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# The Gospel of the Kingdom to the Islands of the Sea

By Daniel H. Peckham, Treasurer Korean Union Mission

WAS a beautiful day in late May and the weather seemed right for a trip by the police Patrol Boat to the island of Kuk Do, the farthest island out in the ocean in this province of Korea. As the boat restlessly tossed to and fro at its mooring in the little harbor at Chung Moo, a scurry of activity brought the needed supplies aboard -medicines and medical equipment for the clinics that would be held by the doctors and nurses from the Pusan Sanitarium and Hospital. Corn meal and flour delivered through the Seventh-day Adventist Welfare Service, Inc. for the United States Government were being carried aboard. Many of the families that we would be visiting this day had to exist from their little patches of garden and their barley fields on these rocky islands, or from the fish they could catch in the ocean surrounding the islands. At last all of the supplies were aboard and the doctors, nurses, ministers, missionaries, police officials, and county representatives had all arrived.

As the boat pulled out cf the harbor and entered into the Inland Sea, all aboard looked forward to a beautiful and eventful day. Pastor Lee Yong Chin, who had spent many years in this area both as a colporteur and pastor and who now serves as president of the local mission, was with us. As the boat passed by some of the one hundred and fifteen islands, Pastor Lee told a few of the stories and legends of the area. He also related his experiences of the beginning of the work here. Today on many of these islands there are Seventh-day Adventist churches. The faithful members on these islands are not privileged to have a visit from the district pastor very often, but they carry on the work as it advances from island to island.

On this morning one stop was to be made before arriving at the island of Kuk Do. As the boat stopped in the clear waters of a cove next to this island, one could see that there were only two homes. The dozen people who live on the island came down to the rocky cliff overlooking the bay as those on the boat scrambled up the cliff to greet them. The visit here would have to be short, but the doctors and nurses quickly set up a clinic and every individual on the island was checked by one of the doctors. After a short worship service literature was distributed, and then the visiting group quickly returned to the boat.

Now the Police Boat headed into the open sea for our destination, Kuk Do. Those on board were thankful that the day was quiet for small boats cannot reach the island if the weather is bad. In the distance one could see Kuk Do, and as it came into view all on board watched intently. The fifteen homes on this island were divided into two small villages. On the mountain slopes, for the island is one big mountain, the inhabitants of the island were harvesting their barley crop. As the boat approached, the wail of the siren notified the islanders of the arrival of visitors. The police officer waved for the people to come in from the fields.

As those from the boat scrambled up the rocky slope with medicines and Christian literature, the more hardy of the islanders carried the food donated by the people of the United States. The place of meeting was a recently completed one-room school house. The first formal education for 84 inhabitants of Kuk Do was being conducted by teacher Han for his eleven students.

School was quickly dismissed and Dr. L. R. Erich, Dr. Chung and three nurses quickly set up a clinic. At the door of the school house one individual wrote down the names while another presented them with literature. The doctor, with the assistance of the nurses, examined carefully each individual, some with health problems requiring careful attention. One lady had a badly swollen foot from infected insect bites. After the doctors had seen each patient, another nurse directed the distribution of medicine and gave shots to those who needed them

After 62 individuals had received medical attention, chairs were spread around the classroom for a short meeting. The meeting began with a song, prayer and then special music by Pastor Lee Yong Chin. Pastor C. A. Williams, president of the Korean Union Mission, gave a few words of introduction. Pastor Pak, the minister for this area, gave a short, inspiring message. J. D. Kim, the County Chief, gave a short statement of gratitude for the work of the Seventh-day Adventist church in which he stated, "Remember what the Seventh-day Adventists have said and done for of the Seventh-day Adventist church in this area of Korea. The Kuk Do Island Chief responded by telling us that if it had not been for food brought by the Seventh-day Adventists the previous year, many would not be alive today. Typhoon winds and rain had destroyed all crops and prevented the people from fishing in their little boats. During a short break in the weather, a boat had arrived bringing food from the Seventh-day Adventist Welfare Service, Inc. They felt they already belonged to the Seventhday Adventist Church. They wanted to believe; they wanted to hear the



Korea needs your help—now! There is no room in the bindery of the Korean Signs of the Times Publishing House. All work must be done by hand. Plans are ready for a new building addition and then more literature can be produced.

you today." Following this, police chief Oui, who is not an Adventist, gave a very inspirational talk in which he admonished all the people to believe in God if they would have eternal life. He admonished them with these words, "No loss but all gain when you believe in God....Let us follow the road of benefit and gain which leads to eternal life," he counseled. It seemed strange, but very wonderful, to hear the District Police Commissioner giving an appeal to those who had barely heard the name Seventh-day Adventist, to join with us in looking for Jesus' soon return. Such is the respect that all government officials have toward the work message. This was the testimony after only two brief contacts with the Seventh-day Adventists. Now was the time to bring the message to these people living in this island area.

After the meeting all enjoyed a brief lunch, but there were two other stops to make yet that day. One was to an island where there were only a few people, who had not as yet heard the Truth for this hour, and the other to a more populous island where today we have a nice group of believers and a Seventh-day Adventist church.

That evening as the boat headed back for Chung Moo the group began to discuss how the message can

be carried to these many islands. On the islands with only a few inhabitants would it be possible to send a pastor to hold a series of meetings? That would be very difficult. The answer to our question seemed to be in the truth-filled literature. These people, isolated on their lonely islands, are anxious for material to read. Can our Publishing House meet the demand for the thousands of pages of truth-filled literature that should be sent to these islands? At the present time the Publishing House is overcrowded, and it cannot do all of the printing required of it. Plans are now being laid to build a new addition to the Korean Signs of the Times Publishing House. Part of the 13th Sabbath Offering that will be taken in all of our churches throughout the world field on September 26 will go to help build this addition.

Shall we give just twice the amount of our usual gift? Our gifts will place literature in the hands of the people who wait on these lonely islands.

# Philippine Institute on Alcohol Draws 133

#### By B. B. Alsaybar, Principal Philippine Union College Academy

**O**NE HUNDRED and thirtythree teachers, guidance counselors, principals, superintendents, army officers, doctors, and other professionals attended the third session of the Philippine Institute of Scientific Studies for the Prevention of Alcoholism, which was held at the University of the Philippines from May 4 to 15. Eighty-nine per cent of these were non-Adventists.

Dr. Reuben G. Manalaysay, former Philippine Union College president, was director of the institute. Dr. Juan Salcedo, Jr., perhaps the most respected living Filipino scientist and chairman of the National Science Development Board, made arrangements at the university. He is board chairman of the National Committee for the Prevention of Alcoholism.

The group was larger by 53 than the group attending the second session held in 1962, and more than twice that of the first session group in 1961. This reflects the increasing interest in the course.

