

FAR EASTERN DIVISION

OUTLOOK

"THE ISLES SHALL
WAIT FOR HIS LAW"

Twenty-Three Ordained to the Gospel Ministry

By T. V. Zytoskee, President
Korean Union College



The twenty-three men who were ordained to the gospel ministry at the time of the Korean Union Mission biennial council held late in December, 1961.

"Brethren, being ordained, you must serve the Lord in all humility." These words fell forcibly from the lips of Pastor W. E. Murray, general vice-president of the General Conference, as he addressed 23 candidates for the sacred rite of ordination. The 20th biennial council of Korea had been in session. Now on the closing Sabbath of these important meetings, 2,500 believers gathered to witness this the largest ordination ever to take place in the Seventh-day Adventist denomination in Korea. As Pastor Murray continued to challenge these men, soon to be set aside for the work of the church, the audience seemed to lean forward, eager to catch each word as it was skillfully interpreted by Pastor Kim Ei Yul, editor of the **Signs**

of the Times in Korea. The Solemnity of this hour seemed to descend upon young and old and an unusual hush was evident to everyone.

The ordination prayer was offered by Pastor Shin Jung Kyun, president of the Southwest Korean Mission, and the fifty ordained ministers on the platform moved forward to "lay on hands" according to divine instruction found in the Scriptures.

As the charge was given by Pastor C. P. Sorensen, president of the Far Eastern Division, to these newly-ordained ministers, the men who had been longer in the way remembered their ordination vows and pledged anew within their hearts their consecration and determination to enter more acceptably into the work of this

sacred calling. Pastor C. H. Davis, president of the Korean Union Mission, extended the welcome on behalf of the workers of Korea and those who serve God in every field. This ordination service constituted a tremendous step forward for the work of the gospel in Korea.

As a result of the blessings of God, the statistics of the fast-growing church are out of date almost before they can be compiled. The church is enlarging and moving forward at an outstanding rate. How sorely needed are more shepherds for the flock. Therefore, in harmony with the practices of the church, more undershepherds now go forth in the name of the Good Shepherd to feed His lambs and His sheep in Korea.

Union Mission Presidents



C. C. Cleveland



W. T. Clark



C. H. Davis



A. J. Robbins
(See page 3)

*Retrospect and Prospect**

Japan Union Mission

By **W. T. Clark**

Japan has the largest population in our Division, roughly 95 million. It is in many ways the most prosperous as may be noted from our tithes per capita which is nearly at the top of the list of our union mission fields. Prosperity brings problems as well as advantages. God has blessed our field as can be seen in the 739 baptisms during the two-year period ending September 30, 1961. This brings our membership to 4,800 and we should near the 5,000 mark by the end of the year.

Throughout Japan there is a spirit of revival and evangelism. At this time 18 evangelistic meetings are in progress with good prospects for many baptisms in the near future. We have no work in the city of Nagasaki, the site of the second atom bomb drop. Five young people from our college recently decided to join in conducting an effort there during the summer months. They canvassed to provide for their travel, living expenses, and money with which to carry on the evangelistic program. Accompanied by two teachers from the college, they went the 800 miles to Nagasaki and rented a hall in which they held meetings for ten nights. As a result a group of interested people is now receiving Bible studies and preparing for baptism.

Nine years ago we went on the air in Japan. Today we are on six stations covering about 30 percent of the population. To cover the whole country we need to add another 20 stations. But we are operating on a very close budget and we are thankful for the opening doors that keep us on our present stations.

*As reported by the union and detached mission presidents to the delegates attending the Division Biennial Council.

Two overseas and nine national doctors, plus a fine staff of nurses and other personnel continue to operate a first-class medical institution in Tokyo. To take full advantage of soul-winning possibilities, we have two chaplains. We desperately need more doctors. In Okinawa the story is the same—full house, overworked doctors and nurses but a fine missionary spirit. The average monthly outpatient count climbed from 663 in 1958 to 2,664 in the first nine months of 1961.

Japan Missionary College has grown from just a handful of students following the war until today our enrollment is over 420. Students are turned away each year. One hundred and sixty-seven graduates are presently in mission employ. Our junior high school building is under construction and will be ready by the spring of 1962. Recently Professor Yamagata, president of Japan Missionary College, was invited to address a large group of high school principals on the subject of Christian education. Some of them had heard about our college and his address greatly impressed them. Another group of 130 vice-principals has been called to attend another meeting at which Brother Yamagata will again speak.

The music department at our college has won much good will for the school. Recently the Choral Arts Society combined with the Nagoya University Symphony Orchestra to bring a musical concert to the city of Nagoya. It was a tremendous success.

It is a privilege to give God the glory and the praise for what He has wrought. We dedicate ourselves to Him for service in this great harvest field.

Korean Union Mission

By C. H. Davis

Korea now has a population of 24,994,117 people settled in nine provinces, 81 counties, 27 cities and 601 postal towns, and numerous places with no postal facilities. Our task is to quickly carry the message to these countless places and prepare the honest in heart to meet the Lord. We now have one church member to 1,562 population and one Sabbath school member to 392 population. Our church membership in the Union Mission at the close of 1960 was 13,403 and reports from our mission presidents indicate that the total baptisms in 1961 will reach 3,000. Since January 1, 1958, General Conference year, our Sabbath school membership has grown from 18,426 to 63,785. For the first six months of 1961, the Sabbath schools in Korea gained an average of 2,358 members per month or a total gain, January to June, of 14,149.

New Churches

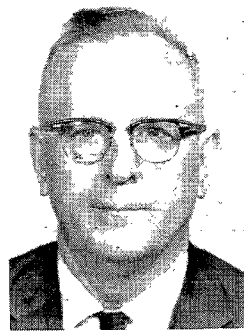
During the year 1960, fifty-three churches were built and this year (1961) reports from the missions are to the effect that 80 new churches have been built or are under construction. In order to provide for the thousands of people coming to us this year, we should provide more than 100 church buildings in 1962.

Our 13,700 MV members have been active in missionary work. Hundreds of young people have spent their vacations, summer and winter, holding spearhead evangelistic efforts and Vacation Bible Schools. During 1961, 329 Vacation Bible Schools were held with 1,915 volunteer teachers taking part. A total of 50,927 students were enrolled and 37,935 received certificates. As a result more than 2,000 children have joined our Sabbath schools.

Our Schools

Korean Union College has received college recognition by the Korean Government. The college is highly esteemed by the Ministry of Education and many educators from its department have visited

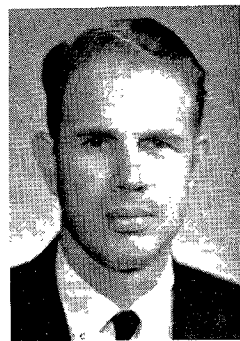
our institution. This year a new dormitory for 36 girls has been built and a new library building is under construction. We have been well pleased with the workers trained at Korean Union College but workers cannot be trained fast enough to supply the need for trained men to man our rapidly expanding work. We do have hundreds of lay workers. These



E. L. Longway



T. V. Zytoskee, president of Korean Union College, with his wife and two daughters who are dressed in Korean costumes.



W. A. Hilliard



H. D. Johnson
President-elect



V. M. Montalban

men and women give leadership in the churches, conduct evangelistic efforts and are very active in all church work. Largely as a result of their work there are 7,000 members in Seoul city and environs and 2,500 Sabbath school members in Pusan and its suburbs, and many hundreds more in other large cities. Some of our district leaders now shepherd as many as forty churches. Lay leaders in charge of these churches and companies must be trained. Institutes to train lay workers will be held in all of our missions during 1962 and 700 or more laymen should attend these meetings. This is our only hope for supplying leadership for our multiplying churches and companies of believers.

Medical Work

Seoul Sanitarium and Hospital with Dr. George Rue as its director employs 200 workers and with the exception of the salaries of Dr. and Mrs. Rue and a nursing supervisor, the institution is entirely self-supporting. An average of 60,000 patients are seen annually. Each year a group of eight doctors and nurses, led by Dr. Clarence Lee, goes out from the Seoul Sanitarium and Hospital by truck and spends 15 days giving free care and treatment to thousands of needy patients in country places. Four nurses are kept continuously employed in doing public health work in the villages and towns. Pusan Sanitarium and Hospital with Dr. Louis Erich in charge is kept busy caring for all types of sickness and disease, as well as ministering to the spiritual needs of his patients. Earnings have been sufficient to keep the work going strong, though many of the patients are very poor. Public health itineraries have been taken from time to time.

Welfare Work

During 1961, 11,000,000 pounds of relief foods will have been distributed by our churches to orphanages, poor families and refugees. Also relief clothing will be given to thousands of people.

Evangelism

During the past biennium 18 large efforts have been held with a net result of 1,218 decisions. During the summer of 1961 a



Looking at a map of Korea with its many Sabbath schools designated by gold stars are R. S. Lee, union mission Sabbath school secretary, C. P. Sorensen, C. A. Williams, C. H. Davis and C. U. Pak.

nation-wide evangelistic drive was put on in which workers, lay people and young people took part and the reported results of between 6,400 and 7,000 decisions is soul stirring. The Radio work and the Voice of Prophecy Correspondence School contribute much to the evangelizing of the thousands in Korea who do not know the gospel. During the past biennium 5,945 students have graduated from the Bible School and 811 of these have been baptized. A minister of another church studied the Bible course and asked

that a series of meetings be held in his church. As a result the minister and 63 members of his congregation became Seventh-day Adventists and, inasmuch as they cannot continue to meet in their former church, they are planning to build a church of their own.

We thank God for His grace and manifest blessings. We have seen His stately steppings as He has opened doors of opportunity in many places. We realize that God is able to quickly finish His work and cut it short in righteousness.

Lay workers Kim Yung Choon, Chai Sang Kil, Lee Won Woo, Yoon Chai Sung, Kim Kyung Ku and Chung Sa Yung display maps on which are stars designating the companies that they have brought into the truth—a total of 54 companies with an attendance of 5,047.



