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READERS of the **Outlook** will be pleased to learn that the thirteenth Sabbath offering on September 26, 1964, was by far the largest ever given in our division. A total of US\$17,890 was reported. The highest amount previously on record was US\$11,098. We have thus topped that figure by US\$ 6,790. The goal of US\$15,000 was exceeded by nearly US\$2,900. Certainly our leaders and members are to be highly commended for this splendid achievement.

Without exception, all the unions and detached missions did well, six of them far surpassing their previous all-time high records. The following reached or exceeded the goals assigned by the Division Committee: Central Philippines, East Indonesia, South China Island, South Philippines, Southeast Asia and the Far Eastern Island Mission.

The highest per capita record was established by the Far Eastern Island Mission, namely US\$1.85 per member. West Irian was second with US\$0.75 per member. Japan and Southeast Asia at US\$0.31 and 0.26, respectively, did remarkably well. South Philippines with an average of over US\$0.10 per member far exceeded anything previously reported by that union.

In two unions, East Indonesia and South China Island, the thirteenth Sabbath offering came to nearly ten percent of the tithe for the quarter. A splendid achievement!

It has been demonstrated that our people in the Far Eastern Division can and will give a large amount in thirteenth Sabbath offerings when they adopt worthy goals and appeals are made for them to do their best.

It is true that the overflow for the third quarter came to our own

division but remember ours is a worldwide work with a world vision. We can and should do as much for worthy projects in other divisions as in our own. Can we not do as well in our thirteenth Sabbath offerings **each** quarter in 1965 as we did the third quarter of 1964? Our leaders assembled in session at the time of the annual committee meeting in Baguio, November 30 to December 7, thought so and enthusiastically passed the following resolution:

"INCREASING OUR THIRTEENTH SABBATH OFFERINGS

"WHEREAS, The demands of the ever-expanding mission program of the denomination and the urgency of this crisis hour call for more and more of the resources of our membership

through sacrificial giving, and we can expect that these demands will increase rather than decrease as the days go by, and

"WHEREAS, The thirteenth Sabbath offering, being one of the four Sabbath school mission offerings which together provide the funds for approximately one-half of the annual denominational mission budget, occupies an important place in our offering setup, and

"WHEREAS, Though this offering heretofore has been consistently low in the Far East, it has been demonstrated in the third quarter, 1964, thirteenth Sabbath offering that when our people are properly motivated, they will give generously, it was **"VOTED,** To recommend that plans now be made to substan-

A Record Breaking Thirteenth Sabbath Offering

By **H. E. McClure, Secretary**
Division Sabbath School Department

tially increase the thirteenth Sabbath offering each quarter in the future by the following steps: "A. Adopting as the division goal the figure of US\$15,000 for each quarter of 1965, with the goals for the unions and detached missions being at least the equivalent of their third quarter, 1964, goals;

"B. That goals be assigned by unions to missions and missions to churches that will assure the unions of reaching their goals. "C. That quarterly comparative reports be issued by unions and missions.

"D. That our Sabbath schools be urged to assign goals to each class and encourage individual goals.

"E. That the need for increasing all Sabbath school offerings, including the thirteenth Sabbath offering, receive proper attention at workers' meetings as well as various types of general, district and regional meetings.

"F. That we adhere to the plan recommended by the General Conference Sabbath School Department of receiving the fourth quarter thirteenth Sabbath offering each year on the Sabbath preceding Christmas.

"G. That all promotion for this, as well as other offerings, be maintained on a high spiritual level."

We appeal to each mission-employed worker and every local Sabbath school officer and teacher to lend his influence in carrying out this important resolution. And we earnestly appeal to each member to pledge liberality in Sabbath school mission offerings, including the thirteenth Sabbath offerings, throughout 1965. God will bless you as you do your best. And you will be happy in the realization that you are helping to finish God's work in all the world.

