

FAR EASTERN DIVISION

OUTLOOK

"THE ISLES SHALL
WAIT FOR HIS LAW"

THOSE of us who have known Tsuen Wan during the past five years cannot have failed to be impressed and startled perhaps by the pace at which this rapidly developing industrial center has grown. Five years ago, the area between the Tai Lam Resettlement Village and the site now occupied by the Fire Station consisted of sea and agricultural land. The Tai Wo Hau Resettlement Estate was only being planned and the hillsides were covered with bungalow type houses while the site occupied today by resettlement blocks consisted of swampy ground. There was no dual carriage-way in Tsuen Wan and the narrow main road was lined by old and dilapidated buildings. A transformation has taken place in this short space of time and Tsuen Wan is well on the way to becoming a modern industrial township with an estimated growth of population expected to exceed 500,000 people in 10 years' time.

To provide medical services for such a rapidly expanding community engaged in industrial occupations is no small challenge. The Maurine Grantham Health Center and the Clinic maintained by the Helpers of the Holy Souls were the only two centers for medical treatment in 1958. Later the Salvation Army opened a clinic and children's creche in Tai Wo Hau. The need to provide hospital care in Tsuen Wan itself has been very evident but with such major projects as the Queen Elizabeth Hospital and the new Kwong Wah Hospital, this seemed unlikely to materialize for some time to come.

Early in 1960, Pastor Longway and Dr. Harry Miller told me of plans being considered by the South China Island Union Mission of Seventh-day Adventists to build a hospital in Hong Kong. Both of these gentlemen have had wide experience in hospital development in this region of the world. Dr. Harry Miller particularly, whose autobiography *China Doctor* sets out the story of his 50 years of medical work in China and for the Chinese people, has had a unique experience in this field. When it was suggested

the beds available for the free treatment of the indigent sick. There will be facilities for physical therapy, X-ray, a clinical laboratory and a pharmacy. The hospital will consist of four stories and it is so planned that a fifth story can be added later. The outpatient department will be on the ground floor. The architects are Messrs. Hsin Yieh and the contractors are the Tseng Brothers Company.

It is a particularly pleasurable occasion for me to be at this function today. In each country in

*Address by Dr. J. M. Mackenzie * at the Laying of the Cornerstone for the Adventist Hospital at Tsuen Wan. Hong Kong*

Thursday, June 6, 1963 at 4:00 p. m.

that Tsuen Wan would be a suitable place to build a hospital, where the need was great, this was accepted at once. Negotiations regarding land were then started and land was eventually granted at nil premium, after which the detailed planning started. The outcome has been this project to build a hospital of 100 beds with an outpatient department designed to care for up to 230 patients daily. The hospital when completed will offer general medical, surgical and obstetrical care with up to 20% of

which I have worked, the Seventh-day Adventist Mission has been engaged in medical work. My first hospital station in the Bechuanaland Protectorate was only 50 miles away from an Adventist hospital and my nearest colleague was an Adventist medical missionary, the late Dr. Paul Bringle, who, I am sure, was well known to many of you. Since then in each territory in which I have worked there has been a Seventh-day Adventist Mission operating either a general hospital or a leprosarium, or both.

* Dr. J. M. Mackenzie is the Health and Medical Services Director for the Colony of Hong Kong.

The Seventh-day Adventists maintain today 237 hospitals all over the world and I am told that one can circumnavigate the globe without being too far away at each stopping place from one or another of their medical centers. Of this number there are 18 large medical institutions in the Far East stretching from Tokyo to Seoul in the north, to Singapore in the south and eastwards to Bandung in Indonesia and Sydney in Australia. The most recent addition, I believe, is in Taiwan. This Tsuen Wan Hospital, however, is the first Seventh-day Adventist Hospital in Hong Kong, but up until 1949, there were 14 of their hospitals in Mainland China ranging in size from 50 to 250 beds. The mission also has in hand plans for a sanitarium and hospital on a site on Stubbs Road on Hong Kong Island.

The doctors who work in the mission hospitals are largely medical missionaries trained at Loma Linda University in California which turns out annually 100 doctors and 50 dentists. This University started as a Medical College in 1895 and has a long tradition behind it of ministry to the sick and the promulgation of healthful living and the prevention of disease. These doctors from Loma Linda go out to all parts of the world to care for the sick, regardless of class, race or creed. The hospitals in which they are working are non-profit making and self-supporting.

Funds Pledged by Generous Donors

Now the funds for the construction and equipment of this building, costing \$1,504,000 (Hong Kong currency), have been pledged by generous donors. The Royal Hong Kong Jockey Club has donated \$200,000 towards the building; Mr. P. Y. Tang has donated \$200,000 and the Shaw Foundation \$100,000. The United States Consulate-General is providing equipment at a cost of \$435,000. The remainder of the money required has been gathered in over the past three years and all who are concerned with the fund raising are thankful to those members of the public who are supporting this project. The hospital is expected to be opened for service to the people of Tsuen Wan early in 1964.

Dr. Mackenzie Pays Tribute

I should like to pay a sincere tribute to Pastor Longway, Dr.

Harry Miller and Pastor Curry and those members of the mission in Hong Kong who have worked so untiringly and with Christian dedication to the launching and completion of this hospital. Now that their dreams are being realized, they have cause to be proud of their achievements. The people of Tsuen Wan will in turn have cause to be grateful for the part the mission is playing in providing hospital services. While this is the first hospital in Tsuen Wan, it will, however, be followed shortly by the Yan Chai Hospital which will be a combined project between the residents of Tsuen Wan and the Government. The Government also has plans to build a large outpatient clinic to be sited in the area now reclaimed in the center of Tsuen Wan. The construction of this clinic is being financed by the Jockey Club and it will be staffed and maintained by the Government.

There is a long way to go but this is a beginning and an encouraging one. It underlines once more how the voluntary agencies and Government are working together to make the most of the facilities available. All concerned with the problem of providing medical care for the people of Hong Kong are uniting in a combined effort to make available the necessary facilities as quickly as possible to care for sickness, prevent disease and promote higher standards of health.

In laying the Corner Stone of the Adventist Hospital for Tsuen Wan, may I wish all who serve in this building rich blessings in their work and deep satisfaction in their achievements.

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New Missionaries for Indonesia

We are happy to introduce Mr. and Mrs. Melvin R. Lyon and their four daughters, Nancy, Mary

Jane, Susan and Sandra. Brother Lyon is a graduate of Union College and has served as publishing secretary of the Iowa Conference. We extend a hearty welcome to the Lyon family as they will soon join our Far Eastern Division family, he to serve as publishing secretary of the Indonesia Union Mission.

Use Your Head, Heart and Hand for God

By H. E. McClure, Sabbath School Secretary, Far Eastern Division

The Sabbath School Investment Fund is a potential giant in our midst. Possibilities for increasing our Sabbath school mission giving through the Investment Fund are unlimited. We have only begun to realize what can be done through this pleasant and profitable means of raising funds. Many members in the Far East, along with our people scattered around the world, are already experiencing the joy that comes from working directly in partnership with God in this way.

Recently I was in New Guinea, and in visiting with Brother and Sister Zuiderwick at Manokwari, I learned of two plans which they have used successfully in raising Investment funds. One of these is the sale of used postage stamps. Many dollars have been raised in this way. They have a tall fruit tree in their front yard. This fruit tree has been dedicated to God as an Investment project. During the past two years approximately 100 florins (US\$28.00) per year have been turned in from the sale of fruit from this tree. They have found ready sale for the fruit and incidentally have found much joy from working in partnership with God in this enterprise.

Methods of raising Investment money are almost as varied and unlimited as the number of individuals in our churches. Each one can find his own way and then dedicate his head, his hand, and his heart to making a success of that particular project. Some find that they can pursue several different projects at one time.

The accompanying picture shows a goal chart that is being promoted by the General Conference Sabbath School Department this year to encourage larger returns from Investment. This is a simple, yet effective device, which can be duplicated in many of our local mis-



General Conference Sabbath School Department goal device for encouraging larger returns from the Investment plan.

sions and churches. It features two items—members taking part and total Investment Funds raised to date. One of the challenges facing leaders in Investment program is to get more members to take part.

