

STOP PRESS

SEOUL 27 9 1129

LT

SORENSEN FAREAST SINGAPORE

TWO THOUSAND THREE HUNDRED SIXTY-FIVE
BAPTIZED ONE DAY JUNE 27 EXPECTING DOUBLE
THIS YEAR OVER LAST YEAR STOP APPRECIATE
YOUR PRAYERS

WILLIAMS

Received July 10, 1964
10:15 a.m.

Cheering Reports

PASTOR J. C. MEDINA, president of the Mountain Province Mission, reports 141 baptisms for the first six months of this year. Their assigned goal for the entire year was set at 120. Thus they have more than reached their goal in the first six months. Will the goal for 1964 be doubled before the end of the year!?

Pastor E. A. Capobres, president of the Central Philippine Union, writes under date of June 26, 1964:

"I have just returned from Bacolod and Iloilo where I attended

conventions and board meetings. We are happy to inform you that the two missions are working hard especially along the line of soul winning through public evangelism. Pastor Tamares is now ready to baptize 20 souls as a result of the effort in Northern Iloilo. Pastor Fadri has sixteen candidates ready for baptism. They will soon have their second baptism. Pastor Montana has already baptized three souls in his major effort at Tagbilaran on Bohol Island, south of Cebu Island. Bible studies are be-

ing given to 197 persons and of these 77 have almost completed their studies. Pastor Montana has a team of eight workers and we are confident that there will be a large baptism at the close of the effort."

Pastor V. M. Montalban, president of the South Philippine Union, reports under date of June 30, 1964:

"We are happy to report to you that for the five months, ending May 31, 1964, 1151 souls were baptized in the South Philippines distributed as follows: Northern Mindanao, 320; Southern Mindanao, 483; Western Mindanao, 348.

"The Malaybalay effort in Bukid-

non sponsored by Mountain View College, and assisted by Pastor P. P. Ramos, our Ministerial Association secretary, and Wenceslao Solon, a ministerial intern from Northern Mindanao Mission, and the ministerial students from the college, reaped its first fruits on Sabbath, June 27, at Mountain View College, when more than 35 souls were baptized. The second baptism is scheduled for July 8 with 30 candidates and the third baptism on August 25 with 25 candidates being readied for this service.

"On Monday, June 22, 120 persons graduated from the Bible correspondence course at Malaybalay."

We quote from a letter written by Pastor Palmer G. Wick, president of the Thailand Mission, to Pastor H. W. Bedwell under date of June 26:

"We have just finished a very good ministerial retreat and institute... At our meetings we had some real encouraging talks and some real challenges given to our workers. We are happy for the results of some of the work that were reported, especially the meetings in Phuket and Chiangmai. You asked about the meetings that Sopon Jaiguar held. He baptized 12 at the close of the meetings and he has nine more interests which he is following up at the present time. These he plans to baptize in October... With the baptism that John Harris plans for June 27 we will have between 97 and 100 baptisms for the first six months of 1964... We hope to have more than 150 baptisms for the

year. And we hope to bring our membership to 1,000 by the end of the year. We praise God for His blessings."

We are confident that equally good reports will come in from other areas of our Division field. In this number of the **Outlook** you will find a comparative statement of memberships and baptisms for the first quarter of 1964. God is blessing the efforts of our evangelistic workers.

—Chris P. Sorensen, President

After Many Days

By E. L. Longway, Field Secretary
Far Eastern Division

IN MANILA EARLY this year a most unusual experience proved once again that bread cast upon the waters will be found again after many days. Mrs. L. L. Quirante, Dr. H. W. Miller, and I were calling on former patients of Dr. Miller, inviting their help toward enlarging the bed capacity of the Miller Sanitarium-Hospital in Cebu, Central Philippines.

After a few calls made with gratifying results, Dr. Miller remembered the owner of a large factory whose two sons he had operated on more than thirty years ago. Mrs. Quirante, who seems to know everyone in Manila, said immediately, "That must be Don Toribio Teodoro, the owner of the Angtibay Shoe Factory, and his business has greatly prospered. Surely we ought

to see him."

The very next day we called at the Angtibay Shoe Factory and learned that Don Toribio was sick in the hospital. We then thought of interviewing his son, and possibly presenting our appeal to him. But we were told that the son had just left for the hospital to visit his father.

After some discussion, we decided to call on the old gentleman at the hospital, pay our respects, and leave the matter of asking for a contribution to a later date. At the hospital we were ushered into the sick room, and found the man most happy to renew his friendship with Dr. Miller. Several members of his family, as well as his son, were present. Dr. Miller and I were preparing to leave when Sister Quirante spoke up and said, "Well, Dr. Miller, I think you should tell Don Toribio what we came to see him about."

It is a little unusual to ask a sick man in one hospital for a contribution for another hospital 400 miles away. Don Toribio listened with deep interest to Dr. Miller's appeal for help to enlarge the Cebu Miller Sanitarium-Hospital. We had hoped he might give something like a thousand pesos. How surprised we were when he said quietly, "Yes, I'll give you 10,000 pesos."

He then suggested that we visit his shoe factory and see how his business was operated. We did not know that this fine old gentleman had another idea in mind when he

(To page 16)

Comparative Figures for Membership and Baptisms — 1963 and 1964

Union or Mission	Membership at Beginning of 1st Quarter	Baptisms	Membership at Close of 1st Quarter	Membership at Beginning of 1st Quarter	Baptisms	Membership at Close of 1st Quarter
	1963		1963	1964		1964
Central Philippine Union	25,137	248	25,364	26,169	280	26,430
East Indonesia Union	11,927	238	12,124	13,043	—	13,043
Japan Union	5,198	86	5,260	5,532	121	5,636
Korean Union	19,735	102	19,850	21,757	59	21,835
North Philippine Union	28,406	512	28,812	30,095	811	30,893
South China Island Union	5,970	35	5,975	6,379	70	6,451
South Philippine Union	24,825	293	25,097	26,091	617	26,479
Southeast Asia Union	7,759	69	7,820	8,400	78	8,498
West Indonesia Union	10,767	110	10,839	11,493	61	11,522
Far Eastern Island Mission	462	12	466	448	2	462
West Irian Mission	251	54	305	311	—	311
TOTAL	140,437	1,779	141,912	149,718	2,099	151,560

Division 13th Sabbath Goal US\$15,000

By **H. E. McClure, Division
Sabbath School Secretary**

DURING THE MONTHS of July, August and September the attention of our membership around the world will be focused on the Far East. They will be reading mission stories, listening to tapes, looking at pictures, and in other ways thinking about the Far East. We are earnestly appealing to our brothers and sisters the world over to make the third quarter offering in 1964 the very finest they have ever given, and we have faith to believe that they will respond to these appeals.

Do you not think it fitting that at this time when we are asking our brothers and sisters around the world to contribute generously toward our three great projects, we should set the example by giving as we have never given before? It would be most unfortunate for us to have our hands out, expecting to receive a large offering, and do nothing unusual to make our own offering the very largest that we have ever given. We earnestly appeal to each and every member of our Sabbath schools in the Far East to reflect on your past giving. Think of the largest 13th Sabbath offering that you have previously given and then make definite plans to top that now by a wide margin. Many of us could easily double anything that we have ever done before and not be hurt thereby in a financial way. On the other hand, we would receive a rich blessing from this act of sacrificial giving.

The Division Committee has given study to this matter and has voted the following goals for the various unions and the two detached missions making up our division:

These goals represent very substantial increases over any previous record, but do not the times demand this type of giving?

To reach these goals it will be necessary for every union to adopt a goal that would far exceed all previous 13th Sabbath offerings. Likewise each mission should definitely work toward such a goal.

