

FAR EASTERN DIVISION

OUTLOOK

"THE ISLES SHALL
WAIT FOR HIS LAW"

Korean Union College Receives Government Recognition

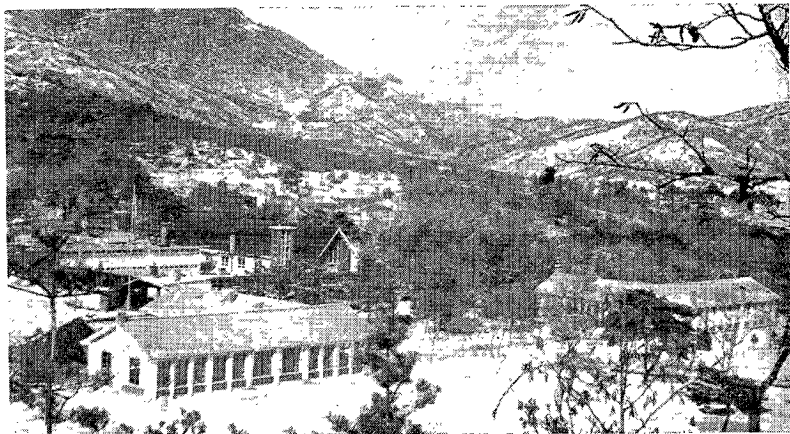
By Rudy E. Klimes
Educational and MV Secretary
Korean Union Mission

Korean Union College received government accreditation as a degree-granting college on January 16, 1961. The college has long since been considered the best of its type in Korea. Thousands of teachers and other visitors come yearly to our beautiful campus upon the recommendation of the Government Education Department.

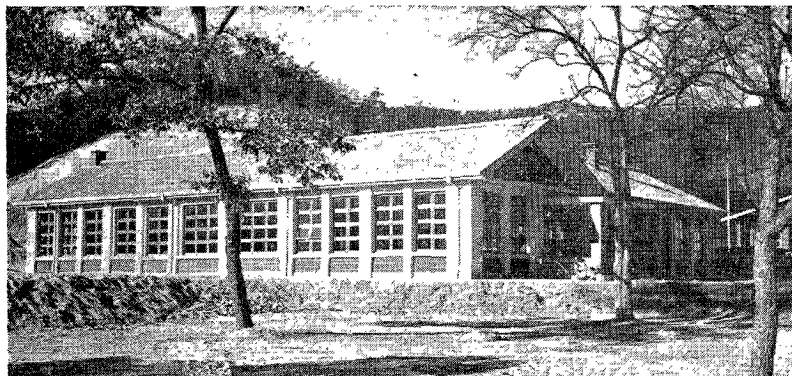
Presently the only major offered is in religion. Plans call for the strengthening of the educational department in order to offer a major in that field also. As this article is being written, Brother Ki Dong Lee, who recently received his Master of Arts degree in education, is on the high seas returning to Korea to take up his

appointment as head of the college education department. Last year approval to offer senior college work was granted by the General Conference of Seventh-day Adventists. The first fourth-year college class has been accepted for the present school year.

To study in an accredited, de-



A view of Korean Union College which on January 16, 1961, received government accreditation as a degree-granting college.



The administration building at Korean Union College which is one of the newer buildings on the campus.

gree-granting college has an advantage for our boys of military age. Up until now, our students were called into the service to serve their three-year term any time of the school year. Now their term of military service has been shortened and adjusted. Graduates will also be able to receive government teachers' certificates in their major field.

We rejoice with the college administration, the faculty and the student body in this major milestone in the history of the college.

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It is the nicest work ever assumed by men and women to deal with youthful minds.—F. E. p. 15.

A Prophet in the Remnant Church

By F. A. Mote
(Concluded)

From the day when Ellen unconditionally surrendered to her Master's will until her death July 16, 1915, the messenger of God, chosen and commissioned by God, never drew back.

If you haven't read the account of her first vision, turn to **Early Writings**, page 13. Read this thrilling experience, for it will help you to understand better the road we are to travel as we march onward and upward to the kingdom. Page 16 holds forth a lovely promise, "We all entered the cloud together, and were seven days ascending to the sea of glass, when Jesus brought the crowns, and with His own right hand placed them on our heads. He gave us harps of gold and palms of victory. Here on the sea of glass the 144,000 stood in a perfect square. Some of them had very bright crowns, others not so bright. Some crowns appeared heavy with stars, while others had but few. All were perfectly satisfied with their crowns."

Read it all for it is wonderful, and don't forget, you and I are to be in that great company, if we "hold fast" till He comes.

Not long after I joined the church I became a literature evangelist. Another book written by Sister White brought daily comfort and guidance to me for three and a half years during which time I worked as a colporteur. That little treasure chest of inspiration is now known as **Colporteur Ministry**. How often when things went hard with me in my work, I would go to God and my Bible and the **Colporteur Ministry** to study, meditate, and pray. In those days God came near to me. And those were days which have molded and fashioned my life for service at home and in many mission fields.

Another experience that came to me in those halcyon days brought real joy. I decided to enroll in a correspondence course on the subject of the Spirit of Prophecy. Of all the subjects that I took while in the academy and college this is the one that made the most profound and lasting impression upon my mind. As I studied the many lessons in this course it became crystal clear to me that God

had called youthful Ellen Gould Harmon (later Mrs. Ellen G. White) to be His messenger to the remnant church. I believe wholeheartedly in the gift of the Spirit of Prophecy which we have seen so gloriously manifested in the second Advent Movement. An ancient king of Judah said to his people, "Believe in the Lord your God, so shall ye be established; believe His prophets, so shall ye prosper." 2 Chron. 20:20.

After being led into the ministry I labored in many fields, among them the Australasian Division. While there I learned more about the work of Sister White. She worked to build up the cause of God in Australia and New Zealand for about nine years, between 1891 and 1900. Many precious gems of truth from her pen were written while she labored in that great division field. She owned a modest home at Avondale where the Australasian Missionary College is located. And it was in this place known as "Sunnyside" that Sister White spent many happy hours writing.

I have stood by the stump of the old tree near the side of her home, under which she sat writing portions of that wonderful book **Desire of Ages**. Her old chair is now at the newly-renovated Sunnyside home. The old dwelling is being used as an historical landmark for our people.

While Sister White was in Australasia God gave her instruction through prophetic dreams of the night which have served as a guiding light to our leaders around the world. Among other important messages were those which gave to us guidance in the creation by the leaders of our present form of church and conference organization. Our first union conference organization came to birth in Australia. Instruction given gave to our leaders guidance in building a strong health and health food program. The instruction was followed most carefully in Australasia, and as a result we stand at "the head and not tail" in these things. The health food work in Australia is a large and fruitful enterprise.

We have a most valuable book, **Messages to Young People**, written especially for the youth by Sister White. How I did enjoy and appreciate this lovely volume as I read it for the first time many years ago while making my first

airplane flight from Saigon to Singapore. I had the feeling of being close to heaven in more than one respect. Here are some of the beautiful statements from **Messages to Young People** which I cherish as dear to my heart:

"Remember that in your life, religion is not merely one influence among others; it is an influence dominating all others."—p. 110.

"Beware how you neglect secret prayer and a study of God's Word. These are your weapons against him who is striving to hinder your progress heavenward."—p. 96.

"The pains of duty and the pleasure of sin are the cords with which Satan binds man in his snares. Those who would rather die than perform a wrong act are the only ones who will be found faithful."—p. 74.

"Choose poverty, reproach, separation from friends, or any suffering, rather than to defile the soul with sin. Death before dishonor or the transgression of God's law, should be the motto of every Christian."—p. 80.

"If we serve sin, we cannot serve Christ."—p. 114.

God has a place for every young man and young woman in His service. "The Lord has appointed the youth to be His helping hand."—**Testimonies**, vol. 7 p. 64.

"Youthful talent, well organized and well trained, is needed in our churches."—**Gospel Workers**, p. 211.

Let us search the Scriptures daily and study carefully the writings of the Spirit of Prophecy. These writings are only to shed light on the Bible. The gift of God as revealed through His handmaiden, Sister White, has meant much to our church. It has been a guiding light to our forefathers, and it remains the same for us today. God's messages through His servant are for you and me. They are timely and appropriate in every stage of our journey through life until we reach Canaan's shore.