What could not be accomplished if every one of our members were to participate in the Investment program this year! The sleeping giant would awaken and much-needed funds to spread the gospel on its way to the remote corners of the earth would be provided. Shall we not all determine to make 1963 the best year in our history for Sabbath school mission funds because we used our heads, hearts and our hands in Sabbath School Investment?

Death of Mrs. H. A. Oberg

Mrs. Elsie Oberg, 76, died of a heart attack on February 21, 1963, in her home. Born Elsie Graham, March 18, 1886, in Ilwaco, Washington, she was the daughter of Pastor and Mrs. John Graham. Her father, who made several trips as captain of the *Pitcairn*, was well known as Captain Graham.

In 1906, Elsie Graham completed a commercial course and in 1907 a stenographic course at Walla Walla College. She was then employed as the head accountant in the college business office.

Walla Walla College's history

book, "60 Years of Progress" lists Elsie Graham and Harold Oberg among 25 charter members of an overseas mission band in 1907. In 1909 the late Pastor Oberg went to Korea as a missionary and in 1912 he was joined by Miss Graham who became Mrs. Oberg. They spent nearly 30 years in mission work in the Far Eastern Division.

In 1941 the late Pastor and Mrs. Oberg returned to the United States and to College Place, Washington, purchasing the Whitman Drive home. For some years Pastor Oberg did ministerial work in Bend and Portland, Oregon, being chaplain at the Portland Sanitarium and Hospital at the time of his death in 1948. Mrs. Oberg then returned to College Place. She was a member of the Village Seventh-day Adventist church. Funeral Services were conducted in this church on Sunday, February 24, with Pastor L. E. Biggs and Pastor N. R. Johnson in charge. Interment was in the Lincoln Memorial Park, Portland, Oregon, by the side of her husband.

Surviving Mrs. Oberg are: Mrs. Isabel Graham, her stepmother, of Colville, Washington; her sister, Mrs. S. C. (Lola) Smithwick of Portland, Oregon, and Mrs. F. B. (Martha) Hoffman of Vista, California; three children, Mrs. William (Jeanette) McGhee of Beirut, Lebanon, Dr. S. G. Oberg of Cottage Grove, Oregon, and Harold Oberg

of Houston, Texas, and nine grandchildren.

VOP in the Far East

At the present time, The Voice of Prophecy is being heard on approximately 120 stations throughout the Far East—Korea, Japan, Taiwan, Philippines, Thailand, Vietnam, Indonesia, etc. Similar programs are also being carried by five television stations, on a more-or-less regular basis. Two factors complicate the work of broadcasting in this area of the world. The first is that in most countries of the Far East, radio broadcasting is under the direct control of the government. The second factor is that many of these nations have an official national religion. In only a few places is it possible to buy time on a regular commercial basis as in America.

However, despite these complications and problems, Paul Eldridge writes: "We find new opportunities opening faster than we are able to take advantage of them with our limited budget. Our courage is good, and the conviction remains that only through these means of mass communication can the gospel message be quickly brought to the massed millions of the countries of the Far East."

The VOP News, May, 1963

Tan Nai Se Deceased

Pastor Tan Nai Se was born in Kulangsu, China, February 12, 1892 and died Tuesday morning, June 4, 1963. In his early teens he learned the truth of the third angel's message and at the age of eighteen was baptized into the Seventh-day Adventist church.

In the year 1909, Brother Tan entered the literature ministry. Later he was called to teach in the Kulangsu Mission School. In October of 1912 he was united in marriage with Miss Le So Luan. To this union were born six children, five boys and one girl. In 1932 Brother Tan accepted the call to the Philippines as a worker among the Chinese. In 1934 he was ordained to the gospel ministry in Manila. During the years 1945, the time of the Japanese occupation, Brother

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The Middle East Division to Benefit from the Thirteenth Sabbath Overflow Offering to be received on September 28, 1963

Hope to Build a Church Center in Damascus

By **Carroll V. Brauer, Sabbath
School Secretary, Middle East
Division**

The work in the Middle East has greatly benefited from the Thirteenth Sabbath offerings of past years. Many projects have been constructed from these funds. Our training school and orphanage in Egypt, our hospital in Libya, the Iran Training School in ancient Persia, and Middle East College in Beirut, Lebanon, are just some of the institutions that have been established from the Thirteenth Sabbath offerings.

The Thirteenth Sabbath offering that will be taken on September 28, 1963, will go to the Middle East Division. The project that will benefit from this over-flow offering will be a church center in Damascus.

Really, the story of our work in Syria, and especially in Damascus is very sad. We have had our churches in Syria closed for the past fourteen years! Our 200 members in this land have had to worship in private homes or out in the countryside. In spite of the unstable political situation we feel that the time has come to move forward in faith and prepare to build a center in Damascus that will have welfare, medical, and temperance facilities, besides being a sanctuary for our people. In recent months, we have had more favor with government officials than has been the case in the past.

The members of the Middle East thank the members of your churches for their prayers and liberal support in the past, and we are confident that when the third quarter's Thirteenth Sabbath Offering is taken on September 28, the members in your field shall have given even more liberally.

An Accident and a Baptism

(The writer of this story is Kevork Terzibashian, known as George to the students of Middle

East College where he is now preparing for the ministry. George wrote this story as his way of saying Thank You to all who gave so liberally on a Thirteenth Sabbath back in 1961. A portion of the overflow of that offering has gone to build a church for our believers in Old Jerusalem, and George and his family live there. George wants all who read his story to give just as liberally on September 28, so that a church center can be erected in the city of Damascus, Syria.)

My story is taken from real life to reveal how Satan is trying his best to hinder God's work in these last days. It is about my mother, who had displeased Satan from the time she started taking Bible studies. After attending Sabbath school regularly for more than two months, and after finishing her Bible studies, she decided to be baptized. Satan, reluctant to let her follow Jesus, started to put obstacles in her way.

At first Mother faced opposition from my father, as was also the case with me, but in due course, as a result of her prayers and mine, opposition gradually decreased. But Satan did not yield yet! He was actually laying plans to stir up more trouble in the future. Finally the day of my mother's baptism was appointed. She would be baptized in another city several miles away. She sent my brother to the pastor's home to ask about the time of leaving in order that she might be ready on time.

On the way to the pastor's home my brother was hit by an oncoming car, just as the bus stopped across the street from the pastor's home. In a state of unconsciousness, he was carried immediately to a near-by hospital.

Upon examining him at the hospital, the doctor was extremely astonished to find my brother's leg was not broken, as he was sure it would be. It was truly a miracle that he ever survived this accident without a broken bone. When this news was broken to my father, he started blaming my mother for it, rebuking and cursing her, as well as the pastor.

The trouble did not stop there. Now father was determined to prevent Mother from being baptized. My brother had returned home after receiving the necessary medical treatment, so father said to her, "Your son is dying in front of your eyes! You have to remain beside his bed and take care of him," and then he added, "If you go to the baptism, believe me, when you return you will find your son dead! This misfortune happened to us because God does not want you to become an Adventist."

In the meantime, our pastor, having returned from the Jordan River where he had baptized a young man, came to our house to see my brother. Really, both my mother and brother were encouraged by his visit and prayer. When the pastor left, my father started calling names to my mother and was threatening her by saying, "I will divorce you if you are baptized." My poor mother, being at her wits end, took the Bible and started searching it for encouragement and consolation.

While she was reading, she came across the verse, "Be strong and of good courage, fear not, nor be afraid of them: for the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee." (Deut. 31:6) This very verse was enough to provide my mother with the necessary equipment to resist Satan. She made up her mind not to waver, but on the contrary, to stand firm and not submit herself to Satan. She was baptized, and when she returned she did not find her son dead, but improved, and smiling. She also knew that the Lord and His heavenly angels were rejoicing, and that all my father spoke was false. So my mother had won an overwhelming victory over her adversary, Satan.

When my brother recovered, he felt that God had been with him and had protected him from all evil. He also knew that he had survived by the grace of God. My brother's experience changed the course of his life, and within a short time he also was baptized.

