

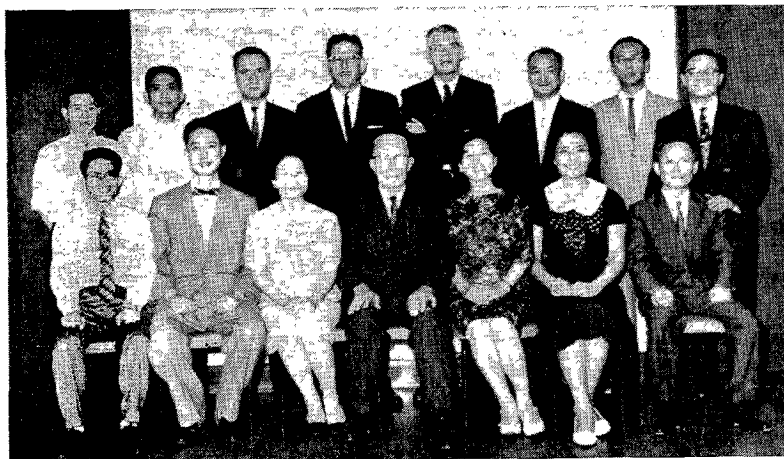


OUR FIFTEEN Seventh-day Adventist physicians and dentists in Taiwan have long looked forward to the time when they could meet together as a group in Christian fellowship. Problems pertinent to the practice of medicine in developing countries where cultures tend to cling to the old while reaching out for the new are destined to be great. Dr. Edward C. Frank,

## *Fellowship Conference of Taiwan Adventist Physicians and Dentists*

By R. F. Waddell, M. D., Medical  
Secretary, Far Eastern Division

Physicians and dentists who attended the Fellowship Conference at the Taiwan Sanitarium and Hospital. Seated in the center of the front row is Dr. H. W. Miller and just behind him are Dr. R. F. Waddell and N. K. McElmurry.



medical director of the Taiwan Sanitarium and Hospital, has cherished a vision of bringing about a closer professional relationship among our physicians and dentists in Taiwan as a means of solving these clinical as well as medical-evangelistic problems.

On the weekend of April 19-20, 1963, twelve of Taiwan's Adventist physicians met to seek ways and means of making their lives and practices more meaningful to their communities and the church. Doctor Harry W. Miller, one of the founders of the Taiwan Sanitarium and Hospital, described the typical Christian physician to a packed church on Friday evening. He traced the history of medicine from Biblical times, when the priest served as the camp's diagnostician to the ministry of Christ which was largely medical. He emphasized the preventive med-

Taiwan Adventist physicians and dentists. Seated, left to right: Su Tien-Shang, Ho Shu, Chang Ih Ching, Welda Jamandre, Huang Yi Hsih, and Su Chiu Sung. Back row, left to right: Chang Yuh-Ming, Lin Da-Chaun, Ephraim Imperio, Edward C. Frank, Cheng Hsi Hsien, S. J. Chen. Doctors Lo, Chen and Su (dentist) were not present at the conference.



icine aspect of Jesus' work as when healing the impotent man He said, "Go thy way and sin no more lest a worse thing come upon thee." The Christian physician teaches as well as heals; his is a combined ministry.

Sabbath morning Pastor E. L. Longway, president of the South China Island Union Mission, captivated his audience by relating experiences he had personally enjoyed, experiences of good fortune and success that came about because of the work and influence of Christian physicians. He pointed out the tremendous value of the good public relations often established for the church through the consecrated service of its physicians, dentists and nurses. The raising of funds in Hong Kong to develop medical work has been possible because of the high esteem with which our medical work in China has been held during the years.

Manager Ogden Aaby and Bible Instructor Don Wright of the Taiwan Sanitarium Hospital served as moderators for a very interesting panel discussion centering about the theme "The Seventh-day Adventist Doctor and Soul-winning." The panel pointed out many

avenues of approach and methods of making Christianity an attractive reality to patients and their relatives. Attention was drawn to the work of doctors who have raised up churches by using their offices not only as clinics but as Bible study rooms. The far-reaching effect of earnest prayer for the sick and for those who are about to undergo surgery, as well as the comfortable assurance of a better land when patients or loved ones are approaching the end of the road, was emphasized and discussed.

Doctor Frank welcomed the clinicians and their families to one of the apartments for the final evening session. The food caterers could not conceal their part of the program—a delicious Chinese dinner. An invitation had been extended to the Far Eastern Division's medical secretary to describe the activities of the church's physicians, dentists and nurses, as well as the thirty hospitals, clinics and dispensaries in its territory. Stress was placed upon the bonds of Christian fellowship that unite our medical workers together in dedicated purpose. Each worker must possess a sense of mission, being called of God to a life of service, and in this

realization to walk humbly in the footsteps of the Great Physician.

Adventist missionary medicine in Taiwan is progressing. It is being felt throughout that great island field through the ministry of consecrated practitioners consigned to a sacred task. It is also being carried into the homes of many who have never visited a Christian physician's or dentist's office. The Taiwan Sanitarium and Hospital is conducting an outstanding weekly television program entitled "Your TV Hospital." In featuring health education and preventive medicine, it is doing much to establish the Adventist image of medical evangelism in Taiwan where our Seventh-day Adventist church membership has increased over 1000 percent the past three years.

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**To the physician equally with the gospel minister is committed the highest trust ever committed to man.**—M. H. p. 119.

## An Additional Story from the Inter-American Division

**This Division will be the recipient of the Thirteenth Sabbath Overflow  
Offering this second quarter of 1963.**

### Victory Through Faith

**By John K. Griswell, Jr., President  
Atlantic Colombia Mission**

The people in the little town of Ayacucho, Colombia, were suspicious of Mrs. Carmela Chogo. She had a very strange religion and she kept the seventh day as a rest day.

Shortly after moving to Ayacucho she started to teach this peculiar belief, and with such success that soon a large group began meeting together.

One day, some time later, a friendly neighbor passed away. Mrs. Chogo, with several of her fellow believers, went to pay a visit to the widow and to read her a few Psalms and to comfort her. Suddenly the Chief of Police entered the house accompanied by two policemen and a few civilians. He arrested all the Sabbath-keepers and

took them to jail. Why? The only accusation he could bring against them was that of participating in Adventist services.