May God whom we serve help us to be more grateful for His precious gift to us in giving Jesus to save us from sin, and may we be more appreciative of His Word and the gift of the Spirit of Prophecy as revealed in the remnant church "which keep the commandments of God and have the testimony of Jesus Christ."

"What You Dare to Dream, Dare to Do"

By Pastor Henry W. Peterson

Harry Doehla, brilliant young student destined for an engineering career, was stricken with paralysis at 17 years of age. Since then he has spent his time in a wheel chair. For seven years after



H. W. Peterson

his illness he lived with defeat. Day after day he was alone. His parents were forced to leave him that they might earn enough to take care of the lad. In his loneliness, Harry tried one thing after another

to make some money. All failed. Deeper and deeper he sank into his own private anguish. Then one day came a suggestion that he try to paint and sell Christmas cards. This seemed an impossibility. For months his fingers refused to be controlled—it was six months before he sold his first card and that for only five cents. Today Harry is the biggest Christmas card producer in the world.

Ask Harry when the turning point came and he will tell you how one day there suddenly came to his mind a sentence spoken at his high school graduation. He had not thought of it since. The speaker had said, "What you dare to dream, dare to do." We are to believe in our own powers and dare to act that belief. Action is the key which sets our inner powers in motion. Jesus said the same thing only in different words in response to the centurion's request, "... as thou hast believed, so be it unto thee." (Matt. 8:13).

For several years I had been dreaming, too, looking forward to the time when we could visit our home community in northern Minnesota and bring the third angel's message to our relatives and friends through the literature ministry. This dream was translated into reality last summer at the close of the school year. I asked the General Conference to take my name off the payroll for the time being.

With Mrs. Peterson, our three boys and one girl, we set out for Minnesota, a state with 10,000 lakes, to work out our plans. We made our headquarters in Thief River Falls, a town of 8,000 people, who are mostly Scandinavians and Lutherans, known for their prejudice toward Seventh-day Adventist teachings. There are a few Adventists living in the community but the church membership has remained small through the years. Two Adventist doctors opened a clinic in Thief River Falls a year ago. These young and enthusiastic doctors welcomed us with open arms and gave us every form of help and encouragement. Their kindness will always be remembered. However, we were under no illusions as to having an easy time selling Adventist books. But we had faith in God and His promises.

The First Week a Difficult One

The first week proved to us that we had much to learn in the handling of the large sets of books. The boys lacked training and experience. Only one sale was made. The next week things looked brighter as new leads were given. But new surprises awaited us. On Monday evening of the second week, LeRoy and Tommy were arrested by the chief of police and taken to the police headquarters for questioning. The boys had been going from door to door—violating a city ordinance which forbade house to house canvassing. After proper explanation and identification, the boys were released but told to appear the next morning for registration with the police. In the future they were to work only by appointment and not from door to door. The next morning we all drove to the police station and were registered. We promised to abide by the rules. The outlook did not look too encouraging. But we were not disheartened. We remembered the promise, "Those who accept the one principle of making the service of God supreme, will find perplexities vanish and a plain path before their feet." M. H. p. 481.

Our Fortune Began to Change

On Wednesday of the second week, the chairman of the Rotarians invited us to put on a program during their luncheon hour. We accepted this invitation. Our program consisted of music, pictures and a short talk on conditions in Southeast Asia. We were well received. The Lions Club invited us the following week. We were given a list of all the members of these clubs and their addresses. Canvassing now became much easier. These business men could hardly refuse us entrance to their homes when we visited them during the long evening hours. The mayor purchased a set of Bible Stories and he also encouraged us greatly. The editor of the **Thief River Falls Times** invited us to his office for an interview. He wrote a fine article about our mission program overseas and included with the story a picture of the writer and his sons. Canvassing now became a pleasure! Soon Service Clubs, Farmers' Unions, Parent-Teachers' Associations and church groups were inviting us to put on programs in various towns and churches. Free will offerings were received and given to us to help defray our expenses. These gifts totalled more than US\$250.00 for the summer. At the conclusion of one Rotarian dinner, and after we had given our regular program, the chairman, a Catholic bank president, appealed to the large group of men present to give liberally to our mission program when the Ingathering campaign would be launched.

We also tried another approach, that of visiting the ministers of the other churches. We told them of our plans to canvass in their communities and asked for their cooperation. Twenty-seven preachers of other denominations were visited during the summer. All but three received us most courteously. Three of the ministers wrote excellent recommendations for us and one invited us to spend the night in his home and asked us to make his home our headquarters while canvassing in his community. We put on musical programs and had speaking appointments in four Lutheran churches, one Congregational and one Presbyterian church. These were all by invitation. One pastor even gave us his church membership list, marking the names of the families with children.

Christian Literature to the Amount of US\$11,000 Sold

The Lord richly blessed our humble efforts and opened the hearts of the people who welcomed us into their homes. During a 60-hour Big Week, sales totalled US\$1,000 in one day of that week. All in all, the summer's experience proved to be a delight. Approximately US\$11,000 worth of literature was sold and delivered by LeRoy, Lowell, Tommy and myself. This meant scholarships for the current college and academy year, a blessing indeed. Prayers were offered in many homes and hundreds enrolled in the Bible correspondence courses. Books were placed in the homes of our non-Adventist relatives. We made many new friends, also.

With its many lakes, Minnesota provides unusual opportunities for recreation and water sports. With us it wasn't all work and no play. A proper balance was worked out and this greatly added to the summer's enjoyment of the canvassing program.

Truly the "literature ministry properly conducted is missionary work of the highest order." It involves "the performance of the highest moral duties, and is the best preparation for success in after life." God's servant has written this: "I have had special light in regard to the canvassing work, and the impressions and burden do not leave me. This work is a means of education. It is an excellent school for those who are qualifying themselves to enter the ministry . . ." C. M. pp. 31, 32. Whatever vocation we may choose, the literature ministry serves as a basis for development of practical lessons needful to success in after life. In this day with the spirit of nationalism and excitement sweeping the world, people must be approached courteously and in a tactful manner. "Many souls have been turned in the wrong direction, and thus lost to the cause of God, by lack of skill and wisdom on the part of the worker." G. W., p. 119. I can highly recommend the colporteur ministry as the best preparation for the development of sterling characters so needful in a frustrated world needing light and guidance. The messenger of God tells us that an education obtained in this practical way may properly be called "higher education."

Evangelistic Work on the Island of Siargao

By J. R. Spangler

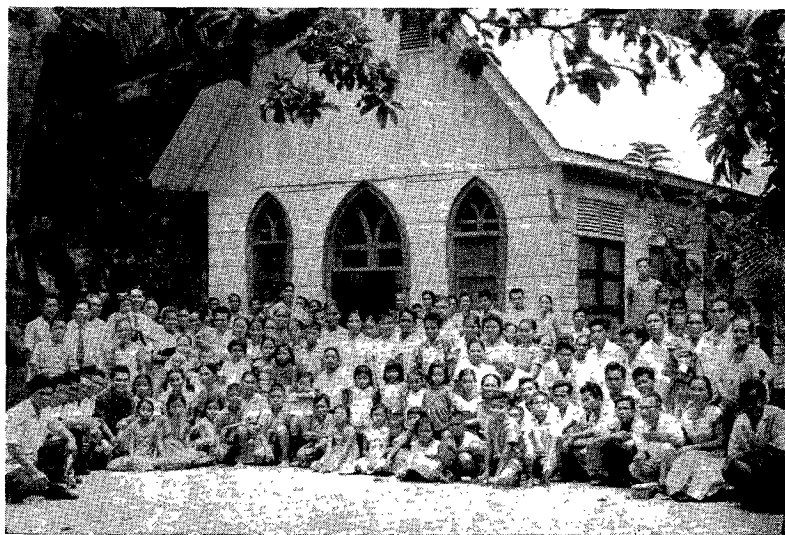
S. J. Balansag and his good wife were members of our evangelistic team when we built and conducted evangelistic meetings in the Capitol Center in the city of Cebu during 1958. At the conclusion of these meetings, the Balansags were sent to the northeast corner of the island of Mindanao in the South Philippine Union Mission. This fine young couple has labored faithfully for over two years in this area. In a recent letter from Brother Balansag, he informed us of a fine baptism this past December of fifteen precious souls on the island of Siargao. Last January, eighteen more precious souls were baptized in Loreto. Sixteen of these souls were the result of house to house labor. During our evangelistic campaign in Cebu, we stressed the importance of laboring personally for souls and Brother Balansag has demonstrated the efficacy of this type of work.