100 Teachers Attend Institute

By Boyd E. Olson,
Division Educational Secretary

"Serving the Master," was the theme of the teachers' institute held for the elementary teachers of the North Philippine Union Mission at Baguio City, May 15-21. About one hundred teachers came from the five missions to gain information and inspiration for the coming school year which is to begin on July 1.

Dr. L. L. Quirante, educational secretary of the North Philippine Union Mission, ably organized and led out in the program. He was

A. J. Robbins, president of the union mission, and almost all of the presidents of the local missions and their educational superintendents, and several of the treasurers were also present to help with the institute.

The teachers were comfortably housed in tents pitched on the church property. They were fed delicious meals by the food service department of Northern Luzon Academy. The teachers appreciated the opportunity to associate to-

"I give my life to Jesus
for service every day;
To lead the youth to Jesus,
the Truth, the Life, the Way.
I'll serve the Master Teacher,
and trace the steps He trod;
I want to be like Jesus,
the Teacher come from God."

The institute was made very practical by part of the day being given to workshops where the teachers could make visual aid materials to be used in social studies, Bible classes, science and other classes, including branch Sabbath school work.

Let us pray for the consecrated teachers who are called of God to lead the children in our church schools toward the kingdom of God.



Teachers who attended the North Philippine Union Mission teachers' institute.



Educational leaders of the North Philippine Union Mission. Standing, (left to right): B. E. Bandiola, V. C. Cabansag, A. J. Abawag, A. A. Damocles, C. P. Legaspi, D. K. Brown, F. P. Penola, T. V. Barizo, N. R. Ico, and B. G. Pangan. Seated (left to right): Gil de Guzman, Boyd E. Olson, L. L. Quirante, A. J. Robbins, Nellie Ferree, R. G. Manalaysay, and J. A. Bangloy.

assisted by Dr. R. G. Manalaysay, Dr. D. K. Brown, Dr. B. E. Bandiola, of Philippine Union College; and Mrs. O. C. Edwards, Mrs. G. C. Ekvall, Mrs. T. A. Davis, and Miss Naomi Zalabak of the North Philippine Union Mission. Representatives from the Far Eastern Division were: Miss Nellie Ferree, elementary supervisor, and Boyd E. Olson, educational secretary. Pastor

together in an informal way and to share their problems and plans with each other.

The dedication and enthusiasm of the teachers were shown in the way they sang the institute theme song which was written by their educational leader, Dr. L. L. Quirante. One could sense their spirit as they sang:

Indonesia

Moslem Mother Now a Christian

By Rifai Burhanuddin, Chaplain,
Bandung Sanitarium and Hospital

(In the June number of the **Outlook** appeared Muchtar Samah's story of his conversion from the Moslem faith to Christianity. The story of his Moslem mother's acceptance of the same faith follows.)

Wednesday, May 22, 1963, was a happy day at the Bandung Sanitarium and Hospital for on that day two souls, Sister Saijam (Sumah's mother) and Muchtar Osman surrendered their lives fully to the Lord. They came from a strong Moslem family in Minangkabau, Padang, West Sumatra. Sister Saijam was very angry when she heard that her son, Muchtar Samah, and his family had been baptized into the Christian faith on March 20, 1963. She told her son that she could now see that it had been useless to send him to a Moslem school since childhood. She was very angry with him and called him a heathen. Not long after this, she became very sick. As time went on her health became poorer and poorer. Samah asked his mother if she wished to be admitted to the Seventh-day Adventist hospital but she refused to go. Finally as her health continued to fail, she said

to her son that she now believed it was time for her to go to the hospital.

Sister Saijam was in the hospital two weeks and during that time, Mrs. J. C. Holm and the nurses visited with her and courteously told her about the good tidings. One of the nurses told her the story of Jesus. One day the nurse said to her that the Moslems usually worship for Jesus, Sembahjang Isa, and therefore it would be better for her to become a Christian. This was the first time she had heard about Jesus (Isa) and from that time on the word Jesus kept ringing in her ears. Who is this Jesus anyway?

In two weeks, Sister Saijam's health was much improved. After she had been discharged from the hospital, the writer visited her in her home to give her Bible studies. When she had studied God's Word, she felt ready to go to Sabbath school with her son and his family. Due to an accident, she was not able to go the first Sabbath. The following Sabbath she was there and listened to Pastor Batubara explain the Sabbath school lesson to her. Soon she was heard to say that if the Moslem people in Padang would not be so fanatical they could easily become Adventists. She also said that the Adventist food is much cleaner and being an Adventist means getting ready for the second coming of Christ. God's love is wonderful. It can change the heart of the wicked and cause them to want to learn about the Bible. On May 22, 1963, Sister Saijam was baptized and added to our church.

Muchtar Osman had been a patient at the Bandung Sanitarium and Hospital. He lives near our Kiaratjondong Clinic. He is an energetic member of PERSIS, (Moslem Party). When he was admitted to our hospital, he became acquainted with the nurses and some of his best friends now are Henry Snyderhoud and Rein Kesaulya, supervisor in our Kiaratjondong Clinic. Osman heard the news that Muchtar Samah and family (Moslem people from Padang) had become Adventists. He became curious to know what had convinced them to accept the Adventist doctrines. So he went to the Voice of Prophecy office to find out where Muchtar Samah lived. He found the address and soon they began to study and dis-

cuss the Bible and Alquran. They decided to meet each Sunday at the Clinic to prepare Osman for baptism. He has now studied the beliefs of Adventists and has proved to his own satisfaction that the Adventists do the things the Bible teaches. At last he decided to be baptized and so he with Sister Saijam was baptized on May 22. They are now members of the Naripan 63 Kiaratjondong church.



The baptism of Muchtar Osman, formerly a Moslem.

We hope our readers will pray for these new members that they may be faithful and ready to meet Jesus when He comes.

Outstanding Events at Indonesia Union College

By William Walean

Indonesia Union College has made some headline news because of a number of events which have taken place recently.

Firstly, in connection with the dedication of the new Bandung Sanitarium and Hospital on January 24, 1963, Percy Paul, president, and R. H. Tauran, vice-president of Indonesia Union College, became acquainted with Professor (Doctor) Mustopo, vice-president of the State University of Pedadjaran, Bandung. He was much impressed by the dedication of the new and modern hospital, and he became eager to know more about our denomination. Dr. Mustopo was given an invitation to visit our college and this was accepted.

Upon Dr. Mustopo's arrival on

our campus, he was greatly surprised when we showed him our school plant and told him about our program. He did not know our college was even in existence! The symmetrical development of the physical, mental and spiritual phases of our educational program impressed him the most. He stated that our philosophy of education might well be adopted as the ideal for all the schools in the country. His interest in our school has been evidenced by his willingness to pay frequent visits to Indonesia Union College.

On his second visit, Dr. Mustopo was accompanied by the officers of the students' association of the University. A copy of the book **Education** by Mrs. E. G. White was presented to him by our faculty and students. On his third visit an army major accompanied him for he wanted to see our college. He had also invited the students of the University to accompany him. These 600 students, accompanied by Professor (Dr.) Sumantri, president of the University, jammed our chapel to capacity. Our student association gave a special program. Our acquaintance with Dr. Sumantri resulted in our being invited to take part in a musical program in Bandung, the net proceeds from which will be used to help relieve the suffering of the volcano victims at Bali.

The second noteworthy event was the arrival of two West New Guinea boys on our campus. In an effort to help students of West New Guinea, the Indonesian government is now calling ambitious students from New Guinea to study in Java and other centers of education. Among the first group of 280 students sent to many schools throughout Java and Sumatra, there were two Adventist boys who came from our Training School at Dojo Baru, Kota Baru. On the day they arrived on our campus we had a special chapel program to welcome them. Several high-ranking government officials, who accompanied these boys to our college, expressed their gratitude for our warm-heartedness. They stated that by sending these boys to us the government has committed to our college a grave responsibility. Moreover, Indonesia Union College is the only school not subsidized by the government that becomes the recipient of this honor.

Lastly, our college has been asked to prepare a monthly television broadcast for the Djakarta TV station. Musical numbers and short features of moral training have been developed by Mrs. P. Sitompul and Alfendy Mamora for this program. We hope this opening will not only be of interest to the viewers but that it will strengthen our public relations for the college.