The prison was a filthy, foul-smelling place. Like the disciples of yore, the feet of the brethren were locked in wooden stocks. Doctor Pinillos, one of the new converts, was thought to be the pastor of the group; to make doubly sure that he could not escape, the policeman fastened his head in the stocks instead of his feet.

Later that same night, one of the policemen was ordered to kill the prisoners. Though he was hardened to this kind of task, he still felt it necessary to prepare for the ordeal by anesthetizing himself with drink. He then went to the prison to perform his duty. As soon as he arrived, he drew his pistol and fired several shots

at the prisoners. He was not allowed to go on, however, for, as if by a supernatural power, one of the other guards jumped upon him, disarmed him and shouted, "You will have to kill me first."

The would-be executioner was forced to withdraw but still maintained the firm purpose of completing his task the next morning. To clear his mind he went down to the river to bathe himself. But again his plans were brought to nought, for the small river, which seldom rises, rose rapidly that morning while he was taking his bath. Its turbulent waters seized the policeman and carried him down stream. His body was found many miles from the spot where he had disappeared. God had intervened so that no harm could come to His children.

The Chief of Police, awe-stricken by this unanticipated turn of events,

released his prisoners, but not before fining them \$130.00 (Colombian Pesos) and ordering them to never hold any more meetings. Inasmuch as they could not keep quiet, the trials increased in frequency for that wee group of Christians, but the flame of persecution kept their faith aglow and inspired them to win others.

The number of believers grew rapidly. The Chief of Police and his men constantly spied on the Adventists' movements, and harried them. One notable enemy of the Sabbath-keepers, upon seeing how badly they were being treated, was so deeply impressed that he gave his heart to God, and like Saul of old, became their principal leader.

On Sabbath mornings, in order to evade the vigilance established by their antagonists, the brethren would leave their homes, some of them carrying water-buckets, and others hoes, shovels, and picks. They would leave the town by various routes in order to mislead their enemies and they would then meet in the woods in some pre-arranged rendezvous. There they held their Sabbath school and studied God's Word. For many months they were compelled to meet under these circumstances to escape their persecutors.

By 1962 there were seventy-four baptized members and the Sabbath school attendance had reached the mark of one hundred and fifty persons. Their present need is for a church in which to worship. By making great sacrifices, the members have been able to raise the equivalent of \$500.00 and are pledged to raise more. This, together with an equal contribution by the Colombia-Venezuela Union, made it possible to acquire an ample piece of ground in a strategic location. Liberal offerings by the Adventist people in the world field made possible further funds, and at the present time definite plans are being made for the construction of a church. How happy and thankful they are.

Surely, in the day of the Lord's coming, those who have invested their means in missions will see glorious dividends from the bank of heaven.

While some give of their means, others, like the brethren in Ayacucho, endure fiery trials and win souls by their example. All will

hear the words "...Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." Matt. 25:34.

## Southeast Asia

### Prayer Power

By Daniel R. Guild, Radio-TV Secretary, Southeast Asia Union Mission

Each Thursday morning at 8 o'clock the office workers of the Southeast Asia Union Mission and of the Singapore Voice of Prophecy join with the workers of the Voice of Prophecy around the world in a weekly prayer circle. Scores of students send in requests and tell of answers to prayer.

E. C. Saw, a pastor in the Malaya Mission, recently sent this story of a remarkable answer to prayer:

"The Voice of Prophecy invited the students in Kuala Lumpur to attend the meetings that we were holding. At the close of the first series of meetings, one of the Voice of Prophecy students who came had not yet decided to give his heart to Jesus. But he attended all the services, received the Bible studies and completed them.

"Then when we started our second series of meetings, he also attended every meeting and at the close of the meetings an appeal was made for those who would give their hearts to Jesus to come forward. This boy was not among those who came forward. He felt himself glued to his seat. He knew that he had to take his stand but somehow the devil was keeping him in his seat.

"He prayed and he struggled. Finally when the last call was made and it was about time to close the appeal, lo and behold, he sneaked quietly down the aisle and stood there among those who had come forward. At the close of the meetings, I made it a point to see this young boy, shook his hand and told him how glad I was that he had finally made up his mind to be baptized.

"The day of his baptism was three Sabbaths from that night. When the day came nearer and nearer he began to be worried. He decided to ask his mother's permission but he knew at the same

time that would be useless, his mother would never, never allow him to be baptized.

"On the Sabbath before his baptism, he appealed to his mother concerning his wish to become a Christian. 'Don't be a fool,' his mother told him. 'Your father was a Buddhist, and your grandfather and great grandfather were Buddhists, now you are going to put us all to shame by becoming a Christian. Perish the thought'.

"But the boy would not give up and so he kept on praying. He knew that somehow now was the accepted time. He had postponed his baptism. He had asked his mother's permission on three separate occasions and three times he had been turned down. Now the day of his baptism drew nearer and he ventured again to try to persuade his mother if she would allow him to become a Christian. The mother would not listen to what he had to say.

"On the Sabbath he was supposed to be baptized, the mother went to the Chinese temple to consult her gods. In the temple she was given two wooden blocks. These were the oracles by which she was to discover whether or not her gods would agree to her son's baptism. After much praying and chanting, she threw these two wooden blocks into the air and let them fall to the floor. She discovered to her amazement that both of them fell on the same side. Now that indicated that the gods did not object to her son's baptism. She could not believe that this was so and she threw them up into the air again and let them fall to the floor. Again the second time to her amazement she found that both fell on the same side. Something must be wrong, she thought, and so she tried again the third time and the third time the two wooden blocks again fell on the same side. So in spite of herself she was forced to believe that her gods did not object to her son's baptism.

"So true to her promise, she gave him the answer. She told him that she had consulted her gods at the temple and to her amazement she learned that they did not object to her son's baptism. How happy that boy was to know that the God in heaven, the God of all power, had prevailed over the gods of wood and stone.