Now let us bring this right down to our churches and individual members which, after all, are the places that count the most. Mission, union and division goals will be reached only as churches definitely adopt high goals and work toward them. In the final analysis, however, if the church is to reach its goal then there should be class goals which represent a substantial increase over all previous records. And if these class goals are to be reached there must be definite individual goals. Here is where you come into the picture. May God give you all the vision and the grace to begin now making very definite plans to bring a real sacrificial gift to be dropped in the offering plate or the class envelope on September 26. God will bless you if you do your best.

MV Council in Korea

By **C. D. Martin, Division
MV Secretary**

THE THEME was MV TARGET 3000; the place, Seoul, Korea; the time, May 8-11, 1964. For the first time since 1959, all union MV secretaries of the Far Eastern Division met together in council to lay plans for the youth program in this part of the world field. Though every phase of Missionary Volunteering was discussed, emphasis was placed on youth evangelism—soul-winning responsibilities for the young people of the Far East.

Friday morning, following the devotional message by the Division president, C. P. Sorensen, the keynote of the council was given by Clark Smith, associate MV secretary of the General Conference. His topic, "Missionary Volunteering With a Purpose," was followed by the related subject, "The Work of Union and Local MV Secretaries," presented by the writer. The council then went directly into the study of Voice of Youth evangelism and other aspects of **MV TARGET 3000**.

Having conducted four Voice of Youth Training Seminars in the Central Philippines this year and others last year, MV Secretary J. R. Obregon was well prepared to offer very helpful suggestions for carrying on this type of work in other parts of the Division. Barnabas Malingkas, MV secretary of West Indonesia Union, also made an excellent contribution as he described other soul-winning possibilities for youth based on experiences in his country.

Feeling that the organization and operation of the MV Society is vital, considerable time was devoted to this phase of Missionary Volunteering. T. V. Zytoskee, MV secretary of the Korean Union, pointed out in his report the "Most Effective Use of MV Leadership Training." Then as an additional means of strengthening our youth leadership, the topic, "The Value Of and How to Conduct MV Officers' Institutes," was presented by E. R. Chinnock, MV secretary of Japan Union. Realizing that many of our Missionary Volunteers are living in remote areas, MV Secretary Paul H. Emerson of East Indonesia was asked to share with the delegates new ideas and plans for reaching junior and senior youth in isolated areas. All of these reports added much to the discussion on building a stronger organization for our youth.

The Pathfinder Club Program

Ever since its beginning, the Pathfinder Club program has played an important part in attracting and holding the junior youth of the church. Though a few clubs existed earlier, it was in 1957 that the Pathfinders began to be active in the Far East. Some of our most active clubs are in the Philippines, so it was fitting that N. R. Arit, North

Central Philippine Union Mission	...	...	...	...	...	US \$ 1,200.00
East Indonesia Union Mission	...	...	...	...	...	US \$ 1,000.00
Far Eastern Island Mission	...	...	...	...	...	US \$ 500.00
Japan Union Mission	...	...	...	...	...	US \$ 2,700.00
Korean Union Mission	...	...	...	...	...	US \$ 1,500.00
North Philippine Union Mission	...	...	...	...	...	US \$ 3,800.00
South China Island Union Mission	...	...	...	...	...	US \$ 1,500.00
South Philippine Union Mission	...	...	...	...	...	US \$ 2,800.00
Southeast Asia Union Mission	...	...	...	...	...	US \$ 2,000.00
West Indonesia Union Mission	...	...	...	...	...	US \$ 2,800.00
West Irian Mission	...	...	...	...	...	US \$ 400.00
FAR EASTERN DIVISION	...	...	...	...	...	US \$ 15,000.00

Philippine Union MV secretary, should present the subject, "Organization and Successful Operation of Pathfinder Clubs." Much study was given at the council toward building a better program for our boys and girls.

Camping and Nature

It was in the field of camping and nature that much interesting discussion took place. MV Secretary G. J. Bertochini, South China Island Union, clearly laid the matter before the council as he spoke about "MV Camping—Importance of Careful Organization and Soul-Winning Possibilities." It was thrilling to hear what has been accomplished around the Division. It was observed that last year 3,837 junior and senior youth attended 68 camps throughout the Division. The greatest inspiration came as we learned that 323 youth joined baptismal classes as a result of these camps. Closely connected with this topic was that of MV Secretary J. H. Lantry of Southeast Asia. He opened a fascinating field by his report on "Craft and Nature Activities at Camp and in the Pathfinder

Club."

Then in an effort to make the council as complete as possible MV Secretary B. U. Donato of the South Philippines brought in the educational aspect. His presentation "Strengthening the MV Societies on the College and Academy Campuses," led us into a valuable area of discussion.

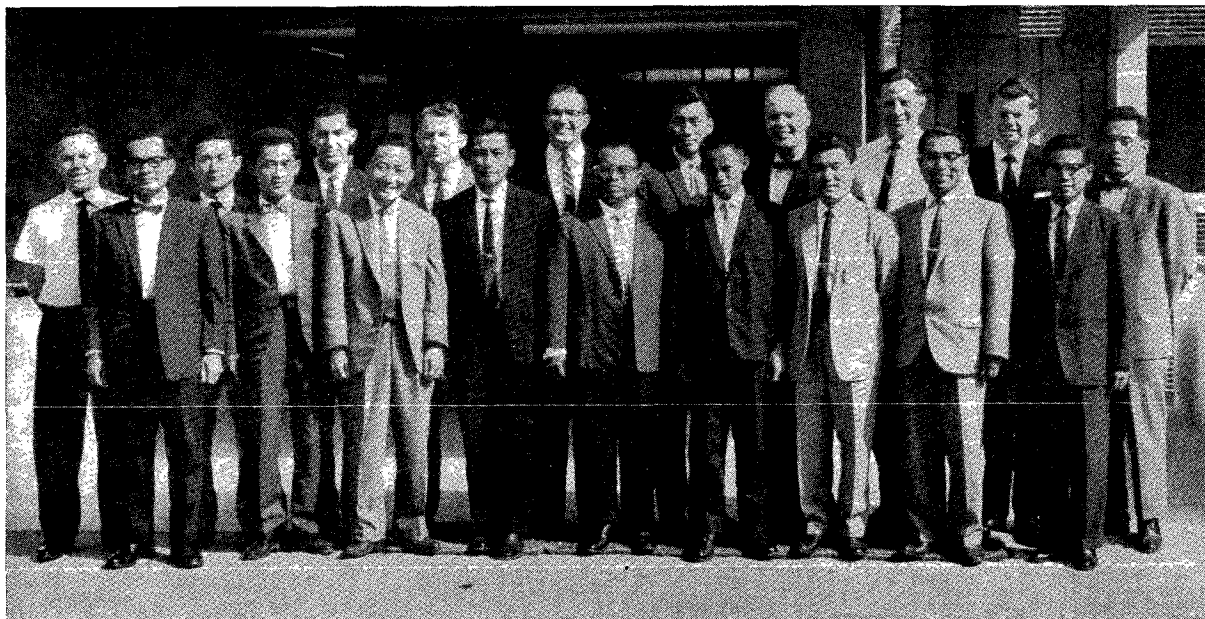
And so from Friday morning until the closing session, Monday evening, the reports, the informal discussions, the recommendations, the suggestions—all contributed toward the goal of strengthening the youth program in the Far East. It was a very profitable time, a time of real inspiration. High lights of the council were the "Stories of Progress," given by the youth leaders of all nine unions and the presidents of the two detached missions. From every part of the Division came reports of encouraging victories won by Missionary Volunteers. This MV Council will long be remembered.