Suffice it to say, through these three eventful occasions, Indonesia Union College has successfully laid a foundation of good will with the top administrators in the educational field in Indonesia. The encouragement from the Ministry of Health in response to our request to start a collegiate nursing program at our college can be cited as an example of this good will.

We do prayerfully hope that by our untiring endeavors and by God's help the prospect of unprecedented progress will continually be within our reach.



The baptismal service at Poras, Perak. Five ministers conducted the service, four of whom are seen in the picture.

Gold from Silver City

By P. Sitompul, Ministerial Secretary, Indonesia Union Mission

Perak is an adjoining town of Surabaya, second largest city in Indonesia. Perak is part of the harbor of Surabaya where not only large foreign ships anchor but it is also the headquarters for the Indonesian Navy. Perak means silver. In this part of the large city, the union mission committee at its annual meetings, in January, voted that an evangelistic campaign be held.

The campaign was preceded with a week of revival meetings and also a course in "Training Light Bearers," from April 6 to 20. The dates were set in accordance with the Division and union mission "Bible Evangelism Crusade" project.

Soon thereafter the campaign was launched. The meetings were held in the newly constructed church at Perak. A small bamboo building was added at the front of the church to accommodate more people. The land for this church was given by the government without cost.

The meetings were well attended from night to night. An average of 250 to 300 persons came regularly. The presence of the Lord

was felt. In order to strengthen the preaching of the message, the Lord manifested His presence by fulfilling a prophecy within 13 hours' time.

It was on Sunday evening, May 5, that the speaker, while explaining the signs of the end of the world, was moved to say that it would not be surprising if Semeru, the highest mountain in Java, would erupt in the very near future. God is still speaking through His messengers. True enough, the next morning about nine o'clock Semeru erupted. Burning lava ran down the mountainside. But God in His mercy restrained the flow so that it did not reach the inhabited territory. However, there was anxiety in the surrounding towns, especially Lumadjang, the one nearest to the erupting mountain. The government took steps to help the people by providing 24-hour transportation in case of emergency. Semeru is still considered dangerous at the time of this writing.

At the next meeting the following evening, we reminded the audience of the statement that had been made on Sunday night and stressed the fact that the eruption of Semeru was God's warning of greater

calamities coming to this wicked world. Our evangelistic campaign was launched to find precious gold among the people of Perak, the "silver city." Through preaching, teaching and visiting in the homes of the people, the good Lord rewarded our efforts. During the last three weeks the meetings were held each evening. There was preaching as well as teaching of baptismal classes.

Sabbath, June 1, was a beautiful day and will be a happy memory to the many of God's people in Surabaya. On that clear Sabbath morning, 41 precious souls accepted Jesus as their Saviour and promised to follow Him all the way. In this group eight were Moslems. The baptismal service took place at Poras, a beautiful spot on the beach, about a mile from the church. About 700 people witnessed the solemn ceremony. Many of the witnesses were friends and relatives of our members but not members of our faith. Quite a number of them expressed their feelings by stating that they had never seen such a solemn and beautiful baptismal ceremony before. Five ordained men participated in the services. They were: Pastors Ritonga, East Java Mission president, Pattikawa, Dompas, and Kilapong, local pastors, and the writer. The meetings in Perak are still being continued two nights each week by

Brother S. Kalangi, an active layman. We are hoping to prepare the rest of those interested for a second baptismal service on July 20. We praise God for this gift of precious souls.

We are thankful for the co-operation of the church members

and all who assisted in the effort. We thank them for their aid materially and financially as well as for their prayers. Above all we praise the Lord who planted love in our hearts in order that we might bring others to Him.

a few diplomas, at least not enough. The graduates who did not receive the diploma were a bit disheartened but nevertheless they were glad that they had passed and they would be receiving the diploma later.

On Sunday afternoon the graduation exercises were held. Under the direction of J. R. Sumual, the graduates marched into the church two by two. F. H. Ruus, our mission treasurer, acted as master of ceremonies. Sam Kosakoy was at the piano. A program of music, song and speeches followed. Pastor Ritonga, mission president, gave his message as a challenge to the graduates to answer the calls found in Matthew 5:14 and Acts 8:4. D. J. Raintama, responding for the class said, "By the grace of God, we will take this light to all the people around us."

The diplomas were given to the graduates by J. R. Sumual, the mission Sabbath school and home missionary secretary. As a symbol of sharing our faith, Pastor Ritonga lighted the first candle and shared his light with his staff and then the graduates in turn lighted their candles. Pastor D. Pattikawa offered the benediction. With Sam Kosakoy at the piano, the class marched out of the church. Ministers, workers and friends congratulated the graduates and this was followed by ice cream and other refreshments, and games by the young people. May the Lord pour out His richest blessings on all of His followers to the end that His second coming may be hastened.

East Java Trains Laymen

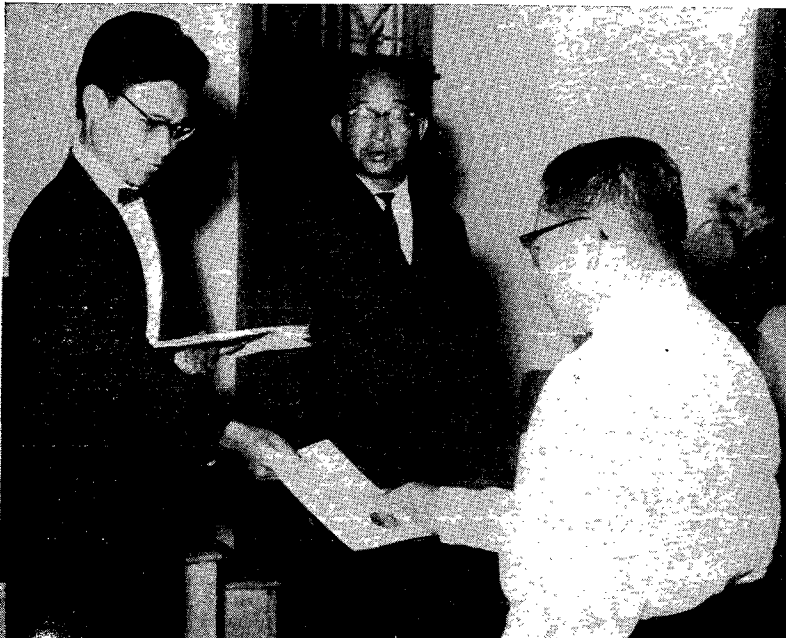
By Ulrich Tan

Revival meetings by Pastor P. Sitompul at our Central Church in Surabaya, Java, April 13 to 21, 1963, were followed by a special training course for laymen led by Pastor S. Ritonga, president of the East Java Mission.

One hundred lay members enrolled in the course which gave evidence of our enthusiasm after the revival meetings. Eighty of the enrollees attended faithfully the ten lectures which were given at 5:30 each afternoon. Our textbook was **Mendidik Pembawa Terang** (Training Light Bearers). We bought these

a minus when the answer was wrong. To every student who was faithful in attendance at the lectures and who made a good grade was presented a very nice diploma from the home missionary department of the General Conference. The ministers also received this diploma which they said was "sent from above."