"Today this boy is happy in the

truth, rejoicing in his new found faith. He is so happy that he is seeking out other boys like him and bringing them to Sabbath school and church."

Miracles of God's grace are being daily performed upon human hearts through the work of the Voice of Prophecy.

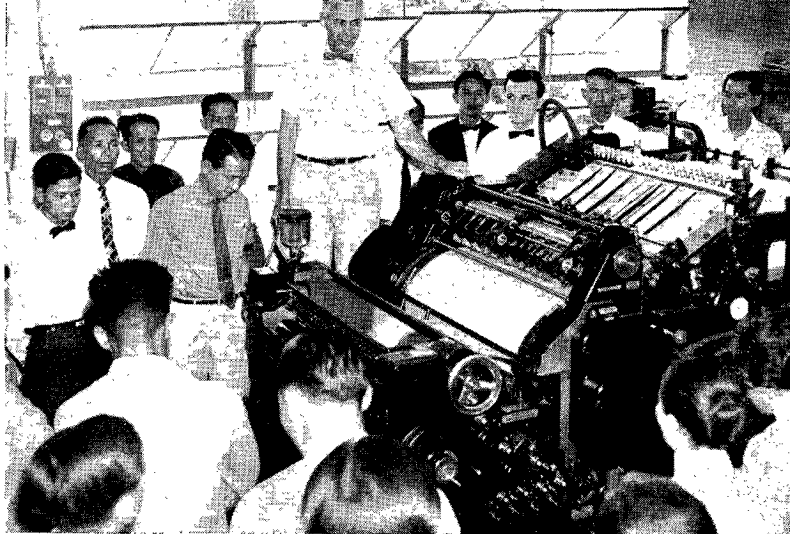
The Singapore VOP School is feeding hungering human hearts with ten courses in four different languages. Last year we sent out a quarter of a million truth-filled lessons. One newspaper advertisement brought in five hundred new applications. The possibilities for expansion are unlimited if we only had the funds.

Will you join in praying for more of God's power to work upon the hearts of our students? There is Power in Prayer.

## Printing Press Dedicated

**By John Bernet, Publishing Secretary, Southeast Asia Union Mission**

A special dedication service was conducted for the new HEIDELBERG Giant, automatic printing press, during the March 1963 Vietnam Mission session. All the mission delegates were present for this inspiring service. The dedication address was given by H. W. Bedwell, president of the Southeast Asia Union Mission, and A. E. Gibb, secretary of the Far Eastern Division, offered prayer. This one printing press weighs more than 13,000 pounds, prints an area of 22 inches x 30½ inches, and is able to make up to 4,000 impressions an hour. This gift of love was given to the Vietnam Signs Press of Saigon by the General Conference Publishing House Expansion Committee during the 1962 General Conference Session in San Francisco. Money for needy projects like this is made available by the Review and Herald Publishing Association, the Southern Publishing Association, and the Pacific Press. Each one pays a portion of their yearly earnings to help equip their sister publishing houses in the mission fields.



The new Heidelberg Giant automatic printing press recently installed at the Vietnam Signs Press in Saigon. H. W. Bedwell, president of the Southeast Asia Union Mission, (center). John Bernet, publishing secretary of the union mission, and Le Cong Giao, manager of the Vietnam Signs Press, are at the right and left of him, respectively.

## The Radio Program in Vietnam

**By Le-Huu, Pastor, Radio-TV Secretary and Radio Speaker**

In May, along with Pastor R. Tilstra, our mission president, and two other fellow workers, we made a tour through Vietnam, stopping in practically every city to investigate the possibilities of holding evangelistic meetings, and to make a survey of our radio work.

At Hue, the historic and romantic old capital of Vietnam, the Radio Station manager received us very warmly. During our half-hour conversation, he complimented us on our program, saying that it is the most up-to-date of all their religious broadcasts. "Your presentation of your faith is logical, your argumentation is persuasive, your music excellent, and your recording very good," he commented. He then went on to say, "The intellectual class of the imperial capital is very much interested in your broadcasts."

The Hue Radio Station is just over a hundred kilometers from the line of partition—the 17th parallel. How encouraging is the thought that those behind the "bamboo curtain" have the opportunity of listening to the saving message of the everlasting gospel. And how comforting to our few believers back there who happen to hear our voice.

In Tourane a church pastor reported with pride that his village Catholic priest is a diligent and faithful listener to our Voice of Hope broadcasts.

Last year, at the close of our first lecture in the Cinema Hall of Dalat, a man approached me with a big smile and said as he greeted me, "Are you Pastor Le-Huu? I am glad to meet the man whose voice I have heard and for whom I have high esteem." I remained speechless as he went on to say, "My name is Nguyen Dang Minh, I am head of the program department of the Dalat National Radio Station." In the course of our conversation, I learned that he is a member of the Evangelical Church. He admitted the superiority of our broadcasts to that of all other religious programs, even those of his own church.

Our radio listeners are of varied creeds, ranging from heathen government officials to Catholic priests, and from Buddhist adherents to Protestant members.

Last year three new stations were added to the four existing stations, bringing the total number of programs to seven. We are now broadcasting over every station in Vietnam. All the broadcasting time is free.

Getting on the additional stations required some effort. The Banmethoot Station, for example, waited for months before permission was extended to us—long after the other religious bodies had their

programs on the air. The head of the station was silent as to my request until my second letter in which I wrote: "From the antennae of all the governmental stations, the Voice of Hope is enjoying with the other religious bodies the privilege of propagating their religion. It is to our surprise, and to the surprise of our faithful listeners that we have been denied the privilege liberally meted out to the other religious groups. Of course you must have a reason for the denial, but we would appreciate it very much if you would kindly tell us the reasons so that we may reply to the letters of our many inquiring listeners." A week later the reply came informing us that we are allowed to broadcast our Voice of Hope program.

Recently I received a letter from a friend of mine who used to be a reporter and writer. In his letter he disclosed to me that he had been head of the program department of the Banmethoot Station. He related to me the story concerning my request for the broadcasting time. He also gave a comment on our programs. "Yours is the best religious program we have. It far excels the Buddhist, the Catholic and the evangelical broadcast is not to be compared with yours," he wrote. "But," he added, "though I am not against you personally, I have been obliged to censure part of your sermons, at times the entire sermon, because of instructions from my superiors. However, of one thing I can assure you and that is that my intellectual listeners here like your program very much."

