



The Imperial Prince of Japan Visits Japan Missionary College

May 6 was an important day in the history of Japan Missionary College (Nihon San-Iku Gakuin). On that day we not only celebrated Founder's Day, 55 years since the founding of this college by Professor Grainger, but also the opening of the new classroom-library-administration wings. However, the high light of the day was the opening of our beautiful campus to members of the Imperial Family. Prince Takamatsu, brother and personal representative of the Emperor, and his lovely Princess were guests of honor for the day.

Much time and thought had gone into the preparations for the day, and many complicated arrangements had to be made, but God overruled as He has promised and the day was used to His glory. Again and again the Prince and Princess expressed

their appreciation of "the three-fold program" of Christian education. In his address, the Prince specifically lauded Mrs. White and the book, *Education*.

At the conclusion of his talk, the Prince was presented copies of the following books: *Great Controversy*, *Desire of Ages*, and *Education*. He had previously expressed his desire to read these books. Both the Prince and Princess are fluent in the English language.

At the expressed desire of our guests, the day's program was informal. Following the ceremonies, the students and teachers went to the fields and shops to follow the normal afternoon work schedule. After refreshments, the guests were conducted on a tour of the campus to see the "San-Iku" (three-fold) program in action.



Nippon Times Photo.

Left to Right: Dr. and Mrs. Neal Woods, Princess Takamatsu, Prince Takamatsu, Dr. R. S. Moore, Miss Margaret Lynch (Principal of Tokyo's Army School, Largest Army School in the World), Pastor F. R. Millard

The sincere interest of the imperial guests in both the program and the people was apparent. They frequently stopped to ask questions about crops or about shop procedures. They inspected farm, seed beds, chickens, orchard, garden, health food kitchen, and shops.

The Prince and Princess expressed keen admiration for the social-service program which the teachers and students carry out together. This encompasses 20 branch Sabbath schools, visits to prisons, hospitals, orphanages, war-widow homes, and work for the sick and the poor. Others of our guests also spoke highly of this program. The latter included the Governor of Chiba Prefecture and members of his staff, representatives from the Japan Ministry of Education, and Dr. Maurice Troyer, well-known American Educator and Executive Vice-President of the new International Christian University.

Doctor Troyer was especially appreciative of the Seventh-day Adventist program of education as it was revealed to him at the college. He asked many questions and indicated that he plans to put much of our plan into operation at ICU, the new Japanese university sponsored by General MacArthur and others. A copy of the book, *Education*, was presented to Dr. Troyer.

Surely, "The Lord still moves upon the hearts of kings and rulers in behalf of His people. . ." *T. M.* p. 202.

*Prince Takamatsu's Address

It is a heartfelt joy to meet with Dr. Moore, the teachers, and students of this school which is said to be a school for souls. It is because I understand that this school is based upon the profound and excellent principles of education as taught by Ellen G. White, who developed a system of education for the harmonious development of the head, the heart, and the hand.

It is in a school like this that we can properly say that a new life is brought into being. We hear that nature is the mirror of love, but man's spirit needs a constant training. And it really is a remarkable thing that here is presented before us such a beautiful and unadulterated harmony of nature and man. True education is to learn of eternal wisdom, and as the result of it the eternal creation is continued in our hearts.

I have heard that in the history of Christianity, salvation through faith and love has led the hope of the world through the problem of sin. Now when the fate of the modern society is bringing fear, uncertainty and suffering, we are trying to overcome them and find the way by seeking salvation through faith as St. Augustine besought the establishment of the kingdom of God when the ancient world was about to collapse.

So, we must step forward by overcoming, when today we in the twentieth century are about to decide for eternal life or death, either light or darkness; and it is none other than education through love, I

believe, that, as an answer to our quest, will produce the joy for which we are looking. I believe that your school may be the place where this most important proposition is to be studied and solved.

I pray that you will earnestly strive on toward this end.

*Prince Takamatsu's address given on the occasion of his visit to Japan Missionary College on May 6, 1952.

Foreign Draft Registration

BY CARLYLE B. HAYNES

Up to now there has been no registration for draft-age citizens of the United States who are residents in lands outside of the United States and its territorial possessions.

That is now changed. Regulations have been issued by the National Selective Service System of the United States Government requiring that "every male citizen of the United States outside of the several States of the United States" and its territorial possessions "who has not been registered and who on July 31, 1952, shall have attained or who thereafter attains the eighteenth anniversary of the day of his birth, and who on July 31, 1952, shall not have attained the twenty-sixth anniversary of the day of his birth, shall, on the day or days fixed by Proclamation of the President, present himself for and submit to registration."

This regulation appoints all diplomatic and consular officers of the United States who are citizens of the United States as chief registrars. Registration at such time as a forthcoming Proclamation of the President may require, shall be made before any of these diplomatic or consular officers or any other person who may be appointed by the Director of Selective Service as chief registrar.

The regulation just issued also declares that "any person subject to registration under the provisions of this section (1655) who, because of circumstances over which he has no control, is prevented from presenting himself for and submitting to registration on the day or any of the days and in the manner required by the Proclamation of the President, shall present himself for and submit to registration immediately upon its becoming possible for him to do so."

Each person who presents himself for registration under the provisions of this foreign draft regulation will be registered on a registration Questionnaire-Foreign (SSS Form No. 50). On line 2 of this Registration Questionnaire-Foreign "he must give the address of his place of residence within any of the several States of the United States or its territorial possessions, or, if he does not have a place of residence, in any of these areas he may nevertheless designate the address of a place in such areas as his place of residence. If any such person fails or refuses to designate for entry on line 2 of his Regis-

tration Questionnaire-Foreign an address of a place within any such areas, jurisdiction over him under the Universal Military Training and Service Act shall vest in District of Columbia Local Board No. 100 (Foreign)."

Following registration Classification Questionnaires (SSS Form No. 100) will be mailed to registrants at the address they give. Registrants will be expected to complete and return these questionnaires within 60 days after the date on which they are mailed.

On the basis of information supplied by the registrants on Classification Questionnaire registrants will be classified and classification cards will be mailed to them.

In cases where registrants need to make an appeal from their classification such appeals may be taken within 60 days after the date on which the notice of classification is mailed to registrants.

The Proclamation of the President of the United States fixes the month of July, 1952, from the 1st to the 31st for registration of all make citizens in foreign countries between 18 and 26 years of age, if they have not already registered. After that men will register as they become eighteen. Meanwhile, it will be a real help to every prospective registrant to send for Selective Service information and instruction, especially that which will enable him to obtain a non-combatant status. Address: Carlyle B. Haynes, 6840 Eastern Avenue, Washington 12, D. C., U. S. A.