On the last day of the lectures, our hearts really thumped hard. The question was, did we pass? Our hearts were really stirred when we heard that of the 100 who enrolled in the course, 64 had passed



J. R. Samual, Sabbath school and home missionary secretary of the East Java Mission, presents a diploma to A. P. Mampuk, one of the 64 who had completed the course.

for 35 rupiahs from our Book and Periodical Agency. When we had finished one or two lessons we had a quiz and this was interesting for the quizzes were easier than usual, a plus for the right answer and

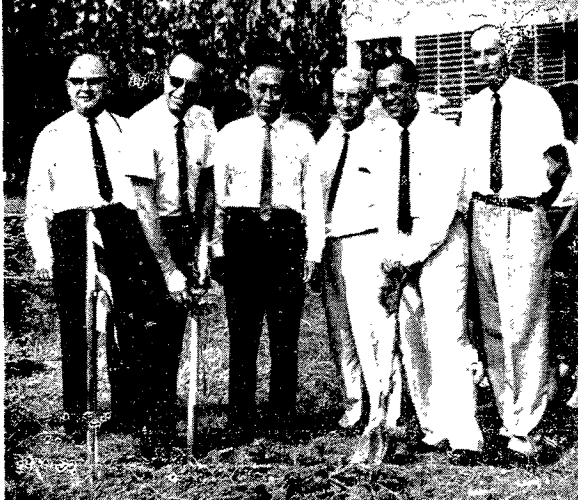
the examination and would be entitled to the diploma. In this Satan tried to discourage us. The union mission office, not realizing that so many would enroll in the course and pass the examination, sent only

Southeast Asia

Another Pathfinder Camp

By Bunny Cheah, Teacher
Southeast Asia Union College

A youth camp rightly located and conducted has great opportunity, brief though it be, to inculcate the right ideals into the life of our young people at their most impressionable and critical age. On April 15, 1963, twelve staff members and twenty-eight Pathfinders and counselors headed for the Lim Chu Kang Camp which is situated about twenty and one-half miles from the heart of Singapore. This was not to be merely a vacation or outing. There was to be refresh-



Present at the ground-breaking ceremony at the Christian Training Center in Bangkok: (left to right) C. P. Sorensen, G. O. Bruce, V. L. Kon, R. M. Milne, Sunti Sorajjakul and Kenneth Smith.

V. L. Kon and R. M. Milne, veteran solicitors, turn over the first shovels of sod where the auditorium will be built.

ing and invigorating recreation for both body and soul and mind.

The camp was officially opened by our camp adviser, Pastor E. C. Saw. The tents were then pitched and duties assigned to the various units. As it was time for lunch, we all sat down to a hearty meal prepared by our chief cook, Vincent Tan. He and his crew of workers served us well-balanced meals, such as are needed for building muscles and nerves.

The thing that brought the biggest thrill to the young people and those who were older during the camp was the camp council. This was conducted by Pastor G. D. Thompson. He led us into the experiences of familiar Bible characters, such as David, Gideon, Samson, Joseph and Daniel. From

these we should learn that the important thing is to consecrate ourselves to the Lord Jesus Christ and to develop a character like His.

A Pathfinder camp must not be all work and so we had physical training periods, drills and games. Nature hikes, track and trail were also sponsored. These were to test the Pathfinders in locating various objects of nature and at the same time teach them to be able to heed instructions in following the trails that were set up.

A game which was indeed very popular was the "torchlight game" under the able leadership of our camp director, C. Balan. Two teams were involved in the play. It is

another version of a game we used to call "police and thief."

Strong discipline was maintained at the camp. This encourages self control, the exercise of good judgment and cooperation in social activities. Whether swimming or playing games, strict discipline was maintained.

We had two campfires. One was in charge of the staff members and they entertained the campers. The Pathfinders in turn entertained the entire group. We had many good programs and from all we learned good lessons.

April 21st the camp broke up. The very atmosphere of our camp had increased our longing to know our Creator better and to feel a closer unity with Him who made all things good.

The Lord was good to each one of us. He watched over all and protected us from all harm. "Testimony night" at the camp each camper told how much he or she had enjoyed the camp. We are looking forward to another camp and we hope this next time it will be at our permanent campsite at Pulau Tekong.

A Cherished Dream Fulfilled

By Mrs. R. M. Milne, Principal Christian Training Center

Monday, June 10, 1963, will go down in the history of the Christian Training Center in Bangkok, Thailand, as a day long to be remem-



Staff members and Pathfinders who attended the Youth Camp. Seated, (left to right): Christine Way, camp nurse, K. S. Koh, Wong Yau Yen, Vincent Tan and Mrs. Saw, camp cooks, E. C. Saw, camp adviser, Bunny Cheah, lifeguard, C. Balan, camp director, Alfred Lim, business manager, Peter Wong, quartermaster, and David Hor, secretary.

bered. It marked the beginning of the fulfillment of a dream cherished for the past six or seven years. A little nest egg accumulated before 1958 for an auditorium has slowly increased until now we have bright hopes of seeing the actual walls of this needed building rising soon before us.

Students and teachers, workers and visiting friends from Singapore gathered at the auditorium site for the ground-breaking ceremony on the morning of June 10. A short program had been prepared, consisting of songs by the little children, a quartet by the teachers, and two numbers by the school choir. Pastor C. P. Sorensen gave the address after which Pastors R. M. Milne and V. L. Kon were handed spade and shovel to turn over the first shovels of dirt. To these two veteran solicitors must be given the credit for the money in hand with which to build the auditorium. Through heat and dust, through rain and traffic, they have walked weary miles upon miles to gather the funds needed. We thank them most sincerely for all their hard work.

The dedicatory prayer was offered by Nei Pleng Vitiaymalaksana, assistant business and personnel manager of the Bangkok Sanitarium and Hospital. The boys of the MCC completed the morning's program with some fancy drill work which was very nicely executed.

We thank God for Christian schools where the love of God can be taught, where boys and girls can learn to pray, to choose the right way, to make the right decisions in life, and then to become workers in His cause.

South Philippines

Baptisms at Capitol Center, Cebu

By A. Z. Roda, Ministerial Secretary, South Philippine Union Mission

The two evangelistic campaigns in the Capitol Center, the Chinese and the English-Cebuan, have closed with two baptismal services thus far. At the first 22 were baptized and 32 at the second service, making a total of 54 in all. Follow-up work will have to be done for



At the second baptismal service at Talisay Beach, Pastor Milton Lee baptized 32 persons, fruitage from the evangelistic campaign. To date 52 have been baptized as a result of these meetings.

a number of interested people.

We believe that the campaign was a success in spite of the zealous counter-campaign and a carnival which were held almost simultaneously at the start of the effort. The Billy Graham campaign was launched about four days after we started. A renowned Chicago preacher was imported to arrest the attention of the Chinese people. The Chinese attendance was greatly affected but a faithful remnant continues to come to this day.

For three Sabbaths a separate Sabbath service for the Chinese has been held in the home of Mrs. V. Yap, an influential widow. On the first Sabbath, my daughter, who is the pianist for the meetings, counted twenty adults and fifteen children. The service for the Chinese on the Sabbath has now been moved to the guest house and there is a good attendance.

I am convinced that a good work among the Chinese has been started—difficult as it now appears. The fact that the Chinese still come and that a voluntary contribution to the effort amounting to 500 pesos was given without undue urge is a good sign that the future for the Chinese work in Cebu is good. Pastor Daniel Lee is remaining in Cebu to assist with the follow-up work.

Pathfinder Leaders Win Acclaim

By J. R. Obregon, MV Secretary South Philippine Union Mission

A Pathfinder staff training camp was held May 7 to 13, 1963, at the beautiful Pasonanca Park, Zamboanga City. Our camp grounds were very commodious with hydro-electric lights, a zoo, three swimming pools and boy scout huts where campers could be housed, two to a hut. A large concrete hall was

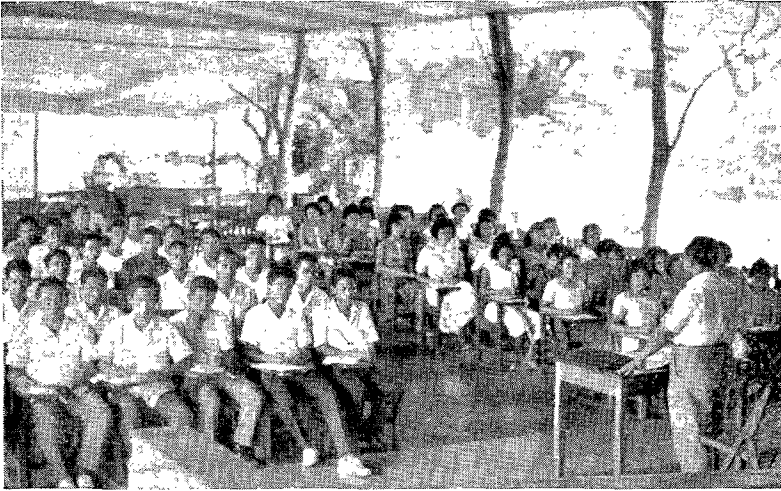
used for worship and classes. The training class was conducted camp style.