## Japan

### Another Year of Great Opportunities

By V. L. Bretsch, Publishing Secretary, Japan Union Mission

The weather was bad. The skies seemed to open and rain poured down on the campus of Japan Missionary College. It had been only two weeks since the regular literature-evangelist institute had been held at Kiyosato, Japan. Many of the leaders were out in the field helping new workers to get started in the colporteur min-

istry. The skeleton force of leaders that gathered on April 22 at the college were a little tired and very anxious about what would happen during the institute this year. Many of our older experienced students had graduated and it appeared that our numbers would be smaller this year.

As the motto and black-light displays were put in place, a few students passed through the chapel welcoming us and indicating their interest in the forthcoming program. At 6:30 p.m., all senior high and college students gathered for a joint worship and club organization program. A recruiting film was shown and an invitation extended to all who had previously decided to canvass this year. We expected possibly sixty or seventy as past years' (last year 110 students canvassed) experience on an opening night had been. We were overjoyed when 139 students raised their hands indicating their decision. When the week closed 156 students had signed contracts with the B&P A's for 1963. We are told that a few others are still thinking seriously about canvassing.

We thank the Lord for these decisions. Surely these young people realize the tremendous times in which we are living and desire to help Jesus through the circulation of the printed page win souls for His kingdom. With such an army as this, 1963 will be another year of great opportunities in Japan in the spreading of the gospel story.

**The 156 Japan Missionary College students who will enter the literature ministry this summer.**



The beautiful book, **Thoughts from the Mount of Blessings**, along with a new, small book for new mothers called "**Dear Mother To Be**", and the Children's Bible story, **All the Way With God**, comprise the set that will be sold by our students this year. Special missionary tracts have been prepared for free distribution and emphasis will also be placed on the VOP Bible course and prayer will be offered in every home.

We solicit an interest in your prayers for these students. Surely the Lord will do wonders through them as they unite in this most important work.

## Indonesia

### Healed Physically and Spiritually

By Muchtar Samah

I, Muchtar Samah, a lieutenant in the Military Police Corp of the Minangkabau tribe of Padang, Sumatra, an Islamite for generations, herewith wish to express gratitude and thanksgiving to God, and also to the Bandung Sanitarium and Hospital who have restored my family to health and also brought us the truth. I am very happy to relate how we came to accept the truth.

In 1958 when I was commissioned in Garut, our company was

receiving English lessons from Mr. Assa, the pastor of the Seventh-day Adventist church at Garut. He promised us that the student who received the highest mark would receive a prize. We all studied very diligently in order to know English very quickly and also to receive the prize from our teacher. I was happy to receive the prize for evidently I had received the highest marks. I was given the book **Christ in the Qur'an**. I was very happy to receive this book for from it I became acquainted with the Ten Commandments (the Taurah) and I also learned of the religion, food habits and beliefs of Seventh-day Adventists. I was very much interested in the Ten Commandments. After receiving the book, **Christ in the Qur'an**, Brother Assa always came to our home to study the Seventh-day Adventist religion with us.

But in 1961 I was transferred to the Military Police office in Bandung. Bad luck cannot be pushed away and good luck cannot be drawn to oneself, says the proverb. When we moved to Bandung, my wife became sick. I brought her to the Military Hospital in Tjimahi. Then I remembered that there is a Seventh-day Adventist hospital in Bandung and so I transferred her to the hospital at Taman Sari, Bandung. Here I became acquainted with Dr. R. F. Hann. My wife received good treatment at the hospital and now when there is sickness in our family we always go to the Seventh-day Adventist hospital.

In January 1963, I was suddenly taken very ill. My wife, children and my mother all wept. They thought I was already dead but when they saw that I was breathing faintly, they brought me to the new Bandung Sanitarium and Hospital. I stayed in a room with Brother T. Pandjaitan, a teacher in the English Adventist school at Tandjungkarang. He noticed that, although I was in the hospital, I always worshipped five times a day, as was my custom. Every night before we slept we talked about religion. Every morning someone came to the room to pray for the patients. I like very much to have someone pray for me. I always feel comfortable when in close relationship with God.

#### **Introduced to the Chaplain**

One day T. Pandjaitan introduced me to the one who always prayed



**Muchtar Samah and family. Standing with them are Dr. and Mrs. Jess C. Holm (right) and Rifai Burhanu'ddin.**



**Four candidates ready for baptism by Rifai Burhanu'ddin (center). Three are members of the Muchtar Samah family. With them are Dr. B. Supit (left) and Dr. R. F. Hann and one of the hospital nurses (right).**

for us. It was Brother Rifai Burhanu'ddin, the chaplain at the hospital. Prayer was offered for the healing of the patients in addition to the medicines given by the doctors. I learned that he is the author of the book **Christ in the Qur'an** which was given to me as a gift by Brother Assa while at Garut.

He invited me to join the Sabbath school he conducted every Sabbath for the patients and the nurses. It was at the Sabbath school that I began to understand how the Seventh-day Adventists pray and I liked to join in praying the way the Christians did.

After I got well and returned home, Brother Rifai Burhanu'ddin visited me in the evening and showed film slides. I gathered my family together to see these, except my oldest son who was out with his friends.

We enjoyed the pictures very much and were able to understand the coming of Christ to this world to die for the sins of humanity, and how He arose from the dead and thus overcame death. How happy we were after hearing that He will come again to this world to take all of the saints to their heavenly home.



Just at the time the film slides were finished, someone knocked at our door. My oldest son had become very sick suddenly and was carried home by his friends. We laid him on the bed and he looked as if he were going to die. The family was crying and Brother Rifai asked us to kneel down and pray. After the prayer hot water was put to his feet and onions on his nose. Slowly he breathed again and we then brought him to the hospital immediately.

Nurse Zeth Tutupoli immediately helped him. He was given an injection and in ten minutes he became conscious. During his stay at the hospital he received very good care.