The "Orchid of the Celebes"

BY ETHEL YOUNG

Many people have given many and varied descriptions of the peculiarly shaped island, the Celebes. One of the most aesthetic of these descriptions is that the island is the "Orchid of Indonesia." I will not dispute this but I would like to say that I have recently visited the "Orchid of the Celebes,"—our North Celebes Training School near Manado. Truly this school is like a beautiful flower, one that has been and is being cultivated, improved, and helped to blossom as it serves the youth of that area.

During the last part of April, it was my privilege to visit this school and to conduct the first elementary teachers' institute ever held there. The new Indonesian teachers' guide—*Penuntun Buat Guru Guru Sekolah Rendah*—was used as a basis for the study. Teachers from Manado, Rerer, and Ratahan joined the large group of Teachers of Tomorrow from the training school. Classes ranged from 45 to 75 in attendance.

Martin Laloan, principal of the training school, and all of the faculty members did all they could to cooperate and aid in this institute. The regular class program was so adjusted that all who wished might take advantage of the instruction that was given and a keen interest was manifested by many.

Probably one of the most enjoyable features of our days together was the group singing. The girls' and boys' glee clubs, the mixed groups, the students crowded into the chapel, and even our teacher group, as they sang, *Whisper a Prayer in the Morning*, made much more than just a "joyful noise." It seemed to me that I had never heard smoother, closer harmony. I don't believe that I have ever met a student body with such a large percentage having musical talent as I met at the Celebes Training School.

As my plane soared above the heavily forested, rugged terrain of this North Celebes Mission, I thought of the 105 S. D. A. churches located in the scattered villages beneath me. These all look to the teachers of today and tomorrow I had just left behind at the North Celebes Training School. Yes, they look to them for the Christian education they all long for and need so much.

Bangkok S. D. A. Teacher's Institute

BY ETHEL YOUNG

The eight regularly employed teachers of our two schools in Bangkok and four visiting teachers met on the Sanitarium grounds for a five-day teachers' institute and workshop from May 10-15. This was a short period of time in which to cover much material but the earnest spirit of interest that was evidenced by every teacher made it a real joy to work together for eight hours each day. Evening classes were conducted for those who were unable to attend during the daytime.

Much is being done in Bangkok to promote Christian education. A new school building is nearing completion to replace the one recently destroyed by fire. Plans have been formulated for the building of an additional room onto the present school located on the Sanitarium grounds. New textbooks are arriving for one school and the workshop materials, made during the institute, were presented to the new school by the Thailand Mission of Seventh-day Adventists.

There is a deep sense of responsibility among our believers and teachers in Bangkok as they endeavor to maintain schools in that city which will be lights "which cannot be hid" to the thousands around them who do not know of a better way of life. The teachers in Bangkok need our prayers as they witness for Christ in that Christless area.

Sabbath School Centennial Day

BY F. A. PRATT

The Sabbath school is celebrating its one hundredth birthday this year. Just one hundred years ago the first Sabbath school lessons were prepared for the use of our Sabbath schools. The leaders of our first Sabbath school in Rochester, New York, in 1853 little realized that the Sabbath school that they organized then would be followed by more than 17,000 Sabbath schools in nearly every country of the world.

What would they have thought if they could have known that the membership of the World Sabbath schools would one day reach the 1,000,000 mark!

Sabbath, September 27, has been chosen as Centennial Day. Please note the change in date from September 20 to September 27. A special program has been prepared for this day. This program has been sent to each union in the Division.

We trust that during the remaining months of the year, 1952, greater and more intensive efforts will be put forth in all of our Sabbath schools to win to the church the members who are not now church members. Let us make 1952 a banner year in Sabbath school soul-winning endeavor.

INDONESIA UNION MISSION

President N. C. Wilson
Secretary-Treasurer H. D. Johnson
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Java Churches Visited

BY M. M. KAUNTUL, *President,*
East Java Mission

At an evening meeting in Djocja on May 23, 1952, N. C. Wilson, president of the Indonesia Union Mission, spoke to the Djocja congregation and showed colored slides of our work in America and Australia. Also present at the meeting were Miss Hazel Mote, superintendent of nurses at the Bandung Mission Hospital; W. L. Murrill, son-in-law of Pastor Wilson, and the business manager of Rangoon Mission Hospital, and Bruce Wilson, son of Pastor Wilson. This is the first time that a union president has visited the Djocja area since the war. The members expressed their sincere appreciation of this visit.

On the Sabbath, May 24, Pastor Wilson again spoke to the church members and the church was crowded for many of the members had brought guests with them. A very unusual program was presented.

On Sabbath afternoon the guests from the Union office went by bus to visit the Solo church. Here again Pastor Wilson addressed the congregation and showed his beautiful colored slides. He was assisted in the program by Miss Mote and W. L. Murrill. The church was crowded for the members were all present and they had brought many guests with them. Among the guests were several representatives from the family of the Sultan of Solo. Altogether about 200 were present.

On Sunday we left for Semarang where another interesting program was presented by Pastor Wilson and those who accompanied him. Once more they spoke to a full house and the program was enjoyed by all.

On Monday we visited Magelang. In spite of the fact that we had a very heavy downpour of rain that night, many members and guests attended the

meeting held in a hall rented especially for the occasion. From Magelang we went back to Djocja where we bade goodbye to Pastor Wilson and his group. They returned to Bandung and the writer returned to Surabaya.

We sincerely hope that the Lord will add His blessing to this visit, and that the members may be strengthened and renewed in the faith. We hope that the non-members who attended the meetings may be impressed by the Holy Spirit to yield themselves fully to Christ and to prepare for His second coming which is very near, even at the door.

Commencement Exercises at I. U. S.

BY A. M. BARTLETT

The Lord has greatly blessed in the educational work in the Indonesia Union Mission this past year. We especially want to thank God for the progress of the work at the Indonesia Union Seminary. Each year our enrollment has been larger than the previous year and this year we reached the very maximum. It will be virtually impossible for us to accept a larger enrollment on our present small campus. This past year more than two hundred students were enrolled and our average attendance was about 180.

This very successful school year was brought to a close by impressive graduation services held in the school chapel the week of May 11. Eight students were graduated from the Junior College, one from the Middle School, which corresponds to Junior high school and fourteen graduated from Lower Middle School. There were three guest speakers present for the commencement week-end. The consecration service which was held on Friday evening was conducted by W. O. Baldwin. A. Pasuhuk preached the baccalaureate sermon, and W. A. Scharffenberg, secretary of the Temperance Department of the General conference, gave the commencement address.

The students of the senior class responded well to the consecration meeting by giving their personal testimonies. However, these students have not only responded by giving lip testimony but six of the eight college graduates have accepted calls to labor in the Lord's vineyard. One young man has entered the ministry as an intern in the field of South Sumatra. Two others are connecting with the faculty of the training school in North Sumatra, and two are joining the faculty of the Celebes Training School. The only girl in the class will be teaching church school in Makassar in the South Celebes. We thank the Lord for these new recruits in His army of workers.