In addition to the instructors, sixty-five youth leaders from the various sections of the mission were present and took the course. The instructors were V. J. Socong, MV secretary, Mrs. D. Ancheta, parent and home education secretary, J. V. Quijote, B&PA manager, Agapito Loriche, principal of Salug elementary school, Rudy Ruiz, a recent graduate from Mountain View College, and the writer.

We began our day's activities at five o'clock in the morning. Following the morning watch, there were flag raising, camp duties, cabin inspection, and instructional periods. In the afternoon we again had instructional periods, craft classes, nature MV honors' requirements, such as Conchology and Arachnology, games and flag retreat. In the evening we had worship, hour of charm, campfire story hour and campfire glow which terminated the activities of the day at ten o'clock.

Emphasis was placed on pathfinder organization, how to get the church interested in the pathfinder program and how to guide the juniors in their varied activities in the club. There were demonstrations in crafts, hobbies, axmanship, semaphore signaling, fire building, etc.

The Boy Scout executive of Zamboanga City came to observe us for three days. He was much impressed with the program, the order and discipline of the camp. He intimated that he will introduce our system of holding camps to the Boy Scout organization. The park superintendent was also very much impressed with the cleanliness of the camp. As a result he did not charge us a single centavo for the accommodations except for the negligible light fee. He told us that the Adventists were the most orderly and the tidiest group that had ever



MV Secretary J. R. Obregon (above) gives instruction to the 65 campers in how to organize and conduct Pathfinder Clubs. The campers were housed in the Boy Scout huts, two to a hut. The Adelfa Unit is seen lined up for inspection.



camped at the Pasonanca Park.

We hope that as a result of the camp influence honest souls will begin to search for the truth. We also anticipate that the youth leaders who attended the training course will be able to organize pathfinder clubs in their respective churches.

North Philippines

News from Philippine Union College

Pastor Elton H. Wallace, for seven years dean of the School of Theology at Philippine Union College, left with his family for the

homeland on May 13. To be remembered long, aside from Pastor Wallace's strong leadership in the theological department, will be the Ambassadors, a group of male singers organized by him and which has enlivened campus life and has given much good publicity for the college. Pastor Wallace plans to take postgraduate work in speech at Michigan State University.

* * *

Latest addition to the growing list or roll of Filipino missionaries abroad are Mr. and Mrs. Zacarias M. Loriezo, who with their two children left by air transport on May 19 for Bangkok where they will teach at the Child Training Center.

* * *

Better accommodations await overseas graduate students at Philippine Union College. Two duplex houses are presently under construction with funds made available by the Far Eastern Division.

* * *

Latest additions to the PUC faculty are: Professor J. O. Afenir, head of the Spanish section; Pastor B. B. Alsaybar, principal of the PUC Academy; Pastor A. A. Poblete, new and first principal of Mt. Isarog Academy, a union academy under development; and Mr. Henry T. Madolora, an engineer, who will teach vocational subjects.

—B. B. Alsaybar

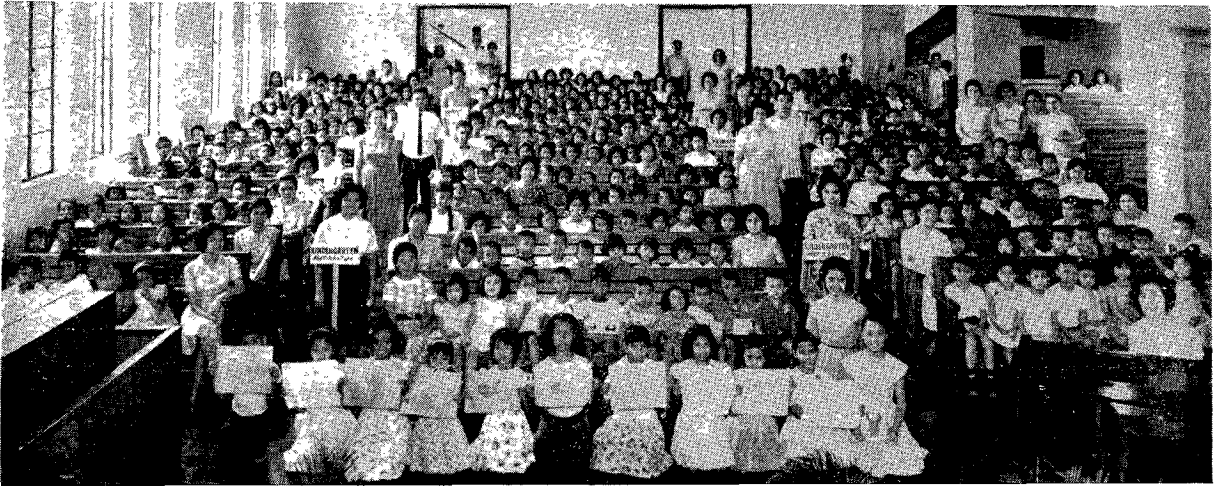
70 Vacation Bible Schools in NPUM

By P. C. Banaag, Sabbath School Secretary

Immediately at the close of every school year follows the Vacation Bible School season in the North Philippine Union Mission. This year there are about 70 Vacation Bible Schools being conducted in the various missions of the union mission. The union mission Sabbath school department supplies the necessary material and our Sabbath schools are responding to the fullest extent by organizing and conducting these schools during the vacation period. We find it at times very hard to comply with the requests that come to us steadily for the materials.

One very unique Vacation Bible School which has just closed was the one held at the Pasay English church under the supervision of Mrs. C. G. Ekvall, Mrs. L. E. Tucker, Mrs. J. R. Kennedy, Mrs. C. L. Shankel and with the help of scores of volunteer Sabbath school workers of the church.

According to Mrs. Ekvall, eighty percent of the more than 300 pupils who graduated came from non-Adventist homes. Graduation night a very interesting program was given and almost all of the parents and guardians of those who graduated attended. Follow-up work was immediately started by holding a Bible marking class in the church for the parents under the leadership



Three hundred boys and girls attended the Vacation Bible School held in the Pasay English Church in Manila. The scores of volunteer workers are seen in the aisles and end seats of the pews.

of Pastor L. E. Tucker, union mission ministerial secretary, with the help of the pastor of the church, Pastor P. B. Gonzales and his assistants. We believe that in due time there will be a rich harvest of souls as a result of this outstanding Vacation Bible School work.

The Vacation Bible School staff had to turn down numerous requests from parents who wanted to enroll their children. Because of lack of space in the church and shortage of personnel, much to their regret, many had to be turned away with the promise that they will be given preference next year.

Japan

Retreat in the Japanese "ALPS"

By E. A. Brodeur

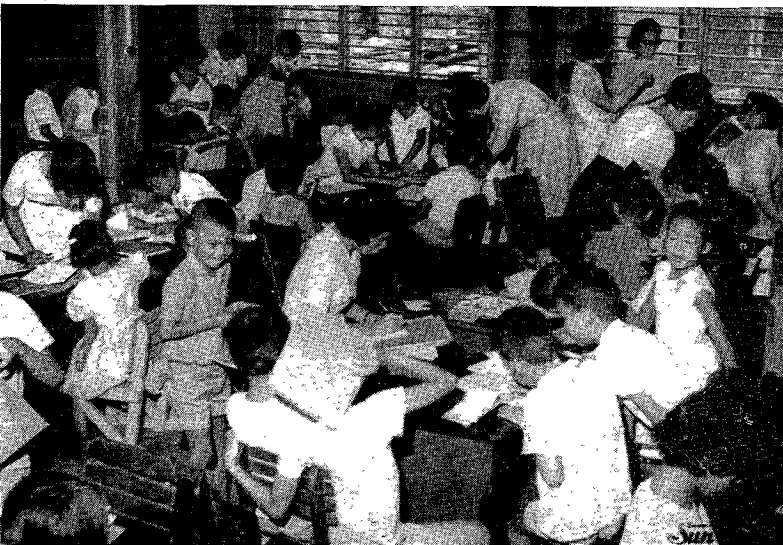
In the beautiful Japanese Alps at the Seisen-Ryo Lodge, the literature evangelists of the Japan Union Mission gathered for their union mission institute. All were eager and expectant for a new type of institute had been promised them this year.