### What Is this Religion Really

Because the whole family had personally witnessed the good care and the cordial treatment by all the doctors and nurses, we became interested in learning the religion of the Seventh-day Adventists. Why are they so courteous?

All in our family joined the baptismal class. We longed for Jesus' second coming. But after studying for three months, we got into great difficulty in our studies. As Muslims we could not accept the Trinity—Father, Son and Holy Ghost. We were against the term Jesus the Lord. Islam teaches there is no other God but Allah. All that we had learned about the Ten Commandments, tithe and food, we could accept but the Trinity—the Son of God and the Lord Jesus we could not accept. Brother Rifai Burhanu'ddin came again to our house and he brought Islamic books with him. We all knelt in prayer and asked for God's guidance in our study. After prayer, Brother Burhanu'ddin explained to us that the terms Father, Son and Holy Ghost came from Allah, Isa, and Holy Ghost. These in turn came from the words Allah, Word of God and Spirit of God. Three personalities in one.

The Creator of all is the Word of God. After man sinned the Word of God ought to restore the destroyed image back to the image of God. It was for this reason that the Word of God should come to this world. If the Word of God came to this world in the form of the Creator, certainly men would be afraid to meet Him. Therefore the Word of God became flesh in order that He might speak to man, touch

our hearts and be able to redeem us.

The Word of God had come down to this earth about 2,000 years ago as mentioned in the Qur'an, Surah 3:45, as Isa the Son of Maryam. After Isa the son of Maryam was killed by sinners He was able to live again and thus it could be proved that He was not a common human being but a man of power. That is why Annas Ibnu Malik said in the book of Hadiths: "Isa fainnahu Rohullahi wa KalimatuHu"—Isa is God's Spirit and His Word. Because Isa is the Spirit of God and His Word, He is called Lord and indeed He is God. This unity of Isa with God and the Spirit of God is God's secret and humanity cannot explain it. Nevertheless, in the books of Islam it is clearly stated that Isa is God's Spirit and the Word of God.

After hearing Brother Rifai Burhanu'ddin's explanation and after repeated prayers, the whole family understood it clearly. Because we all had had good treatment at the Seventh-day Adventist Hospital and we long to obey God's Ten Commandments and to be with Jesus Christ, we finally decided to request baptism. On March 20, 1963, my family (myself, wife and daughter) were baptized by Brother Rifai

Burhanu'ddin. The whole family felt happy for we had been Muslims and now we were baptized by a minister who was also formerly of the Islam faith. We thus do not feel uncertain anymore.

The whole family herewith wishes to express a thousand thanks to Dr. Jess C. Holm, Dr. R. F. Hann, Dr. N. R. Thrasher, Dr. B. E. Dupit and all the nurses who have helped our family so much. We hope that those who read this story will pray for us that we as a family may be faithful to the end. Pray also that our oldest son who is now studying in the baptismal class may also join the Seventh-day Adventist church.

## Ordination in North Celebes Mission

By J. B. Umboh, Sabbath School and Home Missionary Secretary, Indonesia Union Mission

"...the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them." Acts 13:2.

The North Celebes Mission at the time of its biennial session, held in Kawangkoan on the campus of the North Celebes Training School, March 29-April 4, witnessed



The five newly-ordained ministers in the North Celebes Mission and their wives. Left to right: S. Maramis, H. Pusung, J. Pesiruman, A. Lenghoan, and J. D. Matusa.

a sacred ceremony in the ordination of five workers in this mission.

Wednesday evening, April 3, at 7:30 p. m. this sacred ceremony was performed in the academy chapel. The T-shaped chapel with a seating capacity of about 1000 was filled and hundreds were standing around the building.

Pastor C. P. Sorensen, president of the Far Eastern Division, delivered the sermon. Pastor K. Walindow, district leader, led out in the ordination prayer. Pastor W. L. Wilcox, president of the Indonesia Union Mission, gave the charge and Pastor A. M. Bartlett, president of the North Celebes Mission, gave the words of welcome to the newly-ordained men. The men set aside for the gospel ministry were: S. Maramis, local mission evangelist, J. D. Matusea, MV secretary, J. Pesiruman, mission worker, Sangihe Islands, H. Pusung, worker in the Central Celebes and A. Lenghoan, worker in the Central Minahasa district.

## We Remember and Appreciate

By M. E. Diredja

Miss Petra Tunheim lived in a rented house at Djatinegara, a northern section of the city of Djakarta. This house was used as her living quarters and also as a meeting place. There lived with Miss Petra several new converts, students who received Bible lessons. At the same time they were taught how to win people to Christ. These students were: Miss Tan Kwi Nio, Palandeng and his wife, S. Rantung and Tan Eng Tjiang.

In addition to giving Bible readings from house to house, Miss Petra also headed the mission work during the absence of Pastor R. W. Munson. She had a real missionary spirit. Her mode of living was simple as were what she ate and wore. Much of the salary she received was spent in helping poor members. She solicited money from rich people for the purpose of building a church.

At first it was thought to build a church at old Gondangdia on a piece of land where two mission stations now stood. Later it was evident that this was not the center

of the community. Therefore she worked hard so that she might buy another piece of land on which to build a church. A tract of land was secured at Tanah Tinggi, Kramat. On that piece of land they pitched a tent in which they met from Sabbath to Sabbath, while waiting for the money with which to build.

In 1915 there came a newly married couple from the States. And this couple was a great help to the work of God here. I am happy to tell you that these missionaries were Pastor and Mrs. I. C. Schmidt. Their long years of labor in divers places in Indonesia, Singapore and the Malay States were greatly blessed.

The missionaries sent from Australia and America in the early beginnings and the later years of our message in Indonesia will not be forgotten. They laid and are still laying a very good foundation. They leave sweet memories behind them. These bits of stories are written as a token of our deep appreciation to those who have gone before and to those who are still holding the lines.

It was in 1950. As I sat under a tree which Mrs. E. G. White had planted herself and as I stood at the graves of this noble couple, Pastor and Mrs. James White, I thought how much the world owes to these dedicated people. As we stood at their graves, may it not be that somewhere, sometime others will stand at our grave with similar feelings. We owe so much to each other!

