . . . . .	994
Letters received . . . . .	703
Missionary visits . . . . .	7,692
Bible readings or cottage meetings . . . . .	9,944
Papers sold . . . . .	3,446
Papers mailed, lent or given . . . . .	2,448
Books sold . . . . .	2,661
Books lent or given away . . . . .	1,962
Tracts lent or given away . . . . .	19,291
Tracts sold . . . . .	3,427
Pec. clothing given away . . . . .	303
Number of meals provided . . . . .	2,773
Treatments given . . . . .	4,700

**Harvest Ingathering Work**

The Kiangsu-Chekiang war coming as it did at the time planned for our Harvest Ingathering campaign, we did not realize as much from our work as we had hoped for; but those who took part had rich spiritual experiences. During the 1924 campaign \$2,193.95 Mex. was received.

**Tracts and Small Literature**

At the Union committee meeting this year, the Signs of the Times Publishing House was asked to prepare 100,000 copies of a pocket-sized tract. These have been a help in our home missionary work, and we believe that they will be a power for good. Recently a folder was prepared in which these pocket tracts may be carried and be kept neat and clean. Our goal should be at least one tract a day judiciously distributed by each member.

Progress has been made in the sale of small literature.

**The Church Paper**

At the beginning of 1924 our circulation of the church paper for this Union was 198. By the end of August the list stood at 384. We are laying plans to continue increasing this circulation.

The outlook in our Union is most encouraging; but we do need a spiritual revival. We need more earnestly and untiringly to teach our laity to do personal work for their friends and neighbors. A missionary, working church will be the forerunner of the latter rain, and will help to usher in the reign of righteousness. To this end let us work and pray for an enlarged vision and for a truer understanding of our stewardship.

John Oss.

**Sabbath School Department**

**Rally Day, 1926**

The day selected for Rally Day in China, and throughout the Far Eastern Division as far as may be consistent, is Sabbath, February 13. This is the day on which the Chinese New Year falls in 1926, and it is fitting that the day should be marked in some special way—and what way would be more appropriate for the Sabbath schools than by a good, live Rally Day, where the Sabbath school goals are talked over, the needs of each school studied, new members enrolled, and definite plans laid for the new year, the best year yet in our Sabbath schools in this great field.

The January, 1925, number of the Sabbath School Helper is the Rally Day special. This

is a double-size issue, and contains suggestive programs, and suitable material for them. Every school can have a better Rally Day with this material than would be possible without it. And every Sabbath school should have several EXTRA COPIES, so that all who are to take part in the program can be supplied with the copy of what is to be learned.

Send in your orders at once for extra copies of this number, and avoid disappointment. Write to your tract society, enclosing three cents for each copy desired. Write to-day.

Mrs. I. H. Evans.

**A Thousand Dollars A Week to Missions**

Have you thought of it—if an average gift of five cents gold for each Sabbath school member in the Far Eastern Division could be raised each Sabbath during 1926, we should reach the amount raised by all the Sabbath schools in all the world in the year 1906! "A Thousand dollars a week for missions in the Far Eastern Division!" This is the slogan that we should like to see adopted in this great Division, and reached "as soon as possible," says Resolution No. 3, (Sabbath School Offerings—Goals) passed at the Sabbath School Convention last April. And how soon it will be possible depends first of all upon the enthusiasm and faithfulness of the individual workers in the Division.

Mrs. I. H. Evans.

**Thirteenth Sabbath Overflow**

G. C. Lowry

As will be seen by the Missions Quarterly, the Thirteenth Sabbath offering for the fourth quarter of this year is to go to advance the work in the South India and Burma mission fields. The workers in this part of the great world field are thankful for this prospective appropriation, and we trust that a generous offering will be made on that day. We learn through the Sabbath school department that if there is an overflow, that is if more money is given on that day than sufficient to reach the goal set by the department, this surplus also is to go to these two fields. It is the object of this short article to place before the reader the specific purpose for which any overflow appropriated to South India will be used.