North Philippine Union Mission

By **A. J. Robbins**

We picture the work of the Lord as symbolized by the angels of Revelation 14 "flying in the midst of heaven having the everlasting gospel to preach to them that dwell on the earth, and to every nation, and kindred, and tongue, and people, . . ." In the North Philippine Union Mission this is interpreted to include the Tagalog, the Ilocano, the Bicol, the Pampanga, the Pangasinan, the Apayao, the Benguet, the Bontoc, the Ifugao, the Kalinga, and the Mangyan and the Aeta regions.

We were honored in having the privilege of acting as host to the Far Eastern Youth Congress. This congress spurred the youth of our Union Mission to greater evangelism so that immediately following the congress our young people conducted Voice of Youth evangelism meetings. Central Luzon Mission, in whose territory the Congress was held, conducted

three and baptized 36. All of our other missions joined bringing the total number of meetings to 21 and the baptisms to 89. During this past biennium 8,660 young people of the 420 societies of the North Philippine Union Mission helped prepare 739 people for baptism.

We have 25,592 Sabbath schools in our field and faithful Sabbath school members contributed P.312, 374.19 to help carry the third angels message to the millions living within our territory.

The term SAWS has now been incorporated into the terminology of our work. Seventh-day Adventist Welfare Service is winning friends and helping needy victims of disaster throughout the land. Our agency is approved to distribute agriculture surplus, milk, flour, cornmeal, rice, cooking oil and clothing. Most of the 19,310 persons helped were non-Seventh-

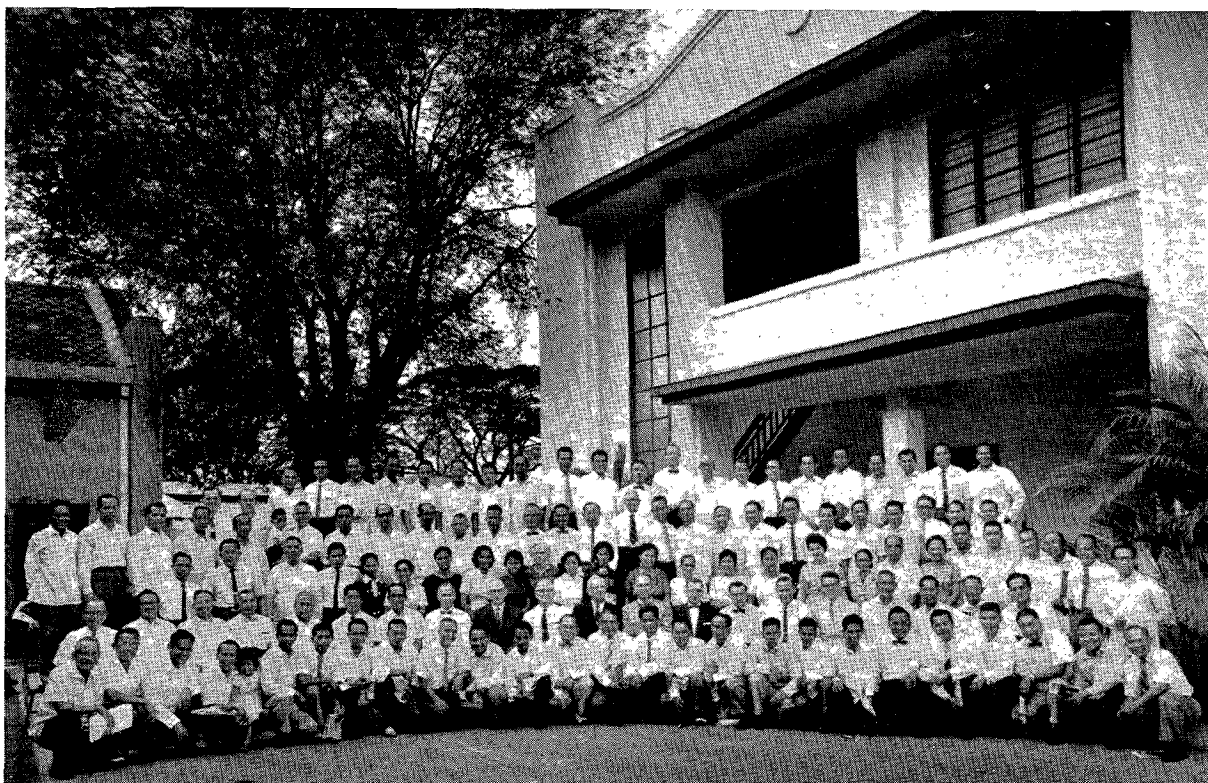
day Adventists. The total value of commodities distributed during the past two years amounted to US\$135,708.77.

Another first for the Far Eastern Division and the Philippines in 1961 was the Institute of Scientific Studies for the Prevention of Alcoholism which was held in Manila immediately following the Youth Congress. Representatives from Japan, Korea, Indonesia, Hong Kong and Singapore were present at this meeting.

Our medical work in the North Philippines is a strong and active right arm. Manila Sanitarium and Hospital, in addition to its regular program of care of the sick, is operating an active residency and internship training program. This is in affiliation with the former College of Medical Evangelists, now Loma Linda University. Ten Filipino and five overseas doctors compose the hospital full-time paid staff.

Outside Manila, in Isabela province, the Cagayan Valley Sanitarium and Hospital has set new records. Dr. C. A. Fernando, medical director, reported that the

Delegates who attended the North Philippine Union Mission biennial session held in Manila. The picture was taken in front of the union mission office building.



nine-bed hospital must at times accommodate 24 patients. The influence of the Cagayan Valley Sanitarium and Hospital on the local church has helped increase the membership from 45 to 200.

With the opening of the school year, 1961-62, sixty-two church schools are now in operation in the North Philippine Union Mission. There are 2,542 pupils enrolled in these school under the care of a corps of 104 competent teachers. Thirty-six well-trained teachers are employed in our five academies and these schools have an enrollment of 711 young people. Philippine Union College has an enrollment of 678 college and graduate students under the tutelage of 26 professors and instructors. Two mission schools have been organized, one for the Mangyans in the hinterlands of Mindoro

Occidental and another for the pygmy aborigines or Negritos of the Zambales mountains.

During this past biennium period, Manila Center has opened its doors for evangelism. We appreciate the gifts which have made available this project. We thank God and rejoice that in the first 12 months of operation, 300 souls were baptized in the Manila Center.

Baptisms in our union mission have broken all previous records. For 1960 and 10 months of 1961 4,743 is the total. Our union mission membership has passed the 27,000 mark. Throughout the field there is a keen interest in soul winning. We face the future with courage and confidence that the work will soon be finished and Jesus can come to take us home to glory.

Sanitarium and Hospital. The Bacolod Sanitarium Clinic is being richly blessed of God. This clinic opened in February of 1961 and about half of their patients have been non-Adventists—many of whom had never heard of Seventh-day Adventists before coming to the clinic.

We are thankful for our 938 Sabbath schools for they are an active soul-winning agency. Our Missionary Volunteer membership when the South Philippine Union Mission was organized was 10,589 and today we have 23,662. During 1961 our MV secretaries reported a total of 26 Voice of Youth efforts which resulted in the baptism of 244 souls. One of the projects of our Missionary Volunteers is to support a missionary family to work for the Moslems of Jolo. Pastor and Mrs. D. M. Niere are working among the Moslems in the Sulu Archipelago. A young man was converted to the truth and he is now enrolled as a ministerial student at Mountain View College for he wants to work for his Moslem relatives and friends.

With untiring efforts our Parent-Home Education secretaries have organized parents' societies, training classes and Home and School Associations. We now have 475 parent's societies with a membership of 12,761.

There are 4,452 children and youth in our own schools. A mission school has been established amidst the heathen Manobos in the jungles of Bukidnon. A similar school was established in Agusan province for the Mamanoas tribe. We have a total of nine mission schools for the non-Christian tribes.

The average number of colporteurs engaged in literature ministry in 1961 was 219 and they sold P. 245,994.23 worth of literature. Some of our lady magazine workers visited the towns and villages surrounding Morolandia and sold P.2,000 worth of truth-filled literature.

The days of greater evangelism are ahead of us. We are of good courage for we know that our Leader knows no defeat. We renew our consecration with great determination to finish the work, confidently praying that God will cause His work to triumph first in our hearts and then in our union mission territory.

South Philippine Union Mission

By V. M. Montalban

Words are inadequate to express our inmost feelings and gratitude to God for His infinite goodness and enduring mercies. Four hundred and ninety-three evangelistic meetings have been held in the South Philippine Union Mission the nine months of this year, 1961. During the past nine months 2,475 precious souls have been baptized and added to our church membership. This gives us a total church membership of 48,843 as of September 30, 1961.

The Capitol Center staff had a plan of reaching high government officials, business and bank executives with the message by using our literature—**Signs of the Times** and **These Times**. This literature was also sent to other missionaries and ministers of other denominations. Thanks be to God for the 85 souls baptized since last January at the Capitol Center. For the first time in our radio work we are now on the air at 10,000 watts which can be heard anywhere in the Philippines and

as far south as Australia. There are six broadcasts weekly, three in the vernacular and three in English, as compared with three weekly last year at 1,000 watts. Moroland, territory of the Moslems, has opened its doors to our radio message at Marawi City. Our recording room in Cebu City will soon be constructed.

The medical work at the Miller Sanitarium and Hospital has prospered beyond expectations. Among the many hospitals in Cebu City, Miller Sanitarium and Hospital has been selected as one of the five participating hospitals in a weekly conference where all the doctors attend for fellowship and medical education. This hospital has been self-supporting from its earliest history. Mindanao Sanitarium is passing through a transition period and we expect it to recover fast as the new surgeon becomes better known. The manager of the Findlay Miller Timber Company is sending all of their hospital cases to the Mindanao

Southeast Asia Union Mission

By W. A. Hilliard

The past biennium period has been one of growth and expansion in the Southeast Asia Union Mission. At present we have 98 overseas missionaries from outside the Division. We have 38 missionaries from the Philippines and three more on call. We have a few missionaries from Indonesia and several within our union mission have gone from one country to another for as you may know we fly the flags of nine nations. During the past two years 1,107 have been baptized into our faith making our church membership 7,140 as of October 1, 1961.