**Delegates to the temperance institute and workshop which was held at Korean Union College. T. V. Zytoske, president of the college, is the fourth from the left in the front row.**



## Korea

### Temperance Workshop in Korea

By Rudy E. Klimes,  
Temperance Secretary

Student delegates and temperance society sponsors from all of our academies and from Korean Union College, and all mission temperance secretaries met in Seoul, Korea, from April 12-14, 1963, for the first academy and college temperance institute and workshop. Thirty-two graduated from the course which consisted of 10 hours of instruction and discussion.

The workshop was held in connection with the union mission temperance congress. With banners flying, Korean Temperance Society president, R. S. Lee, led the congress delegation to the platform. Each mission and academy representative proudly bore his new chapter temperance flag. Pastor R. E. Klimes, union mission temperance secretary, presented the temperance challenge of the evening. Before each evening's program our weekly temperance radio program was rebroadcast. This weekly broadcast reaches thousands over five stations in various parts of Korea.

The outstanding speaker in the academy union oratorical contest held on Saturday night was Chon



Pong Kwan from the Southwestern Academy. To close this week of temperance emphasis, a temperance departmental council was held. In Korea, God has made His people the leaders in the temperance cause.

## Temperance Secretary Scharffenberg Visits Korea

By Rudy E. Klimes

Pastor W. A. Scharffenberg, General Conference temperance secretary, visited Korea from April 23-25, 1963. During his short visit, he spoke to a gathering at the Seoul Academy auditorium, to the Korean Union College student body, and the Seventh-day Adventist teachers in the Seoul area.

We made very profitable contacts with the Minister of Health, the Minister and Vice-Minister of Education, the American Army Chief Chaplain, and the Executive Director of the Korean Teachers' Association. Very encouraging was the visit with Dr. M. S. Kim, chairman of the Korean Atomic Energy Commission, who is a member of the Board of Governors of the International Temperance Society.

Pastor Scharffenberg made his usual street-corner survey of male adults smoking on the street and found a comparatively low 9.5 percent.

The union mission temperance secretary presented to Pastor Scharffenberg a good report on the decrease in the production of alcohol. The beer production in Korea declined from 13 million liters in 1961 to 7 million liters in 1962. The yaku (made with rice) production declined in the same period from 24 million liters to 10 million liters.

The encouragement, counsel, and the inspiration of Pastor Scharffenberg's visit will long be remembered.

## South Philippines

### Attorney and Family Baptized

By F. M. Arrogante, President  
Northern Mindanao Mission

God is mysteriously performing wonders through the deep movings



F. M. Arrogante (right) and next to him is the Solijon family. The lay preacher, Daniel Tayanes, who first brought the Bible truths to this family, is seen just back of Mrs. Solijon. The district leader, G. A. Briones, stands at the left.

of His Spirit. As was true in the apostolic days, He now uses the boldness of simple, dedicated believers shining with holy consecration, even the unlearned and ignorant men, in the accomplishment of His plans and purposes in seeking and saving the lost.

"Now when they saw the boldness of Peter and John, and perceived that they were ignorant and unlearned men, they marvelled; and they took knowledge of them, that they had been with Jesus." Acts 4:13.

The first baptism in the town of Lagonglong, Oriental Misamis, was held on April 14, 1963. It was the privilege of the writer to officiate at the baptism of fourteen precious souls who through the small beginnings of the humble missionary efforts of Brother Daniel Tayanes, the seeds of truth were sown in the family of Attorney Juan R. Solijon, a practicing lawyer.

With the help of Pastor G. A. Briones, aided by the efforts of several lay preachers and the visitations of office workers, the deep moving of the Spirit of God resulted in the baptism of the whole family. Being deeply tied in with their former faith, and the world through politics and social entanglements, the family had to go through long and bitter struggles before finally casting their lot with God's remnant people. As a well-known lawyer, Attorney Solijon has a wide circle of friends and admirers. In politics some years ago he nearly became the provincial executive of Oriental Misamis when his friends pushed him as their candidate for governor.

Answering the flaming beacons of God's last warning call, Attorney Solijon, his wife and their six

children, together with four of their own converts within the family circle and two others from the neighborhood, have chosen not only to suffer afflictions with the people of God but also to enjoy the blessed fellowship and oneness with His waiting people.

To make his testimony known to his friends and neighbors, Brother Solijon requested that their baptism be held on the shores of their own home town and a good crowd of interested observers was present to witness his conversion to the truth.

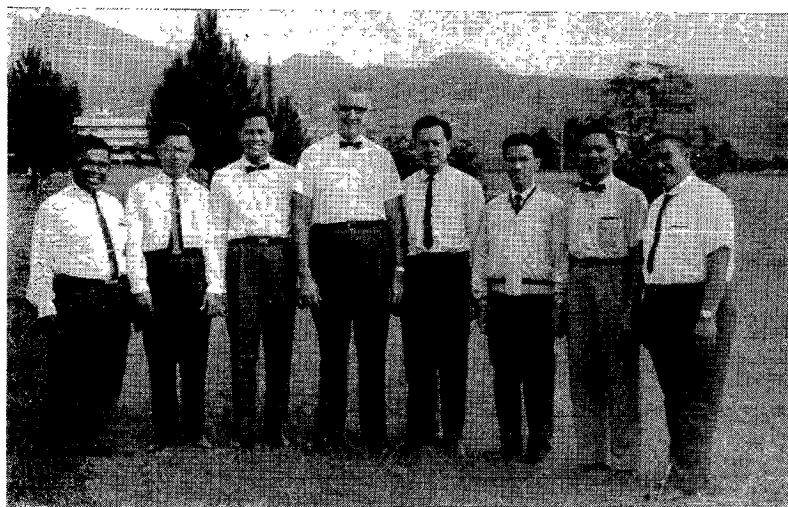
In Caganay de Oro City, as in many other places, people prominent in public life, have signified their love for the truth. This must be the fulfillment of the words of the Spirit of Prophecy when Mrs. E. G. White wrote: "Now the rays of light penetrate everywhere, the truth is seen in its clearness, and the honest children of God sever the bands which have held them. Family connections, church relations, are powerless to stay them now. Truth is more precious than all besides. Notwithstanding the agencies combined against the truth, a large number take their stand upon the Lord's side." —G. C. p. 612.