In the island of Ceylon, which is part of our field, a very encouraging work is going on. For about five years mission work has been carried on in Ceylon, but this has thus far had to be done in rented quarters, which has been unsatisfactory to our workers, and has given the people of the island the impression of a lack of permanency that has not helped our cause. It has seriously hindered our Harvest Ingathering campaigns.

Recently a boarding school was opened just out of Colombo, the capital of the island, in which about forty Singalese boys and girls are studying. These are our future workers for Ceylon. We have rented a beautiful place for this school, comprising eight acres of land, a good dwelling house, a well, and a coconut grove. The property, we understand, can be bought for a very reasonable sum.

If sufficient comes to us this quarter in the overflow from the Thirteenth Sabbath offering, we hope to buy this place as a mission station, and later erect suitable buildings for school purposes. The possession of such a property will help our work in Ceylon greatly, and will bring encouragement to our workers in that place. We are praying that there will be a good overflow on the Thirteenth Sabbath, so that this advance move in the mission work in South India may be made possible.

## Far Eastern Division Outlook

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### Important Notice

The General Conference does not plan to publish a Bulletin during its next session. The denominational paper is to be the medium of communication between the Conference and the people. This will make it necessary that every family be supplied with the *Review and Herald*. All whose subscriptions have lapsed, or may lapse before July, 1926, should look after the matter of renewal at once, in order to insure receiving the paper on time, and also to avoid disappointment in case the extra edition is exhausted early. In renewing be careful to give your full name and address. I. H. Evans.

### Sabbath Calendars for the Philippines

H. A. Anderson

Our 1926 Calendars are out early, so that there may be a good sale in the field before free distribution of the calendars issued by commercial companies shall begin. We have printed 100,000 in five different dialects thus far, and a call was made recently for 5,000 to go to our new Southern Luzon Mission, the Bicol field.

In our Sabbath Calendar we have made sure of putting some message of truth on each of the twelve pages for the twelve months of the year; also a page with the Ten Commandments and some rules on healthful living.

### Bright Prospects in Shantung

"Never before have the prospects been so bright before us as they are at the present time," writes Pastor Geo. J. Appel regarding the work in the Shantung (North China) Provincial Mission. "The work in every department is going forward. I have just returned from a trip to the northwestern part of the province, where I baptized four. We shall have baptism in Tsinan next Sabbath, when at least eight will be ready to go forward. Our evangelist at Dunga writes that there are more than ten in that district waiting for baptism; and the evangelist in Laiyang City writes of a similar interest. It is our plan to visit these places in the next two or three weeks. We have just opened up a second chapel in the city of Tsinanfu, and hope to be able to open work in Weih sien before the end of the year.

"Our baptisms in this province for the year thus far have been 28, and for the Union, 63. A number of others are waiting to go forward.

"Recently Pastor Evans and I made a trip to Shansi to spy out the country. That is certainly a promising field. The city of Taiyuanfu is located in a large plain and is one of the cleanest cities I have seen in the interior of China. We saw very few beggars on the streets and the business firms seem to be doing a prosperous business. It must be that the Lord has many honest souls among the millions of this province, and we are praying that the way will soon open so that laborers may be sent to reap in that part of the harvest field"

### 1926 Reading Course

It is hoped that every worker in the Far Eastern Division will take the Ministerial Reading Course for 1926. Those who cannot read English should follow the course outlined by those in charge of this work in their various language areas, while those who read English will follow the course as outlined by the General Conference.

The books for the English reading course are as follows:

1. "The Work of the Ministry," by W. H. G. Thomas, D. D.
2. "The Person of Christ," by Philip Schaff
3. "Epistle to the Galatians," by G. G. Findlay
4. "Steps to Christ," by Mrs. E. G. White

The three books by Thomas, Schaff, and Findlay can be had for \$4.25 gold.

Order at once, through your local tract society, or the *Union Mission Press*, so you can have the books early. Most of our workers already have "Steps to Christ."