Two separate classes of instruction were carried on simultaneously during the institute. V. L. Bretsch, union mission publishing secretary, conducted a class for literature evangelists with two years or less of experience. E. A. Brodeur, Division publishing secretary, conducted the class for the more experienced workers. Many of the workers expressed their appreciation for this type of institute for this enabled the instructors to specialize in the material they presented.

In addition to the two classes in general instruction, there were daily classes when help was given in how to sell a new book just off the presses of the Japan Publishing House. For many years the literature evangelists and the church members have waited for the publication of *Desire of Ages*. This book is now being produced and the first volume of the three-volume set is in the field. At this writing the first edition of 6,000 has already left the publishing house and the second edition of 10,000 is in production.

On Friday noon the workers from the Japan Publishing House arrived and joined the literature evangelists in a weekend spiritual retreat. A great spiritual feast was enjoyed by all present.

We appreciate the fine program of literature-evangelism that is being carried on by the literature evangelists and the publishing house workers in the Japan Union Mission.



Eager hands participate in one of the workshops conducted during the Vacation Bible School.



Scores of literature evangelists scatter the printed page among Japan's millions. 6000 copies of the first edition of "Desire of Ages" have been sold and 10,000 more are in production.

Korea

Servicemen's Retreat in Korea

By Robert L. Sheldon, Manager
Signs of the Times Publishing House

June 7 to 9 was set aside as the time for the Seventh-day Adventist Retreat in Korea. The Eighth U. S. Army Retreat Center was reserved for this occasion with the Adventist chaplain in Korea, Chaplain Joseph T. Powell, as retreatmaster.

A well-balanced program had been planned by Chaplain Powell for this weekend. Friday evening after supper and orientation, the group met for the opening service in the chapel. Pastor C. H. Davis, president of the Korean Union Mission, was the speaker. He reminded those present that they must be proud of their faith.

On the Sabbath the missionary families in Seoul joined the 25 servicemen for the day. There was a full program, starting with devotions before breakfast. The Sabbath school with the writer in charge began at 9:30. Pfc. Yates led out in a spirited song service. Dr. Raymond Wahlen, dentist at the Seoul Sanitarium and Hospital, played a special number on his saxophone. Pastor Robert Johnston, head of the Bible department of the Korean Union College, led out in the study of the Sabbath school lesson.

There has been a large upsurge

in activity among the laymen in Korea. Pastor Cecil A. Williams brought a short report and story for the missionary report. He told about the 11 laymen's training institutes that have been held in Korea already this year. Over 3,000 laymen have been training in methods of giving Bible studies and other phases of evangelism. These laymen will hold hundreds of small efforts and give thousands of Bible studies in their home villages during the coming months.

The president of Korean Union College, Pastor T. V. Zytkoskee,

was invited to speak at the worship service. He is well acquainted with the problems of servicemen having been in the service himself for five years. Working with young people word and action.

Many of the old familiar faces of the past year had already rotated back to the States but several newcomers were welcomed at the retreat. Dr. George Rue, veteran missionary to Korea, had a welcome surprise when he met his daily, he is well aware of the thinking of young people today. He challenged each one present to look ahead, not back, to stand straight and accept God's command to march forward with the truth in nephew here for his first Sabbath service.

The missionaries and servicemen had a pleasant time between services talking and getting acquainted on the beautiful grounds of the center. The grounds have recently been landscaped and the roses were in bloom for the weekend.

Several Christian films with very pointed morals were shown in the afternoon. Following the supper hour, the group again gathered in the chapel for sunset vespers. Among the newcomers was a missionary family, the Ralph Watts. Pastor Watts was born in Korea so it was "welcome back" to him. He spoke at the vesper hour and

Pastor Ralph S. Watts, Jr., chats with some of the 25 servicemen who attended the Seventh-day Adventist Religious Retreat at the Army Center. Chaplain (Captain) Joseph T. Powell (insert) had prepared a well-balanced program for the weekend. Photos by R. L. Sheldon





The Eight U. S. Army Retreat Center in Seoul, Korea.

brought fresh news from the States, always of interest to GI's and missionaries.

After sunset and refreshments, an evening of fellowship with games was enjoyed in the recreation room. Sunday morning the servicemen were given a sightseeing tour to an interesting village started by a national church. This is called "Christian Town" and is a complete community with homes, shops, factories, and a large church on the mountain top with a seating capacity of 20,000.

Refreshed spiritually and physically, the group went back to their units. Some are stationed in hospitals and others in dispensaries and field stations. Wherever their post, they will be witnessing for Christ.

South China Island

A Happy Occasion at Taiwan Missionary College

**By Donald E. Wright, Head of
Theology Department**

It was a beautiful Sabbath, May 4, when the 26 students seen in the accompanying picture followed their Saviour's example by participating in the sacred rite of baptism. All of these young people are students who had undergone five months of intensive indoctrination in four baptismal classes conducted by Pastors John Lu and Don Wright and Brethren Liu

Chien Kung and Su Hung Tieh, all teachers in the Bible department of the college. Of the 26 baptized, we are happy to report that 12 are from the freshman nursing class. These 12 were very happy when about 15 of their "big sisters" came out from the Taiwan Sanitarium and Hospital in the mission VM Mobile Clinic to witness their baptism.

Another baptism is already being planned so that before the end of this school year in June there will be opportunity for five or six more candidates to follow the example of their fellow students. Some of these were sick at the time of the May 4 baptism. This will then be the third baptism of the current school year. To God we want to give all the glory and praise.

One of the candidates baptized was a boy who had already joined the Presbyterian ministry before coming to our school. Upon hearing



The 26 students who were baptized. The officiating ministers were: (left to right) D. E. Wright, M. D. Lee, John Lu, and E. L. Longway.

of his plan to be baptized, some officials of the Presbyterian church, among them the president of the Presbyterian Seminary in Taipei, came to our school to dissuade him from taking the step. He also received a letter from his wife saying that unless he would change his mind she and their two children would leave him.

Sometimes the truth of Matthew 10:34-36—"Think not that I am come to send peace on earth: I came not to send peace but a sword... and a man's foes shall be those of his own household"—comes painfully home to some of our believers. You can well imagine it was with great joy that I was able to baptize this young man knowing full well the sacrifice he was making. Please pray for these new believers as well as for those who shall endeavor to build them up in the faith.

A Mission School in Action

**By Handel Luke, Principal
Hong Kong Sam Yuk Secondary
School**

In the Spirit of Prophecy, God has clearly defined for us the purpose of education. We read: "In the highest sense the work of education and the work of redemption are one."—**Education**, p. 30. Soul-winning is one of the vitally important objectives of Christian education and operating mission schools is one of the best ways of fulfilling this aim of saving souls for Jesus. Our secondary mission school in Happy Valley, Hong Kong, is indeed a mission school in action! Our readers will be glad, I am sure, to hear of the good work in our school for which we thank God and ascribe glory to His name.

Ingathering Souls for Jesus

By the grace of God and the excellent guidance of union and local mission leaders, the enrollment of our school has increased by leaps and bounds—from 300 two years ago to 600 last year, and then to 800 this present school year. This gives us a very good opportunity to preach and teach the gospel to our large student body, who are mostly non-Adven-

tists. This attentive, diligent audience of several hundred pays tuition in order to hear the gospel! No evangelistic budget is necessary, no expensive advertisements are needed. A serious audience of students packed the chapel during the meetings of the Week of Prayer in our school. This was sponsored by our MV department and was conducted by Mr. John Chan, Mr. Larry Veverka, Pastor T. M. Chu, Pastor W. K. Nelson, and Mr. M. D. Lee, president of Taiwan Missionary College.

62 Students Baptized

As a result of these preachers' good work and the Bible studies that followed, 62 students have been baptized and taken into the church. The first baptism of 23 students was on March 23, 1963, in the Pioneer Memorial Church by Pastor T. M. Lei, the mission educational secretary. The second baptism of 39 students was on May 18, 1963, at Mid-bay Beach, a 15-minute drive from the school, and in this public ceremony five participated, namely Pastors T. M. Chu, T. M. Lei, W. P. Ching, K. S. Young, and G. J. Bertochini. More than 200 people attended this impressive ceremony, the first of its kind in the history of the school. The third group of candidates will be baptized before the end of the school year and we expect more than 40 to make their decision for Christ. We request the brethren to pray for these precious lambs.