Soul winning is our major concern and each mission has promoted strong public efforts and lay and youth evangelism. Nearly every pastor in Malaya, Thailand and Vietnam has held an evangelistic effort.

Our Voice of Prophecy Bible Correspondence work is carried on in English, Chinese, Malay, Tamil, Vietnamese and Thai. Work on a Cambodian course is nearing completion. The Malay course is one of our main avenues of approach to the Muslims. We begin with the Health Course. This has been so well accepted that the Minister of Health (a Muslim)

in one State in Malaya wrote and asked if the Ministry could take over or support the course! Of the 993 graduates of this Health Course, 826 were led to join the Bible course and so far 396 of these have completed the course. May this seed bear a rich harvest!

Radio work is carried on in South Vietnam and Thailand. The office to be built in Bangkok will have full recording facilities. We are on the air in the English and the tapes are ready for three months of Thai broadcasting.

Our colporteurs expect to sell US\$100,000 worth of gospel literature this year (1961). They are self-supporting evangelists. In South Vietnam one colporteur conducts two branch Sabbath schools and another has raised up two churches with a total membership of 40.

Our youth leaders have conducted many successful youth camps and leadership training classes. Voice of Youth evangelism has been promoted in every mission.

Southeast Asia Union College is becoming a real training school for workers.

The upgrading program of sending teachers to Australia and the United States is beginning to pay off. By January 1, 1962, we will

have 12 Asian teachers with degrees on our staff. By the end of 1963 there should be 19 or 20. We take pride in the fact that the Minister of Education in Singapore considers our school the top private school in the State of Singapore.

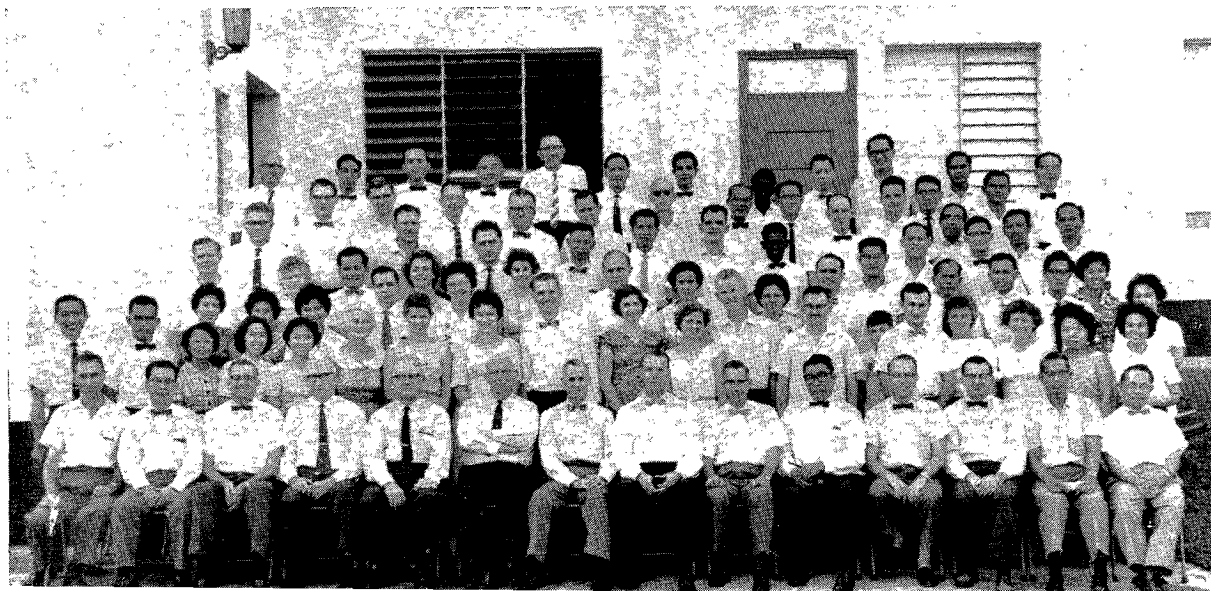
We have a strong medical work in our union mission. The Bangkok Sanitarium and Hospital is a 200-bed hospital and they average 254 patients a day or just under 75,000 for the year. Haad Yai Mission Hospital has 35 beds and they see 10,000 or more patients each year. The Bhuket Mission Hospital is smaller with only about 13 beds.

Our hospital in Saigon is now a 35-bed unit. For nearly a year we have been carrying on without a mission doctor but Dr. Ray Smith of Capitol Engineering has given wonderful service to the hospital.

The Youngberg Memorial Hospital and Penang Sanitarium and Hospital continue to give wonderful service. At the former they have added a new laundry and central store as well as garages and living quarters for national workers.

A new church has been built in Cambodia which seats 150 people. The book **Guardian of Health** has been translated into the Cambodian and will be printed soon for the colporteurs to sell.

Southeast Asia Union Mission workers and other delegates who were present at the recent biennial council. The newly-elected president and secretary-treasurer, H. D. Johnson and H. W. Bedwell, respectively, are seated seventh and eighth from the right.



Two new churches and five companies have been organized in Vietnam and in the Malaya Mission two churches have been built—at Bagon Datoh and Pontian. The good news from Sarawak is that our two schools, Sunny Hill and Ayer Manis are no longer receiving government aid and it is the plan that our village schools

will this year also be made financially independent as far government aid is concerned.

Southeast Asia is a key position in the geography of modern politics. In some areas our time to work for souls is limited. Pray that we may be faithful in giving the gospel while we are yet able to work.

growing industrial suburb. We hope the first unit of this medical institution can be ready for opening to the public by the end of 1962. In the meantime a city clinic has been opened in the Man Yee building on the Hong Kong side of the Colony which is giving good service to the public.

Through the efforts of some of our fellow workers the authorities in Taiwan have granted tax exemption to the Taiwan Sanitarium and Hospital, thus lifting a heavy burden of taxes in arrears, and opening the way for the institution to operate on a solid financial basis. It is safe to report that an average of about twenty people find their way into God's remnant church each year as a direct result of the medical ministry.

We have begun to reap the fruits of the worker upgrading program that was launched six years ago. Of the first 16 workers to be chosen for this privilege, seven have already returned to our midst, seven others are scheduled to return at the close of the present school year. Sixteen others are in various stages of training—ministerial, educational, office and medical technique.

As a corps of workers in the South China Island Union Mission, we realize that there is but little time left in which to complete the task. We dedicate our all to His service.

South China Island Union Mission

By E. L. Longway

We in the South China Island Union Mission have much for which to be thankful to our Heavenly Father. During this past biennium a total of 1,381 souls have been baptized bringing our total membership in the union mission to 5,073—2,781 in the Taiwan Mission and 2,292 in the Hong Kong-Macao Mission.

At the close of September, 1961, Hong Kong-Macao Mission had a working staff numbering 135 and the working staff in the Taiwan Mission totalled 104. These two figures do not include our two training schools, the union mission, nor the two medical institutions. We have a total of 362 workers connected with the union mission, the training schools and the hospitals, or a total of 601 workers as of October 10, 1961. This number is approximately 500 more than the total membership of

the South China Island Union Mission when it was reorganized at the time the mainland fell to the communists. To God be the glory!

Early in 1960, with the approval of the General Conference and the hearty support of the Far Eastern Division, a solicitation campaign was launched in Hong Kong to raise funds for the establishment of the medical work in the Colony. Dr. and Mrs. H. W. Miller volunteered to join with us in this endeavor. Many others worked earnestly for this project and up to the present time we have a sum of HK\$1,000,000 pledged and HK\$400,000.00 have already been received. Many of our members here in Hong Kong have made personal contributions amounting to HK\$500.00 to HK\$10,000.00. A grant of land has been obtained from the Government free of cost located at Tsuen Wan, the fast-

Indonesia Union Mission

By C. C. Cleveland

God's leading has been marvelously manifest in Indonesia during the past biennial period. Building projects that were only in the planning stage two years ago are now rapidly nearing completion. Our new three-story hospital building is to be formally opened early in 1962. Temporarily our nurses are to be housed on the third floor but when their dormitory and classroom building is completed the hospital building will accommodate 200 beds. We have three overseas doctors on our staff with four national doctors in training.

Our Seminary at Tjiserua has advanced to the status of a senior college. Funds have been raised

and appropriated for the building of a two-story classroom and administration building. This is now about half-way completed and should be finished within the present school year.

About 350 active literature evangelists are taxing the ability of our publishing house to keep them supplied with literature. Our presses are now operating two full shifts. Our antiquated linotype is operating around the clock. We await the arrival of a new linotype early in 1962. Our monthly health and religious periodical has more than doubled its printing order which is now in excess of 40,000 copies monthly.

Three major evangelistic efforts have been held this year primarily

for the Moslems. The attendance at all of these was suprisingly good. In one effort 500 Moslems were in attendance. In the first eight months of 1961, a total of 88 Moslem converts were baptized. As a result of the combined evangelistic efforts by our workers and lay people the total membership of the Indonesia Union Mission will pass the 20,000 mark before the end of 1961.

A high-ranking Moslem leader visited our headquarters in Bandung on a mission of peace and friendship. The virgin birth of Christ, His creative power, His ascension and close communion with God, the judgment, the signs of the times, and the second coming of Christ were all subjects

of common interest. Our guest departed with a favorable attitude toward Seventh-day Adventists.

Perhaps the most outstanding evidence of God's leadership has been manifest in the Evangelistic Center project for Djakarta. We wanted to obtain a choice location in the new development of the Asian Games' area on the multi-lane highway leading to the modern suburb of Kebajoran. The Lord led us specifically in obtaining the necessary contacts resulting in our receiving the very land needed only two blocks from the new 14-story Hotel Indonesia. Plans have been approved by the city and the building permit issued. One-half of the 13th Sabbath overflow for the fourth quarter of 1961 has been allocated to this project. Our 800 members in the Djakarta area have set a goal equivalent to the monthly salary of a beginning ministerial worker for each member.