A word of appreciation is due our leaders in Korea. Everything was done to make adequate preparations and provisions for the

meetings. It was a privilege to have T. V. Zytoskee and his two associates, Kim Tong Ki and Cho Yung Mook, of the Korean Union MV department as our immediate hosts. The action-packed youth rally which they arranged for Sabbath afternoon, May 9, was an excellent example of careful coordination and fine planning. The auditorium was filled to capacity and all who were present were inspired. It was a pleasure to have the following Korean local mission MV secretaries with us at the MV Council: Chang Ki Hyung, Central; Suh Yung Jew, Middle East; Ho Hyung Man, Middle West; Ahn Chul Choo, Southeast; Im Hyung Chang, Southwest. We wish to thank those who made it possible for them to attend.

As the 1964 MV Council came to a close and each MV secretary started back to his own field it was with the feeling of belonging to a BIG program. The leaders of nearly 70,000 Missionary Volunteers agreed that it is a real privilege and challenge to be a part of the TEAM endeavoring to lead these fine youth to the kingdom of God.

The MV Council, May 8-11, 1964, Seoul, Korea was attended by the following MV Secretaries: Left to right, (front row) —James Wong, Sarawak Mission; Ahn Chul Choo, S. E. Korea Mission; Suh Yung Jew, Middle East Korea; N. R. Arit, North Philippine Union; J. R. Obregon, Central Philippine Union; B. Malingkas, West Indonesia Union; Kim Tong Ki, Assoc. Korean Union; Im Hyung Chang, S.W. Korean Mission; B. U. Donato, South Philippine Union; (back row) —P. G. Emerson, East Indonesia Union; Chang Ki Hyung, Central Korea; G. J. Bertochini, South China Island Union; T. V. Zytoskee, Korean Union; C. D. Martin, Far Eastern Division; Ho Hung Man, Middlewest Korea; Clark Smith, Assoc. General Conference; J. H. Lantry, S. E. Asia Union; E. R. Chinnock, Japan Union; Cho Yung Mook, Assoc. Korean Union. A fine group of division and union administrators were also in attendance but not in picture.



Kuching Chinese Effort

By Milton Lee

ON SABBATH, JUNE 27, the Sunny Hill church in Kuching, Sarawak, welcomed into its fellowship twenty-three newly-baptized members. These were the first fruits of the Chinese evangelistic campaign just concluded in Kuching. The meetings were held five nights a week in a temporary auditorium erected on a piece of government land very near the center of town.

Nearly every night of the forty-five-meeting series saw the hall well filled with attentive young people and adults. Most of the Hokienese business people in the city understand Mandarin, so for the sake of the older Hakkha people who came in from the country, the Mandarin lectures were translated into Hakkha. It was estimated that

nearly fifty per cent of the audience were from other churches.

The last part of the "Signs Bible Lectures" series was conducted on the Bible-marking plan. It was inspiring to see hundreds of people marking their Bibles during the presentation each night. At the conclusion of the entire series about 150 who had come a minimum of twenty nights received the Bibles which they personally had marked.

One feature which helped to contribute to the success of the campaign was the special Bible Correspondence Course offered to the public several months before the opening night. Pastor Jerry Chang, the local pastor, acted as instructor. To date nearly two hundred have graduated from the course, and three of them have been baptized.

The writer wishes to commend the members of the Sunny Hill

choir for their excellent musical contributions during the meetings, as well as to thank the teachers of the school for their tireless service in ushering each night and assisting in the visitation program on the weekends.

At present Pastor Chang is conducting a series on Daniel in the same tabernacle which must be dismantled at the yearend. We are certain another fine group of candidates will be ready for baptism by that time.

GO HOME

THE FOLLOWING ADVICE to teen-agers was written by Philip B. Gilliam, juvenile court judge of Denver, Colorado:

"Always we hear the plaintive cry of the teen-ager: What can we do? Where can we go? The answer is Go home!

"Hang the storm windows, paint the woodwork, rake the leaves, mow the lawn, shovel the snow, wash the car, learn to cook, scrub floors, repair the sink, build a boat, get a job. Help the minister or priest or rabbi, the Red Cross, the Salvation Army; visit the sick; assist the poor; study your lessons. And when you are through—and not too tired—read a book.

"Your parents do not owe you entertainment. Your city or village does not owe you recreational facilities. The world does not owe you a living. You owe the world something. You owe it your time and energy and your talents so that no one will be at war, in poverty, or sick, or lonely.

"In plain, simple words: grow up! Quit being a cry-baby. Get out of your dream world and develop a backbone, not a wishbone, and start acting like a man or a lady.

"You're supposed to be mature enough to accept some of the responsibilities your parents have carried for years. They have nursed, protected, helped, appealed, begged, excused, tolerated, and denied themselves needed comforts so that you could have every benefit. You have no right to expect them to bow to every whim and fancy...

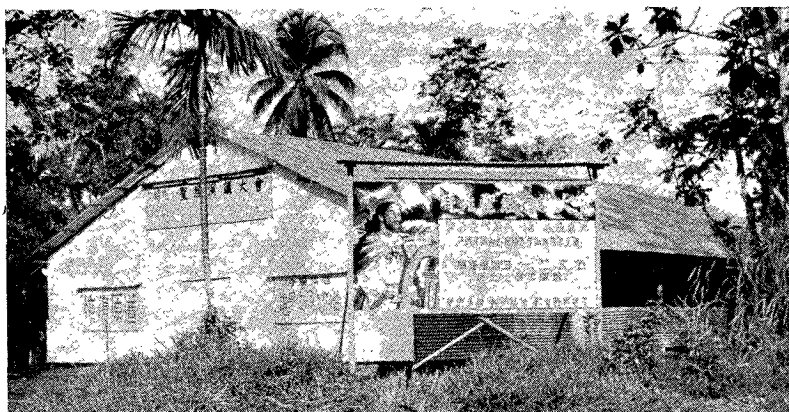
"In Heaven's name, GROW UP AND GO HOME!"

—The Australasian Record
June 22, 1964



Pastor Milton Lee addressing an audience in Mandarin during his evangelistic campaign in Kuching. Pastor Jerry Chang translates into Hakkha.

The temporary auditorium erected in Kuching where Pastor Milton Lee conducted a series of forty-five evangelistic meetings.





The 48 students of Sam Yuk Middle School and 9 others, together with the Kowloon Seventh-day Adventist church officers, after baptism. Seated in the center of the first row are Roger Lee (left) and H. S. Lo, the two officiating ministers at the baptism.

South China Island

Young Souls for Christ

By H. S. Lo, Principal, Kowloon Sam Yuk Middle School

ON SABBATH, JUNE 20, 1964, forty-eight students of the Kowloon Sam Yuk Middle School of the Hong Kong-Macao Mission, were baptized together with nine others who were converts from an evangelistic effort held three months ago by the Kowloon SDA church. This large baptism was the high light of the closing programs of the school before it broke up for summer vacation.

The yearly record for baptisms in recent years has been around forty. But the academic year of 1963—1964 witnessed a total of fifty-four precious souls won to Christ, forty-eight on one day and the rest on two other occasions.

The work of gathering in these souls might be traced back to the two Weeks of Prayer conducted by Roger Lee, the pastor of the Kowloon church in November, 1963, and D. W. Curry, the educational secretary of the South China Island Union Mission in April, 1964, respectively. At the close of each Week of Prayer, baptismal classes were organized. One hundred and fifty had been studying in four such classes since last November, and another thirty

as a new group since the spring Week of Prayer.