These books are not carried in stock. Your tract society, publishing house, or Union Conference can order them, and have them charged through. Would it not be well to place your standing order for these Ministerial Reading Course books to be sent to you annually, and have them charged through each year? This would insure your getting them promptly. If we wait until word comes what the books are and what they cost, it will take a long time to get the books in hand.

We hope that in 1926 all our foreign workers will take the Ministerial Reading Course and receive the help that will come from this reading. I. H. Evans.

### Thanksgiving Week of Sacrifice—

Nov. 22-28, 1925

We wish to call attention to the announcement made in the February issue of the Far Eastern Division OUTLOOK regarding the Week of Sacrifice. For reasons outlined at that time it was recommended that workers and lay members throughout the Far East be encouraged to give a full week's wage during February 22-28, and the remaining half during Thanksgiving week.

Many of our believers joined in this plan and gave the equivalent of one-half week's wage or income during the last week of February. Thanksgiving week will soon be here. Let us at that time give the balance required to bring our gifts during 1925 in favor of the Week of Sacrifice Offering to the equivalent of a full week's salary or income.

Surely the Lord has blessed us abundantly during the present year. Let us manifest our appreciation by giving liberally, that the cause of God may advance rapidly in all lands.

H. W. Barrows.

### Arrivals

The Empress of Asia, reaching Shanghai October 4 brought to the Far Eastern Division several workers for the China field: Mr. and Mrs. Geo. L. Wilkinson, of Wenchow, Chekiang, returning from furlough; Mr. and Mrs. A. N. Bierkle, new appointees to the Central China Union; and Miss Bessie Mount, who after a protracted stay in the homeland in an effort to regain health, returns to Division headquarters to connect with the Educational and Young People's Departments.

### "Home and School"

For some time the Home Board have encouraged the Department of Education to issue a monthly magazine entitled, "*Home and School*." Here in the Far East two of the greatest problems we have to face and to solve, are the founding and maintenance of Christian homes, and the establishment and proper support of Christian schools. These problems call for close study on our part; and we would all find ourselves and the cause of God in our mission fields benefiting through a careful perusal month by month of "*Home and School*." Orders may be placed with our Union publishing houses or with our local tract societies. c.

### Remaining in the Homeland for a Time

Because of health conditions demanding a longer stay in the homeland than is afforded by the ordinary furlough, Brother and Sister J. C. Klose of the Chosen Mission, now in Holton, Michigan, have been counseled by the Home Board to remain in the States for a time. Our brother and sister may be assured of the prayers of their associates in the Far East for a speedy recovery.

### Obituary

Sister Ophelia Mae Pipkin-Andersen was born in Nashville, Tennessee, May 1, 1895. She was brought up in the truth. The early part of her education was obtained at Graysville Academy, from which she was graduated.

After working at the Southern Publishing Association, where her father and brother still work, she went to the Pacific Press for a year. The following three years she was at the Brookfield branch of the Pacific Press. While there she met Brother Andersen.

The year 1919-1920 was spent at Union College, where she largely earned her way by selling literature.

On February 8, 1921 she was united in marriage to Hayley Andersen, and came as a bride to the Philippines. Here she gave the last four and a half years of her life in active service. For two years she filled an urgent need as a teacher in the Academy. When time permitted, she often went to the city of Manila and sold booklets. Through her faithful efforts, hundreds were placed in the hands of readers.

Sister Andersen was quiet and retiring. Those who were acquainted with her, know that she was a devoted Christian. A number of people have remarked that she never talked of others in an unkind way. She loved her home and found happiness in caring for it and for her family. She was often heard singing. It was always a hymn.

For the last few months, Sister Andersen had not been well. The anticipation of a happy home-going after years of toil in a tropical land, buoyed her up. A few weeks ago she began taking treatments for amoeba. In her weakened condition she could not rally from the effects of the treatment. She died very suddenly, just at the breaking of the day, after only a few hours of severe illness, September 16, at the St. Luke's Hospital. She will be buried at Nashville, Tennessee.

A husband and daughter, who are sailing for the home land September 27, a father, mother, four sisters and a brother, together with many friends, sorrow, but not as those who have no hope. O. F. Sevrens.