Some 20 authorities of national and international repute formed



Those in attendance at the third session of the Philippine Institute of Scientific Studies in Manila. Seated (left to right): B. G. Mary, educational secretary, North Philippine Union Mission; R. G. Manalaysay, institute director; W. A. Scharffenberg, executive secretary, International Commission for the Prevention of Alcoholism; and (at the extreme right) Mrs. FidelaS. Hechanova, registrar of the institute.

the distinguished roster of lecturers. The institute was grateful for the services of Prof. H. H. Hill, assistant director of the International Commission for the Prevention of Alcoholism, during the first week. W. A. Scharffenberg was the principal speaker during the fellowship banquet at the Manila Hotel. In his message Manila Mayor Antonio J. Villegas endorsed the project enthusiastically. He has issued a ban on alcohol drinking by minors.

A Congressman who was invited to speak has pushed a bill through the House of Representatives, slapping a 300 per cent increase on the specific tax on distilled spirits. General Alfredo M. Santos, army chief of staff, pledged the resources and authority of his office behind the campaign against alcoholism. He has accepted appointment as vicechairman of the National Committee, to replace Dr. Gumersindo Garcia, well-known civic leader, who died recently.

-Review and Herald August 27, 1964

# Veteran Soldiers of the Cross

#### By S. G. Miraflores, Principal West Visayan Academy

"IF I HAD my life to live over I would choose to be a worker for God," says F. H. Jornada, first minister ordained in the South Philippines. Nine other veteran workers from the West Visayan Mission in the Central Philippine Union would say the same thing if asked—P. R. Diaz, A. G. Macasiano, E. Moreno, P. Orcajada, J. K. Ramos, A. Same, E. Tantia, P. Tauro, and T. B. Tortal. All told, these men have served the Adventist cause for a total of almost three hundred years! These heroes of the faith pioneered in the work in their mother mission in the early years of the century. The West Visayan Mission has

The West Visayan Mission has a unique reputation as a source of workers. More than 100 Filipino missionaries, many of them from the West Visayan Mission, are serving as front-line soldiers of the cross in the distant outposts of New Guinea, Sabah, Malaysia, Thailand, Hong Kong, Cambodia, Vietnam, Pakistan, and Africa.

Asked why so many workers come from the West Visayan Mission, an experienced pastor remarked, "There is only one reason I know, and it is that the brethren in West Visayan Mission are converted to the idea of Christian education. They are willing to sacrifice for the education of their children, and God has honored their choice."

Veteran workers of the West Visayan Mission (left to right): A. G. Macasiano, T. B. Tortal, F. H. Jornada, and P. R. Diaz.



September, 1964

Five of these pioneer workers are still in active service, owing to a shortage of younger workers. They have been long in the way, and deserve retirement. We salute all of these honored soldiers of the cross.

> -Review and Herald August 20, 1964

Far Eastern Island Mission

# News Items from Far Eastern Island Mission Biennial Session

THE EIGHTH biennial session of the Far Eastern Island Mission was held in the Gay Memorial Chapel, Guam, August 2 and 3, 1964. Pastor H. E. McClure and Brother H. B. Ludden were the Division representatives at this session. We share with **Outlook** readers a few items of interest which Brother Ludden reported at a Division morning worship period when he returned.

Thirty-five delegates attended the session. The present church membership stands at 450, and over half of this total represents the membership on Koror. Four new church buildings were erected during the last two years. The one at Nghesar is only a wooden building with a tin roof, dirt floor and bamboo seats, but it also can be a gateway to heaven. On the island of Koror a new church, which has a seating capacity of about 400, is awaiting dedication. The members of the Koror church built another house of worship on the island of Peliliu. The mission has given nothing toward this project yet, but undoubtedly they will make a small con-tribution. We commend the brethren on Koror for their industry. The Dededo church on Guam was rebuilt because of heavy damage caused by Typhoon Karen.

On the island of Peliliu they have a new school which has been in operation for only one year, and it had an enrollment of six students. The Koror school had an enrollment of 170 students and had its first 12th grade graduation class this year. All four members of the class are going to attend Mountain View College in the Philippines at

their own expense. Plans are being made to build a separate new academy building in Palau on Koror.

Sabbath school offerings have shown a steady increase. The Far Eastern Island Mission has increased its 13th Sabbath offering goal, set by the Division, for it was felt the goal was too low. Brother Ludden mentioned that the Sabbath school he attended while in Guam had 100 per cent daily lesson study in both the senior and youth divisions, and it is always above 80 per cent.

The greatest and most urgent need now is to move into the East Carolines, the Marshalls and also Truk. We pray that the Lord will open the way, for it is felt if we could move into these areas the church membership could soon be doubled or tripled.



### Church Missionary Endeavors in Singapore

By T. K. Chong, Pastor Balestier Road English Church

THE SEVENTH-DAY ADVEN-TIST Church is a working church, for it has a message to give to the world—the message of a soon-coming Saviour; and when a person joins God's remnant church there is a work that he or she can do.

Early this year the Balestier Road English church was organized into the following bands in a soul-winning endeavor: Visiting Band, Mailing Band, Literature Distribution Band, and Branch Sabbath School



One of the branch Sabbath schools being conducted by members of the Balestier Road church, Singapore. Band. Mr. T. K. Goh, Mrs. C. K. Chung, Mr. E. W. Rau, and Mrs. R. H. Roderick were the leaders of the respective bands. In addition, Mr. David Khoo was appointed as church missionary leader, assisted by Mr. Eddy Wong. Pastor D. M. Barnett, Southeast Asia Union home missionary secretary, gave consider-



Some of the literature distribution workers ready to set off for their territory.



Two young men from the Singapore Balestier Road church distributing literature Sabbath afternoon.



#### Part of the mailing band group preparing literature for Voice of Prophecy interests.

able help and counsel in the forming of these bands.

Much zest and enthusiasm were shown by the members. The task of visiting the Voice of Prophecy students residing in the various pos-

tal districts of the State of Singapore, was given to the Visiting Band. They carried literature with them to give to the Voice of Prophecy interests. Members of the Literature Distribution Band met every Sabbath in the Youth Center at 2:30 p.m. for prayer, and preparation of the literature, before leaving in cars for the four housing estates along "Hope for Today" tracts, Voice of Prophecy enrollment blanks, American and Australian Signs of the Times, and the thought-provoking tracts entitled, "This May Startle You!" In addition, the 128-page booklet, From Sabbath To Sunday, was given to those who requested a copy.