With the exception of four from Seventh-day Adventist homes, all of those baptized were from non-Adventist homes—brands plucked from the fire. It took a great deal of courage and strong resolutions for these youngsters to take their stand for Jesus while the influence and environment of their families and neighbors were not in favor of, but rather in opposition to this “unpopular religion.” As typical of such stories, the experience of one boy may be briefly told here.

Just two days before the date set for the baptism, a boy knocked at my door at about nine o'clock at night. Tears rolled down his cheeks as he stepped in and related how he was driven from his home by his angry father who tried to make him kneel before the shrine of ancestors. Knowing that the second Commandment prohibits idol worship, and having made up his mind to follow Jesus through the symbol of baptism, he stood firm for the truth, not submitting to the strict and unreasonable requirement of his father. This made his father all the more angry and he was driven from his home, in spite of the pleadings for mercy by his mother. It was through the help and intercession of one of our students' parents, who was an intimate friend of the boy's father, that the boy was finally permitted to return home at two o'clock in the morning. The best part of the story is the fact that he even got the permission

of his parents for his baptism. The Spirit of God must have touched the heart of that father causing him to change his attitude so quickly. It gave us great pleasure to see the boy come to church on Sabbath morning ready to go through the ceremony of the new birth.

The baptism took place at the close of the Sabbath School just before the church service. Two ministers, Roger Lee and the writer, worked together in the baptism, baptizing two candidates simultaneously after the prayer of one of the officiating ministers.

The speaker for that day was A. J. Robbins, president of the Hong Kong-Macao Mission. He used the experience of the demoniac as recorded in the fifth chapter of Mark as an illustration to show what those saved by the power of Jesus can and should do to promote the work of the gospel. The key thought was found in the 19th and 20th verses of that chapter, which read: “Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee. And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all the men did marvel.”

It was thrilling to see at the close of the meeting that all hands were raised, both by the newly baptized and older church members as well, in response to the call to tell how great things the Lord hath done for them.

*Paul Dudley White, M.D.,
Visits Tokyo Sanitarium and Hospital*

Japan

TOKYO SANITARIUM and Hospital, the 130-bed Seventh-day Adventist Mission facility in Japan, was honored on May 20, by a visit from Dr. Paul Dudley White, famous cardiologist from Boston and personal physician of former President Eisenhower. Dr. White arrived at 2 p. m. and, although on a busy schedule, he spent nearly an hour and a half touring the hospital and consulting with staff doctors on heart patients.

The world medical work of Seventh-day Adventists is well known to Dr. White for he has visited several of our hospitals and on one occasion he lectured at Loma Linda University. In commenting on a recent "5-day Plan to Stop Smoking" held in Boston, Massachusetts, in which he participated as guest lecturer, Dr. White said of the plan, "It really works. The Seventh-day Adventists are doing a good job of this."

Though nearly 80 years old, Dr.



Dr. Paul Dudley White consults with Drs. Edwin Krick and Haruo Ichinose concerning a heart patient at Tokyo Sanitarium Hospital.

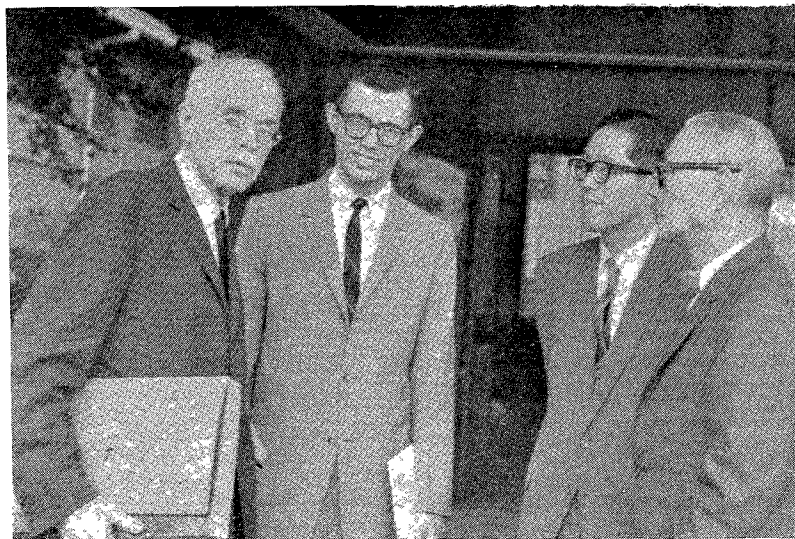
White is a perfect example of health and vigor. He is up daily at five o'clock and follows a schedule that would tax men half his age. Three primary principles high light his health program: 1) Keep your weight at or below your age 22 level; 2) Exercise regularly every day; and 3) Eat a diet low in

animal fats, avoiding these as far as possible. Of course he is also a strong advocate of non-smoking and prefers not to treat patients who persist in using cigarettes.

Following his visit to the Tokyo Sanitarium and Hospital, Dr. White returned to the Tokyo University where he gave an afternoon lecture on Thrombophlebitis. He stated that our modern society is afflicted with the disease of "sitting, sitting, sitting." We need more exercise both to keep weight down and to prevent thrombosis." At this lecture he reported on a case he recently discussed for the weekly CPC or "Clinical Pathologic Conference" at Massachusetts General Hospital dealing with this problem of inactivity and the ensuing complication of venous clots and embolus. This discussion will soon be appearing in the highly respected "New England Journal of Medicine."

Following his lecture at Todai Hospital (Tokyo University), Dr. White left for Sendai in northern Japan where he is continuing his tour of Japanese Medical Schools before returning to Harvard University and his regular teaching program.

—E. H. Krick, M.D., Staff
Physician



Entering the lobby of the Tokyo—Sanitarium Hospital, Dr. White pauses to chat with Dr. Krick, staff physician at the hospital and Dr. Hashiba, a professor at Nagasaki University School of Medicine. On the right is Mr. Y. Takahashi who accompanied Dr. White on his visit.

Southeast Asia

First Five-day Plan

By Roger T. Nelson, M.D., Surgeon
Bangkok Sanitarium and Hospital

THE FIRST Five-Day Plan in Asia opened at the Bangkok Sanitarium and Hospital under the direction of Pastor C. H. Damron and Doctor Roger T. Nelson on June 28, 1964, at which time twenty-three enrolled. It was attended by people in all walks of life who understood English: housewives, business men, bankers, U.S. Embassy personnel, patients, and even a clerk from the Thai Tobacco Monopoly. All had one interest in common—to overcome the smoking habit. It was covered by a **Bangkok Post** special editor, who also successfully beat the nicotine habit himself. Eighty per cent successfully stopped smoking, and the rest had cut down to three to six cigarettes per day.

Already applications are coming in for a repeat course to be given next month or as soon as can be arranged. Plans are being made for a Five-Day Plan to be held in the Thai language soon.



Doctor Roger T. Nelson and Pastor Chester Damron (sitting) discussing the recent Five-Day Plan held at the Bangkok Sanitarium and Hospital on June 28, 1964.

FOUR STUDENTS from Southeast Asia Union College are devoting their spare time and their Sabbath hours toward helping the little Johore church, which is twenty miles from the college. They have willingly taken responsible positions in the youth departments of the

church.

Ernest LeVos, who lives in Johore, has been giving excellent leadership as senior Sabbath School superintendent. Johnny Chai, who has been a Seventh-day Adventist just over two years, is the assistant leader of the combined junior and youth division of the Sabbath School. Incidentally, Ernest shared his faith by helping Johnny learn to know God. Johnny also teaches a Sabbath School class of junior girls.