Ingathering Money for Jesus

It is only logical that the bigger the enrollment we have the larger the offerings we get for the church. From the statistics released by the Sabbath School Department for 1962, about 50% of the Sabbath school offerings of Pioneer Memorial Church came from the students and teachers in the school. A higher percentage was given by our faculty members and the student body in Investment and Thank Offerings.

HK\$36,000 in Ten Days

It gives us great pleasure to ingather money for Jesus. It gives us even greater pleasure to ingather a record-breaking amount. The school was glad to accept the request of the Pioneer Memorial Church that we raise HK\$13,500. This was a big goal. We mobilised the whole school to meet the challenge. Every student and teacher was assigned a goal to reach. Thank God for His blessing. We reached the church-set goal in only two



In an impressive baptismal ceremony at Mid-bay Beach, 62 students were baptized by five pastors on May 18, 1963—"Students' Baptism Day" for Hong Kong Sam Yuk Secondary School, Happy Valley, Hong Kong.

days' time. But we continued to press forward in faith and with courage until we achieved a resounding victory! In ten days' time we raised HK\$36,000. That gave our school an overflow of HK\$22,500, equivalent approximately to US\$4,000. God will surely bless those who worked hard to raise this amount. He will continue to guide us in the use of the money ingathered in the most profitable manner for the advancement of His work.

Music Department a Real Asset

"A good name is rather to be chosen than great riches," said the wisest man. A school with a good reputation is a real asset to the denomination. A good name has been earned for our school through its music activities. A concert was sponsored by our teachers and students last Christmas in the Hong Kong City Hall. More than a thousand parents and friends attended and they praised the success of our music department.

During the 1963 Government-sponsored Interschool Music Festival in March, we got the first-prize trophy for the Chinese Instruments Ensemble. Our performers were highly praised by the adjudicator, Dr. Nelson from London.

100% Passing in Government Examinations

To our exceeding joy, all our candidates who sat for the Hong Kong English School Certificate Examination in 1962 passed with good marks and our school made a 100 percent passing grade, a figure coveted in the educational circle here. There were 74 schools that participated in the examination, but only four of the schools got the 100% passing grade. The other three schools are famous Catholic institutions with far better equipment and higher-paid teachers with higher degrees. Through the efforts of our consecrated staff and by the grace of God we were ahead of many other schools. The officers of the Educational Department are very friendly to our school and are always glad to help us solve

our problems. For instance, they arranged the timetable for the School Certificate Examination so that none of our candidates had to sit for the examination on the Sabbath.

In Conclusion

In conclusion, let me reiterate that our Hong Kong Sam Yuk Secondary School in Happy Valley is in action—ingathering souls, money, and honors for Jesus, a threefold ingathering success that goes very well with our name, Sam Yuk, Chinese for "Threefold." We solicit your prayers, moral support and good suggestions so that our school may improve and serve more efficiently in giving true education to the people in this area; that in our school the work of education and redemption will be carried out.

Tan Nai Se Deceased (Continued from page 3)

Tan was able to keep the Chinese brethren united in the faith and led them into soul-winning endeavors. He was faithful in visiting the homes of the brethren and was able to baptize during this period a number who were added to the church.

During the years 1946 to 1948, Pastor Tan returned to China for a time. Back in the Philippines again, he continued his work for the Chinese until retirement in 1956. He was a devoted father and a faithful servant of God. Recently, he was hospitalized in the Manila Sanitarium and Hospital. During this period he continued to be of good courage. Those who visited with him and prayed with him came away lifted in spirit. His death on the morning of June 4 brought sadness to his family and a large circle of friends.

Funeral services were conducted Sunday afternoon, June 9, from the Manila Evangelistic Center. Participating were Pastors, J. S. Vitto, P. R. Diaz, P. B. Gonzales, P. R. Romulo, J. M. Herrera and A. J. Robbins.

NEWS FROM HERE & THERE

● Pastor and Mrs. K. Tilstra were guests of the Division compound families en route to Holland for a visit with relatives. They are returning to the homeland later and will make their home in Southern California. Pastor Tilstra first came to the Far Eastern Division on September 3, 1927, and his first appointment was in the Java Mission. The past ten years the Tilstras have been with the West New Guinea Mission where he has served as president. These faithful workers will be greatly missed by their many friends in the Division and especially in Indonesia and West New Guinea.

● L. R. Templeton, newly-appointed Division cashier, and his wife and two children, Ross and Laura, arrived in Singapore on June 23. The Templetons came to our field from La Sierra where Mr. Templeton was employed by the Loma Linda Food Company. We welcome the Templetons to our Division family.

● June 9, 1963, was a high day in the Thailand Mission for on that day the beautiful new building, which houses the Thailand Publishing House and the mission and Voice of Prophecy offices, was dedicated. Pictures and a story about this important occasion will appear in the August **Outlook**.

● Dr. and Mrs. G. Oosterwal and their two children left Singapore for Manila on Friday, June 28. Dr. Oosterwal will join the teaching staff of Philippine Union College. The Oosterwals returned from West New Guinea some weeks ago where Dr. Oosterwal was the principal of the West New Guinea Training School near Hollandia.

● Mr. and Mrs. Ngo Beng Lim have been enjoying a visit from their son Eric who has just completed the medical course at Loma Linda University College of Medicine. He returned to the States on Monday, July 1 where he will intern at the Loma Linda Sanitarium and Hospital.

● Mr. and Mrs. Walter Chan have as their guests. Dr. and Mrs. Clarence Ing, Jr., Mrs. Ing will be remembered as May Chan. Dr. Ing

has recently completed the medical course at Loma Linda University. He is returning to Stockton, California, where he will intern at the General Hospital. May will remain with her parents for some weeks. En route to Singapore the Ings visited his parents, Dr. and Mrs. Clarence Ing in Hong Kong.

● Pastor and Mrs. Milton Lee have returned to Singapore following their prolonged stay in Cebu City, Philippines, where Pastor Lee conducted evangelistic meetings in the English and Chinese languages at the Capitol Center. The Lees are happy to have their daughter Sylvia with them for the summer months. She is a student at Pacific Union College.

● The Division office family is anticipating the arrival of Miss Valmai Letts on Monday evening, July 1. Miss Letts comes to us from Sydney and she will join the secretarial staff in the Division office.

● Pastor and Mrs. T. C. Murdoch have returned to Mountain View College after an absence of several months. It will be remembered that Pastor Murdoch had severe back surgery at the Glendale Sanitarium and Hospital. We are happy to report that that he has

fully recovered and is happy to be back at the college. Miss Irene Wakeham, who has had a very short furlough, is also back at Mountain View College.

● Several months ago plans were laid in Indonesia for a special summer session at Indonesia Union College. The Indonesia Union Mission asked for the services of Pastor P. H. Eldridge, and assigned Pastor P. Situmpol of their own staff to assist in the teaching. Pastor Eldridge is teaching "Church Administration," and "Pastoral Problems." Pastor Situmpol is teaching a course in "Bible Doctrines."

We have received word that their enrollment is over seventy. Of this group 34 are ministers and Bible workers, 10 are teachers. The rest of the student body are ministerial students mainly. Others who had hoped to attend were no doubt prevented from so doing due to the last minute rise in transportation costs.

● Pastor L. E. Gonzaga, formerly chaplain at the Manila Sanitarium and Hospital, has been appointed assistant editor at the Philippine Publishing House. He has accepted the appointment and assumed his new duties about the first of July.

New Arrivals in Korea



Pastor and Mrs. Ralph Watts, Jr., and four children arrived in Korea on June 5. Pastor Watts was born in Korea and has now returned as a second generation missionary. This first year will find Pastor Watts studying Korean.

—R. L. Sheldon

DIVISION DIRECTORY

- C. P. SORENSEN *President*
- A. E. GIBB *Secretary*
- H. D. JOHNSON *Treasurer*
- R. H. RODERICK *Assistant Treasurer*
- H. B. LUDDEN *Auditor*

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