The Mailing Band met together every Sabbath afternoon at four o'clock to send truth-filled literature to the Voice of Prophecy interests who were not visited by members of the Visiting Band. More than 1,600 Voice of Prophecy students received the 28 lessons of the "Hope for Today" course, as well as the "Good News" tracts from India. We were also happy to send more than 350 copies of the booklet, The Marked Bible, to those students who asked for a copy in response to our offer. Forty-five to fifty-five persons met together each Sabbath to help in the Mailing Band. The efforts put forth by these members in writing out addresses, stamping, folding, and mailing, were well rewarded when replies were received from students expressing appreciation and thankfulness for the literature sent to them. While the members of the Mailing Band were working, time was taken to read aloud the letters of appreciation for the encouragement of all concerned, and prayer was also offered by various members of the band.

Members of the Branch Sabbath School Band assisted in the branch Sabbath schools which function in different parts of the city. Like those participating in the other bands, the members of the Branch Sabbath School Band showed that they too were really enjoying the work entrusted to them.

How was the church able to pay for the stamps, envelopes, literature, booklets, plastic bags, pencils, etc., which involved hundreds of dollars, not including the 300 copies of the Australian **Signs of the Times** received monthly? The solution was very simple. When the church members saw that there was a spontaneous effort on the part of all to work for the Lord, they began to donate generously to the Church Literature Fund. One brother gave more than one thousand dollars, while others gave over three hundred dollars, and still others gave one hundred dollars. Many gave smaller sums, and even the young people of the church gave their dollars and cents toward the fund.

One remarkable observation was that the young people, as well as the older members, gave their full support to this church-sponsored program, by working side by side. Today we see in the Balestier Road church young people bringing their friends to the services, and older people bringing young people to church. Some of the older members who have been visiting Voice of Prophecy interests are now bringing these students with them to church. Although this is a good start in the right direction we must continue. Everyone who takes the name of Christ is a missionary, and a missionary is one who has a burning desire for souls. May the Spirit of God impress the minds and hearts of our people that there is a great work to be done before the coming of the Lord.

## Success in Spite of Troublous Times

#### By Mrs. R. H. Roderick

T WAS ONLY two weeks until our first Vacation Bible School was to begin at the Balestier Road church, Singapore, Malaysia. Anxiously staff members waited, bound to their homes by the enforced curfews. Supplies had been purchased, handbills were ready to be distributed, and then came a deadening halt as disturbances broke out in the city, filling people's hearts with fear and suspicion.

Monday, July 27, we learned that all curfews during the daylight hours would be lifted. Vacation Bible School was to begin August 2, less than one week away. Would parents allow their children to come to something so new and different, with memories of recent trouble still so vivid in their minds? The newspapers published the cancellation of all public meetings and concert performances. All things pointed to a postponement of our long-laid plans; but the Lord led us on, and with almost 100 per cent approval from the church board, it was decided to go ahead as planned.

The staff of twenty-eight young people gathered at the Youth Center to welcome students on the opening day. These fine teachers and helpers were Chinese youth from the Balestier Road church, students from the Southeast Asia Union College, and some of the American young people from the Union and Division compounds. Our faith increased by leaps and bounds as students came to register. At the close of registration day 156 students had been enrolled. The following day the number increased to 178, with reports that still more children wished to attend. It was with grateful and happy hearts that we witnessed 225 students graduate on the closing day.



The group of children who attended the VBS at the Balestier Road church, Singapore.



Mr. E. W. Rau conducting a song service at the Vacation Bible School.

Mrs. J. T. Mason and Mrs. D. F. Aldridge were in charge of 86 happy, energetic kindergarteners. It was thrilling to watch Chinese, Indian, British, and American children sitting side by side at the tables, happily working together on workbooks and crafts, and singing, "With Jesus in the Family, Happy, happy home." Mrs. E. W. Rau led the 70 primary children, with the fine help of her dedicated teachers. The 60 juniors were inspired and greeted each day by their faithful leader, Mr. Bertie Chan.

Each day two buses made trips to the eight branch Sabbath schools being conducted by the church, to bring their members to VBS. The Far Eastern Academy bus, with Mr. E. W. Rau as driver, picked up some 50 children every morning and took them home again when school was out. The Southeast Asia Union school bus also had to be put to use when the number reached over 70 and the FEA bus became too crowded. These buses also

served to transport parents to the graduation program at the close of the school.

Remarks made by parents who attended surely nourished our tired minds. One father said, "This is wonderful. Why every child should attend a school like this at least once in his life." Another parent was heard to say, "This has done more for my children than we could ever have done at home. I would like for my girls to come to Sabbath school every week if I could find transportation."

At the close of the graduation program when the children were asked, "How many would like to come again next year?" all 225 hands waved high above their heads.

Twenty of the juniors are now meeting each Sabbath afternoon with Pastor T. K. Chong and Bertie Chan for a Bible-marking class, in which they are studying the Junior Baptismal lessons. Meetings are being held each evening at the church by Pastor D. M. Barnett, home missionary secretary of the Southeast Asia Union Mission. Invitations were given to all the parents of VBS students and we are praying that many students and parents will attend these decision meetings.

Yes, perilous times will come, but the Lord's work can and will go on. "And Jesus said..., If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you." Matthew 17:20.



### SDA Chinese Church School Started in Korea

#### By Lin Ih Hao

WHEN I FIRST arrived in Korea to work for the Chinese people, I was led to believe that the Chinese were very rich. However, when I began visiting them in their homes, I discovered that the majority of them were very poor, and in some instances were so poor that they did not have enough to eat, or suitable clothes to wear. It seemed quite evident that they would not have enough money to begin



One of the many tables which displayed the crafts on graduation day.



A picture taken in the classroom of the students who are attending the Chinese church school in Seoul, Korea.

a church school. This, however, did not change my mind as to the need for a church school; and my wife and I prayed earnestly that this much-needed church school may become a reality. One day we discussed this with some of the church members and a date was set to open the school. We felt if we made a start, the Lord would bless.

The day came when the school was to open and to our surprise twenty-five students enrolled. These were all students of our church members and so this was indeed a church school. We did not have a school room so we met in a room in the church. My wife and I became the first teachers.

As the days passed more students enrolled, and after three months the enrollment was 85. This gave us great courage. The Lord kept His promise, and we were thankful for His blessings.

We soon discovered that it took more funds than we had to operate this new school, and so we took this problem to our church board. An action was passed at a board meeting to collect a special offering from the church members for the support of the church school. The members willingly responded and gave much more than we had hoped to receive. With these funds we bought desks, chairs, blackboard, chalk, and many other items.

Since the students attending our Chinese church school all come from very poor families, we are unable to ask them for church school fees. But here again the church members reach deeply into their pockets, and each month an offering is taken for this need. Because of the faithfulness of our church members, we are able to continue this wonderful work of giving our children a Christian education.

The school has become accredited by the Korean Union Mission, the Chinese Embassy in Korea, and the Taiwan Government, as well as the Taiwan Mission. We have already received some Bible textbooks from Taiwan, and they have promised to supply free of charge sufficient of these to fulfill our needs.