Peter Wong is the song leader for the same Sabbath School and

prepare interesting programs and appropriate Bible games for each meeting. Johnny also uses his talents in art to prepare Sabbath School devices, posters, and lovely pictures that make Sabbath School much more interesting in Johore Bahru.

How thankful the few members of this little church are for the willing and able leadership of these college boys who love God and love to work for Him! Our college in Singapore is training these fine young men and many others to be the future leaders of His work in Malaysia.



From left to right: Peter Wong, Ernest LeVos, Y. J. Moses and Johnny Chai.

also has assisted in the Sabbath afternoon Bible Marking class. This class of about 25-30 teen-age youth, who became interested in the Bible through the Character Building School held in April, are learning many of the Bible stories each Sabbath afternoon. Mr. Y. J. Moses, who is both a student at the college and a student-teacher, is also helping with the Bible Marking class by telling the youth a very interesting continued story from Sarawak, where he has taught previously.

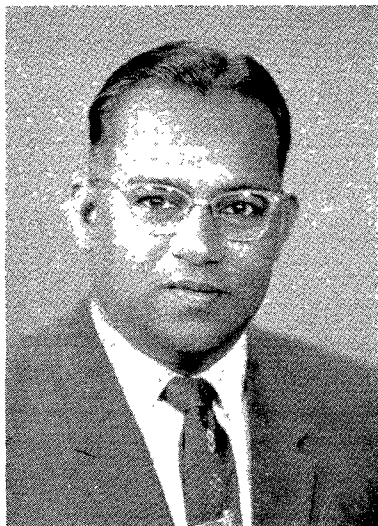
Peter and Johnny have also organized a Missionary Volunteer Society which they hold bi-monthly for the youth of Johore. They

Obituary

Henry K. Canagasabai

THE LATE Henry Karalasingam Canagasabai was born at Seremban in the Federation of Malaya on the 24th of May, 1924. He was the only child of Mr. and Mrs. Wells Canagasabai. His parents died while he was young and he was brought up mostly by his grandparents, Mr. and Mrs. Samuel Richards, and later by his uncle Mr. John Richards and his aunts, Misses Rosaline and Mary Richards.

Henry had his primary and sec-



Pearl Bank School.

Henry married Viola Knight on the 22nd of December, 1957. He was a deacon and an elder of the Southeast Asia Union College Seventh-day Adventist Church and was very active in the program of the church. He was a fine Christian leader with a great sense of responsibility. His death after a brief illness, bravely borne, has come as a great shock to all who knew him and loved him.

"Many have done worthily but he excelled them all."

Far Eastern Island Mission

News Items from Palau

By Mrs. Edward Higgins

ondary education at the Malayan Seminary, Singapore. He completed the Normal training in 1952 and the post Normal training in 1958. He taught at the Malayan Seminary from 1948 - 1952. In 1958 he joined the Government service and served as a teacher on the staff of the Braddell Rise, Charlton and Khay Seong schools. He was principal of the Pasir Panjang Primary School from 1960 until November, 1963. In December, 1963, until the time of his death he was principal of

A NEW MISSION BOAT was launched recently in the Palau Islands. The "Heralder I" was lowered into the water after a prayer of dedication by Pastor Toribiong Uchel. For a long time a need has been felt for a boat in which to visit other islands sur-

rounding the island of Koror on which our mission station is located. At the present time there are ten groups meeting on these islands and it is necessary to travel about each week in order to visit these believers. The "Heralder I" is proving to be very useful to our work. It has cut our travel time in half and has enabled the workers to visit these believers on a more regular basis.

Johnson Toribiong, a junior student at the Palau Academy recently won the first prize in the World Health Organization poster contest. This contest was for the Trust Territories of the Pacific Islands. This includes Palau, Ponape, Saipan, Truk, Marshall and Yap Islands scattered over thousands of miles of the Pacific.

The poster was to show that there can be no truce in the fight against T. B. The second and third prizes were won by two students in the Trust Territories school of nursing in Saipan. Last year Johnson was the winner of the Law Day speech contest held in Palau. He is the son of the national pastor, Toribiong Uchel. Johnson is preparing himself to be a worker in the Lord's vineyard. After graduating, he plans to attend college in the Philippines.



The new mission boat "Heralder I" being launched into the water.

West Indonesia

Muslims Accept Christ in Indonesia

By Rifai Burhanu'ddin

MARAJATI KALITOUW OPENED her eyes wide in wonderment. "Can it be so," she thought, "that this teacher, a former Muslim and son of a Hadji (a teacher of Islam who has studied in Mecca) is telling me the truth."

But there it was, right in the Koran just as the teacher had said—that there is a true Christian group that does not eat unclean foods. A Christian group! In the Koran!

Could it be that her husband, a respected police officer, was justified in worshipping Allah on Saturday instead of on Friday, as do all the 80 million faithful Muslims in Indonesia? Was it possible, as her husband hoped, that if she continued to study with this Christian that they might be able to resolve their differences and live happily together? As long as her fanatical zeal for Islam matched his steadfastness for his new-found faith in Jesus there could be no reconciliation between them. A divorce seemed imminent.

Well, perhaps she could or should continue to study. It was worth a try. If she could be convinced from the Koran that Jesus Christ was more than a mere prophet, that He was in truth the Son of God, then she might—well, there was no harm in investigating anyway. But she would remain firm in one stipulation—they must study from the Koran for was it not the true revelation from Allah?

Faithfully Pastor Burhanu'ddin visited the home twice each week for studies with Mrs. Marajati Kalitouw. Often it seemed that his efforts were doomed to failure, but in faith and with much prayer he persisted. How well he recalled his own attitude toward the truth and the fact that even now he was considered an outcast by the Muslims in Palembang, his home in South Sumatra.

After three months' study concerning the Christ in the Koran, Mrs. Kalitouw was finally willing to compare its teaching with the

Bible. Gradually, through the sweet influence of His Holy Spirit, Jesus in all His beauty and holiness was revealed to this dear lady's heart. She longed to be ready to meet Him, and she decided to cast her lot with His church. Now her zeal for Jesus and His truth knew no bounds. The fact that theirs was now a united and happy Christian home was in itself a powerful witness to others. She began to work earnestly for parents and neighbors.

Brother Kalitouw was now pensioned from police service, so they moved back to their home in the suburbs of Bandung. Each afternoon Sister Marajati could be seen visiting the homes of her neighbors, telling them about the true Christian group spoken of in the Koran who do not eat unclean foods. She assured them that these people are even more careful about their diet than the Muslims. Surprised and incredulous at first, for they had never heard of Christians who did not eat unclean foods, her friends refused to listen to this newborn Christian. But Sister Marajati continued to witness for Jesus. After a time, several families gathered every Wednesday evening to hear Pastor Burhanu'ddin teach them from the Koran as he had done for her.

Soon a lay family from our hospital church in Bandung moved to this community and started a

branch Sabbath School for the group. Since that time there have been two baptisms. The conversion of each one of these new members makes a wonderful story of the redeeming love of Jesus.