Surely the Lord has caused us "to walk and not faint . . ." to run and not be weary . . ." and even to "mount up with wings as eagles." Isaiah 40:31. To Him be all honour and glory.

Far Eastern Island Mission

By G. A. Haas

During the past biennial period we have been able to build and dedicate a new church in Agana Heights, Guam. This became a reality through the energetic leadership of Pastor J. L. Pogue, my predecessor. We have an organized church with more than 100 members and they meet in this new building every Sabbath.

Largely from the earnings of our medical clinic, under the direction of Doctor Robert Gloor, we have been able to build a duplex house and enlarge our present clinic space so that two doctors can practice there now. Our doctor sees from 70 to 100 patients every day.

A new school building consisting of five large classrooms and an office has been completed in Koror, Palau. Over 190 students are now enrolled in this school. Our school has become a real source of successful evangelism. Thirteen years ago we had but three faithful members on this island but today

we have over 200 baptized members and two or three hundred additional folks attending the Sabbath school. Funds have been set aside to build a church on Koror.



G. A. Haas

Recently the Catholics reported that through miraculous means, candles were lighted at the base of the statue of the Virgin Mary on the Island of Anguar. But we have also lighted a lamp of truth there recently. A young man came to Koror to attend public school. He was invited to attend our church and accepted the invitation. He soon accepted the truth and was baptized. Next he went home and told his relatives what he had learned, and they also accepted the message. The next move was to buy a little house and start a church. It was then that the Catholic priest went into action. He called the local authorities together and a mass meeting was called. The owner of the building was a Roman Catholic so prospects for the culmination of the deal looked dim. However, the US\$150 which he had been offered for the building was a stronger drawing power than the threats of his priest so the transaction was completed. Now we have a nice little chapel on this island which the Catholics have claimed as their own for a long time.

We have a Voice of Prophecy student from Ponape in the Eastern Carolines attending our academy on Guam this year. He is a senior and promises to become a Bible worker for us upon his return to his own island.

During the past fifteen months, we have baptized 29 souls. More have been baptized on Koror and we now have one baptized family on the Island of Yap. Everywhere on Guam our work is held in high respect. Much good has been accomplished by our medical

work. We believe that God will help us finish the work soon.

West New Guinea Mission

By K. Tilstra

Through the blessing of God, 52 souls were baptized and added to the church during the first ten months of 1961. The membership of our mission at the present time is 258. This low figure is due to the exodus of many of our members during this past year.

In Sorong we had a fine group of believers, most of whom were employed by a large oil concern. This company had to close down and since most of these workers were from Indonesia, these people have returned home. Our membership in Sorong has dwindled down to only a few at the present time. But our worker in Sorong, Brother P. Legoh, is not discouraged. He wrote me recently:

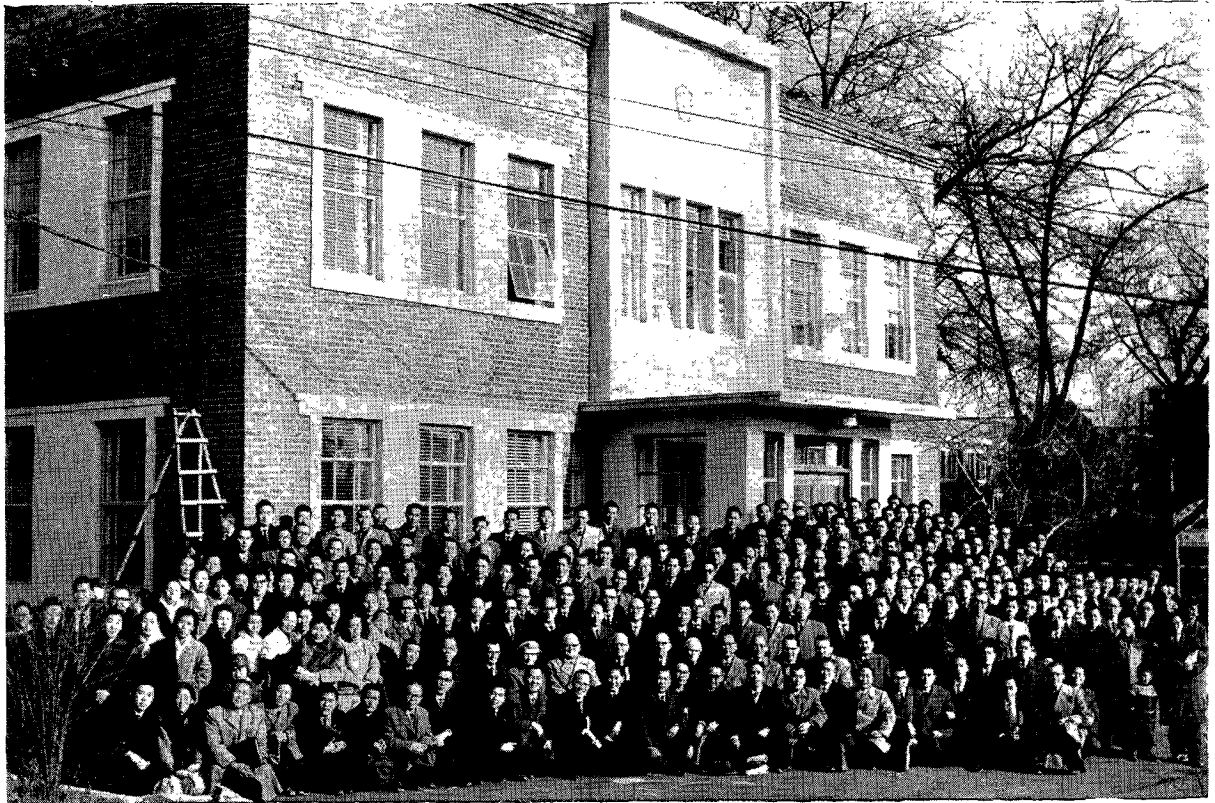


K. Tilstra

"Brother Tilstra, the Lord has been good to us. The Protestant church which once had hundreds of members has closed its doors and removed the minister to another place because all of his members have returned to Indonesia. But we have carried on and I have now about 260 people who have asked for Bible studies. Among these are several Mohammedans who are now keeping the Sabbath. They have asked me to visit their relatives who live on one of the smaller islands off the coast of New Guinea and tell them about this truth."

One man from another island attended our meetings for about three weeks. Then he returned to his own village. Soon he came back and asked for teachers for his island where there are about 34 villages. Most of these people are Mohammedans.

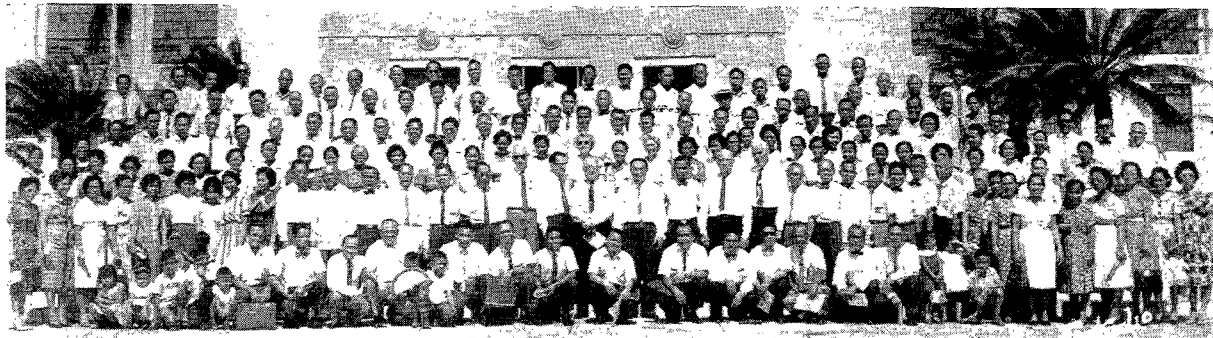
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In this picture we get a partial view of the new addition which has been added to the Korean Union Mission office building. The delegates who attended the biennial council held late in December are seen in the foreground.

Below is the picture of the delegates and other workers who attended the Japan Union Mission biennial council. The picture was taken at the side of the union mission office building.





South Philippine Union Mission is entirely staffed by Filipinos. In attendance at their biennial session were the above delegates and friends. The only overseas personnel in this union mission are T. C. Murdoch and L. R. Downing, president and academic dean, respectively, of Mountain View College and a few other members of the faculty.

West New Guinea (Continued from page 9)



Dr. Nantje Twynstra seen in action in the dental clinic in Hollandia, West New Guinea. Dr. Twynstra was formerly in charge of the dental clinic in Medan, North Sumatra.

A large number of our Dutch members have left New Guinea due to the uncertain political conditions. It will be difficult for us to reach our financial goals without their support.

Our training school at Dojo is full to capacity. Last year we had 70 students. This year we have more than 130 young people attending. Many of these are day students for we have no place to accommodate them. They walk from 10 to 15 kilometers every day. Our biggest problem is to provide work for the students as that is the only way they can

pay for their board and room.

Our schools in the interior are increasing steadily. In the Sarmi district we now have nine schools. We could have many more for village after village is asking for teachers but we do not have the means nor the workers to fill these calls. Through these schools our Sabbath school membership is growing. By the end of 1961 we shall have well over 600 Sabbath school members.

Our group of workers was increased when two families came to us from Australia. Brother L. A. Smith gave his first sermon in

Malay after having been in the field for only six months.

The work is going steadily forward in West New Guinea. We thank the Lord for His continued blessings. May we solicit your prayers that the work may soon be finished in New Guinea and all over the world so that the Lord can come to take His children home.