Many newspaper reporters have interviewed me and asked how the school was started. They made top news of this in the newspapers; and because of the wonderful publicity, our Chinese work has become well-known throughout Korea, and much appreciated by the people.

We do not want to stop here but are anxious to organize and begin a Middle School as well. In Seoul there are many large churches of other denominations, but as yet they do not have a school. We feel that the Lord has blessed us in a very special way. Please continue to pray for us. Our work has not been without problems, but we will put our trust in the Lord and know that He will see us through.

### Over 2,000 Baptized in One Day in Korea

#### By C. A. Williams, President Korean Union Mission

ON JUNE 27 of this year a union-wide baptism was held in Korea. This event was planned for at the beginning of the year with special goals set for each mission. Baptismal classes were held in all churches and Sabbath schools. A continual program of evangelism was carried on in the missions. Through the united efforts on the part of the departments, the largest single baptism in the history of the set aside for another large baptism, and it is highly possible that when the reports come in, we will more than double our baptisms this year over what we had last year.

We believe these wonderful events are only the beginning of far greater things in the future. A wonderful spirit exists between the workers, and our courage is good. We are now seeing the results of unity and cooperation between the departments and missions.

The motto "Win More for '64" has presented a challenge to our brethren and sisters throughout the country. Laymen and workers alike have gone out with one purpose in mind—that of winning souls for the kingdom—and the Lord has blessed. We ask an interest in the prayers of our brethren in the Far Eastern Division for our program here in Korea.



Pictured above is one of many large baptisms held in Korea on June 27. At this baptismal service four ministers took part and 117 young people of the Seoul Academy and the Korean Union College joined the people of God through baptism.

Korean Union Mission was realized. According to the latest reports received, on this one day there were 2,400 who joined the church through baptism, and more reports are still coming in.

This figure represents a gain over the total baptisms for the twelve months of last year. The Southeast Korean Mission has more than doubled the number of baptisms on this one day over the baptisms for the entire year of 1963. Truly the Lord has blessed us in a wonderful way, and we give Him the honor and the glory for what has been done.

Korea has another goal set for the 17th of October. This day is

# **Central Philippines**

### MV Summer Camp on Cebu Island

#### By J. R. Obregon, MV Secretary Central Philippine Union

THE East Visayan Mission held a senior camp for the young people of Cebu Island at Luok Beach, Asturias, on the west coast of the island from June 21-29, 1964. On Sunday, June 21, sixty-one campers registered at Luok Beach, the largest number ever gathered in Cebu for an MV summer camp. Mr. and Mrs. F. G. Pangca, B. R. Arit, Andres Trocio, Mrs. E. N. Dicen, Miss Esther Arrogante, Miss A. Undalok, Miss Geslani, and the writer were members of the camp staff. Pastor E. A. Capobres, Brother M. G. Jereos, and Dr. L. L. Quirante also attended part of the time.

The day commenced with Morning Watch drill by units, and prayer intermediate and advanced swimming. The afternoons were spent in campcrafts, work duties and physical education. Singing and stories around the campfire were a happy ending for the day before retiring at 9:30.

On Sabbath campers and visitors from neighboring churches witnessed the baptism of five young people. Pastor E. A. Capobres was the speaker at the Sabbath worship



Who would not agree that these Missionary Volunteers are enjoying their meal at the summer camp held at Luok Beach, Asturias?

bands, followed by flag raising, and reciting of the pledge. After breakfast, work duties, and camp inspection, classes began. The first period was devoted to nature study, followed by a first aid class conducted by Miss Geslanı, a medical student. From 10:30 to 11:30 we had classes in beginners' swimming,



Young people who were baptized at Luok Beach, Asturias.

hour. Brother M. G. Jereos conducted the vesper service and Dr. L. L. Quirante was in charge of the MV meeting. Following the MV meeting the campers engaged in a nature alphabetical hunt.

The owner of the camp grounds, Mr. A. F. Abellana, who is secretary to the town mayor, made this observation: "Your youth are well disciplined, and you have maintained a very tidy camp throughout the week. This is what has greatly impressed me. Although I was threatened by some other religious groups in allowing you to hold your camp here, I am giving you a standing invitation to conduct your camps on these grounds any time you wish. We hope to have the honor of having you again next year." People in the village were also impressed by the behavior of the campers and the tidiness of the camp grounds.

Camp closed on Monday morning at 9:30, when the young people returned by bus to Cebu City.

# Temperance Team Organized

#### By R. B. de Angel, Chaplain Miller Sanitarium and Hospital

WITH the recent sensational news of the harmful effects of smoking, the brethren in the Cebu City church felt that the time had come to organize a temperance team to present the temperance message in the city of Cebu in an authoritative and dignified way. The team was composed of the following: Dr. M. J. Tornilla, Jr., speaker; R. B. de Angel, associate; A. L. Elumir, Israel Coloma, Nephtali Coloma, and Isidro Mahinay, male quartet; Israel Coloma and A. Ornopia, accordionists; and A. S. Lim, A. E. Barrientos, A. Tanamal, and R. Balungag, movie technicians.

The team is equipped with a 16 mm projector and microphone, four temperance films entitled, "One in 20,000," "Cancer by the Carton," "Verdict at 1:32," and "Suzan's Dragon," a large screen, two powerful loudspeakers, temperance literature and handbills. All of these are either loaned or provided by the Temperance Departments of the Central Philippine Union Mission and the East Visayan Mission, Miller Sanitarium and Hospital, and the Capitol Center.

Already appointments have been made for the team to visit hospitals, colleges, universities and other places in the city.

Beginning last February, the Temperance Team visited several large hospitals in Cebu City. More than 600 doctors, nurses, interns, medical and nursing students, heard Dr. M. J. Tornilla, Jr., of the Miller Sanitarium and Hospital, speak briefly on temperance, and saw the four films listed above. Songs by the Temperance Quartet were also well received. Mimeographed copies of the article, "Dabbling with Death," by Dr. Alton Ochsner, famour lung cancer surgeon, were distributed after the meetings.

The meetings which were either held in the hospital projection room or lecture halls, were formal. On hand to welcome the team were the hospital directors or their personal representatives.

In the Cebu General Hospital, known as Velez Clinic, professors and students of the medical school and the nursing school, filled the auditorium. Dr. M. J. Tornilla, Jr.,

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spoke on the harmful effects of tobacco on the body, followed by the screening of the film, "One in 20,000." The reaction was spontaneous. Those who came in smoking threw their cigarettes away. Others dropped them on the floor, and stamped them with their foot. Several students remained to express their desire to stop smoking, and to ask how they may overcome the habit. Mr. Montero, president of the Medical Student Organization, surrendered a half-filled pack of cigarettes and quit smoking there and then.