Our school has shown signs of growth in other respects. We are enlarging our curriculum to include a nursing education program. This is being done with the cooperation of the Seventh-day Adventist Hospital at Bandung. Four young women and two young men are completing their pre-nursing subjects by special study during the vacation and will be entering the Hospital for a three-year course in nursing beginning in August of this year.

FAR EASTERN ISLAND MISSION

President R. E. Dunton
Secretary-Treasurer C. G. Oliver
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 Agaña, Guam, M. I.

Far Eastern Island Mission Session

By E. A. Hamlin, *Acting President*

Fourteen delegates were present at the Far Eastern Island mission session held on Sunday, March 2, 1952, on the island of Guam. The presence of P. L. Williams of the Division office was greatly appreciated. Two delegates came from Palau Island. The writer and Mrs. Hamlin were also in attendance having arrived on Guam on the 31st of January of this year.

The session began with a morning devotional service. Pastor Williams led out in this service and he told of the early beginnings of our work on the islands of Palau and Guam. As he recounted the leadings and blessings of God during the past years, our faith in the promises of God's guidance and help in the future was greatly strengthened.

The Mission president, R. E. Dunton, was the chairman of the session. His report to the delegates told of the onward progress of the message during the years 1950 and 1951. We list briefly some of the high lights of his report: Two church schools were opened with an enrollment of 27 students with two teachers in charge, both of whom had come to us from the Philippines; the Book and Bible House gross receipts amounted to nearly US\$5,000; a Voice of Prophecy Bible Correspondence School was opened and 300 have enrolled in this course and thus far 13 baptisms have been reported as a result of this work; Brother and Sister Flores went to Saipan and as a result of their labors a baptismal service was held on that island; just prior to the meeting, Brother Flores and another native worker visited the island of Yap and contacted several interested believers; the membership of the Far Eastern Island Mission is now 200, an increase of 86 since the last session.

C. G. Oliver, secretary-treasurer of the mission, brought further reports of progress. In reporting for the various departments of the work, he told us that 3,692 Bible studies had been given and 42,000 pieces of literature had been distributed. Three hundred and seventy-nine pieces of clothing had been distributed and 1,637 food baskets have been given to the needy.

Under the leadership of Brother Oliver, the Missionary Volunteer secretary, investiture services had been held in the churches and there is a live interest in the Missionary Volunteer classes. The young people had also been harnessed for missionary activities. Among these was the Sunshine-Literature band which regularly visits the Guam Memorial Hospital. This group also visited the Navy Hospital and as a result two young men, former members of our church,

were reclaimed to the truth. Behind the walls of Guam's Ordot Penitentiary, a fine Sabbath school is now functioning. Brother Oliver and the laymen of the Dededo church on Guam enrolled many of the inmates in the Correspondence School and 13 were led to take their stand for Christ. Although more than half of these have now left the prison, there is still a live Sabbath school being conducted

From the financial statements given out, marked increases were noted in all the mission funds. The total tithe for the years 1950 and 1951 was US\$17,442.96. The Sabbath school offerings for that period amounted to US\$3,852.38 and the Ingathering gifts amounted to US\$3,843.60. In order to maintain the church schools, US\$2,701.66 had been paid in tuition. Appropriations to the amount of US\$38,000 had been given by the Far Eastern Division for the strengthening and enlarging of the work in these island groups.

Brother Toribong, a delegate present from Palau, was chosen to assist J. L. Bowers in the growing work in the Palau Islands. A new church building has been erected on Koror Island and evangelistic meetings are in progress on the two islands.

E. A. Hamlin was elected to serve as the chairman of the mission committee, inasmuch as R. E. Dunton and family would be leaving for Manila for a period of time. C. G. Oliver was asked to continue as M. V. secretary and Mrs. Oliver is the leader of the Parent and Home Education work. E. A. Hamlin was asked to serve as the secretary of the Home Missionary and Sabbath School Departments, and Mrs. Hamlin is the mission cashier. G. S. Flores and Brother Toribong were granted ministerial licenses.

The session closed late in the day and delegates and workers went their several ways determined to do more effective work for their Lord and coming King.

JAPAN UNION MISSION

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Evangelism Behind Prison Walls

By DR. R. S. MOORE

The students and teachers of Japan Missionary College are carrying on three prison projects as a part of a broad personal and public evangelism program which includes in its area more than thirty towns or groups. Two of these are especially noteworthy.

In the big Chiba Prefectural Prison these students and teachers are the only such group allowed to visit or minister to the prisoners. And they have been so well received that they have been invited back. To one who knows the strictness of Japanese prisons,

this is almost incredible. But it is true. The Japanese take much better care of their prisoners than is often supposed but they are very strict. Prewar prisons allowed the ministry of no religions as such except the Buddhist.

At Manila's New Bilibid Prison there is an even more unusual story unfolding. Working cooperatively, the students of Philippine Union College, Tokyo Sanitarium and Hospital, and Japan Missionary College, have been ministering in person and through the mails for the last few years. This program is now known with great interest throughout all Japan. All of the major news services have given wide publicity in pictures and stories to this program.

As a result of this visitation among the prisoners each week in Manila and of their families in Japan, as well as continual correspondence, we now have 27 believers in the prison group, most of whom are still under death sentence. A number were executed a year or so ago but only after a series of studies with Dr. A. N. Nelson and his teachers and students. This resulted in about half of the condemned men embracing the message. It is hoped that new diplomatic ties will result in the release of the remaining men.

"I was in prison, and ye came unto me." There is an indescribable blessing in this work that these students and teachers well know.

Prince Visits School Farm

In the picture below will be seen the following, in addition to the students working:

Dr. Troyer with back turned, Prince Takamatsu, Princess Takamatsu, Mrs. F. R. Millard, Seino Sensei, the farm manager, Hayasakasan, of Japan's United Nation's office (UNESCO), and Nagatoro Sensei, Head of Chiba's private schools with 13,000 students enrolled.



*Students At Work
On The Farm*

JAPAN MISSIONARY
COLLEGE

MALAYAN UNION MISSION

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Among the Dusuns of North Borneo

BY H. W. PETERSON

Trips into the interior of North Borneo have to be made on foot as the trails are narrow and winding. Food and bedding have to be brought along. Since North Borneo is very hilly, it is not an easy job in the heat of the day to climb these hills. With everything packed in bahungas (Dusun carrying-basket) Pastor and Mrs. Mountain and I were ready at eight o'clock in the morning for our visit to two of our churches in the interior. However, the four carriers who had been previously engaged to carry our baskets did not arrive until ten o'clock. So we got a rather late start and it was already very hot. But we set out at a good pace, reaching our first stopping place in a little over two hours—the village of Kapa. We made our beds in a little church standing on a high hill. The churches are built up quite high from the ground. The walls are poles with bamboo lattice work stretched between them. The roofs are atap and the floors are made of split bamboo.