Far Eastern Division

1961 Ordinations

By C. P. Sorensen, President

Having just sent to **The Ministry** magazine the names of the men who were ordained to the gospel ministry during 1961, we feel that we also want to acquaint our **Outlook** readers with this fine group of men scattered from Korea to Indonesia. We are happy to report that a total of 49 men were thus set apart for the ministry. Our church membership is growing rapidly and more and more shepherds are needed to care for the flock. As of September 30, 1961, we had 451 ordained ministers and 253 licensed ministers in this Division. The large majority of these men are our national brethren. Not all are serving as pastors for a large percentage of our ministers are engaged in evangelistic, teaching and administrative work. In many places there is a great need for men to care for the churches and to prepare interested people for

baptism and church membership. May God bless each of the men whose names are listed herewith to the end that the gospel message may soon be proclaimed throughout our vast Division field.

Indonesia Union Mission:

- B. J. Dompas, union departmental secretary (MV) and VOP director
 A. Kolibu, district pastor, North Celebes Mission
 B. Malingkas, departmental secretary (SS and MV), North Celebes Mission
 S. Medellu, district pastor, North Celebes Mission
 E. E. Missah, district pastor, East Java Mission
 F. Nimot, district pastor, North Celebes Mission
 F. B. Pandjaitan, pastor and evangelist, South Sumatra Mission
 Walter Raranta, departmental secretary (publishing), North Celebes Mission
 J. P. Tomasowa, district pastor, Ambon Mission
 M. H. Wauran, departmental secretary (publishing), West Java Mission

Japan Union Mission:

- Minoru Hirota, teacher, Japan Missionary College.
 Toyosaburo Koide, District pastor, North Japan Mission
 Nobuo Nakagawa, departmental secretary (publishing), North Japan Mission
 Takashi Nakastani, district pastor, South Japan Mission
 Yonezo Okafuji, district pastor, South Japan Mission
 Kenji Soneda, teacher, Japan Missionary College
 Koji Yokoyama, district pastor, North Japan Mission

Korea Union Mission:

- Sung Hoon Choi, district pastor, Southeast Korean Mission
 Sang Kyu Choo, district pastor, Southeast Korean Mission
 L. R. Erich, M.D., missionary doctor, Pusan Sanitarium and Hospital
 Kwang Hyun Eun, district pastor, Southwest Korean Mission
 Hyun So Hong, principal, Southeast Mission Academy
 Eun Koo Huh, Bible teacher, Southwest Mission Academy
 Hyung Chang Im, departmental secretary, (MV and educational), Southwest Korean Mission
 Pyung Wee Im, assistant president

- and assistant business manager, Korean Union College
 R. M. Johnston, dean of theology department, Korean Union College
 Houg In Kim, departmental secretary (publishing), Central Korean Mission
 Myung Ki Kim, district pastor, Central Korean Mission
 Suk Man Kim, departmental secretary (HM and SS), Central Korean Mission
 Wang Mok Kim, district pastor, Middle East Korean Mission
 Yong Dae Kim, district pastor, Central Korean Mission
 R. E. Klimes, departmental secretary (MV and educational), Korean Union Mission
 Chang Kyu Lee, educator, dean of faculty, Korean Union College
 Chin Won Lee, district pastor, Middle East Korean Mission
 Duk Pil Lee, District Pastor, Central Korean Mission
 Yung Lin Lee, educational, Bible teacher, Korean Union College
 Chung Hak Pae, district pastor, Southeast Korean Mission
 Yung Hae Pak, district pastor, Southeast Korean Mission
 Hak Soo Whang, district pastor, Southwest Korean Mission
 Kwang Soo Yang, district pastor, Southeast Korean Mission

North Philippine Union Mission:

- B. S. Brutus, departmental secretary (publishing), Southern Luzon Mission

Southeast Asia Union Mission:

- G. Y. Dizon, principal, teacher, Goshen SDA School, North Borneo
 Wu Seng Teck, pastor, Malaya Mission
 James Wah, pastor, Malaya Mission

South China Island Union Mission:

- Ming-yao Hsiao, pastor, Taiwan Mission
 Handel Hong-tat Luke, departmental (educational), Union Mission
 Yat-chung Wong, pastor, Hong Kong-Macao Mission
 Jung-che Yen, pastor, Taiwan Mission

West New Guinea Mission:

- (Detached)
 Philip Legoh, pastor-evangelist,

Pastor Esteb Visits Far East

By H.E. McClure, Division Home Missionary and Sabbath School Secretary

Every union mission within the Far Eastern Division has just been favored by a visit from Dr. Adlai A. Esteb of the General Conference. Pastor Esteb, associate home missionary secretary of the General Conference and editor of **GO**, the home missionary and laymen's journal of the denomination, brought to us out of the wealth of his wide experience, much inspiration and practical help.



Dr. Adlai A. Esteb

Pastor Esteb's itinerary, in our Division commenced in Manila on September 14 where he was joined by your Division home missionary secretary. In the Philippines a strong boost was given to the Ingathering program which was about to get under way. Rallies were held in most of the missions. Lay preachers' institutes and church and district rallies were also conducted.

Contact with our workers and lay members in Korea proved to be an inspiration to both Pastor Esteb and the writer. We thrilled to the stories related by our laymen, showing how God has worked in such a remarkable manner to spread the light of truth to new and remote places, as well as in the great cities, through the efforts of humble, consecrated church members. One of the high points of our entire three months of itinerating was the visit to the

island of Ahn Min Do where our work has grown from nothing two and half years ago to its present status of 19 companies with thousands of Sabbath school members. How inspiring it was to meet and fellowship with Brother Yuen, Deaconess Han, Brother Lee and other principals of the story of the development of the work on this island. In other places we met groups of up to 500 and 1000 where a year or less ago our work had not even started.

Promotional and instructional meetings were held in Japan, South China Island, Southeast Asia and Indonesia Union Missions. In each union mission we met

successful soul winners among the laity and we rejoiced each time in the great privilege of being connected with the laymen's movement which is destined to play a prominent part in giving the third angel's message in every land.

Pastor Esteb was present for the entire time of the Division Biennial Council at Hong-Kong and the Home Missionary Pre-Council. These meetings were held the latter part of November and early in December. His valued counsel contributed substantially to the success of these meetings. Present at these meetings, where study was given to the strengthening of the work of the home missionary department

of this Division, were the home missionary secretaries of the seven union missions and the two detached missions. For most of the meetings, the presidents, treasurers and other union mission personnel were present, presenting timely topics and taking part in the discussions.

Pastor Esteb left our Division territory by air from Bangkok on December 17 bound for America. I am sure I express the sentiment of all our leaders and church members when I say Thank you, Pastor Esteb, for all the splendid contributions you have made to the work of the Far East.

Indonesia

The A B C of Christian Education

By Paul Emerson

We are happy to report that the North Sumatra Training School is carrying on a strong work program. The Spirit of Prophecy gives these statements which our school is endeavoring to follow: "Working the soil is one of the best kinds of employment, calling the muscles into action and resting the mind. Study in agricultural lines should be the A, B, and C of the education given in our schools. This is the very first work that should be entered upon."

Our school has 25 hectares of land which we hope will be under full cultivation before long. Each student is required to cultivate

one-half ranta of land and may grow the crop of his choice. The students are divided into groups and they are supervised by a teacher. Each group has a designated area of the garden to work. The girls' gardens took on a nice green look early for they had planted the fast-growing ubi. Many of the boys are growing djahe or ginger which is first sprouted in a seed bed and thus takes longer to get started.

The school land was once a large tea plantation and consequently there are many old stumps to be dug up and hauled to the kitchen for firewood. The school is grateful for the recent contribution of a Brahman bull and a cart to help in clearing the land. The land is taking on a beautiful appearance as the gardens and fruit trees grow under the faithful care of teachers and students. The students are not only learning to work but they will be able to sell their crops and thus help to

pay their school expenses. Join us in praying that the North Sumatra School will be blessed of God in measuring up to the standard set for our school.

North Philippines

"And In Their Days . . ."

By L. E. Gonzaga, Chaplain
Manila Sanitarium and Hospital

In 1959 when Pope John XXIII announced that the 21st ecumenical council will be held sometime this year or early 1963, he made it clear that "the prime objective of the council will be to invite the separated religious communities . . . to seek unity of the church, desired by so many souls of the world". He stated further that "we (Catholics) ardently desire their (other religious organizations) return to the house of the common Father . . . they will



Students at the North Sumatra Training School busy tilling the soil which has been cleared of old stumps by the help of the Brahman bull and cart which were recently given to the school.

not enter a strange house but their own." **Time**, Feb. 9, 1959, p. 66.

Since then the big question that has been asked in the religious world is, "Will Protestants and the Catholic Church ever unite?" With regard to this question opinions have been advanced by leaders of both churches to the effect that there will be unification eventually in the future.

Let us review the statements of the leading churchmen regarding this matter. Rt. Rev. Arthur Lichtenberger, presiding bishop of the Protestant Episcopal Church in the United States, commented: "The lines of communication are opening." The Most Rev. Arthur M. Ramsey, Archbishop of Canterbury, said, "It is certain because it is God's will." Augustin Cardinal Bea, head of the Vatican Secretariat on Christian Unity, made this statement: "It will be a question of establishing always more frequent contacts . . . inspired by the greatest honesty and charity . . . Only in this way by slow work can minds be drawn together." Rev. Dr. Eugene Carson Blake, chief executive of the United Presbyterian Church in the United States, had these words to say, "Eventually, yes, over a long, long period, perhaps a number of generations." Evidently, the majority of these leaders are of the opinion that there is a possibility of uniting all religions but after a long period of time, after theological and organizational differences are straightened out.

George Cornell, in his analysis of the possibility of the unification of all religions, listed some serious points of difference. First, papal infallibility; second, Rome's claim to being the only true church; and third, the means of salvation. "However, looking on the opposite side," Cornell said, "many developments have brought Catholics and Protestants closer together." He further stated that "although Rome maintains that established doctrine is unchangeable, indications are that there will be a clarification and fresh interpretations that may ease some of the tensions." Father Robert J. Graham of the National Roman Catholic Weekly, **America**, suggests that the Vatican Council may provide a fresh interpretation of these tenets.