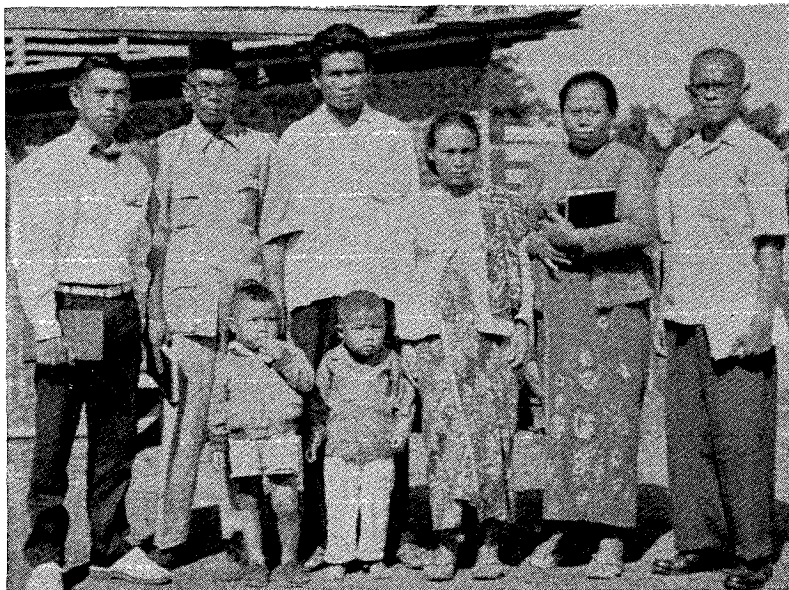
Some weeks ago a man named ling was employed by Mrs. Marajati. When Friday came ling went to his employer with the apology, "I am sorry, but it will be impossible for me to come to work tomorrow or any Saturday hereafter."

"Oh, that is perfectly all right," replied Mrs. Marajati. "I was going to tell you that you need not come to work tomorrow for we do not work on that day either. You see the seventh day of the week is God's holy day and Seventh-day Adventists neither work nor do business on that day."

Mr. ling was greatly surprised to hear this. "I thought that no one but my family kept the Sabbath. The custom has been handed down from father to son for many generations. We have been taught that this is the true, holy day of Allah."

Immediately, Sister Marajati invited him and his family to attend Sabbath School and worship services in her home the next day. Since that time he and his wife have been faithful attendants every Sabbath.

Though Muslims' hatred for Christianity and their cruel treat-



From left to right: Unidentified church member, Brother Widjaja (Mrs. Kalitouw's father), Brother ling, Sister ling, Sister Kalitouw, Brother Kalitouw. Two ling children are standing in front.

ment of all who forsake Islam to embrace Christianity is well known the world over, in Indonesia, the greatest of Muslim nations, a new day is dawning. This story is but a sample of how honest people among the Muslims are turning to Jesus Christ and His saving grace as the answer to their souls' needs. Millions are waiting for the gospel light. Many unentered islands are now open to the proclamation of the soon-coming Saviour. In spite of these opportunities, we do not have sufficient workers to take advantage of them. We need three times the number of young ministers we are able to graduate each year from our Indonesia Union College.

Our senior academy in the North Celebes is strategically located to

attract the youth of this large area of concentrated membership, which is too far removed to permit the majority to attend our college near Bandung. Providing at least two years of college work in this institution will greatly increase the number of ministers and teachers ready to join the ranks of gospel workers each year. But it will take money to provide the increased facilities necessary, and we are a poor people.

Dear friends, we have many needs in this land of opportunity, but this school in the North Celebes is one of our most urgent now. We look to you on this 13th Sabbath to lend us a hand. Through your generous gifts you can "Come over... and help us." We are sure you will not fail us.



Present members of the branch Sabbath School at the Kalitouw home.



Pictured here are the literature evangelists who attended the annual institute at Menado, North Celebes, Indonesia.

East Indonesia

North Celebes Mission Holds Half Institute at Menado

By J. T. Mason, Assistant
Publishing Secretary, Far Eastern
Division

ABOUT 40 REGULAR literature evangelists of the North Celebes Mission gathered together April 21-26, 1964, for their annual institute. The institute was held in the church at Menado, Sulawesi Utara, Indonesia. What about the other half? They were away canvassing on a number of other islands that make up this mission, and they planned to have their institute at a later date.

This second group, as large as the group below, could not come in to Menado because of distance and cost of transportation. A second institute was to be held for them. It would have thrilled your heart to hear these faithful workers tell their many soul-winning stories. Their complaint was that they were not getting books in sufficient quantity to keep them going full time in the field. This was because of a paper shortage at our publishing house in Bandung. A few days later, however, we received the good news that the Lord had opened up several sources for securing paper and that the publishing house presses were again rolling full speed ahead, and that the warehouse was full of paper with still more on the way.

North Celebes Literature Evangelist Wins Souls

THE picture on the next page was taken at the 1964 Literature Evangelist Institute held in the Seventh-day Adventist church in Menado, Sulawesi Utara, Indonesia. Left to right: G. J. Manuhuruapon, B. & P. A. manager; new convert Mrs. Lolombulan; literature evangelist Mrs. Mandaggie; and John Manoppo, publishing department secretary. Mrs. Mandaggie sold a **Great Controversy** and a medical book to Mrs. Lolombulan and then gave her Bible studies which resulted in her

baptism. Six months later she too became a literature evangelist and is shown here in this picture enjoying her first institute, and also rejoicing because her husband has recently been baptized.

J. T. Mason



Central Philippines

Publishing Work Advances in Central Philippine Union

**By S. M. Moreno, Publishing
Secretary**

AT THIS present time more than 200 literature evangelists are out in the field, spreading the message through our truth-filled literature. There are over 50 literature evangelists in the field who have come from Mountain View College and the East and West Visayan Academies. The student program is proving a blessing to many of our students who go out each summer to share their faith through the sale of our publications.

Last year 24 students were granted a scholarship bonus, and they were able to deliver more than 44,000 pesos worth of literature.

A number of beginners' institutes have already been held this year in our local missions. Recently one of these institutes was held in a barrio of San Francisco, Leyte. Regular workers as well as beginners attended this meeting. A Sabbath afternoon experience meeting and singspiration was held in the barrio church at the request of the church brethren, for our people love to hear our literature evangelists sing and tell their experiences.

Brother Romanico Ruiz, one of the new recruits, gave a thrilling account of how he was called to the literature ministry. He had been a town mayor for three years in his home town during the Japanese occupation, and was also a provincial sheriff for twelve years. After his baptism he immediately entered the literature work and the Lord wonderfully blessed his efforts during his first month in the field. He took orders from his friends and former political colleagues to the amount of nearly 2,000 pesos.

He further related that he was also a liaison officer of the Emergency Employment Administration in Manila, and had been with the Philippine Life Insurance Company. At the time of his conversion he was president of the "New Era" Labor Association, and had been very active in political affairs, being the chairman of a local party for

twelve years. Tears were running down his cheeks when he vowed, "I will ever dedicate my life and soul to this cause. I have forsaken all the worldly pleasures, and I will give my whole service to the publishing work." He is the father of student literature evangelist, Rudy C. Ruiz, the young man who canvassed for five summers in five missions and earned five scholarship awards.

A report from our Negros Mission indicates that the literature evangelists are having another outstanding year in the sale of books and magazines. More than this, they are taking the time as they go from place to place to pray with the people, to give them Bible studies, and to hold cottage meetings, pointing the people to the fact that Jesus is coming soon.

The goal that has been recommended to us for this year in the sale of our publications is 260,000 pesos. With the strong publishing leaders whom we now have in our local fields, along with our fine corps of literature evangelists, our goal will surely be realized by the time the year ends.

Pray for us that the work of the literature ministry in this union field will continue to prosper.

Adventist Density in the Philippines

**By F. M. Arrogante, President,
Negros Mission**

SEVENTH-DAY ADVENTISTS have a date with destiny. Everyone who is attached to this great program of God's closing message of saving the lost should give the full measure of his devotion to the finishing of the Advent message.

Based on the General Conference General Statistical Survey (1910-1962) the present Adventist density in all the world is one to every 2,200 people. Back in 1910 the ratio was meagerly one to every 13,600. In the Far Eastern Division, which has a population of 311,993,365, there are 140,437* Seventh-day Adventists. This means a ratio of about one to 2,220.