After our baths in a nearby spring, dinner was prepared by Mrs. Mountain. Then followed a short and much-needed rest. As evening drew on the people began to arrive for they were expecting a meeting. We held the meeting in the open on the green grass in front of the church. Seated around a campfire, the 37 people who came for the service listened attentively to the sermon and they seemed in no hurry to leave when the service was over.

After a good night's rest, we were ready to start on the second lap of our journey, this time to visit the believers at Togop. Arrangements had been

made the previous evening by Brother Agian to provide three girls as carriers. The bahungas are not light luggage, weighing on the average 60 pounds. But these Dusun girls were equal to the task. They set even a faster pace than the boys. This part of our journey proved to be more difficult than the previous day as the hills were steeper and the weather was extremely hot. Our clothes were literally drenched with perspiration. We arrived in the early part of the afternoon and since it was Friday, we thus had time to get things in readiness for the Sabbath. The church building at Togop is much like the one at Kapa only much larger.

A service was held in the church on Friday evening and two services on the Sabbath. Togop church has about 82 members. This is the largest church in Brother Agian's district. The Sabbath service was well attended. More than 100 people were present. There were many children present and since there were not seats enough, they had to sit on the floor. The village chief, although not a member, came to the Sabbath service. We spent two nights in Togop, making the church our home. Sunday morning found us all packed up again and ready to leave at eight o'clock. Our loads were considerably lighter for most of our food had been consumed. A three-hour walk this time, mostly down hill, brought us back safely to Tamaruli. We had been gone just four days. We were glad to be back home and to find that the refrigerator still had cold water in it. It was so refreshing to have a cool drink!

Brother and Sister Mountain have been in Borneo less than a year. During their brief stay they have spent more than 100 days itinerating in the field. They love North Borneo and they are doing a great work for the people there. Although the Mountains are now returning to the States for a furlough, they are planning to return to North Borneo for another term of service.

North Borneo has many needs. Land has recently been acquired for a new church building in Jesselton. An office building is also needed and this should be located in Jesselton. Money invested in this field will yield great results.

NORTH PHILIPPINE UNION MISSION

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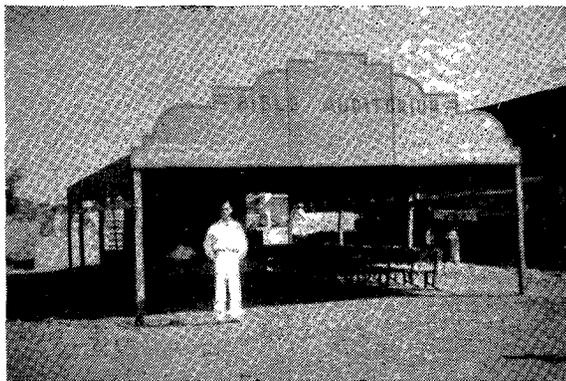
An Awakening Among the Masses

By J. O. BAUTISTA, *President,*
Central Luzon Mission

A spirit of genuine awakening in religious things is taking possession of many people today. The portentous events that become more serious with each passing day are leading multitudes to inquire, "What do these things mean?" People who used to brand Seventh-day Adventists as calamity howlers in years

gone by, because of their preaching about the impending destruction of this world, have begun to realize that we as a people must be right after all. There has come a change in their attitude and thinking so that today these same persons are willing and ready to have the message preached to them. How true were the words of the prophet when he said that when God's judgments are in the earth, the inhabitants of the world will learn righteousness.

A brother from the southern section of Nueva Ecija went with some friends to harvest rice in a town in the Northern part of the province. On their way home they stopped at Aduas in the outskirts of Cabanatuan City where an evangelistic effort was



Evangelistic Meeting Place at Cabanatuan City, Philippines

being held at the time. It was Friday when they arrived in the city and our brother brought his companions to the meeting that night. At the close of the meeting, the evangelist announced that on the following day a Sabbath school was to be conducted in the tent and that he was inviting all to attend. The group decided to stay and attend the services. The subject of the lesson for that day was God's call for the people to come out of Babylon. This made a deep impression on the minds of the visitors. They talked over the matter among themselves and then said: "We must know more about this." Not long afterward a petition was received at the mission office signed by more than fifty persons requesting us to send an evangelist to preach to them the message the group had heard in Cabanatuan City.

A man from Sta. Rita, Pampanga, who is a tailor by profession, moved with his family to Manila shortly after the last war. In 1948 he accepted the third angel's message through the missionary labors of some of the brethren in the Manila Central church. Several months ago he made a visit to his home town which is one of the Catholic strongholds of the province. He told his folks and friends that he had become a Seventh-day Adventist. Naturally, the curiosity of all was aroused in learning of his new-found faith and they wanted to know something about it. Thus our brother found an opportunity to witness for his Saviour. He gathered ten people together the first night and began to teach them from

the Bible. The following night there were about 50 in attendance at his class and the third night he had an audience of almost 100 people. When they had finished studying one subject, the people would ask for more studies and they carried on until late in the night. Later our brother found a man who had purchased a book from one of our colporteurs and he was going around teaching the people our doctrines. Our brother gave this man his Bible and an outline of studies to help him in teaching the people. They, however, requested our brother to visit them regularly and so he has gone back and forth to that place about six times in three weeks. Because of the big number who have become interested, an evangelistic team has been sent there to conduct an effort.

The Bible is gradually getting into the hands of those who were once forbidden to read it. Our truth-filled publications, which are being disseminated far and wide, are playing their important role as silent messengers speaking to the hearts of the people who are seeking for truth. As a result, we find today those who belong to the class described by the servant of the Lord as reading the Scriptures but not able to understand their import. We are told that they are on the verge of the kingdom, waiting only to be garnered in. Thank God, we know and have the message the world needs and upon us rests the responsibility of guiding these earnest seekers after truth from darkness into God's marvelous light.

Another significant development which we are witnessing at the present time is a spiritual revival among God's people. Our churches are ripe for just such a work and it is long overdue. In planning our recent evangelistic program, we selected the town of Naic in the district of Cavite as one of the places for an effort. We have a church there with more than thirty members. This church was organized more than 30 years ago. With the passing of time, a majority of the brethren grew cold in the faith so that at the close of the past year the number of active members dwindled to six. We decided to ask our workers to conduct a revival in the church in connection with their evangelistic campaign. This revival was started in November. All those who had backslidden were visited. At the beginning of the new year, the workers got the brethren to turn over a new leaf. Then they were urged to invite their friends to attend the meetings in the church. The Lord blessed the combined efforts of the workers and members. As a result, ten persons were rebaptized, having been reclaimed for the Lord. One of these had not been attending church for 25 years. Great was the rejoicing when these renewed their vows of loyalty to the Lord together with five who had newly come to the truth. Seven more are being prepared for the second baptism. How true it is that "when revival and evangelism go hand in hand, great things will be accomplished." Let us hold more meetings of this nature.

Truly this is our hour of opportunity. God grant that all of His people—workers as well as laity—may be faithful in meeting the challenge.