The accompanying picture shows the Loreto Central Church. When Brother Balansag arrived in his field of labor there were five chapels on the two islands of Siargao and Dinagat. None of them were in good condition. At present there are eight chapels and two companies which meet in homes. Four of these chapels are still under construction. The

Loreto Central Church has recently been remodeled and made larger. There was only a roof before the transformation of this now new and neat chapel took place.

There is a great need for building representative chapels and churches in our Division and we pray God's blessing on these young men who go forward in faith. In spite of severe financial difficulties, progress is being made under the blessing of God.

We regret to state that the Northern Mindanao Mission has no appropriations for district evangelism for the year 1961. This has not dampened the spirit of Brother Balansag. He presented his case to the members on Siargao Island and God moved upon the hearts of the brethren. Although not rich, 515.00 pesos were given and several promised to give five to ten sacks of rice to feed those who help during the meetings. The effort will extend over a period of 90 days and we are confident that many souls will be won as a result of these evangelistic meetings. We appreciate our young men who are willing to struggle under adverse circumstances in order to build up the work of God. Certainly the eyes of God watch over our ministers who are out on the battle line storming the enemy in order to establish spiritual beachheads in every part of this rebellious world. All heaven rejoices over men of faith like Brother Balansag!



The Loreto Central church on the island of Siargao has been remodeled and enlarged. Before this transformation there was only a roof.

INDONESIA UNION MISSION
 President C. C. Cleveland
 Sec'y-Treasurer, ... G. E. Bullock
 Postal Address: Naripan 63,
 Bandung Java

Advance in Ambon Mission

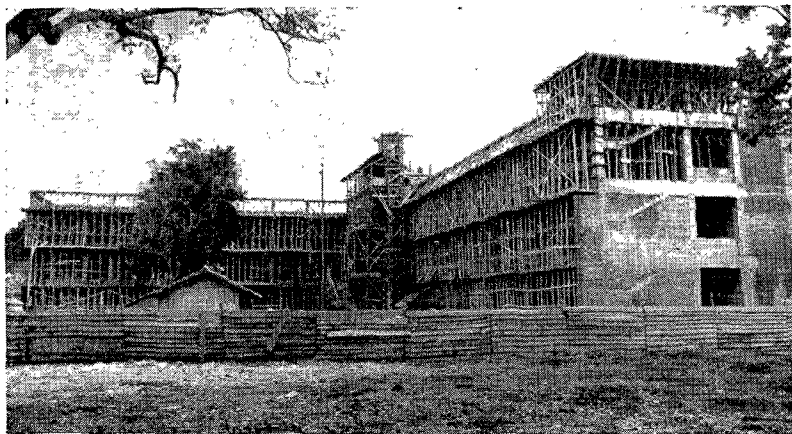
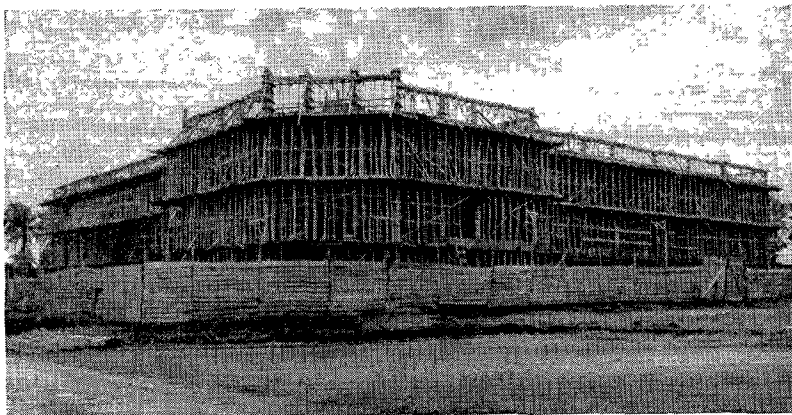
By M. Patty, President

Our work in the Ambon Mission has grown very slowly since 1929 but we have the promise given by the prophet Joel that God's Spirit will be poured upon all flesh and that promise is being fulfilled to us today. God's Spirit is preparing the way but He is looking to His church to lead the people to the Master.

The "Macedonian Call" is coming to us from villages all over the Moluccas Islands, such as that from the small village of Latdallam, Saumlaki. A young man from this village went to Hollandia and there he attended some meet-



Lay workers in the Ambon Mission who recently attended an institute held in Ambon.



The new Bandung Mission Hospital is fast nearing completion. We are told it will be one of the finest hospitals in the Division.

ings held under the direction of Pastor K. Tilstra. But because of the political situation he had to return to his village. However, this young man was on fire for Christ. Within a year he had raised up a company of 20 interested people and they were keeping the Sabbath. In 1957 this group was baptized by Pastor L. Tuasuun.

Last year we went to this village and spent two months there holding meetings every night. This effort resulted in the baptism of 38 precious souls. Others are still preparing for baptism and it is our earnest prayer that the seeds sown during the evangelistic meetings will bear fruit in the years ahead.

In spite of many difficulties on the islands of this mission—financial, lack of workers and poor communication—we have much to be thankful for. We know that God has not forsaken us.

Our work is well organized. The Missionary Volunteers, the home missionaries, and the colporteurs are working side by side to hasten on the gospel message. More than 400 students have enrolled in the Voice of Prophecy Bible courses. Forty have graduated from the course and of these 13 were baptized.

Never before have our colporteurs done such good work. They travel from village to village, and

from one island to another winning souls for the Master. Nine were baptized and one Sabbath school organized by a faithful literature evangelist, Brother L. Mainina. We find that baptisms from colporteur contacts are well above what they were a few years ago.

Evangelistic meetings are being held all over the mission. In Ambon, the second largest church in Ouw, 22 souls have been added to the church through baptism. Revival and inspirational meetings are being held in many churches.

I appeal to our dear people to pray earnestly for the work in the Spice Islands. We so much desire to see many souls gathered for the eternal home.

KOREAN UNION MISSION

President C. H. Davis
Sec'y-Treas. C. U. Pak
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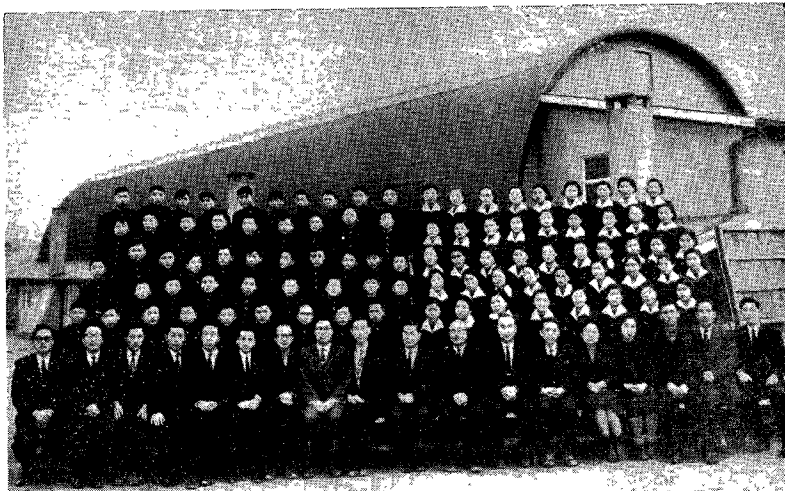
Graduation at Seoul Junior Academy

By Rudy E. Klimes

Some 1500 people filled the new Middle School Auditorium on February 24, 1961, to witness the graduation of the largest graduating class in the history of the Adventist educational work in Korea. Ninety-two graduates received their diplomas from Pastor Ung Chun Lee, principal of the Seoul Junior Academy. Guests participating in the graduation exercises were: Pastor C. H. Davis, president of the Korean Union Mission, Pastor T. V. Zytoskee, president of Korean Union College, Pastor Frederick Oh, president of the Central Korean Mission, and the writer.