Among those who attended the Cebu General Hospital meeting was a Mrs. Bacaltos, nursing professor at the Southern Islands Hospital, the largest government-owned hospital in the city. She recommended the films to the Nursing Director. A few days later we received an invitation to visit the hospital with our films. More than 300 nursing students and their professors, and several doctors, packed the hospital projection room. A brief talk was also given on the effects of tobacco and alcohol.

Several other hospitals have also been visited by the team, and all of these have greatly appreciated the scientific and educational presentation of the temperance message.

We are unable to give the number of those who have stopped smoking and drinking as a result of attending the meetings, but we believe that many who were convicted of the evil and harmful effects of tobacco and alcohol will exert their influence to warn others.

# Newsbits from Central Philippines

#### By L. L. Quirante

UNDER the sponsorship of the union Department of Education, the educational leaders of Central Philippines held a profitable 6-day council at the union headquarters in Cebu City, July 13-18. Miss Nellie R. Ferree of the Division Educational Department was the principal guest of the council. Brethren B. G. Mary and B. U. Donato, educational secretaries of the North and South Unions respectively, were also in attendance by invitation.

Various departmental problems were discussed and progressive plans



Delegates who attended the Educational Council at the Central Philippine Union headquarters in Cebu City, July 13-18, 1964.

were recommended for more effective promotion of Christian education in the three union territories. An important recommendation of the council was the creation of an Inter-Union Educational Committee which will serve as a coordinating body in unifying our educational procedures, plans and policies for the Philippines.

The educational superintendents and Parent-Home Education secretaries who attended the council were: F. G. Pangca, Mrs. F. S. Dicen, East Visayan Mission; S. F. Rivera, Mrs. L. J. Arrogante, Negros Mission; C. B. Arante, Miss H. V. Tuvilla, West Visayan Mission. Also in attendance were the academy principals: J. M. Atil, East Visayan Academy and S. G. Miraflores, West Visayan Academy.

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Dr. and Mrs. J. G. Jacques arrived in Cebu City, Wednesday afternoon, July 22, for a 5-day stop-over on their world tour in the interest of promoting the Spirit of Prophecy among our people. Mrs. Jacques (formerly Evelyn Grace White), incidentally, is the granddaughter of Mrs. Ellen G. White A series of inspiring lectures was given by Dr. and Mrs. Jacques in the Cebu City church, in the Capitol Center and at the union headquarters. Brother Lorenzo Lacson, Jr., and his wife (nee Jimena Yulo), who recently returned home from a term of foreign mission service at the Ekamai School in Bangkok, Thailand, have accepted a call to connect with the East Visayan Academy in Cebu. Brother Lacson will take up his duties as dean of men at the academy while Mrs. Lacson will serve as the school's matron.

\* \* \*

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At the close of the second quarter of this year it is reported that 757 souls have been baptized in the New Central Philippine Union. This figure is distributed among the three missions as follows: East Visaya 260, West Visaya 224,

saya 260, West Visaya 224, Negros Mission 273. Presently a number of intensive evangelistic campaigns are in progress in various sections of our union territory. With the help of God's Holy Spirit we expect to see several hundred souls baptized within the next few months. Let us all pray for the outpouring of the latter rain in these scattered islands of the Visayas.



Members of the PUC Home and School Association after their graduation on July 5, at the Baesa Tagalog Church. Front row, left to right: Alejandro Timple, HSA vice-president; Alejandro Rada, HSA president; B. G. Mary, NPUM educational secretary; Miss Nellie R. Ferree, Division elementary supervisor and Parent-Home secretary; T. V. Barizo, mission educational secretary, and B. B. Alsaybar, one of the HSA sponsors.

# North Philippines

# Parent and Home Education Alive in Central Luzon Mission

#### By T. V. Barizo, Educational Secretary

CIXTY-EIGHT parents and senior youth received their certificates from Miss Nellie Ferree, the elementary education supervisor and Parent and Home Education secretary of the Far Eastern Division, during a graduation held at the Baesa Tagalog church, Sunday, July 5, 1964. Miss Ferree was the guest speaker during the graduation exercises. Pastor B. G. Mary, educational secretary of the North Philippine Union Mission, and Pastor T. V. Barizo, educational secretary of the Central Luzon Mission, were among those present at the graduation ceremony.

The course taken by this group was, "Karunungang Pangtahanan Ng Batang Magaaral," a course provided by the Division for our Home and School Association. A new set of lessons is being prepared for this coming school year 1964-1965 entitled, "Karunungang Kalusugan Pangtahanan."

The following churches have also

had graduations recently: Manila Central, Olongapo, and Singalong. About 100 parents from these churches received their certificates. God willing, we hope that many more will avail themselves of the opportunity to take this course during the coming school year.

### At the Halfway Mark in 1964

#### By J. O. Bautista

**I**F present trends are any indication, 1964 could very well be a banner year for the Lord's work in the North Philippine Union Mission.

At the mid-year meeting of the full executive committee, the presidents of the five missions were given time to render brief reports of what had been accomplished in their respective territories during the first half of the year. In these reports, there were three items particularly that I feel will bring cheer to our people. First, there was an unusual up-

First, there was an unusual upsurge in baptisms due primarily to the launching of the "Tell the Philippines" crusade at the beginning of the year. Baptisms for the first six months totaled 2,028, which is only 83 less than the total baptisms for the entire year of 1963. Compared with 1,332, the number of baptisms for the corresponding period last year, this year's figure represents a gain of 52%. An outstanding record has been made by the Mountain Province Mission, which was given a baptismal goal of 120 for 1964. During the last Union biennial session, which was held in Baguio City last December, Pastor J. C. Medina, former Sabbath school and home missionary secretary of the Northern Luzon Mission, was elect-ed president. However, before he assumed his new position, he led an evangelisitic team which conducted an effort in Tabuk, Kalinga. As a result of this effort, 33 went forward in the first baptism. This helped swell the number of baptisms, and at the close of the second quarter baptisms for the mission totaled 141, which is 117% of the mission's goal for the year.

Secondly, all five missions showed good gains in tithe receipts. The total increase of P.82,536.96 for the Union is distributed as follows:

Mission	Increase
Central Luzon	P. 24,769.33
Northern Luzon	6,660.99
Mountain Province	3,561.25
South-Central Luzon	19,472.56
Southern Luzon	28,072.83
TEN (1 1 1 1	•

The third item of interest reported was the number of churches erected during the period under review. Ten were built in the South-Central Luzon Mission, seven in the Northern Luzon Mission, and three in the Central Luzon Mission, making a total of twenty altogether. This is a considerable increase over last year's total. September, 1964

It is hoped that this favorable trend will continue, and that the current year will be the best yet in the history of the cause of God in the North Philippine Union Mission.