Meanwhile, amid the existing

differences between the Protestants and Catholics in their ideologies, both in local settings and on international level, some unprecedented personal relations have been developed. If you will remember it was last year when Rev. Geoffrey Fisher, then Archbishop of Canterbury, called on Pope John XXIII, first such meeting in more than four centuries. Then, later on, Archbishop Iakovos, head of the Greek Orthodox Church in North and South America, visited the Pope as an emissary from the Ecumenical Patriarch of Constantinople, and the Pope, in return, sent his envoy to visit the patriarch.

Recently one of the most important developments in the discussion of the church unity is the suggestion that cropped up that it may be in the Bible whereby the solution can be found. Commenting on this question, Father Eugene Burke of the Catholic University of America, Washington, D. C., said that "too much emphasis has been placed on the difference. The Bible which we all have is a logical place to begin work on what we have in common." Rev. Dr. C. Umhau Wolf, Lutheran from Toledo, Ohio, made this statement: "Many Catholic scholars believe that the Scriptures will be the meeting place of Christians."

Where these two religious dignitaries got their ideas, when they made these statements, is surprising because, as every sincere and diligent Bible student knows, the Holy Scriptures have a very definite statement as to the certainty of the unification of the Catholic Church, the Protestants and the Spiritualists in the near future.

The Word of God tells us that John, the Revelator, while a prisoner on the isle of Patmos, as recorded in Revelation 13, was given a vision regarding the unification of all the churches in the near future. The Holy Bible tells us that the things in common among the different religions, as mentioned by Father Eugene Burke, will be Sunday observance as a universally and legally accepted weekly holy day and the doctrine of the immortality of the soul. Commenting on this question, Mrs. E. G. White says: "Through the two great errors, the immortality of the soul and Sunday sacredness,

Satan will bring the people under his deceptions. While the former lays the foundation of Spiritualism, the latter creates a bond of sympathy with Rome. The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of Spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the right of the conscience." **Great Controversy**, p. 588.

Dear Brethren, the things that we are now seeing are clear evidences that we are truly living in the most solemn period of this earth's history. It tells us that the earth's history, our own future well being and the salvation of other souls, is about to be decided. These passing events remind us that we have no time to lose. God wants us to know that now is the time to seek a deep and living experience in the things of God. Now is the time to surrender our sin-polluted heart to Jesus Christ in order that we may be ready to meet Him at His second coming and be with Him forever.

From the President

Again Philippine Union College has broken all previous records in Ingathering collections. Near midnight of the fifth day of the campaign, the college bell tolled twice in celebration of the 16,399.97 pesos gathered in. Since then additional amounts have come in to swell the total to 16,469.97, or 127 percent of the basic goal. The first day's total was well over 4,000 pesos and each succeeding four days was just under or just over 3,000 pesos.

PUC's success was backed by its 13 Ingathering companies, all of whom reached the 100 percent mark. Six of the companies exceeded their super goals.

Monday, October 9, "honor was given to whom honor is due" as banners were awarded to the different companies who deserved them. The banners given were based on the amount received or collected. Daily banners were first distributed and then followed by those for the grand total of the five days' work. At the same time a telegram from Philippine's



Barrio children sit on the steps of a tomb while Philippine Union College students conduct a branch Sabbath school.

President Carlos P. Garcia to the Dahlia company was read. This was the result of a visit by company generals Petronilo and Serafin Garcia to the President. The telegram's text was as follows: "It pleased me to learn about progress of your campaign and may I suggest you coordinate your work with Nacionalista General Headquarters concerning needs and problems requiring special attention Stop With grateful appreciation of your devoted support."

A. J. Robbins

1000 Enrolled in Branch Sabbath Schools

By J. O. Bautista

Philippine Union College is a training ground for youth. Among the many and varied missionary activities which it encourages is its branch Sabbath school work. Twenty new branch Sabbath schools have been organized within the past six months and these have an enrollment of 1,000 non-Adventist children. Most of these schools are within walking distance of the college, however, one is in the center of Manila and it is conducted in the Chinese by two students who speak that language. Another was started recently in La Loma cemetery where the children of a nearby barrio meet each Sabbath afternoon on the steps of a tomb.

The work is conducted entirely by students under adult super-

vision. Most of the branch Sabbath schools meet under mango trees. In some the children sit on mats on the ground; in one they sit on building blocks which are stacked near the location after each meeting; in still others benches are carried from the homes near by.

At first the youngsters came to these Sabbath schools with soiled hands and faces and unkempt hair. Now most of them wash and comb their hair before coming.

The branch Sabbath school that has attracted the most student interest is in Sta. Quiteria, about one kilometer from the college campus. About 50 children attend regularly. This school has been the training ground for students interested in doing this type of work. As many as 16 students have worked together in this one branch Sabbath school and several of these have begun work in new areas.

For several weeks groups of students met every Sabbath afternoon to draw patterns and cut out pictures thus getting ready for more branch Sabbath schools. When this work was completed, it was planned that at least one new school would be started each month. Hundreds of patterns were made to aid in songs, finger plays and stories. This work was done almost entirely by students. Some special patterns were made by faculty members who had a real interest in this work.

Adults are attracted to these branch Sabbath schools to watch what is being done for the children. Many of these have been observed leafing through the memory verse picture rolls. Many have expressed their appreciation for the work being done by the students. One man in whose yard a Sabbath school is being conducted is planning to build permanent benches for the members who attend. Some adults have requested Bible studies and have offered the use of their homes as places for these services to be held.

The plan for establishing one Sabbath school a month was quickly outmoded as the students became interested and branch Sabbath schools began to spring up by twos and threes after adequate preparation had been made.

A follow-up program of medical aid and evangelistic studies for the parents of the children is already developing. Recently the Student Ministerial Association began an evangelistic effort in connection with one of these branch Sabbath schools. About 40 adults were present. Previously, medical work had been done for the squatters of this area.

Master Guide Club Conducts Investiture By Dr. P. L. Miranda Public Relations Officer Master Guide Club

December 9, 1961, will linger long in the minds of Southern Luzon Mission young people for it was the time when the newly organized Southern Luzon Mission Master Guide Club, under the able presidency of Attorney Godofredo L. Miranda of Legaspi City, conducted a very impressive and colourful investiture service. In spite of the typhoon which frightened most of the people in Bicolandia, the spirit of our young people was high. While the wind was howling hard, the rain falling in torrents, and Typhoon Hellen was spreading her destructive skirts around the city of Legaspi, our young people came pouring in from the nearby societies in groups as if there were no storm raging.

"Ladies and Gentlemen," boomed the voice of Samson Frias, president of the Western Albay MV District Association, "the flag of the Philippine Republic," at

which time all stood at attention while the flag was being carried to the front. Then the organ gave the chord and everyone joined in singing the Philippine National Anthem. Mrs. Celia Santos, the secretary of the Master Guide Club, offered the opening prayer, beseeching the presence of God, the Master of all Master Guides, to grace this occasion. After an appropriate song by Mrs. T. Miranda, Pastor G. de Guzman, president of the mission, gave a stirring message to all the candidates urging all to be honest and dependable. He challenged the entire group with the question, "Can God depend on you?" A quartet burst forth in harmonious voices answering the challenge with, "Yes, the Lord can depend on me."

Just then the electric lights were switched off and a lone light radiated from a candle held by Pastor A. J. Abawag, MV secretary of the mission. "This," he said, "represents your faith. Share it with others." As he spoke these words, the Master Guides lighted their candles thus giving a bright glow of light on the platform. As their names were read, the candidates marched to the front, lighted their candles from the original light and they were then invested.

Dr. P. L. Miranda, the public relations officer of the club, read the charge to these lower classes which were composed of six Friends, seven Companions, four Explorers, and one Guide.

Miss Esther Frias, assistant secretary of the Master Guide Club, stood and recommended seven names to be invested as Master Guides. After these seven had been accepted, they came to the front to light their candles from the original light held by the mission MV secretary, and they were then invested by their closest relative who was a Master Guide. Thus Mrs. Priscilla Miranda was invested by her husband, Dr. C. L. Miranda; Miss Geres Arevalo by her father, Pastor M. P. Arevalo; Mrs. Trinidad Miranda by her husband, Dr. P. L. Miranda; Miss Rebecca Frias by her sister, Esther Frias; Mrs. Betty Miranda by her husband, Atty. G. L. Miranda; Miss Loida Septimo by her cousin, Mrs. Lily Mendoza; and Oseas Orbe by his best and closest friend, Samson Frias. MV Secretary A. J. Abawag read to the group the

Master Guide charge while all Master Guides stood at attention as witnesses to the solemn pledge all agreed to uphold. Dr. C. L. Miranda offered the consecration prayer in behalf of these young people and youth leaders who had just been invested.

The lights were again turned on thus bringing to the spectators a more vivid view of the Master Guides in full uniform and colorful regalia. Their patches and pins showed up prominently. Their sashes were studded with multi-colored vocational honor tokens which had a telling effect on the young people who witnessed the ceremony. All of the candidates who had been invested were in full uniform. It was an event which inspired and injected enthusiasm into the hearts of all present. They determined to study and complete the different class requirements.

After the consecration prayer, the Master Guide Club president, Atty. G. L. Miranda, welcomed the newly-invested Master Guides to the club. It was made clear to them that they were welcomed to the rights and privileges that the members enjoy; to the duties and responsibilities of youth leaders; to the wholesome Christian fellowship; and even to the fees and fines which the members pay every now and then. They were also encouraged to study and thus earn more and more honors each year.

Mrs. I. L. Abawag requested all the newly-invested young people and the other Master Guides to stand and sing with her "Taps," and after that to repeat with her the benediction. The evening's ceremony was closed by Pastor M. P. Arevalo's prayer committing the entire group to the care of the Almighty and invoking His keeping power upon all.