The class had chosen as its motto, "Even If We Fall Seven Times, Let Us Rise Again. Their class aim was, "Witness for Christ," and as their class symbol, the white rose.

The Seoul Junior Academy, already the largest school in the union mission, continues to grow. Seven hundred black-uniformed students crowd the classrooms—300 in the elementary section and 400 in grades seven and eight. This year an additional hundred students are expected to apply for admission from our 24 Seoul churches. More than three-fourths of the students come from Adven-



Pictured above are the ninety-two graduates from the Seoul Junior Academy. Seated in the front row are the faculty and graduation speakers. Seven hundred students are enrolled in this school.



Pastor Ung Chun Lee, principal of the Seoul Junior Academy.

tist homes. Last year an auditorium and school cafeteria were constructed on the school campus. This year plans call for a much-needed industrial and home economics addition.

Beginning in April of this year, classes in a regular government approved night school will be offered. This will provide an opportunity for Christian education for the hundreds of Adventist teen-agers and other youth who have to work during the day. In countless fatherless homes in Korea, the high school student is often also the family rice winner.

Through His schools, God is preparing a mighty army of youth to finish the task in Korea. The harvest is ripe and men are needed.

NORTH PHILIPPINE UNION MISSION

President A. J. Robbins
Sec'y-Treas. H. W. Bedwell
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Manila, Philippines

The Book in the Wooden Trunk

By J. O. Bautista

An advertisement in one of our denominational papers not long ago referred to the book **Great Controversy** as an outstanding history book. To that we can safely add: it is an outstanding soul-winning book as well, as the following story testifies to eloquently.

The colporteur evangelist, whose identity we have not been able to ascertain, never realized at the time, thirty-one years ago, that one of the books he sold to a man in a barrio of Rizal in Nueva Ecija would result in an abundant harvest of souls for the kingdom of God.

Following strictly the instruction given to colporteurs to visit every home, even the isolated ones in out-of-the-way places of the countryside, this self-supporting gospel worker called at the home of Alejandro Tanguan in the far-away sitio of Cabalantian in Barrio Cabucbucan. Impressed with the enterprising spirit of the salesman, the man did not want to disappoint him and so obligingly ordered a copy of the book.

A lover of books, Mr. Tangunan had an accumulation of them which he kept in a wooden trunk especially made for the purpose. Into this collection the **Great Controversy** found its place, but, because it had no special appeal to its owner, it remained as the only unread volume among them all.

Among the children, Eugenio, the fifth child in the family, seemed to be the only one who had acquired the father's love for books and he became an avid reader. The lad finished his elementary education in 1932 and for financial reasons he could not go on with his studies in the high school. He helped with the work on the farm but, instead of frittering away his leisure time in company with other boys, he utilized every moment in reading the books in his father's trunk.

Unlike his father, however, the young man found unusual interest in the copy of **Great Controversy**. One thing impressed him more than anything else and that was the Sabbath truth. After reading the book through three times, he began keeping the seventh-day Sabbath. The father was quick to notice this, and for some unknown reason, did all in his power to prevent his son from keeping the day which the Lord had blessed and commanded to be kept holy. Eugenio's refusal to give up the Sabbath started some persecution which made him a victim of maltreatment from the hands of his own father.

A sympathizer in the person of Vicente Payabyab, a member of the Seventh-day Adventist Church in the neighboring town of Munoz some twenty kilometers away, learned of the sad plight the persecuted young man was in. He offered to provide him asylum by employing him as a farmhand. He stayed with this family for almost a year. In July, 1935, he went to Manila, following a young woman with whom he got acquainted while in Munoz, with the intention of marrying her. However, this plan was not carried out for he failed to find the lady in the city. Having heard about Philippine Union College, the Seventh-day Adventist school located in a suburb of Manila, he paid the institution a visit. That visit proved to be a turning point in his life. One of the students encouraged him to continue his studies as a self-supporting student.



Eugenio Tangunan (right) and Gelacio Pascual, formerly a teacher but now lay preacher.

At the close of the first semester of the 1942-43 school year, even before he had finished one year of college, he received a call to join the organized work as an evangelist in the Central Luzon Mission. But because he was deriving a good income from operating a carretela with which he could support himself in school, he did not accept the call but planned on continuing his studies until he finished the college course.

About two months later, one of the two horses he had got sick. This led him to surmise that the Lord might have been displeased at the course which he had taken. He prayed for the healing of the horse and made a vow that if the horse got well he would consider with favor the next call that would come to him. On November 9, 1943, the second call came to which he readily responded. He became an evangelist in training under an experienced worker, A. A. Alcaraz.

From the beginning it was evident that the Lord had a hand in the development of a fruitful ministry. Brother Tangunan served as an evangelist for ten years and later he served as pastor in a number of churches. He was instrumental in raising up five churches in the different districts where he labored. He has had the privilege of training many workers, some of whom now are holding outstanding positions in some of the missions of the North Philippine Union Mission. At the present

time he is the Sabbath school and home missionary secretary of the Central Luzon Mission. He was ordained to the gospel ministry in 1951.

Going back to the story of the book sold to Mr. Alejandro Tangunan. In 1942 he loaned it to a friend in San Jose, Nueva Ecija. This friend became a public school teacher and was assigned to teach in Lawy, a barrio of Capas, Tarlac. As a result of an evangelistic effort held in this barrio, this teacher, Mr. Gelacio Pascual, was baptized and he is now a lay preacher. And thus the individuals who have been won to the truth through the reading of the book, **Great Controversy** continue to bear fruit as they carry on in their missionary endeavors. Eternity alone will reveal the results of the books and other literature placed in the hands of people acquainting them with the message for these last days. Let's get busy sowing the gospel seed and leave the results with God.

Crusade Results

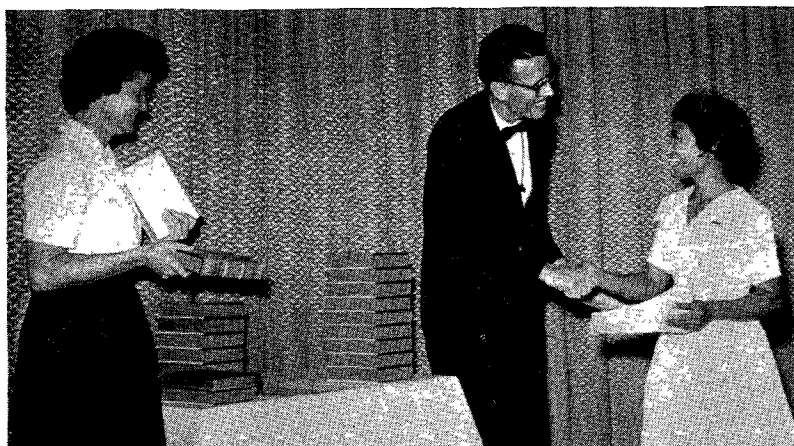
**By L. E. Tucker, Secretary
Ministerial and Radio Departments**

The Voice of Prophecy Crusade came to a thrilling climax on Sunday night, December 18. Two hundred and sixty-three Bible correspondence students received diplomas during the four-week Crusade in two graduations—one hundred and eighty on the opening night and eighty-three on the closing night.

During this series of nightly preaching of the everlasting gospel of Jesus Christ by the writer, more than one hundred made their decisions to unite with God's remnant church. In the five baptisms conducted during the Crusade, sixty-one precious souls were baptized into Christ. A follow-up series of meetings is now being conducted on Sunday and Wednesday evenings by Pastor R. C. Williams, director of the Manila Center, and his associates.

The nightly health talks given by Dr. G. Clarence Ekvall and associate physicians from the Manila Sanitarium and Hospital contributed much to the success of the Crusade.