As stewards of the mysteries of God, let us go forward in faith to reap the rich harvest of souls for God's coming kingdom. Paul challenges us "... open my mouth boldly, to make known the mystery of the gospel." Ephesians 6:19.

Let us pray for God's blessings, protection and guidance upon these new fellow travelers of the Advent movement who are now acting their part in sharing the message of hope with their friends, relatives and associates.



Thirty-five junior and senior ministerial students at Mountain View College attended classes in radio broadcasting conducted by P. P. Ramos, Radio and TV secretary of the South Philippine Union Mission (front row, center). The sessions were held in the Bible room of the Florence Kern Memorial Auditorium.



Eight Radio and TV secretaries, representing the Far Eastern Division, South Philippine Union Mission, and each of the local missions, gathered for the radio-tv institute at Mountain View College, March 18-20, 1963. Pastor P. H. Eldridge gave enlightening instruction on the duties of radio-tv secretaries and this was appreciated by all. In the picture are, left to right: M. L. Ligan, SMM, J. A. Corpus, WVM, F. D. Lao, EVM, P. H. Eldridge, FED, P. P. Ramos, SPUM, F. A. Cometa, NM, T. R. Rojas, NMM, and Eddie Demiar, WMM.—P. P. Ramos.

## Fifteen Revivals Scheduled

By F. M. Arrogante

A man-to-man revival and campaign for greater faithfulness to God and to the Advent message is being launched in the Northern Mindanao Mission. Visiting the brethren in their own homes, praying and counselling with them is very effective in guiding, protecting

and increasing the flock of God. To this end fifteen conventions and revival meetings have been scheduled in different areas of our mission territory. Seven such meetings have already been held. The most recent one was held in the island church of Loreto in Surigao del Norte.

The brethren and sisters and visitors in attendance were so happy for the presence of Pastor A. E. Gibb of the Far Eastern Division, and Brother M. G. Jereos of the

South Philippine Union Mission. Their timely counsel, encouragement and admonition were greatly appreciated. In his Sabbath message, Pastor Gibb spoke of the advancement of God's work and all were inspired to remain faithful, loyal and true to the message. The Jereos sisters, Marcilynn and Romel, contributed much in making the meetings full of life and very inspirational through their musical talents.

The unusually tiresome sixteen-hour-launch-trip to the island church of Loreto from Surigao proper contributed in some way to make the profitable meetings more unforgettable. The PAL strike nearly hampered the attendance of our Division and union mission visitors but by God's intervention flights were resumed in time to bring our guests into Surigao.

We express our gratitude to Pastor Gibb and to the Jereoses, to the Division and the union mission for the good help given us at the Loreto meetings.

## North Philippines

### Northern Luzon Academy Newsbits

By B. B. Alsaybar

An ordination service was held at the Northeast Luzon Academy on March 14 at which time Brother Benjamin S. Balverde was ordained and welcomed to the "joys and sorrows" of God's ordained min-

isters. Pastor Balverde is an alumnus of Philippine Union College and is presently the leader for one-half of our believers in the Cagayan province.

Mr. J. M. Tawatao, for nine years with Mountain View College, is the new principal of the Northern Luzon Academy. He succeeds Pastor B. B. Alsaybar who has been the principal of the latter school for five years and is now the principal of Philippine Union College Academy.

At the time of the baptism at Northern Luzon Academy on March 16 twelve students received the rite. This was the second baptism this school year and was the result of on-campus evangelism by the school family.

Thirty-four girls completed the home nursing course last March at Northern Luzon Academy and received the certificate of proficiency. This is a course designed to enrich the physical education course and has been offered regularly for several years.

## Ground Breaking for Lugenbeal Memorial Hall

**By B. B. Alsaybar, PR Officer  
Northern Luzon Mission**

A ground-breaking ceremony for the Northern Luzon Academy Auditorium, a project of the NLA family, was held on March 20 with the provincial governor and the district superintendent as guests of honor. This was the main feature of the annual Academy Day which also featured an MV Pathfinder



**Governor Conrado F. Estrella of Pangasinan breaking the ground for the proposed Northern Luzon Academy Auditorium at Artacho.**

fair, calisthenics contests, exhibits, and MCC inspection and pass in review.

Dr. L. L. Quirante, NPUM educational secretary, offered the opening prayer. F. A. Martinez, school treasurer, welcomed all on behalf of the school.

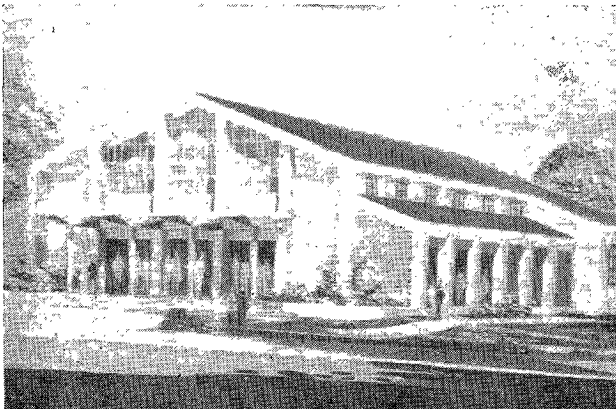
The distinguished governor, the Honorable Conrado F. Estrella, was introduced by Pastor Bangloy, chairman of the NLA Board. In his speech the governor stated that he had to cancel an engagement in order to be able to accept the invitation. He said he had come because "he wanted to be identified with people like you, especially your leaders who are serving their fellowmen and their God wholeheartedly and honestly". He concluded by saying, "When this building is completed, I want my children to be able to say, 'My father had a part in the construction of this building!'" He praised "you

people who live the principles of the Bible and God."