"I Just Want to Show Them Your School"

By B. B. Alsaybar

October 26, 1961, was a big day at the Northern Luzon Academy. On that day 79 supervisors, principals, grades 1 and 2 teachers, and history teachers from 33 schools of the province of Pangasinan came for demonstration classes. They were accompanied by the district superintendent, Mr. Andriano M. Catbagan.

This was one of a series of provincial demonstrations, seminars, and workshops scheduled by the district office for the in-service education of teachers. These gatherings used to be held in Dagupan City for it is centrally located. Artacho, where our school is located, is near the provincial border but Attorney Eugenio M. Manzano, the area supervisor, asked me if we might not play host to one of their gatherings. I reminded him of the location of our school, being of to one side, but he said, "Never mind; I just want to show them your school."

Miss Feliciano D. Brillantes, our grades one and two teacher, was asked to demonstrate how to teach reading in those grades. During the post-demonstration conference and appraisal period, the superintendent, usually a serious man, praised her method of teaching and among other things he said, "If I had a child in those grades I would surely establish my home in Artacho and put him under Miss Brillantes." He also commended the school for the well-kept and wide green lawns of more than two acres—the largest in the province among private schools—and the school plant in general. He told the conferees to "learn some lessons from the Northern Luzon Academy."

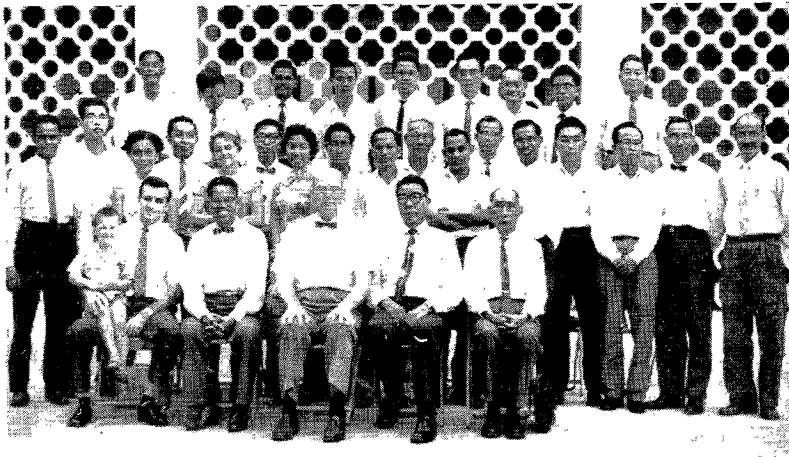
A delicious vegetarian lunch was served and this was the first time for most of the guests to taste that kind of food. It was an excellent publicity day for Northern Luzon Academy. While we as a faculty were made to feel happy for the kind remarks yet we also felt that it was a challenge for us to really deserve such kind words. The Lord be praised for His wonderful system of schools.

Southeast Asia

Malaya Mission Colporteurs' Institute

By L. Pandjaitan
Publishing Secretary

The Malaya Mission colporteurs gathered in Singapore for a period of training and relaxation on November 12, 1961. The first session was held at Southeast Asia Union College but later the institute transferred to the new Youth



Malaya Mission literature evangelists. Seated in the front row, left to right, are J. S. Bernet, L. Pandjaitan, D. A. McAdams, T. C. Chin and E. H. Wu.

Center at the Balestier Road Church. Pastor E. H. Wu, our veteran colporteur, introduced the writer who had recently come from Indonesia to be the publishing secretary for the Malaya Mission.

We were happy to have Pastor D. A. McAdams, associate secretary of the General Conference publishing department, with us for our meetings. His messages were a great encouragement to all of us and we believe that as a result of his counsel the work of the literature ministry in Malaya will be strengthened. Pastor McAdams' instruction on the technique of Christian Salesmanship was of special interest and value to all of us.

Other speakers, devotional and instructional, were Pastors E. A. Brodeur, T. C. Chin, D. R. Guild and others. Our union mission publishing secretary, J. S. Bernet and E. H. Wu, assistant publishing secretary for the Malaya Mission, gave interesting talks and much helpful counsel. The colporteurs contributed to the institute their testimonies and special songs. On the closing night of the institute the colporteurs were invested for their faithful service. Twenty received pins and three of the colporteurs were awarded prices for having made the biggest sales during Big Week.

The territory of the Malaya Mission was divided among the colporteurs and a new goal was set for 1962, namely M\$136,500.00 in sales and 36 souls. May God help us to double that goal!

Japan

Student Literature Evangelists in Japan

By V. L. Bretsch,
Publishing Secretary

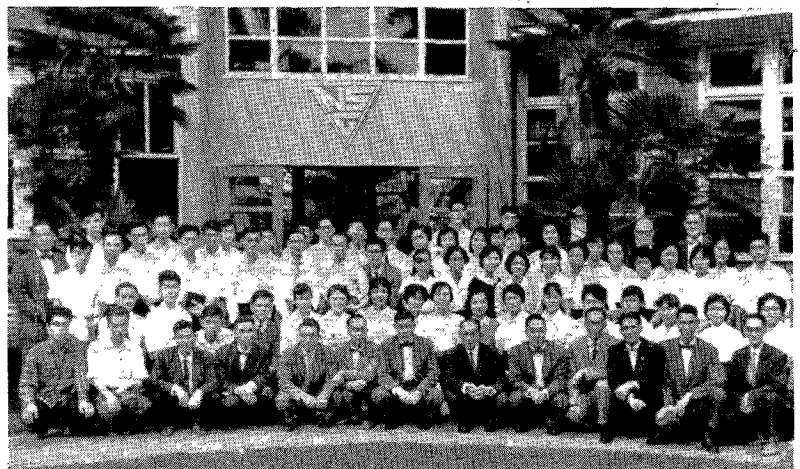
The summer of 1961 was another banner year for our students of Japan Missionary College, located nearly 50 miles south-east of Tokyo. As many of you already know, our college young people are very missionary-minded and when it comes time for them

to plan their summer's activities, the majority of them choose the colporteur work. The faculty of our college is also interested in the literature ministry and under the good leadership of Pastor Yamagata and his co-workers many young people are helped in making their decisions.

This past year we specialized in the sale of two Spirit of Prophecy books, **Education** and **The Story of Redemption**. The Publishing House prepared 5,000 copies of each volume and when the summer was over almost the entire printing order had left the Press. With the help of our regular colporteurs these have now all been sold. Many thrilling stories have been told but time and space only permit one at this writing.

Early last summer during the night a theatre owner on the island of Hokkaido was awakened with the news that his theatre building was on fire. He had stored in his office some very valuable films and they were not protected as they should have been. Upon viewing the fire, his only thought was that of suicide. He climbed to the second story of a neighboring building and looked across into his office. All he could see was smoke and fire. As he was about to jump out of the window to end his life, something came to mind that he had read some months before.

His mind went back to a book he had purchased from one of our colporteurs. He thought about



Students at Japan Missionary College who spent the summer in the literature ministry. They sold nearly 5,000 copies of the books, "Story of Redemption" and "Education."



Pastor Jack Sager, second from the right in the back row, with the group baptized on January 21, 1962.

praying, even though he had never prayed before. He lifted his eyes to the sky and said, "If there is a God, please protect my films." A peace came into his heart. He walked down the stairs and waited until the firemen had finished their job. As he walked through the rubbish that was left the only remaining articles were the films that God had protected. With a grateful heart he again lifted his eyes heavenward and gave thanks.

As this man told this story to our publishing secretary and a student-colporteur this summer, he revealed his desire to know more about our truths. He replaced the books that had burned and invited our workers to be sure to come back again next summer.

One young lady, on this northern island, in six weeks' time delivered 343,660 yen (US\$995.00) worth of literature by going from house to house with these Spirit of Prophecy books. The missionary activities, such as VOP Bible enrollments, prayers in homes and free literature distribution were also carried on in a good strong way.

We in the publishing department are proud of the work our students are doing and we feel sure that God is going to richly bless their efforts, both in the printed messages they have sold and also in their future work as pastors, Bible instructors, teachers, yes and literature evangelists. We present with this a picture of these young

people and solicit an interest in your prayers for them.

Another Baptism in the Tokyo Evangelistic Center

By Evangelist Jack Sager

Under date of January 21, 1962, Pastor Jack Sager sends a further report of baptisms. We quote: "I thought you might be interested in the enclosed picture of our second baptism following our evangelistic series which ended in December. Under the leading of God's Spirit we were sincerely thankful to see 11 more precious souls buried in baptism with the Lord Jesus. This brings our total thus far since the close of the effort to 31.

"The man on the extreme right is the manager of a large factory here in Tokyo. He and his wife were baptized together. The second lady from the right in the front row is both a medical doctor and a doctor of philosophy. The little old lady is a former fortune teller who lived on our mission property at the time the mission purchased it about 12 years ago.

"It has certainly been wonderful to witness the working of God's sweet Spirit upon the hearts of men and women, moving them to forsake all and follow Jesus. We are also thankful that there are yet a goodly number preparing

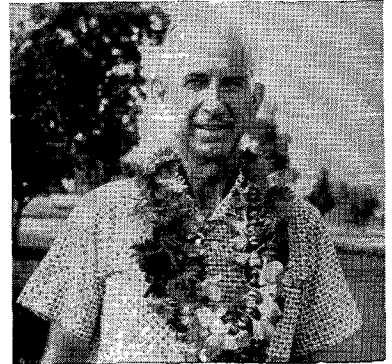
for baptism. We are anticipating Pastor R. A. Anderson's visit here and he will conduct a number of meetings during the Extension School."