During the final week, the cooking class, directed by Miss E. G. Romulo, dietitian at Manila Sanitarium and Hospital, gave much



Pastor L. E. Tucker, director of the Voice of Prophecy Bible correspondence school, presents a diploma to one of the 180 happy graduates at the Manila Center. Mrs. L. E. Tucker assisted in the presentation of diplomas.

practical help to the hundreds in attendance.

Truly God has blessed this Voice of Prophecy Crusade and to Him we give the glory. But we wish to express our deep appreciation for the faithful efforts of every Crusade team member—the ministers and Bible instructors, the doctors and nurses, the ushers and counsellors, the musicians and vocalists. And to everyone who supported the Crusade by their prayers and financial support, we say, "Thank you and may God bless you."

Two Patients Experience Physical and Spiritual Healing

**By Chaplain L. E. Gonzaga
Manila Sanitarium and Hospital**

During the closing days of the year 1960, the Manila Sanitarium and Hospital was blessed by the Lord when He manifested His physical and spiritual power to two patients who were at the point of death. The two patients were German Salud from Malasin, Nueva Vizcaya, and Alejandro Samson from San Ildefonso, Bulacan.

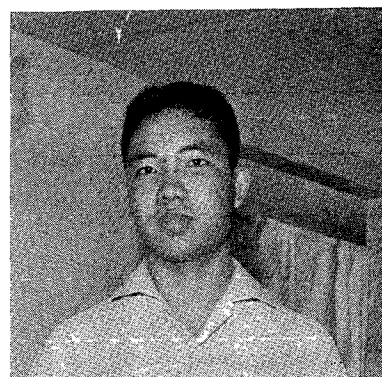
German Salud grew up in an Adventist family. He studied in a church school, then entered one of our academies but after one month he transferred to a private high school. He knew the truth but he refused to surrender himself to Jesus. He drifted away from God to the extent of heavy drinking, gambling and he became

a frequent visitor to night clubs. On October 1 he became very ill. He was sent by his parents to the Nueva Vizcaya Provincial Hospital for treatment. The doctors could not do anything for German so his parents transferred him to the Manila Sanitarium and Hospital. Upon examination, the doctors found that he needed an operation. Mr. Salud became alarmed and would not consent to this operation until he had been baptized. But he could not be baptized because of his physical condition and I was not clear about his Christian experience. Finally he agreed that I have special prayer for him and then during his recovery we would review our doctrines. After our studies, before he left for the province, I baptized him. His sister who has been a backslider since 1954, promised the Lord that she would be faithful to Him again.

Alejandro Samson, who comes from a Catholic family, had an interesting experience. He became ill in his home town in September, 1959. The doctor advised him to see a specialist in Manila. So his parents took him to the Philippine General Hospital and he stayed there for 33 days. The doctors at this hospital could not do anything for him, so his parents transferred him to the University of Sto. Tomas Hospital. He stayed there for about a month but the doctors there also gave him up. Feeling assured that their son was going to die, the parents bought a coffin and made preparations for his funeral. When they removed the patient from the University

of Sto. Tomas Hospital, they hired the Manila Sanitarium ambulance. It was then that Eliezer Ordanez, the helper in the ambulance service, told Alejandro's parents to try the Manila Sanitarium and Hospital. This was in February, 1960. Three days later Alejandro was admitted to our Sanitarium. He had to have frequent blood transfusions in order to live. During his stay, he became interested in the truth so Mrs. Requel D. Araba, our Bible instructor, gave him Bible studies. His father did not like that idea, so whenever he felt better he had him sent to the home province. However, he did not stay long for he became very ill again and had to return to the Sanitarium. This happened a number of times and so it was impossible for Mrs. Araba to have regular Bible studies with Alejandro.

It was during the month of November, 1960, that Alejandro became seriously ill and the doctors expected him to die any moment. I labored hard with him and prayed earnestly to God that his life might be spared until such a time as would permit him to learn our truths and he could then make his own decision. The parents consented to his having the Bible studies. After many studies and



Alejandro Samson

much praying, Alejandro joined the baptismal group at the Manila Center on December 9, 1960, and today he is enjoying the Christian fellowship our faith affords. How long he will live, God only knows.

The last experience that we had last year showed that God is really blessing our medical work. This was evidenced from the wonderful results of the free clinic that we held in Balewit, Sta. Fe, Zambales. Prejudice was broken down and the way opened for our work

among the Negritos. It was on December 18, 1960, after we had our free clinic and medical rally at Sta. Fe, where we have a church, that we traveled to Balewit, the home of the Negritos. Upon our arrival the Negritos gathered around us with suspicion but the ex-governor of that area was with us. He explained to them that we had come to help them.

At first the Negritos were reluctant to be examined and treated because a quack doctor had given a baby an injection and the child had died almost instantly. After a few words of explanation by the ex-governor, we conducted a free clinic in their village. The four doctors who gave free consultations were: Dr. G. C. Ekvall, Dr. J. R. Kennedy, Dr. C. Cabansag, and Dr. M. Fernando. They were assisted by Mrs. M. Talangbayan, Manila Sanitarium and Hospital public health supervisor, four student nurses, and Mrs. Ekvall and Mrs. Kennedy.

As a result of this free clinic, the door is now open. The ex-governor, a recent convert, and the church elder at Sta. Fe are planning to start work in this area. Other denominations have chapels there but we believe many will step out when the call is sounded, "Come out of her, my people."

Winning Souls the Dorcas Way By J. O. Bautista

During a recent visit to the Southern Luzon Mission, it was our happy privilege to attend a meeting of the Albay Dorcas Federation at Legaspi City. As we listened to the reports rendered by the leaders of the various Dorcas Societies, we were impressed more than ever by the effectiveness of our welfare activities in the winning of souls. One that attracted our special attention was the experience that came to the members of the Tabaco, Albay, Dorcas Society as a result of entering enthusiastically into this important phase of the Lord's work.

The brethren carry on a strong relief program in connection with the cottage meetings which the trained lay workers hold. Cash, clothing, and foodstuffs have been given out to help flood, typhoon and fire victims in the surrounding area. A small hut was constructed for a very destitute family that

lost all in the wake of one of the disastrous calamities that struck in the region not long ago.

These activities on the part of our believers have helped in the winning of 11 souls in 1958, 9 in 1959 and by the time of our visit two more had already been won while two others are awaiting baptism.

Church members of Munoz, Nueva Ecija, do the distributing of relief goods in a shed adjoining their chapel. An invitation is extended to the recipients of aid to the meetings of the church. A goodly number have responded and are now attending services regularly.

Since receiving relief supplies through the SAWS, many of our churches have organized their welfare units more fully, resulting in more contacts with people who are interested in the message. From the Guimba church, which, as has been reported previously, won 14

people a year ago to the truth through branch Sabbath school work, comes a report of soul winning victories through another avenue.

Of the six persons who were added to the church roll by baptism during the fourth quarter of 1960, one was a crippled woman seventy-five years old. (Picture page 10) When contacted by the Dorcas leader, she was found to be interested in receiving Bible studies. In due time she decided and was prepared to follow her Lord into the watery grave. On the day of baptism she had to be carried to the riverside on a trishaw and she also had to be assisted by several sisters in the water during the baptismal ceremony.

We thank God for using this phase of the work in the winning of precious souls for His kingdom. We anticipate more results from this line of missionary activity with the new impetus it has received.



Members of the Tabaco church and the hut they are building for a destitute family.



Candida Gamit, a 75-year-old woman, surrounded by church members and other baptismal candidates, was brought to the riverside in a trishaw.

SOUTH PHILIPPINE UNION MISSION

President V. M. Montalban
Secretary M. M. Claveria
Treasurer B. O. Gravino
Postal Address P. O. Box 3,
Cebu City, Philippines

Publishing Leaders Hold Seminar

The first Visayan-Mindanao-Sulu publishing seminar for the South Philippine Union Mission was held in Cebu City, February 20-26 of this year. Secretaries and assistant secretaries of the publishing departments of the five missions in the South Philippines, magazine leaders and B&PA managers and their assistants were in attendance. The purpose of the seminar was to acquaint the publishing leaders with the various duties of their departments.