Temperance Work in the Philippines

BY H. A. MUNSON

The temperance work in the Philippine Islands received a great stimulus by the visit of Pastor W. A. Scharffenberg of the General Conference during the month of April. Temperance meetings were held with our workers, with our churches, in public halls, before educators and legislators. These meetings covered the main centers of the Philippines and they were attended by thousands of interested people, both Adventist and non-Adventists, and all received a new idea of just what the temperance work means to every person.

On April 7, temperance history was made in the Philippines when Pastor Scharffenberg addressed more than 3500 people at the greatest open-air meeting ever held in the Philippine Islands. This meeting was held on the large public square of Naga City in the territory of the Southern Luzon Mission. Pastor J. D. Cristobal and his workers paved the way for this meeting by advertising in the one weekly paper and by having a jeep tour the city on the day of the meeting with a public address system announcing the meetings.

At seven o'clock the audience was attracted to the square by the playing of recordings and the showing of a picture on health. By eight o'clock the square was crowded and more were coming. The people passed the blaring loud speakers of two moving picture houses to come to our temperance meeting.

Elder Scharffenberg was introduced by Dr. Manuel Abella, a prominent attorney of the city, and Pastor Cristobal was the interpreter. The audience was unusually quiet and attentive as Pastor Scharffenberg spoke of the evils of alcoholism as he has witnessed such all over the world. Some of our mission workers were in the audience and they noticed the favor with which the message was being received. Repeatedly they heard the people say, "He is right," when a point was made against drinking. Their attention to the last word, and the fact that more people kept coming, showed their interest in this great problem.

It was a thrilling sight to look over that expanse of people and to know that the temperance work of the Seventh-day Adventist church had drawn this large crowd. It was proof that the people will listen and that they will follow when we wage a vigorous fight against the forces of evil. Surely Adventists should be the head and, as conditions are at the present time in the Philippines, we can quickly take the lead in the fight against intemperance of all kinds. There was never a better time to strike. May we not fail to make the most of our opportunity.

On the two following nights outdoor temperance meetings were held in Legaspi City which is one hundred kilometers south of Naga City. Legaspi City is the capital city of Albay Province and the headquarters of our Southern Luzon Mission. The first meeting was held in a public square on the edge of the city. Governor Manuel Callejo showed great interest in these meetings and was very friendly and

helpful. About two thousand people were present as Governor Callejo introduced Pastor Scharffenberg. They listened attentively to our temperance message and most of them seemed in agreement with the speaker.

The second meeting was held in another public square three kilometers nearer the center of the city and adjoining the capitol grounds. Governor Callejo left a lodge meeting to come to introduce Pastor Scharffenberg. During this meeting, at which there were about 1500 people present, the municipal board was in session in a nearby building. They had met to discuss the problem of drinking among the students in their schools. It was more than a coincidence that Pastor Scharffenberg's voice, denouncing the evils of drinking, could be heard by the members of this board in session a few hundred feet away. Following the meeting, a city counsellor spoke to the audience and told them that they would be happy to have a man come from America to help them solve the problem of drink in their city.

These open-air meetings are something new in temperance meetings in the Philippines and they were a great success. At these three meetings more than 7,000 people heard our temperance message. Other thousands heard Pastor Scharffenberg as he spoke at schools, clubs, and other smaller gatherings. Political leaders, municipal counsellors, educators, fathers and mothers, and many young people heard the message and many thoroughly agreed. Only time will tell what actions these people will take to counteract the propaganda of the liquor interests who are doing all they can to increase the consumption of alcoholic beverages in the Philippines. The Filipino people are not yet heavy drinkers, but the drinking of beer has increased tremendously during the past few years. As the people get a taste for beer they will surely crave for stronger drinks and it is almost certain that drinking will become much more prevalent during the coming years. Right now is our golden opportunity to organize into temperance societies and both by our example and by our words, do all in our power to throw back this evil.

SOUTH PHILIPPINE UNION MISSION

President Gil de Guzman
 Secretary-Treasurer V. M. Montalban
 Postal Address P. O. Box 3
 Cebu City, Philippines

Cebu City Tabernacle Effort

BY C. M. BASCONCILLO

We arrived in Cebu City on December 21, 1951, to join with M. G. Yorac in the first extensive evangelistic work launched by the South Philippine Union Mission under the leadership of G. de Guzman. We were assured by the Cebu City church of their cooperation, and on January 12, 1952, we began our seventy-night series of meetings and on March 22 we closed the Voice of Hope Tabernacle. During

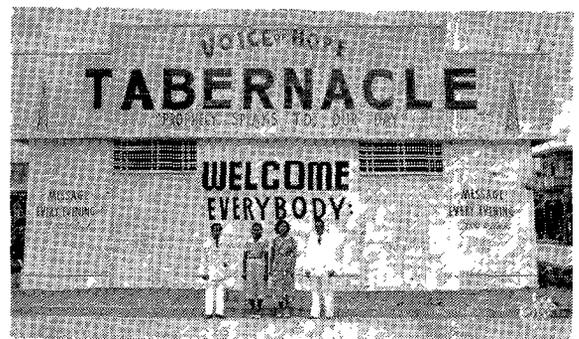
the entire series we had an inspiring audience every night.

P. B. Gonzales, president of the East Visayan Mission, gave us as our assistants and as Bible instructors Milagros Velez and Ruth Chiong. Later Mrs. Elumir joined us because of the good interest created. At the opening service we had between 800 and 1,000 people in attendance and the weekly meetings had an average attendance of 200 up until the closing night.

Pastor de Guzman examined the first group to be baptized by Brother Yorac, twenty-four precious souls. An equal number are being prepared for the second baptismal service. On May 3 we opened the Voice of Hope Tabernacle in another section of the city. We are going to endeavor to bring the last warning message to the intelligentsia of Cebu.

Truly, as we look out over the vineyard, the promise of a harvest is heart warming. While we acknowledge the manifestation of God's love and mercy in calling out some of His children from other churches, yet we cannot but feel that the weight of the work is yet to be done. The people are congregating in the cities. Evangelism in all of its forms must be strengthened if we are to warn the great number of people who have become city conscious. While the work in the cities challenges our minds and hearts for a deeper consecration to God, it also challenges our industry and efficiency in the science of soul-winning. We need therefore to consecrate ourselves to the unfinished task. We must rely completely upon the Lord who has promised: "Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness." *Isaiah 41:10*. "Thanks be to God, which giveth us the victory through our Lord Jesus Christ." *1 Cor. 15:57*.

As we now join the ranks of those who are set aside for greater service, we hope that our ordination will bring forth much fruit to the honor and glory of God. The Philippines is a very warm place in which to live but the people's hearts are still warmer as they hear God's last call to "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues." *Rev. 18:4*.