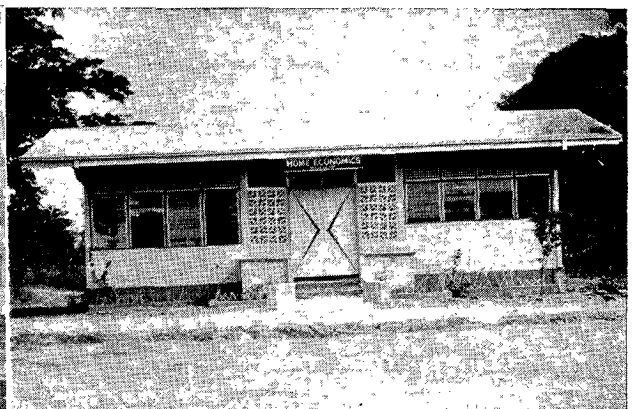
Mr. Basilio T. Vargas, district superintendent of private schools, commended the Seventh-day Adventists, saying "Your schools are some of the best if not the best in the country, and Northern Luzon Academy is one of the best in this district." He congratulated the school for the efforts exerted in putting up another building.

Miss Shirley Pastor furnished the musical numbers—a violin solo and a vocal solo with violin and guitar accompaniment by Bangelo Alsaybar, Jr., and Antonio Botabara.

The NLA family looks back with gladness to that day in 1958, August 19, when the NLA Board approved their two requests: to launch a mission-wide auditorium campaign, and to name the main building "Lugenbeal Memorial Hall" in honor of the late Pastor Edward Lugeneal.



**Architect's perspective of the NLA Auditorium.**



**The new Home Economics building which was opened on February 7, 1963.**

## NEWS FROM HERE & THERE

● "The Friendship in Christ Crusade" at the Manila Evangelistic Center, reached its climax when 195 souls were baptized and united with God's Remnant Church. Pastor Clinton Shankel, director and speaker of this two and a half months' series of meetings, had as his translator Pastor Carmelite Galang, assistant director of the Manila Center and also the Tagalog Voice of Prophecy broadcast speaker. A Sunday night series of meetings is continuing.

● A mid-year Division Executive Committee meeting was held in Singapore May 27 to 31. Present at this meeting, in addition to the committee members residing in Singapore, were the presidents of the union missions and the elective members of the committee.

● Dr. and Mrs. J. R. Kennedy and family spent a few days in Singapore en route to the States. Dr. Kennedy is a member of the College of Medical Evangelists staff, now a part of Loma Linda University. He was loaned to the Manila Sanitarium and Hospital for a period of two years to assist in their graduate program for doctors. The Kennedys will reside in Loma Linda upon their return to the States. Their daughter, Sandra, was a student at Far Eastern Academy this past school year.

● Miss Marion Barlow returned to Singapore on Monday evening, May 27. She reports having had a very pleasant six months' furlough with her mother and other relatives in New Zealand, her homeland. We on the Division compound are delighted to welcome her "home" again!

● Mrs. C. B. Watts came from Okinawa to attend the graduation of her son Howard. Lora Dick was also privileged to have her parents, Dr. and Mrs. W. G. Dick, present for her graduation. Carole Bedwell, Sharon Johnson and David Brodeur were likewise favored for their parents are Singapore residents.

● Commencement exercises for the seniors of Far Eastern Academy were held June 1 to 3 in the Balestier Road English Church. The five graduates were: Howard T. Watts, Lora J. Dick, Carole J. Bedwell, Sharon M. Johnson and David C. Brodeur. The speakers

for the commencement weekend were as follows: Consecration, E. A. Brodeur, Baccalaureate, H. D. Johnson, and H. W. Bedwell gave the Commencement address.

● Pastor and Mrs. R. E. Klimes and their two little daughters left Seoul, Korea, May 23 for furlough and study in the States. Brother Klimes will enroll at the Indiana University and he hopes to get his doctorate during his furlough.

● Mr. Donald F. Aldridge has accepted the call to serve as principal of Far Eastern Academy and he and family expect to leave the States for Singapore on July 1. The Aldridges come to us from the Southern Union Conference in the United States.

Miss Betty Millard, daughter of Pastor and Mrs. F. R. Millard, who served in our field for many years, largely in the Japan Union Mission, plans to leave for Singapore early in July also. She will teach grades five to eight in the church school operated in connection with Far Eastern Academy.

### FAREWELL

"Goodbye" is one of the sad words in the English language for it means separation from friends and loved ones. Students, their parents, and friends of the Far Eastern Academy are sorry that some of the faithful staff members of said academy are departing for the United States early in June.

For the past five years Pastor Floyd G. Wood has been the principal of the Far Eastern Academy and Mrs. Wood a teacher of commercial classes. The academy will miss their leadership as they return to their homeland. We understand that next school year they will be on the staff of the Loma Linda Academy. Their two daughters, Beverly and Shirley, who will be in the junior and freshman classes, respectively, will also be missed.

During the five years of Pastor Wood's leadership, Far Eastern Academy has developed in strength and he leaves just when it is anticipated that it will be the largest and strongest in its history. Brother Wood will long be remembered by the members of the Balestier Road English Church for his leadership as he served as first elder for a number of years.

Mr. and Mrs. C. E. Ondrizek will also be leaving Singapore for their homeland. They have served

this term in Bangkok, where Brother Ondrizek was the principal of the Child Training Center, and in Singapore where he taught in the Far Eastern Academy. He has earned a reputation as a thorough teacher in the subjects he taught on the secondary level. Mrs. Ondrizek will be remembered as a beloved elementary teacher in our Singapore church school, operated in connection with the Far Eastern Academy.

Although "Goodbyes" will also be said at the airport to Miss Louise Roberson, dean of girls at Far Eastern Academy and also language teacher, and Miss Mary Jane Bruce, teacher of the upper grades of the elementary section of the school, we are glad their trip will only be a furlough trip. Miss Roberson will be back in Singapore at the close of the vacation period and Miss Bruce will return after a year of study in the States. Miss Bruce's teaching responsibility will be cared for in her absence by Miss Betty Millard who was reared in Japan as the daughter of a missionary family.

The important work of our teachers in directing our youth is greatly appreciated. We thank those who are leaving us and in advance thank those who will come to fill their places. They have given and will give their time and talents to help save the students, our children.

—B. E. Olson

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