The group was divided into two sections for instruction. The publishing men met together and Pastor E. A. Brodeur, Division publishing secretary, and Pastor A. N. Santiago of the South Philippine Union Mission publishing department were their instructors. The B&PA managers met together and their instructors were E. A. Pender, manager of the Philippine Publish-

ing House, and Pastor R. C. Ferrer, the Union Mission auditor.

To find out how much the men had absorbed from the lectures given, an examination was given at the last session. Pastor J. A. Corpus, the publishing secretary of the West Visayan Mission, received the prize for the publishing secretaries' test—a Sony transistor radio. Brother Alev Bofetiado, the Southern Mindanao Mission B&PA manager, scored the highest in the B&PA managers' test. He received a fountain pen—a Parker 51. Nineteen "seminarians" received their certificates on Sabbath afternoon, February 25.

One of the high lights of the council was the address given by

Pastor V. M. Montalban, president of the South Philippine Union Mission, on the opening night, Monday, February 20. He spoke of the humble beginnings of our work in the Philippines—work done by faithful colporteurs. Inspiring messages were also heard during the devotional hours from Pastor P. P. Ramos, union mission radio director; Pastor J. R. Obregon, president of the East Visayan Mission; Pastor R. C. Ferrer, union mission auditor; Dr. F. T. Geslani, medical director of the Miller Sanitarium and Hospital; and Pastor L. E. Montana, director of the Capitol Center.

Many thrilling experiences were heard from our publishing leaders during the Sabbath afternoon symposium. The audience was greatly impressed with the progress of the publishing work in our union mission. The soul-winning endeavors of our colporteurs were especially noted.

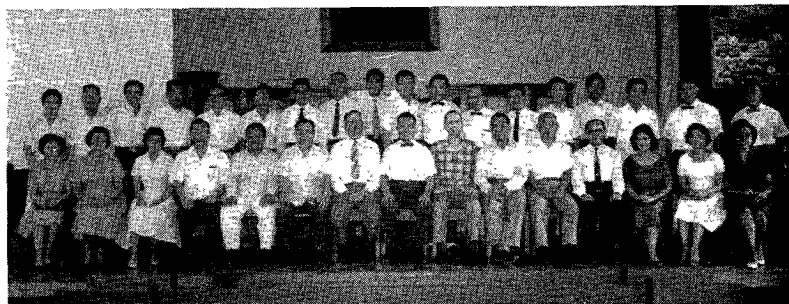
To rest and refresh the men after their strenuous training, the group enjoyed a picnic on Sunday, February 26, at one of the famous beach resorts in Cebu.

We are very thankful to E. A. Brodeur and E. A. Pender for the help they so generously gave toward the training of our publishing personnel here in the South Philippines. We are looking forward to seeing a tremendous task accomplished in the publishing department of our union mission after this seminar.

—A. N. Santiago
Publishing Department Secretary
South Philippine Union Mission

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If there is one work more important than another, it is that of getting our publications before the people, thus leading them to search the Scriptures.—M. C. p. 15.



Publishing personnel who attended the Publishing Seminar in Cebu City. Seated in the front row with some of the union mission workers are E. A. Brodeur and E. A. Pender.

Capitol Center Director Reports

In May of this year the Capitol Center at Cebu City will complete its third year of operation as an evangelizing arm of the church in this city of Cebu. God has been blessing the sacrifices and interests of our members and workers in this the first evangelistic center in the Philippines. Meetings began at the Center in May of 1958 under the leadership of Pastor J. R. Spangler, ministerial association secretary of the Division, and evangelism and training of workers has been going on continuously each year since that time. The total number of souls baptized since the Center opened is 454 as this is being written.

To bring the message closer to the people, the Capitol Center staff began a series of meetings at Freedom Park in the downtown section of the city in May, 1959, and these meetings have continued since that time. This is "Mars Hill" of this city for here the various religious and political groups meet to discuss and preach their religious and political doctrines. Our program is the most popular and the best attended of all the religious programs. We encountered strong opposition from the local Catholic Faith Defenders when we presented the Sabbath message, but as of now their opposition has subsided.

We are beginning a new series of meetings on Thursday evenings at Tangke, the terminal of the Talisay road and we have broken down the prejudice which the people manifested at the start of the meetings. We now have more than 50 people on our visitation list who live in that area.

Our Welfare work has helped us find many interested souls. Our staff is at the present time giving Bible studies to 51 persons who have been contacted through the welfare ministry. These people visit the Center in three waves from different parts of the city to receive their Bible studies.

We have just finished the Training Light Bearers' class for the new members of the church. They have thus been trained to work for their immediate families and their friends. We are now conducting a Bible marking class and hope thus to strengthen their knowledge of our doctrines so

that all will be able to defend their faith as they meet members of other churches. Many of the new believers are giving Bible studies and we can expect more souls to be won as a result of their ministry.

We are faced with the tremendous challenge of giving the message of warning to the cities. The messenger of the Lord declares: "I am bidden to declare the message that cities full of transgression, and sinful in the extreme, will be destroyed by earthquake, by fire, by flood. . . . The Lord will not suddenly cast off all transgressors or destroy entire nations; but He will punish cities and places where men have given themselves up to the possession of satanic agencies."—*Evangelism*, p. 27. "At the present time there is not a thousandth part being done

bers. Pray for the finishing of the work in this teeming city of Cebu.

**L. E. Montana, Director
Cebu Capitol Center**

Another Ground-Breaking Ceremony at MVC

By Mrs. Villanueva C. Diaz

How can we help raise the standards of our Seventh-day Adventist elementary schools in the South Philippines? What can we do to encourage upgrading work among teachers in the elementary field? Why is it expedient that the system of education for our children provides the best possible training? What is the responsibility of the church toward the establishment of a church school? Where should the elementary school "house cleaning" first start?



Large crowds attend the meetings held in Freedom Park. The Seventh-day Adventist religious program is the most popular of all the programs heard in the Park. (Inset) Pastor L. E. Montana speaking.

in working the cities, that should be done, and that would be done if men and women would do their whole duty."—*Ibid.* p. 29. "... the favorable time for our message to be carried to the cities has passed by, and this work has not been done."—*Ibid.* p. 31. "The work which the church has failed to do in a time of peace and prosperity, she will have to do in a terrible crisis, under most discouraging, forbidding circumstances." *Testimonies*, vol. 5, p. 463.

All who are working in the cities in the various lines of evangelistic work need the prayers, sympathy, and understanding of their co-workers and of fellow church mem-

These and many other questions were discussed freely in three education classes conducted last summer (1959) at Mountain View College by Miss Ethel Young, then the elementary school supervisor for the Far Eastern Division. Guided by standards set by the General Conference, the discussions proved to be eye openers to every church school teacher present. Above all, they triggered an unflinching desire to elevate elementary school standards at Mountain View College, the only Adventist training school in the South Philippine Union Mission.

To dream and just to keep on dreaming; to have a vision and do

nothing except to pray for its fulfillment; and to hope for "better days" without self-sacrifice, is to follow the path of least resistance—the path that will never lead heavenward. On the other hand, vision coupled with prayer, faith, and hard work has yet to know defeat. We must lean heavily on these four as we start working on our first "faith project" for this year.



Elementary school building ground-breaking at Mountain View College on February 20, 1961. Mayor F. N. Pepito and Miss Irene Wakeham were the main participants in the ceremony.

February 20, 1961, will go down in the history of Mountain View College to bear witness to the oneness of purpose among teachers and students toward the gigantic task of building the best church school in the South Philippines. On that day, Mayor F. N. Pepito of Valencia, Bukidnon, and Miss Irene Wakeman, acting president of MVC, were the principal participants in the ground-breaking ceremony for the new elementary school. The special number from the choir expressed the sentiment of those present: "Our loyalty we pledge to thee, School of the Light forever be."

This ceremony was preceded by a promotional program under the leadership of B. U. Donato at the Florence Kern Auditorium. Dr. Lawrence Downing, our college dean, presented the need for relocation of the school. In his brief speech, Mayor Pepito said he felt confident that the task that lay ahead would not be difficult in the hands of dedicated teachers and students. The response to the appeal for loyal support was amazing. Along with the individual

pledges, two outstanding donations were made by the sawmill workers under D. A. Ladion, Jr., sawmill manager, and the colporteurs' club under the leadership of Rudy Ruiz. The former, fifty-two in number, promised to donate a week's labor amounting to 1,320 pesos. Thirty-eight of the student colporteurs who plan to canvass this summer have already dedicated a total of 21 days of canvassing time. These

ful Kisalom plain. This same spot was recommended last summer by the elementary school supervisor, Miss Ethel Young. Here we hope to build a school that will be adequate in floor, playground and garden space, as well as in equipment and other facilities—the model church school for the South Philippines.