Left to Right: C. M. Basconcillo, R. Belez, R. Chong,
 M. G. Yorac

Items of Interest

By G. DE GUZMAN

A Unique Baptism

April 12, 1952, became an important date in the history of the work in the East Visayan Mission for on that day 39 souls followed their Lord into the watery grave. Of this number, 25 were the results of the first English effort in the City of Cebu; eight were the results of the efforts of our laymen in the Cebu Provincial Jail, and the remaining five were from the East Visayan Academy.

The Cebu City Effort

Last January 12, 1952, the Voice of Hope Tabernacle, located at the corner of Leon Kilat and Sancangko, opened its doors to the public with the preaching of the final warning message to the people of Cebu. Pastor Yorac, our Visayan Radio evangelist and Pastor Baseconcillo, who was recently ordained to the gospel ministry, conducted this effort and patterned it after the modern methods of city evangelism. The former conducted three lectures in the Visayan each week and the latter presented the message in the English language four times each week. The East Visayan Academy choir, led by The Voice of Hope singers, Sisters Diaz, Manatad, Hilado, and Hechanova, Jr., presented special numbers in the form of solos, duets, trios and quartets during the week. The sweet and harmonious blending of the voices of these singers added interest and color to the meetings and they were a means of attracting the people to the meetings. This was the first attempt to reach the educated class of people in this predominantly Catholic city. We are thankful that 25 souls were liberated from the clutches of sin and superstition.

Our Bible instructors, Sisters Velez, Chiong, and Elumir, were untiring in their efforts in behalf of these converts, visiting them in their homes and studying and pleading with them to obey God's commandments. Ten more persons are being prepared for the second baptism and there will perhaps be more at a later date as the result of this effort in Cebu City.

Lay Preaching in the Provincial Jail

Our Cebu laity are enthusiastic in doing their share in the program of lay evangelism. Under the faithful leadership of their church elder, Brother Ornopia, three or four of the brethren have gone to the jail to preach to prisoners guilty of committing various crimes. As our brethren continued to preach the message of deliverance from sin, the prisoners became interested and some signified their intention to accept the dear Jesus and His offer of salvation. After a time, 8 were prepared and ready to walk with Jesus down the path of obedience and humiliation. Pastor Ladion, mission home missionary secretary, arranged with the warden for the privilege of conducting a baptismal service inside the Cebu Provincial Jail. There was a feeling of solemnity



D. B. Ladion and the Prisoners. A Few Lay Members Are Seen in the Back of the Picture

in the jail as these 8 notorious prisoners publicly testified before the prison authorities and their fellow prisoners of their decision to leave behind their life of sin and crime in exchange for a life of obedience to God's laws and to earthly governments.

The East Visayan Academy also presented five of their students for baptisms, a group who were not ready for the rite when the baptismal service was held at the Academy last December. Thus our educational institutions are fitting in nicely with the program of the church for a more and a greater evangelism to climax the work of the church in these closing days.

Northern Mindanao Mission Meetings

By G. DE GUZMAN

The Northern Mindanao Mission meeting was held on the beautiful campus of the Mindanao Mission Academy at Maticao from April 14 to April 19, 1952. There was an average attendance at these meetings of about 2,000.

W. A. Scharffenberg, International Secretary of the Temperance Society, delivered a stirring commencement address in connection with the joint graduation exercises of the Junior College and the Academy. One hundred and six students received their diplomas or certificates.

The provinces comprising the Northern Mindanao Mission have a population of 1,897,975. To date we have 5,143 believers throughout these provinces, one Seventh-day Adventist for every 369 persons. During the year 1951 we had a gain in membership of 653, making the total church membership at the close of 1951 4,965. Concerted effort was put forth by ministers, teachers, colporteurs, and laymen in winning these souls to Christ. Our big problem is how to shepherd the flock. Our ministers are too few to cope with the needs of the field.

The total tithe for the year 1950 amounted to 94,940.87 pesos. During 1951 our members gave 111,815.45 pesos in tithes. There are 138 Sabbath schools in this mission and during the past two years the Sabbath school members gave in Sabbath school offerings 46,274.75 pesos. To unify and strengthen the Sabbath schools, seven Sabbath School Associations have been organized. Thirty-seven Branch Sabbath schools were conducted in 1951.

In Mindanao mission there are 106 faithful, self-sacrificing lay preachers trained for service, and they have won 323 souls to Christ. Our Doreas societies helped 55 families who were victims of the recent eruption of the Hibuk-Hibuk volcano. We are sorry that during this biennial period the mission was unable to reach its Ingathering goal but we are glad to report that a total of 14,898.79 pesos was raised in the two campaigns.

Of the 156 churches in the mission, 123 report active Missionary Volunteer societies. For the school year that just closed we had 21 church schools, 29 teachers, and 1,114 students. Two of these schools are government accredited. We have one Mission school for the Subanos, one of the many native tribes in the Philippines. These people would rather live away from civilization. They are a peaceful tribe. The mission has maintained this school for several years at an average cost of 1000 pesos every year for the teacher's salary. It takes three days on foot to reach this place. During a part of this way one has to wade for almost one day in water ranging in depth from the knees to the neck. The first teacher sent there died before the end of the school year. The teacher there now is an evangelist, carpenter, a sanitary inspector, a reformer, a judge, a police officer—all in one, aside from being a teacher. It takes courage to answer the call to service in the Dacayo Mission School.

There are 136 consecrated colporteurs in this Mission and they sold 171,577.85 pesos' worth of books during 1950 and 1951, thus exceeding their delivery goal of 150,000 pesos by 21,577.85.

We have 90 chapels throughout the territory of the Mission with an approximate seating capacity of 13,440. Excluding the Mindanao Mission Academy, the estimated value of our school buildings and equipment is 14,000 pesos. Our brethren support our 21 church schools with 28 teachers at an average yearly cost of 27,840 pesos.

The Lakeside Clinic at Dansalan has been a contributing factor in helping our Mission. We are happy for the services of the doctors and nurses at the Clinic. Dr. F. Geslani has come to take charge of this clinic and we are happy to know that soon a small hospital will be built in Iligan.

East Visayan Mission Session

By G. DE GUZMAN

From the evening of April 14 to the evening of April 19, was the duration of the East Visayan Mission session. By a strange coincidence the session began and closed with graduation exercises of two different types but each vying with the other in the elaborateness of the program.

It had been purposely arranged to have the commencement exercises of the East Visayan Academy mark the beginning of the meeting in order for the delegates and visitors to the session to witness the graduation of their young people and thus help to develop academy spirit. The graduating class was fortunate in having as their commencement speaker

W. A. Scharffenberg, secretary of the Temperance Department of the General Conference. He admonished the class to use every opportunity that might come their way in their home churches to help forward the work of God. Forty-four young people graduated from the academy this year, and more than half of these have signified their intention to continue their studies, either at P. U. C. in Manila or at the Mountain View College in Manticao.