In the Philippines at present there are 81,623 Advent believers out of 27,455,799 population. This gives us the density of one Seventh-day



Left to right: W. D. Chavit, B. & P. A. manager, East Visayan Mission; R. Ruiz, colporteur; S. M. Moreno, publishing secretary, Central Philippine Union.

Adventist to every 337 people.

The work of God in the Philippines is going forward, realizing greater and speedier triumphs, and is keeping pace in fulfilling the great commission until the whole world is spanned.

Since the inception of the Advent message in the Philippines in 1905 through the literature ministry of Brother R. A. Caldwell, the gospel seed with the potential growing power of a mustard tree, kept on growing. In 1911 there were eleven Sabbath school members in the old city of Manila. In March, 1912, Brother Floyd Ashbaugh started planting the seeds of truth in the city of Iloilo. By 1914, with the help of Pastor and Mrs. E. M. Adams, joined by Brother Fausto Jornada, the work took roots until the first baptism of eleven precious souls was realized on March 28, 1915. And on the work grew. In Cebu jets of light began to flicker in 1913. Among the pioneer heroes of the Advent movement in the province and in Mindanao, the names of Dr. and Mrs. Carlos A. Fattebert would shine the brightest. Since these early beginnings, the Philippines are ablaze with the message and the Advent believers are aflame for God. Now, among the forces of Christianity in the Philippine Islands, the Seventh-day Adventist church occupies a unique, notable position.

"O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bring-

est good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him." Isaiah 40:9, 10.

"Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days, which ye will not believe, though it be told you." Habakkuk 1:5.

Signs of a finished work in all the world are now in sight. Victory is not yet won but it is within the grasp of God's people who are on the go conquering and to conquer. Let us rise up to our full strength in the Lord to bring to a speedy completion the ministry that Christ began.

* Membership at the close of the first quarter of 1964 was 151,560.

Two Unions Hold Joint Youth Congress

By B. U. Donato, MV Secretary, South Philippine Union

"IT WAS WONDERFUL!" were the first words of Moises Sumili, Davao City MV Society leader, when he made his report to the church after coming home from the joint Central Philippine Union Mission - South Philippine Union Mission Youth Congress, held in Cebu City, May 19-23, 1964.

The meetings during the first three days were held at the East Visayan Academy auditorium, while the Friday night and Sabbath services were held at the YMCA auditorium in downtown Cebu, due to the large crowd that gathered later. A torch parade from Tabunok to the East Visayan Academy campus, a distance of two kilometers, started the congress with a bang, and a very solemn renewal of consecration by the youth to the Lord and His service ended the congress.

The congress guests were Pastor Clark Smith, associate MV secretary of the General Conference; Pastor C. D. Martin, MV secretary of the Far Eastern Division; Pastor C. P. Sorensen, president of the Far Eastern Division; Pastor A. E. Gibb, secretary of the Far Eastern Division; and Pastor Nestor Arit, MV secretary of the North Philippine Union Mission. The officers and departmental secretaries of the two unions and the officers and MV secretaries of the six local missions were all present. The Adventist educational and medical institutions were also well represented. Hundreds of youth came from the Visayas and Mindanao, and a number from the North Philippine Union Mission, among whom were the members of the Ambassadors Quartet who contributed much to the success of the gathering by rendering a number of their songs.

The workshops conducted were: Pathfinder Leadership conducted by Pastor C. D. Martin; Voice of Youth Evangelism, conducted by Juanito Obregon, MV secretary of the Central Philippine Union Mission; and Leadercraft, conducted by Bernardo Donato, MV secretary of the South Philippine Union Mission. Assisting them efficiently were mission MV secretaries Fernando Pangca, Vicente Secong, Martin Ligan, Samson Rivera, Clovis Arante, and Switberto Llaguno.

It was inspiring to observe the young people attending all the services and workshops promptly and faithfully. They came thirty minutes before the six o'clock Morning Watch service and left the evening services full of joy and enthusiasm. Sweet fellowship among the youth and the workers, and a fine spirit of cooperation, cheerfulness, and friendliness, pervaded the atmosphere and the meetings. Surely this was one youth congress which will always be warmly remembered by

Fifty-three students signed to go canvassing this summer in the Central Philippine Union Mission, according to Pastor S. M. Moreno. Pictured here are the students from the East Visayan Academy who signed to go canvassing. Seated in the center of the front row is Pastor Moreno, and to his left is E. N. Dicen, publishing secretary of the East Visayan Mission. The enthusiastic, smiling student on the right is Rudy Ruiz who earned five scholarships in the past five summers.





The overflow crowd that attended all the meetings of the SPUM-CPUM Youth Congress. This picture was taken from the platform of the East Visayan Academy auditorium. Addressing the audience is Dr. L. L. Quirante, CPUM educational secretary.

all who were able to attend.

Pastor J. M. Atil and Mr. P. M. Lopez, East Visayan Academy principal and treasurer, respectively, and their staff, went beyond the "second mile" in welcoming, housing, and feeding the delegates during the days of the congress.

The lasting results of this wonderful gathering of the youth from the Central and South Philippines will only be fully known in heaven.

North Philippines

Policeman Did Not Issue Ticket

By P. C. Banaag, Secretary, NPUM Sabbath School Department

VACATION MONTHS have been busy months for Vacation Bible School workers in the majority of our Sabbath Schools. We have already sent out 1,000 certi-

cates and more requests for such are coming in from time to time. One very encouraging aspect of this Vacation Bible School work is the enthusiasm shown by the leaders for effective follow-up work for the parents of the children who graduate from these schools. We believe there will be a rich harvest of precious souls as a result of the numerous Vacation Bible Schools being conducted throughout the North Philippine Union Mission.

The accompanying pictures are from the Vacation Bible Schools being conducted by the Pasay English church. The over-all active leaders are Mrs. R. Fernandez, Mrs. L. Garcia, Mrs. S. Lamadrid, Mrs. E. Salomon, Mrs. L. Tangalin and Mrs. C. de Vera. They had the encouraging support of the pastor of the church, P. B. Gonzales, and the chaplain of the Manila Sanitarium and Hospital, Dominador Gonzales. It is heartening to report that the entire church was united in providing personnel and funds so that every one of the schools was successfully carried on till the finish.

It was the privilege of the writer to be the speaker at one of the graduation exercises in the Pasay area. While rushing along to the appointed place, I overlooked the traffic signal as I was crossing Buendia Street from Taft Avenue. The policeman on duty abruptly stopped me and started to pull out his ticket book to issue a ticket for violating the traffic rules. I stepped out of the car and asked to be forgiven for the simple reason that I was in a hurry to get to a very important speaking appointment. I



Pastor V. M. Montalban, president of the South Philippine Union Mission, challenging the youth to more aggressive evangelism and Pastor E. L. Lamera translates. Seated to the left is Martin Ligan, MV Secretary of the Northern Mindanao Mission and at the right Bernardo Donato, MV Secretary of the South Philippine Union.



Children who attended the Vacation Bible School conducted by the Pasay English church enjoy a drink at recess time. These drinks were prepared and supplied by the Dietary Department of the Manila Sanitarium and Hospital.

And so the Vacation Bible School work is spreading far and wide. Children of prominent parents are attending and their respective parents are so appreciative of the benefits their children get from this soul-winning program of the Sabbath School. Had it not been for the Vacation Bible School graduation, the policeman would, without doubt, have given me a ticket.

So fellow believers, church leaders and workers, let us organize more Vacation Bible Schools and Branch Sabbath Schools for certainly they are bearing fruits for the kingdom of God.