South Philippines

Our School Industries

By P. M. Lopez,
Associate Business Manager
Mountain View College

"It is a tremendous project! It's wonderful! It's amazing! It's unique!" Such were the comments of 500 visitors who toured the Mountain View College campus and visited the industries in Au-

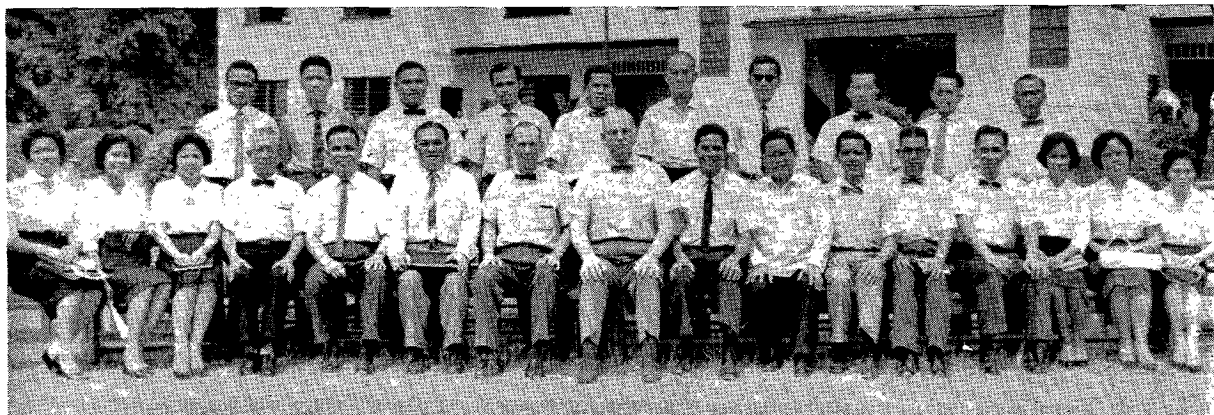


Paul D. Summers, Minister in the U. S. Embassy and head of the ICA in the Philippines.

gust and September. One of the visitors was Paul D. Summers, head of the I.C.A. in the Philippines. While Government schools the size of Mountain View College receive or are subsidized by nearly a million pesos, Mountain View College receives 25,000 pesos annually from the South Philippine Union Mission. Some of the heads of government schools who visit our campus can hardly believe that our school is operated on such a meager appropriation. We can do this only with the guidance of the Almighty.

In addition to the 30 small industries we had, four more have been added. These are a shoe repair shop, a barber shop, lowland rice culture, and a lumber yard 15 kilometers from the school.

While we are producing most of our food, we are still buying yearly 10,000 to 15,000 pesos' worth of rice to be mixed with corn. For this reason we faced



The publishing personnel of the South Philippine Union Mission with Pastors V. M. Montalban, E. A. Brodeur and D. A. McAdams. Pastor A. N. Santiago, fifth from the left in the front row, is the publishing secretary of the union mission.

the challenge of producing rice and the enormous project of diverting the water from Malignon Falls was envisioned last year. A three-kilometer canal was dug at the slope of the hills with a plow and carabao. This canal reaches from the power plant to the Kisolom plain. Nine hectares of rice were planted on the plain and 200 sacks of rice have just been harvested. God willing, we will open 25 hectares more for rice next year.

The Lord has richly blessed our crops this year. One thousand sacks of corn were gathered the past two months, together with 50 sacks of soybeans and 20 sacks of white beans. Ten truckloads of surplus pineapples were sold to the surrounding localities last summer. Aquiles Guyares, our able garden supervisor, is delivering to the kitchen an average of 250 pesos' worth of vegetables daily. These include string beans, Kentucky beans, eggplant, okra, chayote, cabbage, tomatoes and patola. The college is also contributing to the development of the lands in the surrounding areas. Cattle, which are used as work animals, are sold or bartered for rice, corn and vegetables. Since January of 1961, 20,700 pesos' worth of cattle have been sold.

A summary of student labor since January shows that a total of 184,000 pesos have been paid to students. This is 70 percent of the total student expense.

The following words from the pen of Inspiration find their literal fulfillment in the lives of our

students: "Multitudes of our boys would thus be kept from the street-corner and the groggery; the expenditure for gardens, workshops, and baths would be more than met by the saving on hospitals and reformatories. And the youth themselves, trained to habits of industry, and skilled in lines of useful and productive labor—who can estimate their value to society and to the nation." —**Education**, pp. 218, 219.

One of our visitors, the president of a large college in the South Philippines, was so impressed with our projects that he has employed one of our agricultural graduates to pioneer a school patterned after Mountain View College.

Word has been received that our ministerial graduate and his wife are doing well in Borneo, the field to which they were called. With thanks to our overseas missions for the confidence they place in our product, three more calls have come in and these are being seriously considered. There is no doubt but that the practical training in the various industries of our school has qualified the young people for the mission fields beyond their homeland who are calling for dedicated and consecrated workers.

Colporteurs Hold Seminar

By A. N. Santiago

The fourth Visayas-Mindanao-Sulu Home Health Education Service seminar was held at the East Visayan Academy October 15-22,

1961. One hundred and forty-seven literature evangelists, licensed and credentialed, came to attend the institute together with the publishing personnel of the five missions of the South Philippine Union Mission.

Pastor D. A. McAdams, associate publishing secretary of the General Conference, Pastor E. A. Brodeur and Pastor A. N. Santiago, publishing secretaries of the Far Eastern Division and South Philippine Union Mission, respectively, gave valuable instruction to the colporteurs in attendance at the meeting. E. L. Villanueva, treasurer of the Philippine Publishing House, who attended the latter part of the institute, gave helpful answers to questions from the inquiring colporteurs.

Mrs. R. N. Emralino, who is in charge of our magazine workers, presented a program during the evening when the magazine work was under discussion as a welcome to Pastors McAdams and Brodeur.

The Sabbath services were held at the Capitol Center. Many brethren from neighboring churches came to hear Pastor McAdams as he spoke at the hour of worship. In the afternoon colporteurs from the various sections of the South Philippines related thrilling experiences. Colporteurs who have spent from one to twenty-five years in the work were honored with leis. Pins were also presented based on the number of years the men had spent in the colporteur work.

NEWS FROM HERE & THERE

● Pastor J. R. Spangler reports that the Andrews University Theological Seminary Extension School being conducted at Japan Missionary College in Tokyo has an enrollment of 70 students. The classes are meeting in the new academy building.

● Pastor K. Tilstra has just returned from a four weeks' trip into the interior of West New Guinea. G. Oosterwal and L. A. Smith accompanied him and while they found it to be a rugged trip they were happy to visit the young teachers in the interior and plans were laid for spreading the work in that area.

● Friends of Pastor and Mrs. J. M. Nerness will be interested to learn that they have been transferred from Lansing, Michigan, to Santa Cruz, California. Their son Johnnie and family (he has two small sons) are now living in Glendale, California, and he is in his second year of medicine at the Medical College of Loma Linda University. Carol, their daughter, is interning at the White Memorial Hospital in the field of dietetics. The Nernesses send greetings to their many friends in the Southeast Asia Union Mission and the Far Eastern Division. Their new address is 1810-15th Avenue, Santa Cruz, California.

● In our news columns we often tell of missionary departures. We are happy to report on "returnees" this time. Mr. and Mrs. Paul Coleman, who for many years were on the faculty of Southeast Asia Union College, then Malayan Union Seminary, are returning to the Far East. They will be located in Djakarta, Java, where Brother Coleman will supervise the construction of the Evangelistic Center to be built there. The Colemans are due to arrive in Singapore on March 12 and will be accompanied by three of their sons. Dickie, the oldest of their children, will remain in the States where he is attending college. We welcome the Colemans back to our Division!

● The South-Central Luzon Mission in the Philippines has just

received a gift of about 3,000 library books for their elementary school libraries. Pastor P. C. Banaag saw a picture in a Manila newspaper several months ago of a large shipment of books received by some of the schools in Manila. He wrote to a certain Mr. Doyle, not a Seventh-day Adventist, placing before him some of the needs of our elementary schools in the South-Central Luzon Mission. This resulted in this large shipment of books coming through a Chinese Catholic school, the head of which is an American. No doubt these books have been solicited from many schools in the States and Brother Banaag assures us that it is a very fine collection and practically all of the books are of value to our school libraries.

● Wedding bells rang out the night of February 18 in Penang, Malaya, when Alfonso Mamora and Caroline Pauner were united in marriage by Pastor Chong Tat Kong, pastor of the Balestier Road English church in Singapore. Alfonso is a laboratory technician at the Youngberg Memorial Hospital and Caroline is a graduate from the Bangkok Sanitarium-Hospital School of Nursing. Hearty congratulations and the best of wishes!

● Bunny Cheah, who has been attending Walla Walla College for several years and will soon graduate from there, has been invited to teach at Southeast Asia Union College this next school year. Harry Ho, a graduate of Australasian Missionary College, has already entered upon his duties as a teacher at SAUC. It is a joy to welcome these young men back to serve in their homeland.

● At the Indonesia Union Mission biennial session which was held January 25 to February 1 of this year, one of the most thrilling reports was that of the conversion of 679 Moslems to the Adventist faith since 1954. During the past two years, 168 Moslems have joined the Seventh-day Adventist church.

● At a recent colporteur institute held at Mountain View College, 102 students signed contracts to enter the colporteur ministry during the summer vacation.

Two More Nurses Leave for Overseas Duty

By Andrew J. Robbins, President North Philippine Union Mission

Monday, January 29, two of our young people left the North Philippine Union Mission for overseas service. This brings the total to more than 80 workers who have gone overseas from the Philippines.

Both of these appointees are nurses. Miss Rebecca Gucilarar comes from Polillo, Quezon. After completing her early education there she entered Philippine Union College-Manila Sanitarium and Hospital School of Nursing. Following her graduation, she has served as special nurse, staff nurse and assistant head nurse until called for service in the Middle East Division at the Benghazi Hospital in Libya.

Miss Nenita Sumalnap comes from Artacho, Sison, Pangasinan. She took her academic work at the Northern Luzon Academy and graduated from that school in 1952. Her nurse's training leading to a degree, was also at the Philippine Union College-Manila Sanitarium and Hospital School of Nursing.

A large number of relatives and friends were at the airport to say farewell when Miss Gucilarar and Miss Sumalnap left Manila for Hong Kong on the first leg of their journey.

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