# Central Luzon Mission Teachers' Institute-Workshop

#### By T. V. Barizo, Educational Secretary

**F**ORTY-THREE church school teachers of Central Luzon Mission gathered together from July 8-11, 1964, for a teachers' institute which was held in the Manila Center. Miss Nellie Ferree, elementary education supervisor of the Far Eastern Division, was the guest lecturer. The subject discussed for this year's institute was, "The Effective Methods of Teaching Language Arts."

The three teachers who gave demonstrations on how to teach the different aspects of language arts were: Mrs. T. V. Barizo, Mrs. Ana Segovia, and Mrs. E. A. Salomon. A workshop also was conducted by Miss Ferree in connection with language arts. Dr. Benjamin Bandiola, of Philippine Union College, lectured on "Methods of Teaching Writing and Spelling."

Pastor T. C. Murdoch, president of the North Philippine Union Mission, was the speaker at the Sabbath morning worship hour. The institute was climaxed with an educational rally with several hundred in attendance from the Manila-Rizal area.

The teachers returned home inspired with what they had seen and heard. The institute was conducted by the writer.

### "Just A Handful of Rice"

**THOSE WHO TRAVEL** the beautiful islands of the Philippines often remark that this is a land of great extremes. In the great metropolis of Manila, it has been suggested that there are more millionaires than in any other large city of equal size. But back up in the mountains there are areas where money is not handled at all.

At the Mountain Province Biennial Session, May 14-17, this year, the importance of systematic giving was stressed. Brother Berto, the district pastor, told how the twentyfive members of the Pacol Church, deep within the heart of the mountains, found money for Sabbath School offerings.

As each meal came around, every family took out a handful of rice and laid it aside for the offering. At the end of the week, the handfuls of rice from each family were gathered together and the total sold for 7.00 pesos, or approximately one dollar and seventy-five cents. For many months this was the amount of the weekly offerings for missions.

What a sacrifice for people who

are actually living on a starvation diet! What a precious gift when you think of all the labor involved to produce a handful of rice! The rice is first planted by hand in wet, muddy paddies, and weeded in the same way. It is also harvested by hand then pounded by hand. This is back-breaking work and is done day by day under the heat of the tropical sun.

Undoubtedly the Lord multiplies the portion that remains under such circumstances and blesses in a special way the rice paddies of His faithful followers.

-T. C. Murdoch, President North Philippine Union Mission



Left to right: B. G. Pangan, Governor Wenceslao Vinzon of Camarines Norte, R. N. Emralino, A. N. Santiago and E. C. Lagabon. Governor Vinzon spoke at the Southern Luzon Mission literature evangelists' institute.

Come, Rest Awhile

By A. N. Santiago, Publishing Department Secretary, North Philippine Union Mission

UPON RETURNING from their missionary tour, "the apostles gathered themselves together unto Jesus, and told Him all things, both what they had done, and what they had taught. And He said unto them, Come ye yourselves apart into a desert place, and rest awhile." This scene was the experience of the Southern Luzon Mission literature evangelists, together with their mission and union publishing leaders, when they conducted their annual literature evangelist institute at San Vicente, Camarines Norte, June 22-28, 1964.

This institute, conducted in campstyle, was the first of its kind held



Literature evangelists who attended the Southern Luzon Mission literature evangelists' institute, June 22-28, 1964.

in the North Philippine Union Mission. There were thirty colporteurs who attended. The daily program was patterned after a camp program where they had the morning watch circle, inspection and flag rites swimming, camp duties, demonstrations and crafts. The only difference was the instruction which was all on Christian salesmanship.

The evening worship hours and campfire programs were most interesting to the colporteurs, for it was here they related their experiences in the field, and watched the different talents of their fellow colporteurs being demonstrated.

Attending this meeting from the union were: Pastor A. N. Santiago, publishing department secretary; and Mrs. R. N. Emralino, assistant publishing secretary. Those attending from the mission were: Pastor J. P. Acosta, president; E. L. Santos, secretary-treasurer; B. G. Pangan, MV secretary, who acted as our camp director; E. C. Lagabon, publishing secretary; F. R. Marcilla, B. & P. A. manager; Esther Pido, assistant publishing secretary; Rebecca Garbida, assistant publishing secretary; and Miss Angelina Caagbay, mission nurse.

During this institute we were honored by the visit of the governor of Camarines Norte, Governor Wenceslao Vinzon, who spoke very highly of the work of the Seventhday Adventists in the Philippines.

Sabbath morning all literature evangelists pledged their desire to give of their best for the Master to make the year 1964 a banner year for Southern Luzon Mission. To date they have already delivered 20,016 pesos worth of books and magazines. Let us not forget to pray for the success of our literature evangelists in Southern Luzon Mission,

## JMC Dean Wins Degree Despite Initial Setback

#### By B. B. Alsaybar, Public Relations Officer

THAT WAS a most unforgettable experience, a great disappointment for Brother Hidesada Yanami of Tokyo, when he and his wife landed in Manila the summer of last year.

He had come to take the graduate course in education as a scholar of the Far Eastern Division; and knowing that he would have to write a thesis, he came with materials for the research—a briefcase full of them.

Reaching the campus of PUC where they had stayed for three years before the war, they found to their consternation that the briefcase, of all things, was missing!

They rushed back to the immigration office where they were quite sure they had left the precious collection. No briefcase was there, however.

Frantic inquiries were made but there was no trace of the briefcase. It became evident that the efforts of many months of gathering material had come to naught.

Yanami proposed to his wife that they go back to Tokyo to gather whatever duplicates or related material he might be able to salvage, but his wife objected. He must now begin from scratch. Only those who have written a thesis in a foreign country could appreciate the magnitude of his misfortune.

That was more than a year ago. A few days ago, however, his experience was exactly the opposite. He had a feeling of triumph and of success, for he had just successfully hurdled the defense of his thesis entitled, "A Follow-up Study of the Graduates of Japan Missionary College," and was awarded the Master's degree in education.

Professor Yanami obtained his Bachelor of Arts degree from Philippine Union College in 1938. Returning to Tokyo he served at Japan Missionary College where he rose to the position of dean; and for one year prior to his coming to secure his M.A. degree, he was acting president.

Before the war he and his wife earned the respect and admiration of the Filipinos for their courtesy and sincere Christian ways. Like



#### Hidesada Yanami

the other members of PUC's "Little United Nations," Brother and Sister Yanami have helped make life on the PUC campus interesting and inspiring.

We congratulate Brother Yanami for his success despite the initial setback.

Note: This is part of a Human Interest write-up that appeared in the **Manila Daily Bulletin** of July 16, 1964, with Brother Yanami's picture. Nationwide circulation is close to 50,000.