"I Was in Prison"

By F. M. Arrogante

The office of Christ and His gospel commission to His followers is outlined by the prophet Isaiah as follows: "The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound."—Isaiah 61:1.

Satan can incarcerate people in prison but he cannot bind the spirit. After one and one-half years of continuous effort in preaching and giving Bible studies to the inmates of the provincial jail in Surigao, Surigao del Norte, fourteen precious souls stepped out boldly from their spiritual bondage of sin to join in fellowship with God's remnant people upon their baptism, March 4, 1961.

This is the fruitage of the united efforts of the members and church officers of the Surigao church headed by Brother Montano Morales and assisted by the district leader, Pastor S. G. Villacampa who baptized the new converts.

Among those baptized were some charged with and convicted of different crimes such as thievery, robbery, hold-up, rape, murder and other crimes. Grateful and happy for what we have done for the reformation of the provincial prisoners, the governor, the fiscal and



After one and one-half years of preaching and giving Bible studies to the inmates of the Provincial Jail of Surigao, fourteen prisoners were baptized on March 4, 1961.

the provincial warden granted the inmates the freedom to go out to the open seashore of the Surigao capital to give public demonstration of their having accepted Christ as their great deliverer from their sins.

Wherever there is human need and suffering, there is a field for missionary work. Work for prisoners is also being carried on in the cities of Iligan and Cagayan de Oro. God's people must serve everywhere, especially among those who are in disgrace and confined within prison walls.

To everyone the promise is given: "Every ray of light that we shed upon others is reflected upon ourselves. Every kind and sympathizing word spoken to the sorrowful, every act to relieve the oppressed, and every gift to the needy, if prompted by a right motive, will result in blessings to the giver."—PP. p. 218.

A Growing Work on Dinagat Island

By F. M. Arrogante

In 1954 a worker and his wife were sent to Dinagat Island in the eastern part of the province of Surigao. They located in Loreto. For many weeks meetings were held but those who came seemed not too interested. The teachings were queer and unknown. Later there was a deep interest in the new Bible truths but then the effort closed without any definite decisions. However, Brother Alavanza and his wife recognized that there was an interest and they requested several laymen from Surigao mainland churches to come and help them. An effort was held in another section of the town. Bible studies were given and soon Brother Alavanza invited M. B. Abuyme to meet with them on the Sabbath day. He took his friends along to the Sabbath services and after experiencing the joys of Sabbath fellowship they decided to continue attending every Sabbath.

In 1955 eight made their decision for Christ. Seven were baptized at Loreto but one, Attorney Leopoldo Bakit, was baptized at Bad-as, Surigao. Brother Abuyme writes that they were a spectacle, a center of attraction not only in their own families but also among the inhabitants of the surrounding barrios and sitios. Later many members of his family were bap-

tized and the church membership grew to 42 early in 1957. In 1958 S. G. Balansag and his family were sent by the mission to continue to evangelize the islands of Dinagat and Siargao. With the help of lay evangelists several fruitful public efforts were held in different places. By the end of 1960 there were more than 100 baptized members. Today the members of the Loreto church are justly proud of a church building which has been erected to the honor and glory of God at a cost of 6,000.00 pesos. There are now four Adventist churches on the island of Dinagat. They have organized a Sabbath School Association which is an active agency in soul winning for Christ.

MVC Conducts Temperance Rally

By Hector V. Gayares, President
MVC Temperance Chapter

"As we near the close of time, we must rise higher and still higher upon the question of health reform and Christian temperance, presenting it in a more positive and decided manner. We must strive continually to educate the people, not only by our words, but by our practice." *Testimonies*, vol. 6, p. 112.

The subject of temperance is of vital importance but it is often neglected by professional people, by responsible and thinking citizens of the country, by the churches, by the schools, by the homes and by many an individual.

Today men in all walks of life are aware of wars and rumors of war, of space rockets and many other modern inventions which make men fearful and unhappy. But sad to say, they fail to realize that we are facing another enemy which proves to be a great menace to our modern society. The two problems of alcoholism and tobacco—curses that have brought untold tragedies to modern civilization—need to be faced by all. This formidable foe is found in every village, town and city. Sister White has told us that soon the judgments of God will fall on the people of this world because of intemperance. What is the response of the church of God going to be—the church that is commissioned to carry to the people the last warning message from God. Temperance work is a part of the

gospel ministry for the salvation of souls.

Last February 12, a Temperance Rally was held at Mindanao Agricultural College, Musuan, Bukidnon. With the cooperation of the faculty of Mountain View College and the student body this program was planned and we are happy to report that it was a tremendous success.

Our college having established sound public relations with the Agricultural College, the latter was happy to grant our request to hold a Temperance Rally. Immediately invitations and programs were printed and distributed to the faculty members and a big poster announcing the program was placed in front of their administration building inviting all to attend the rally.

The Rally was held in the college auditorium and we were honored with the presence of the vice-governor of Bukidnon province, D. Ublad, and the Mindanao Agricultural College president, Z. Montemayor.

To open our program the Philippine National Anthem was sung. Opening remarks were made by the vice-governor. He spoke in favor of fighting alcoholism in the Philippines. He said, "Such a temperance movement as yours needs the support and cooperation of all responsible citizens of our country in order to increase our fight against alcoholism, the present menace to our society."

Dr. Ben Nano, the physician serving Mountain View College, spoke strongly about alcoholism and its effect on the individual life. Talks were given by W. Tortal and Rudney Bartolome on the evils of tobacco and L. Buencochillo spoke on the evils of liquor.

The college auditorium was filled with faculty members and their families and the student body. Many were standing at the back of the auditorium. It is estimated that 800 persons heard the program. The MVC choruses, under the direction of Miss Arit, head of our music department, entertained the audience with songs.

In his closing remarks, the president of the Agricultural College told the audience of his efforts to advance the work of temperance in the college. He abstains from smoking and drinking. He told the audience that several years ago a plan was suggested that would have meant a big income to

the school—that of growing tobacco. He fought this plan hard. Instead he suggested that more food crops and vegetables should be grown. Faculty members and students expressed their appreciation of the program, saying that it was the first of its kind in the college and that they would gladly welcome us to visit them again. We felt that the temperance rally was a success and was blessed of God. We hope some day to see results. "This is the purpose of all true temperance effort." *Ibid.* vol. 6, p. 11.

Evangelism at the Cebu Provincial Jail

By L. E. Montana, Director
Capitol Center

The evangelistic work in the Cebu provincial jail was begun as a missionary project of the Cebu Church under the leadership of Brother Aniceto Suico and Mrs. Pilar G. Chiong. When the Capitol Center church was organized it became a joint venture of the two churches with the active participation of the Capitol Center staff.

A systematic sequence of topics is presented every Tuesday and Sabbath afternoon and to date, since 1959, a total of 129 prisoners have been baptized in the four baptisms that have been held in the jail compound.

Two separate meetings are held—one for those who are not yet baptized and another for those already baptized. The second meeting serves as a sort of Training Light Bearers class to help those baptized win their fellow inmates and members of their families and friends when they are released from prison.

The inmates of the prison come from many provinces in the Philippines, and we feel that preaching the gospel to them will widen the influence of the message in the different areas of our country. Many of the prisoners who have been baptized have already returned to their homes and some have been sent to the national penitentiary. We have lost track of many of those who have left the prison but we have also received several encouraging letters from others telling us of their faithfulness to the message.