One of the class periods during the Vacation Bible School which was conducted by the Pasay English church, Manila.

showed him the graduation program where I was listed as the speaker. When he heard the words, "Vacation Bible School graduation," he smiled and said, "My two children are graduating tonight from your Vacation Bible School." I smiled and said, "Well, Chief, why not come along and witness your children as they receive their certificates," as I handed him a copy of the program. He immediately put the ticket book back in his pocket and said, "All right, Mr. Banaag, you may proceed or you will be late for your important appointment."



This picture represents one of a number of student institutes held in recent months in the Philippines. This institute was held March 26-30 at Mountain View College, where 125 students signed to go canvassing this summer. The enthusiastic leaders in the front row represent the local and union publishing secretaries of the South and Central Philippine Unions. Altogether a total of 515 students signed up to canvass in the three Philippine Unions, and well over 1,000 in the Division as a whole.

—J. T. Mason

NEWS FROM HERE & THERE

● Pastor and Mrs. C. P. Sorensen left Singapore on July 30 for a well-earned furlough in the States. However, this will be a short furlough for they are due back in the Far Eastern Division mid-November in time to attend the Annual Division Session to be held in Baguio. They will also be attending Autumn Council at General Conference headquarters, Washington D. C. October 20-26, while in the States.

● Pastor and Mrs. G. A. Haas arrived back in Guam June 29 after spending their furlough in the States. Elder Haas is the president of the Far Eastern Island Mission.

● Miss Mary Jane Bruce arrived in Saigon on June 26 after having spent a year of furlough and study in the States. Miss Bruce conducted a teachers' institute in Saigon before proceeding to Bangkok to teach in the Bangkok church school. We welcome Mary Jane back to the Far Eastern Division.

● Pastor and Mrs. B. J. Dompas arrived in Djakarta on July 10. On May 31 Pastor Dompas graduated from Andrews University with his M.A. degree. We wish Pastor Dompas much of God's blessing as he takes up his work again in the West Indonesia Union Mission.

● Miss Elaine Kuester has recently arrived from the States to join her parents, Dr. and Mrs. E. E. Kuester. Dr. Kuester is medical director of the Adventist Medical Center, Okinawa.

● In a letter from Pastor P. G. Miller written on July 2 from Edmonton, Alberta, where he has been doing graduate work in the field of School Administration, he indicated that they would be leaving July 15 from Vancouver to return to the Far Eastern Division. They were scheduled to arrive in Manila on July 17. Pastor Miller has been appointed Academic Dean of the Graduate School of Philippine Union College. We welcome Pastor and Mrs. Miller and family back to the Far Eastern Division.

● Pastor and Mrs. Paul Nelson and family returned to Tokyo, Japan, on July 6, after a year's furlough and study in the States.

We know a warm welcome awaited them.

● Word has been received that on the opening night of an evangelistic campaign in the City Hall, Taipei, there was an attendance of 1,100. On the seventh night of the series the attendance was 550 or more. Pastor H. C. Currie is the speaker. We pray there will be a rich harvest of souls as the result of this campaign.

● Pastor and Mrs. C. H. Davis left Korea for the United States June 13 on board the ship *Empire State*. They have served as missionaries in the Far Eastern and China Divisions for almost 49 years. Their last place of service was Korea, where for the past six years he served as the union president. Our best wishes go with Pastor and Mrs. Davis as they retire after a lifetime of service in the cause of missions.

● Pastor Palmer Wick, president of the Thailand Mission, writes as follows: "Our final baptismal figure for the first six months of 1964 was 95. Then on July 4, the first Sabbath of the second six months, nine more were baptized, giving us a total of 104 so far. We have two more baptisms scheduled by the end of this month, and looking over the field we have high hopes, by the grace of God, of reaching 170 baptisms for the year. Last year was the first year in our history that we went over 100 and that total was 123."

(From page 2)

proposed this visit. The time was arranged, and when we went to the factory we found that he had postponed his proposed operation and had returned to his home, to be present when we visited his factory. After showing us through his factory which is equipped with the most modern shoemaking machinery, he ushered us into his private office. There he had a check all made out and ready for signing, and seemed greatly to enjoy signing it in Dr. Miller's presence and handing it to him, with the earnest wish that soon we would have enough to accomplish our purpose.

The wish was fulfilled, for the Lord blessed us with enough funds to cover the amount needed to build the proposed extension to the

hospital. After presenting the check to Dr. Miller, he returned to the hospital, underwent the postponed operation, and made a good recovery.

—Review and Herald July 2, 1964

DIVISION DIRECTORY

C. P. SORESENSEN *President*
A. E. GIBB *Treasurer*
H. D. JOHNSON *Assistant Treasurer*
R. H. RODERICK *Auditor*
H. B. LUDDEN

DEPARTMENTAL SECRETARIES

B. E. OLSON *Education and Temperance*
H. E. McCCLURE *Home Missionary and Sabbath School*
R. F. WADDELL, M.D. *Medical*
P. H. ELDRIDGE *Ministerial Association, and Radio*
C. D. MARTIN *M.V., and Medical Cadet Commission*
E. A. BRODEUR *Publishing and Public Relations*
C. P. SORESENSEN *Religious Liberty*

FAR EASTERN DIVISION OUTLOOK

A. E. GIBB, *Editor*
MRS. C. P. SORESENSEN, *Managing Editor*
Published monthly as the Official Organ of the Far Eastern Division of the General Conference of Seventh-day Adventists.
800 Thomson Road, Singapore, Malaysia.

Postal Address: P. O. Box 226.
Singapore, Malaysia.

Price: 50 cents (US) a year
Printed at Malaysian Signs Press
399 Upper Serangoon Road, Singapore
Malaysia.

UNION MISSIONS DIRECTORY

East Indonesia—A. M. Bartlett, president; P. L. Tambunan, secretary-treasurer; Djalán Kelabat 153, Menado, Sulawesi, Indonesia.

West Indonesia—W. L. Wilcox, president; G. E. Bullock, secretary-treasurer; Jalan Taman Sari 44, Bandung, Java, Indonesia.
Japan—W. T. Clark, president; E. E. Jensen, secretary-treasurer; 164-2 Onden 3 Chome, Shibuya Ku, Tokyo, Japan.

Korea—C. A. Williams, president; C. U. Pak, secretary; D. H. Peckham, treasurer; (P. O. Box 1243) 66 Hoi-ki-dong, Tongdai-moon Ku, Seoul, Korea.

Central Philippine—E. A. Capobres, president; M. G. Jereos, secretary-treasurer; (P. O. Box 3) 356 Gorordo Avenue, Lahug, Cebu City, Philippines.

North Philippine—T. C. Murdoch, president; H. M. Baldwin, secretary-treasurer; (P. O. Box 401) 2059 Donado St. Pasay City, Philippines.

South Philippine—V. M. Montalban, president; P. T. Reyes, secretary-treasurer; P. O. Box 132, Davao City, Philippines.

South China Island—C. B. Miller, president; D. F. Gilbert, secretary-treasurer; 1000 Chung Cheng Road, Taipei, Taiwan.

Southeast Asia—H. W. Bedwell, president; G. O. Bruce, secretary-treasurer; 399 Upper Serangoon Road, Singapore 13, State of Singapore.

Detached Missions

Far Eastern Island—G. A. Haas, president; A. E. Krogstad, secretary-treasurer; P. O. Box 247, Agaña, Guam.

Irian Barat—C. G. Oliver, president; V. Hutabarat, secretary-treasurer; P. O. Box 101, Kota Baru, Irian Barat.