### PUC'S Loss, WWC'S Gain

#### By B. B. Alsaybar, PRO

**D**<sup>R.</sup> REUBEN G. MANALAYsay, president of the Philippine Union College for the past twelve years, and his wife, Dr. Raquel S. Manalaysay, left for the United States, via Europe, on July 20 to connect with Wałła Walla College

#### as exchange professors of education. They are on a two-year assignment.

Dr. Manalaysay was president from 1943 to 1946 and from 1952 to this present year. As such he has served a total of 15 years, the longest service of any president in the 47-year history of PUC. He has been a well-known figure in educational circles in the Philippines, having been president of the Philippine Fulbright Scholars' Association for a number of years, first vice-president of the Philippine Association for Graduate Education (PAGE), and editor of the PAGE journal.



#### Dr. R. G. Manalaysay

The Drs. Manalaysay both obtained their high school education and Bachelor of Science degree in Education from PUC, their Master's degree from the University of the Philippines, and their Doctor of Education degree, as Fulbright scholars, from the Indiana University.

Daphne, the older of two children, left last year to take the nurses' course at Branson Memorial Hospital in Canada, while Alvin accompanied his parents and will enroll at the University of Missouri, where he has received a graduate assistantship. He will take up biochemistry.

The word of God must be interwoven with the living character of those who believe it. The only vital faith is that faith which receives and assimilates the truth till it is a part of the being, and the motive power of the life and action.— Testimonies, vol. 5, p. 576.

### Help to Typhoon Victims

### By J. O. Bautista

NO RENDER assistance to the victims of Typhoon Dading, said to be the most destructive to hit Manila and Central Luzon in fifty years, the metropolitan newspapers immediately launched their respective fund drives. Appeals were made to civic, charitable, and religious organizations, as well as to business firms and private individuals to aid the many who had suffered loss. The funds were then turned in to the calamity committee of the government at Malacanang Palace, the release of which was personally supervised by the First Lady, Mrs. Evangelina M. Macapagal.

At a full meeting of the North Philippine Union Executive Committee on July 7, 1964, it was voted to give a donation of 1,000.00 pesos to the typhoon fund. Arrangements were made by Pastor P. C. Banaag, religious liberty secretary, for the



Pictured here is one of the twelve large acacia trees which was blown down on the North Philippine Union Mission compound during the typhoon on June 29.



personal delivery of the donation to Mrs. Macapagal. The following day a delegation composed of Pastor and Mrs. T. C. Murdoch, Pastor and Mrs. H. M. Baldwin, Pastor P. C. Banaag, and the writer went down to the Palace. The accompanying picture shows Pastor Baldwin, secretary-treasurer of the North Philippine Union Mission, presenting the check to Mrs. Macapagal.





THE NORTH BULACAN (North Philippine Union Mission) Dorcas Federation, under the leadership of Mrs. Belan F. Samson, distributed relief goods (milk, flour, wheat, butter, and oil) worth more than 1,400 pesos to victims of the two recent typhoons that ravaged the country. Here we see relief supplies being distributed in Hagonov where some 700 families were benefited. Previous to this some 2,000 families received help in Paombong and other towns of the district. Mrs. Natalia C. de Guzman is the Dorcas Federation sponsor. Mayors of the different towns were very ap-preciative of the work being done by our Dorcas societies.

---Atonio P. de Guzman North Bulacan District Leader

# MCC Officers' Seminar and Workshop at PUC

MISSIONARY Volunteer leaders and Medical Cadet commanders representing different unions and schools in the Far Eastern Division, attended a summer MCC Officers' Seminar and Workshop at Philippine Union College from April 13 to May 6, 1964, under the over-all leadership and command of Col. Clark Smith, associate MV secretary of the General Conference. The primary aim was to prepare an MCC course of study to be used by our institutions that will meet the requirement of the government.

Seven men who attended the seminar and workshop represented the following countries outside of the Philippines: Indonesia, Vietnam, North Borneo, Singapore, Sarawak and South China.

The accompanying picture was taken at the time of the seminar. First row, left to right: R. B. Castro, R. P. Aguilar, A. J. Abawag, R. C. Ruiz, B. U. Donato, C. B. Arante, M. L. Ligan, A. G. Tiangha, V. A. Arreola, C. E. Diaz. Second row: M. D. Mamon, V. L. Almonte, Tran Ngoc Dai, S. A. Ladion, Bert Llaguno, Sigfredo Rada, Jr., Romulo Bartolome, N. R. Arit, Enrico Fontamillas, A. T. Aristorenas. Third row: Col. Clark Smith, G. J. Bertocchini, Laurence Chu, Lee Yan Tuck, James Wong, Elmore Jornada, Samuel Recalde, V. J. Secong, B. G. Pangan, V. C. Cabansag, R. Z. Bartolome.

Pastor C. D. Martin, MV secretary of the Far Eastern Division, who was associated with Col. Clark Smith in this training program, and J. H. Lantry, MV secretary of the Southeast Asia Union Mission, were absent when this picture was taken. —B. B. Alsaybar, PRO



A retired sea captain, living on a meagre income, was asked how it was he was able to give so much and still have so much left. "Oh," he answered, "as I shovel out, the Lord shovels in, and His shovel is bigger than mine." You never lose when you give to a worthy cause. -V. L. Roberts.



• Pastor and Mrs. P. H. Eldridge arrived in Singapore on Sunday, August 23, after a six months' furlough in the States. Their daughter Norma, as well as their many friends, welcome them back to the Far Eastern Division, and to Singapore in particular.

• Mr. and Mrs. R. L. Sheldon and children left the States on July 19, returning via Europe to Korea from furlough. Brother Sheldon is manager of the Korean Publishing House.



# South Philippines

### Preaching the Gospel in Jolo

#### By G. U. Ellacer

LAST MAY 2, the members of the Jolo (Sulu) Seventh-day Adventist church, accompanied by a few Muslim observers, went to the beautiful Maubo beach to witness the first baptism of the year. Of the seven precious souls baptized, three were backsliders reclaimed. We praise the Lord for this victory.

Among the new converts are Nena Batayo-Maulana and Alicia Pinero who were both kidnapped by their Muslim husbands from Mindanao. "Could it be the Lord's will that we be forcibly brought here to this notorious Moroland to find the truth?" they would ask with a smile. Indeed marvelous are the ways of God!

Wilfredo Ando traced his way from the farmlands of Dumingag, Zamboanga del Sur, where he left his home for "adventure" and a good time. In the Yukan areas of Basilan Island he found what he wanted. Still thirsting for more adventure he left for a more dangerous place. In Jolo he found himself working in restaurants, furniture shops, and finally in a hospital where he now works as a utility man. Brother Ando says he decided to return to God while working in a restaurant where much pork was being served.