The East Visayan Mission under the blessing of God and leadership of P. B. Gonzales registered some gains in every line of endeavor during the years 1950 and 1951. At the end of the year 1949, their church membership was 5,203 and at the end of 1951 there had been a gain of 1,102, making the present membership of the mission 6,305. A few other comparisons will be of interest to our OUTLOOK readers.

	1948-1949	1950-1951	Gains
Baptisms	1,429	1,969	540
Churches and Companies	199	204	5
Number of Sabbath schools	165	228	63
Number of Lay Preachers	67	97	30
Missionary Volunteer Societies	70	77	7
Church Schools	20	26	6
Enrollment	680	704	24
Academy Enrollment	177	259	82
Number of Workers	23	25	2
Colporteurs	57	60	3
Colporteur Sales	P127,769.68	P156,113.31	P28,343.63
Tithes	154,412.66	183,723.04	29,310.38
Offerings	23,484.63	30,112.59	6,627.96

Soul-saving endeavors have been blessed of God. The Voice of Hope tabernacle effort in Cebu resulted in the baptism of 25. M. G. Yorac and C. M. Basconcillo led out in this effort assisted by the East Visayan Academy and the Cebu church choirs. T. V. Gulfan baptized 22 souls as the results of his effort in the town of Abuyog. F. Banez is preparing 40 persons for baptism in Ipao, Calbayog, Samar. Preparations are now under way to start a big evangelistic effort in Calbayog, the center of the Catholic hierarchy in this big island of Samar.

The Bible studies and sermons given by C. P. Sorensen of the Far Eastern Division were greatly appreciated. The brethren were edified and strengthened as a result of these meetings. Following an interesting Sabbath school session, Pastor Yorac made a strong appeal in behalf of the Radio and Bible Correspondence School work and the brethren pledged 2,000 pesos and gave in cash 100 pesos for the support of this important phase of God's work.

On Sabbath afternoon, the last day of the conference, an ordination service was held. Pastor Sorensen preached the ordination sermon in which he emphasized the sacredness of the call to the ministry. Catalino M. Basconcillo, who was converted in Hawaii and who attended Pacific Union College after his conversion in order to prepare himself for the minis-



Training Light Bearers' Class in the Cebu City Church

try, was ordained by the laying on of hands. This was the second time in the history of the work in this mission that an ordination service had been held. Many eyes were moist as the ordained ministers took their turn to warmly welcome Pastor Basconcillo to the joys and sorrows incident to the work of the minister. On the following Sunday morning it was the blessed privilege of Brother Basconcillo to baptize at Talisay beach 25 precious souls.

Sabbath morning following the Sabbath school hour, Pastor Scharffenberg preached a stirring sermon, which was the climax of the conference. A strong appeal for the reconsecration of our lives was made and the congregation responded by standing. A great number who were greatly burdened over their sins came forward to unburden their load of sin.

The closing meeting of the conference was given over to the well-prepared graduation program of the Training Light Bearers class of the Cebu church. All of the lights in the auditorium were put out as the 26 members of the class marched to the rostrum, carrying lighted candles symbolizing what they want to be in this dark world of sin—light bearers. As their names were called, each one answered with a personal pledge to win a certain number of souls during the year 1952. A total of 89 souls was pledged.

On Sunday morning the 2000 or more believers who had attended the conference rapidly dispersed and soon all were on their way to their respective homes, taking with them the blessings and inspirations of the meetings.

A Remarkable Report

By F. M. ARROGANTE,
S. S. and Home Missionary Secretary

The Sulop church at Padada, Davao, Philippines, has a remarkable record in that it has held the Sabbath school double A banner for five consecutive years beginning with 1947.

It is inspiring to know that all of the members of the Sulop church are very faithful in their study of the Sabbath school lessons, liberal in their giving

of offerings, and prompt and regular in attendance at all of the meetings of the church. The members are present at the Young People's meetings, the mid-week prayer meeting, and all other church services are just as well attended as the regular Sabbath morning meetings.

The concerted efforts and faithfulness of this church group has also enabled them to build a very presentable church home which is now one of the best among the chapels in all of the Southern Mindanao Mission.

O, that the spirit of faithfulness might be manifested in the hearts and lives of all of our Sabbath school members in all of our churches to the end that the object of all Sabbath school endeavors, as penned by the servant of the Lord, might be realized: "The Sabbath school should be one of the greatest instrumentalities, and the most effectual in bringing souls to Christ."

District Meetings in the Southern Mindanao Mission

By F. M. ARROGANTE

Annual district meetings have just been held in six different places in the Southern Mindanao Mission. These meetings were held from March 18 to May 3, 1952, and we covered the following places: Lagao, Banga, Digos, Zamboanga, City, Davao City, and Midsayap, Cotabato.

We were honored by the presence of the president of the South Philippine Union, G. de Guzman, who conducted inspirational and devotional series at the Banga meetings. Several days of the meetings in this place were given over to a youth's convention conducted by C. P. Sorensen and J. R. Obregon, representing the Missionary Volunteer departments of the Far Eastern Division and the South Philippine Union, respectively. They were assisted by B. R. Arit, M. V. secretary of the Southern Mindanao Mission.

Dr. V. G. Tamayo, self-supporting traveling dentist, and his wife were with us during the meetings at Digos and Midsayap. The doctor answered many questions pertaining to dental problems.

Dr. Francisco Geslani, superintendent of the new Mindanao Sanitarium and Hospital at Iligan City, with Mrs. T. R. Ponce, R. N., joined us at Davao City and Midsayap to attend to the physical complaints of the brethren and others present. Almost all availed themselves of the opportunity of the free services of the sanitarium workers. Lectures were given on malaria, tuberculosis, and other dreaded diseases.

The student campaign for the Southern Mindanao Mission Junior academy at Digos, Davao, was intensified by the timely arrival at Midsayap of Salvador Miraflores, principal of the academy.

Manifestations of the love of our brethren for this truth and their eagerness to finish the work were seen in all the places where meetings were held. When calls for love offerings were presented, a total of 5,000 pesos was given in cash and pledges.

Baptismal services were held in connection with four of these district meetings and a total of 128 souls were baptized, as follows: Zamboanga City, 18; Digos, 35; Davao City, 36; and Midsayap, 39. The falling of the latter rain is indeed manifest. There are hundreds more waiting in their respective home churches for the rite of baptism.

Encouraging reports from different sections of the field testify to the fact that among our lay members there is great enthusiasm for the saving of souls. Everyone is of good courage. A. Z. Roda, president of the Southern Mindanao Mission, and his corps of workers had planned and prepared well for all of these meetings. It was a real satisfaction to see the meetings move along smoothly due to good organization and fine cooperation. A fine spirit of Christian comradeship prevailed. The brethren and sisters who attended the meetings returned to their home churches with new courage to witness among their friends and neighbors.

We are looking forward to the day when the work will be finished and we can go home to dwell with our heavenly Father.