The Dorcas Societies of the two Cebu City churches are helping us in our public relations among the



Pastor A. A. Villarin, one of the Capitol Center assistants, officiating at the baptismal rites at the Cebu Provincial Jail.

prisoners and jail officials by giving gifts and rendering programs every Christmas season. We would like to continue the work at the jail. To those who will enter the portals of the Holy City, Christ said: "... Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: naked, and ye clothed me: ... I was in prison, and ye came unto me. ... Verily I say unto you, Inasmuch as ye have done it unto one of these the least of my brethren, ye have done it unto me." Matthew 25:34-36, 40. Will you remember the work of God in this section of the field.

At Home and Abroad (Continued from page 16)

ing to present plans. Pastor W. L. Pascoe is leaving for Bangkok and Korea shortly. Pastor J. R. Spangler is conducting Weeks of Prayer in the Hong Kong-Macao Mission. Pastor C. D. Martin leaves for Bandung, Java, May 1, to lead out in a Week of Prayer at the Indonesia Union Seminary. Pastor E. A. Brodeur has just returned to the Division office after a round of appointments in the Philippines. Pastor A. E. Gibb returned to the Division office following the Youth Congress and he is busy with the many details and duties that must be cared for by him as secretary

of the Division. Pastor Milton Lee is now in Penang where he will conduct a series of evangelistic meetings for the Chinese-speaking residents of Penang. Pastor H. D. Johnson returned to Singapore on the 21st of April after many weeks out in the field auditing the books of our union mission treasurers. Brother Richard Roderick, who recently arrived in Singapore, is busy getting his family located while at the same time he is acquainting himself with his work in the treasury department. Pastor H. E. McClure, following the Youth Congress, returned to Singapore to look after the work of his departments and also the Visual Aids project which is gradually spreading to every section of our world work. While the Division men are thus busy hither and yon, a faithful group of secretaries carry on at their respective desks taking care of the many details of the work that must be looked after in the absence of the officers and department secretaries.

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TO OUR READERS

Your name is on our **Outlook** mailing list, wont you please notify us when you move to a new address so that we can keep the Division paper going to your home regularly. Thank you!

—Ed.

JAPAN UNION MISSION
President W. T. Clark
Sec'y-Treasurer H. B. Ludden
Postal Address: ... 164-2 Onden,
 3-Chome, Shibuya-ku, Tokyo,
 Japan

"Be Thou Faithful"

Jesus said, . . . be thou faithful unto death, and I will give thee a crown of life." Rev. 2:10. We were reminded of these words on Friday, March 24, when two literature evangelists were killed while canvassing in the city of Tokyo.

Sister T. Arima and Sister Y. Inamoto were literature evangelists of 15 years and one year and two months' experience, respectively, who faithfully followed the divine blueprint of canvassing from home to home. While walking along the sidewalk from one home to the next, a small Japanese-made automobile went out of control, came up on the sidewalk and hit both the women from behind.

Sister Arima died instantly and Sister Inamoto died en route to the hospital. Her dying words were, "Please don't punish the driver." "Faithful unto death," was the command of Jesus and our two sisters believed it and followed it. They loved their Saviour and were happiest when they could help others. We will miss them but we know that the coming of Jesus is near and we shall share in a happy reunion at that time.

We pray that the Lord will give comfort and courage to their loved ones and that He will help all of us to be faithful and we, too, shall receive the crown of life.

—V. L. Bretsch

He Remembered Japan

By Otis A. Hudson

Someone remembered, and planned! Because he did, the world-renowned city of Hiroshima, in Japan, is being blanketed every week with the Voice of Prophecy radio broadcast.

It was on Sunday, September 4, at the desirable morning hour of 8:25, that radio station JOER, for the first time released the program in the Japanese tongue. The contract runs for a full year. The story of the one who remembered follows:

The call to Christian service



During one of our recent morning worship periods at the Japan Union Mission office, we were pleased to take part in honoring three members of our Japan Voice of Prophecy office force. These good people have all served faithfully for a period of five years and more.

Mrs. Masa Kumagai (left), one of our Bible instructors, has been faithfully serving the Lord for over ten years. She has corrected many a test paper, given new hope to many a discouraged soul and answered many questions in the myriads of letters she has written.

Brother Kamoda (extreme right), who was brought into the truth through the Voice of Prophecy, is our producer and speaker for the regular children's program, "The Sunday Family Hour." This program goes to many homes in the Osaka, Akita and Kagoshima areas.

Brother Kinoshita (rear), our head technician, is a most important man in our recording studio. He is a man with a ready smile and always has a correspondence school enrolment card for everyone he meets.

We surely thank God for our loyal group of workers in the Voice of Prophecy. Remember us in your prayers that we may continue to work in this country. (Pastor Kuniya, center).

—K. Kuniya, Director
 VOP, Japan Union Mission

port a radio program for one year covering the entire Hiroshima district. Thus, by magic radio waves, the everlasting gospel is being preached to millions in the region over which the first mysterious atom bomb was exploded.

—Voice of Prophecy News

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For the first time in Voice of Prophecy history, music by the King's Herald's was heard this past Christmas in Bethlehem's village square. This was made possible by Rudolph R. Aussner, Voice of Prophecy representative in Jerusalem.

VOP News

came early in the life of Harry Sanders, and his answer was in the affirmative. His term of service—which lasted a lifetime—included administrative work in various medical institutions and self-supporting medical missionary endeavors.

Eschewing opportunities to make money, he left a small estate—but he remembered foreign missions. In compliance with his wishes, two sisters surviving him, have made a contribution to the Voice of Prophecy in Japan that will sup-

NEWS FROM HERE & THERE

● "It was beyond all expectations!" Those are the words we hear from the lips of many of the delegates to the recent Division Youth Congress held in Manila, Philippines. We had hoped to make this the special Youth Congress **Outlook** but there was not time enough to get the stories and pictures in from the various folks delegated to write reports, impressions and stories from the Congress. It is now the plan to make the June issue a report of the Congress in words and pictures. This is especially for the benefit of the many thousands who were not able to be among the 12,000 who were privileged to be in Manila for this which was without a doubt one of the most outstanding meetings ever held in the Far Eastern Division.

● It was a great privilege to have Pastor and Mrs. H. M. S. Richards visit many of the centers of our work in the Far Eastern Division before and following the Youth Congress. While in Singa-

pore, April 14 to 16, Pastor Richards spoke to the Southeast Asia Union College student body on Friday night. The Balestier Road English church and the College church worshipped together on Sabbath morning and all were thrilled to hear from Pastor Richards about the progress of the Voice of Prophecy broadcasts and Bible correspondence schools as they encircle the globe. Saturday night Pastor Richards was the guest speaker at a Voice of Prophecy Rally in the Balestier Road church. Sunday morning Pastor and Mrs. Richards emplaned to wing their way to meet appointments in the Australasian Division.

● Pastor Daniel Guild and his associate, Pastor James Wah, have conducted evangelistic meetings in the Balestier Road church during the month of April. There has been a fine attendance at all of the meetings and we are confident that there will be good results. Seven young people were baptized on Sabbath, April 29.

● Pastor and Mrs. C. P. Sorensen recently received a letter from Pastor H. W. Peterson who is now

the pastor of the Adelphi church in one of the suburbs of Washington, D. C. With his letter, Pastor Peterson enclosed a story of the experiences he and his three sons had in the colporteur work during the 1960 summer vacation period. Knowing that Pastor Peterson has many friends in our Division, especially in the Southeast Asia Union Mission, we have taken the liberty of including his story, "What You Dare to Dream, Dare to Do," in this number of the **Outlook**.

● We welcome our new elementary school supervisor, Miss Nellie Ferree, to our Division family. She is not a new recruit to our field for she has been on the faculty of Philippine Union College since 1946, serving as head of the department of education and elementary school principal. Her services now will extend to all areas of the Division field—a vast territory.

At Home and Abroad

As this **Outlook** goes to press, we find most of our Division men scattered throughout the Division. Pastor C. P. Sorensen left Singapore on April 1 and, following the Youth Congress, he is attending mission sessions in the North Philippine Union Mission and is scheduled to go to the West New Guinea Mission about the 20th of May. He will return to Singapore on June 16, accord-

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Far Eastern Division trainees at the Sydney Sanitarium and Hospital. All but two were formerly students at Southeast Asia Union College. We are indebted to Miss Betty Ng, back row extreme right, for this picture of our fine group of young folks.

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