Antonio de la Pena's path had been a more daring and thrilling one before he found the truth. At first he was given a job to watch pigs being shipped from Dipolog to Manila. Later he joined the fishing boats off Palawan coasts. Associating with men of evil character, he lived a wanton life. With another companion, he left the boats and landed at Sangali beach in Zam-boanga del Sur. They proceeded to Zamboanga City. Jobless and hungry, they wandered aimlessly at the waterfront begging for food from inter-island vessels. There were times when they had only copra to eat and they slept on the sidewalks. Fortunately, his uncle picked him up and brought him

to Jolo. He rode a tricycle, ran errands, and served in coffee shops. Through his aunt, he found Christ in Jolo.

In spite of the great odds encountered in the work of preaching the gospel in this Muslim place, we are looking forward to more baptisms this year, God helping. The Lord is opening the hearts of Muslims, Badjaos and people of other faiths here as we minister to their spiritual needs through medical, welfare, and radio evangelism. One of our great needs now is a chapel. Our meeting place is crowded every Sabbath. The children have no place to meet. Visitors come once or twice and then promise to return when we have a larger chapel. We have scoured the place looking for a lot. We have several prospects but they are either too high in price or not ideally located. Due to lack of protection by laws, farmers have moved to the town areas causing great congestion. We hope the Lord will guide us in securing the much-needed lot for our Jolo chapel. We solicit the prayers of our dear readers for the work in Jolo.



"Get ready, here comes the inspector!"

### Senior Youth Camp in Northern Mindanao

#### By B. U. Donato, MV Secretary South Philippine Union

WEEK following the joint CPUM-SPUM Youth Congress, held in Cebu, 22 young people from the provinces of Agusan, Bukidnon, and Misamis Oriental, found time to camp by the wave-lapped shores of Cagayan de Oro, May 31 to June 7, 1964.

Special features of camp life were the lessons in swimming and lifesaving, sea and coconut shell crafts, and the Leadercraft Course, from which sixteen successfully graduated. Every afternoon there was a 30-minute active outdoor games period as well as swimming sessions, while the evening campfire program inspired the youth to have a closer walk with God.

As this was a survival-type camp, the meals were prepared by the campers themselves. All welcomed the duties as excellent training for future homemaking.

The Sabbath was spent in the study of the Bible and God's great book of nature.

Pastor M. L. Ligan, Northern Mindanao Mission MV secretary, was camp director.

### **NEWS FROM HERE & THERE**

6 Pastor and Mrs. M. T. Bascom and daughter, left San Francisco for Tokyo on July 1. Pastor Bascom is to engage in evangelistic work in the Japan Union Mission. Welcome Pastor and Mrs. Bascom and Connie to the Far Eastern Division!

Word has been received that Miss Barbara Holland left the States in August for Tokyo, where she is to take up her work as elementary school teacher. We are happy to have Miss Holland join us in the Far East.

Dr. Elmer Herr of the History Department of Pacific Union College, with a group of fifteen others, spent the weekend of August 23 and 24 in Singapore, and we were happy to have them as our guests on the Division compound for a potluck dinner on Sabbath. They made several other stops in the Far East on the last stage of their world tour before returning to the States.

We were happy to have three missionary families from the Southern Asia Division spend a few days with us on the Division compound recently. Pastor and Mrs. E. C. Beck were returning from furlough to Ceylon, where Pastor Beck is the president of the Ceylon Union. Pastor and Mrs. W. G. Lowry were returning to Assam where they have worked for many years. Pastor and Mrs. J. A. Soule and their two sons were returning to the States for furlough. Pastor Soule is the publishing department secretary of the Southern Asia Division.

Recently Dr. and Mrs. J. G. Jacques visited Division headquarters in Singapore and other centers in the Far East. Dr. Jacques has visited the Far East before, but this is the first visit for Mrs. Jacques, who incidentally, is the grand-daughter of Mrs. Ellen G. White.

Friends of Mr. and Mrs. H. K. Show will be interested in a little news of the family which we cull from a recent letter received from Mrs. Show. Brother Show is the assistant manager in charge of student affairs at Andrews University. Their son Dick will be a sophomore in college, and David will be a senior in the academy this year.

Mrs. Show writes that their thoughts so often turn to the few short years they spent here, and they look back on those years as some of the most rewarding in their experience. Brother Show was publishing department secretary in the Southeast Asia Union for several years.

Dr. and Mrs. Chung and Pas-**A** tor and Mrs. R. Babcock from Hawaii spent a few days in Singapore recently. Pastor Babcock is chaplain of the Castle Memorial Hospital in Hawaii. Dr. Chung is in private practice in Hawaii.

We were pleased to learn in a 4 recent letter from Pastor Longway that the medical work at the Tsuen Wan hospital is growing. The doctors are seeing between 50 to 60 outpatients a day, and at the time of writing there were 20 inpatients.

 Pastor A. G. Fletcher, an evangelist from Australia, was a recent visitor to Singapore. He was returning to his homeland after six months of evangelistic experience and observation overseas. He visited South Africa, United States, Europe, and the Bible Lands. His stop in Singapore had special significance because it was here that Pastor Fletcher was born. He is a son of Mrs. and the late Mr. Arch. G. Fletcher, who was in business in Singapore from 1907-1932. Part of that time his father was in business with the firm known as Lee and Fletcher. His mother before her marriage worked in Shanghai during the years 1917-1922 as secretary to Pastor C. C. Crisler. She will be remembered as Bessie Dowell. Pastor Fletcher's brother Winston, who was born in Penang, is manager of the West Australian Book and Bible House. Pastor Lionel Smith, who is working in the West New Guinea Mission, is a brother of Pastor Fletcher's wife. Pastor Fletcher has resumed evangelistic work in the West Australian Conference.

Miss D. Lois Burnett passed through Singapore during the month of August on her way to Bangkok, where she has taken up her position as coordinator of nursing in the Bangkok Sanitarium and Hospital. We welcome Miss Burnett back to the Far Eastern Division.

Pastor and Mrs. A. E. Gibb . and their children, Phyllis, Keith, and Glenn, left Singapore on August 14 for their furlough in the States, making several stops in the Division en route. Pastor Gibb will be returning in November to attend the Division Session in Baguio. We wish the family a very pleasant furlough.

#### (Turn to page 14.)

DIVISION DIRECTORY DEPARTMENTAL SECRETARIES P. H. ELDRIDGE. Ministerial Association, C. P. SORENSEN ...... Religious Liberty FAR EASTERN DIVISION OUTLOOK A. E. GIBB, Editor MRS. C. P. SORENSEN, Managing Editor Published monthly as the Official Organ of the Far Eastern Division of the General Conference of Seventh-day Adventist. 800 Thomson Road, Singapore, Malancia Malaysia. Postal Address: P. O. Box 226. Singapore, Malaysia. Price: 50 cents (US) a year Printed at Malaysian Signs Press 399 Upper Serangoon Road, Singapore Malaysia.

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