Evangelistic Effort at La Carlota

BY G. DE GUZMAN

That our ministers in the field are endeavoring to keep abreast with the modern trend of public evangelism is very much in evidence at the La Carlota evangelistic effort. A neat and attractive tent has been pitched right in front of the town plaza in La Carlota, Occidental Negros. The tent is almost directly in front of an imposing concrete municipal building and is surrounded by a wire fence to keep out the dogs, goats, and other animals. This in itself is a marked improvement.

Beautiful and attractive paintings by our brother artist form the entrance to this tabernacle, as will be seen in the accompanying picture. The paintings and the entire setup of the tabernacle are inviting and the people are attracted to enter. Once inside they will be invited to sit on clean, comfortable, and varnished benches with backs. By the way, these branches were made by the students of the West Visayan Academy workshop in Iloilo. Sweet, smiling lady ushers, dressed in white uniforms, will lead the visitors to their seats. The La Carlota church has appointed a number of ladies to act as ushers every evening and they are discharging their duties faithfully and well.

The rostrum of the tent is neatly but beautifully decorated with curtains and pots of flowers, all of which makes one feel reverent as he listens to the preaching of the Word. A complete public address system has been installed to carry the voice of the preacher to the people who for one reason or another prefer to stay in their own homes or stores around the plaza, including the Catholic and Aglipayan priests in their respective convents. Some of our brethren loaned a truck to haul the generator which supplies electric lights to the tent.

Meetings began in the tent last February and there has been an average attendance of 300. During the

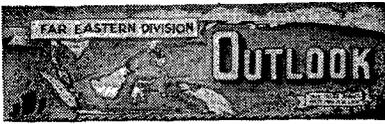
holy week of the Easter celebration, they had their highest attendance, namely 700. To-date the workers have a list of 140 names to whom they are giving Bible studies in their respective homes. Many of these are anxious to be baptized but our brethren have to tell them that they must wait until they have been thoroughly indoctrinated.

This town is really ripe for a spiritual harvest and the Spirit of the Lord is working mightily upon the hearts of the people. This favorable condition is the result of the revival meetings that preceded the tent effort and which were conducted by the evangelistic team in the La Carlota church and also for the churches immediately surrounding La Carlota. Sins were confessed, wrongs were made right, and differences between brethren were put aside. Hearts were completely emptied of self and were thus made fit for the indwelling of the Holy Spirit. Prayer seasons were held by every family every day in behalf of the tent effort.

The evangelistic team is composed of Pastor Garcia, Brother Jacoban, and Sisters Jardinico and Tabo. The Mission recently decided to call Sister Rosita Maypa, a recent graduate from P. U. C., to join the group. Brother Rey, our faithful and energetic lay preacher, and others are giving of their time and means to help in this effort. This is a joint effort by the ministry and the laity and a living example of the great possibilities resulting from the harmonious union of the laity with the ministry in effective evangelism under the mighty influence and power of the Holy Spirit.



Workers Connected with the Carlota Effort.
R. G. Garcia in the Center



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ANOTHER BAPTISM IN CHEINGMAI

We have just received a letter from Elden B. Smith under date of June 23, 1952. Since returning from their furlough, Brother and Sister Smith have been asked to take charge of the new interest at Cheingmai, Thailand. Brother Smith writes:

"We are glad to be back in the field again and we always are happy to receive the OUTLOOK. At present we are following up the interest created by J. L. Pogue here in Cheingmai and I want to send you a few lines about the work here.

"Last December, Pastor James Pogue came to this city in North

Thailand and held evangelistic meetings in order to crystallize the interest created by the Voice of Prophecy Correspondence Lessons. At the end of three months the first three converts were baptized.

"We were again made happy on the morning of April 16 when Miss Sawat Adtpadoong followed the Lord in the sacred rite of baptism. The baptism took place in a beautiful mountain pool with a waterfall in the background. Pastor R. M. Milne was the minister in charge.

"During the same week, a young man by the name of Boonhome gave notice to his employer that he intended to begin keeping the Lord's Sabbath. This young man is now working to win his family. He is also preparing to become one of our first full-time Thai colporteurs since the Japanese occupation. He looks forward to being baptized in the near future.

"Converts do not come easily in this field but we praise the Lord for this evidence of His Spirit's presence. We hope to be able to send other experiences and reports in the near future."

FROM HERE AND THERE

● Mrs. R. L. Odom and son, John, sailed from Manila on the 2nd of June bound for the homeland. Brother Odom is staying by as the editor of the Philippine Publishing House for a few months or until Harry Bedwell, the newly appointed editor for the Publishing House, arrives in the field. Mrs. Odom, in addition to serving on the faculty of the Philippine Union College, carried on a strong work in the interest of the Parent and Home Education branch of the work. Her work will live after her for her book *Guidance in Home-making* is being widely used in the Philippines.

● Miss Viola Knight, formerly a teacher at the Malayan Union Seminary, is attending Philippine Union College where she is getting further training in her chosen profession. We miss Viola here in Singapore and we shall be happy to welcome her back home when she has completed her training.

● Mrs. F. W. Detamore and daughter, Kathleen, and Philip Tan sailed for the United States on the

India Mail on the 18th of June. Mrs. Detamore will visit her daughters in California and other relatives and friends. Philip expects to enroll at La Sierra College where he will pursue a course in physiotherapy.

● Mr. and Mrs. W. H. Wood sailed on the *Corfu* on the 12th of June. They are returning to the States via Europe. Mrs. Wood will head the Voice Department at Washington Missionary College. Mr. Wood plans to spend some time at the Maryland University before he accepts a teaching position.

● Mr. and Mrs. H. L. Dyer are now numbered among the families living on the Division compound. Brother Dyer is the associate auditor and accountant of the Division. A hearty welcome to the Dyers.

● The W. O. Baldwin family is vacationing in Bukidnon, Mindanao. Prior to going there, Brother Baldwin and Miss Ethel Young assisted in conducting a teachers' institute at Philippine Union College. In attendance were the elementary teachers of the North Philippine Union Mission.

● As these notes for the back page of the OUTLOOK are being typed, we anticipate the arrival of the *Steel Fabricator* at the harbor most any hour. When it docks we hope to greet Mr. and Mrs. W. J. Hackett, Willard Keith and Arlind Eugene who are coming to take up residence at 800 Thomson Road. Brother Hackett is the new Missionary Volunteer Secretary for the Far Eastern Division. We are all eager to say, "Welcome to Singapore!"

● A little lad by the name of Philip came to live with Mr. and Mrs. Jack Sager in Sendai, Japan, about eight months ago. Sorry we have not known about this before or Philip would have been introduced to our Division family long ere this. We welcome you, Philip, to our overseas family!

● OUTLOOK readers will be interested in the stories about the children Mrs. G. H. Rue and Miss Irene Robson are mothering in their orphanage at Seoul. Watch for this in the August issue of the OUTLOOK. Also for a report of the Korean Union Mission biennial session just closed.