Chief and Village Petition for a Teacher

By J. T. Mason

JAPIE Mamenko of the North Celebes Mission (East Indonesia Union) had only been canvassing for six months when he sold a number of books to a village chief and people living in the vil-



Pastor J. T. Mason and Japie Mamenko, a literature evangelist, who sold some books in a village in North Celebes. Later the entire village requested Bible studies.

lage. One evening, a few weeks later, he passed through the same village en route home. The chief hailed him to stop and requested that a teacher come to study with them the truths found in the books they had purchased. The chief handed him a petition of request which had been signed by all the residents of the village.

An evangelistic effort was held for one month. Eight people were baptized in the first baptism. Others are studying and preparing for baptism.

One newly-baptized member gave a piece of land and the materials for erecting a meeting place. The church group is not yet organized but they meet each Sabbath. Some of the group walk 30 kilometers to worship every Sabbath. God blesses Brother Mamenko as he rides his bicycle over the hills and valleys of the North Celebes searching for jewels for God's soon-coming kingdom.

Life is not salvage to be saved out of the world, but an investment to be used in the world.

Selected.

East Indonesia

A Colporteur Story

By W. Raranta, Publishing Secretary, East Indonesia Union

HEin Turangan is a faithful colporteur working in the North Celebes Mission. Most of the people in Gorontalo, where he works, are Moslems. One day after working in this city, Brother Turangan went to work in a small city called Bumbulan, not far from Gorontalo. This visit was a first for no other colporteur nor preacher had ever entered this place before. While he was canvassing, he met a man who wanted to study the Holy Scriptures. The man's name is Be Koen Goan and he is a well-known leader of the Pentecostal church in this city. He wanted to know more about the truth for he was not satisfied with the church to which he belonged.

Brother Turangan gave him some literature and then began a series of Bible studies in the home of this seeker for truth. Every night many people came to hear the gospel message. It finally took root in their hearts. Be Koen Goan read his books and studied the message earnestly every day. One day he came to Brother Turangan and said: "I know you are very tired. You are working every day and preaching every night. You have no time to rest at all. Therefore let me do the canvassing so you can have a rest during the day and the money I get I will turn to you." So he went out and sold the books and gave the money to Brother Turangan.

Not many days after this, Brother Turangan asked Be Koen Goan and some of those who came to the meetings if they were willing to keep the seventh-day Sabbath. They answered, "We will keep the Sabbath." Now about 30 persons are meeting on the Sabbath and some of them come great distances. They asked for baptism and Brother Turangan told them that he would call the district pastor at Gorontalo and he would baptize them.

At the present time about 15 are ready for baptism. They come from different faiths—Lutheran, Catholic, Pentecostal, Moslem and Animism.

The church building they were erecting for the Pentecostal congregation, they have promised to give to the mission following their baptism.

South China Island

Eighteen Scholarships Earned

By **L. R. Colburn, Publishing Secretary, South China Island Union**

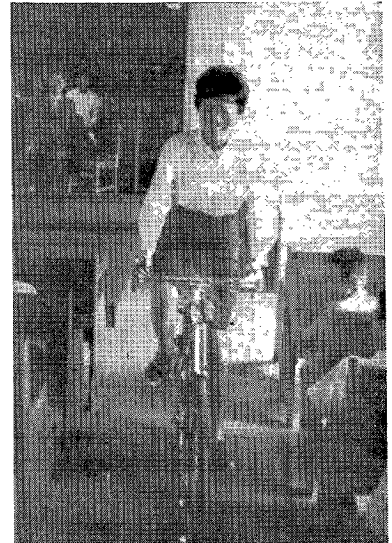
IT Was with great satisfaction that eighteen students returned to Taiwan Missionary College after a

August 9 to 15 was set aside as student "Big Week." What a thrill it was the following week to watch the reports come in. When the figures had been totalled the sum was almost NT \$47,000. For this week special awards had been planned for the leading students. There were two new bicycles and six fountain pens awarded to the students when they returned to school because of their outstanding accomplishments during "Big Week."

The coming of the Lord will surely reveal that many souls accepted Christ because a student literature evangelist visited their homes this summer. We thank the Lord for dedicated young people who have a burning desire to help finish the work.



Miss Virginia Gentapanan, mathematics teacher at West Visayan Academy.



Heide Gwei (left) tells the Taiwan Missionary College student body of her summer of canvassing in the South Taiwan Mission. During "Big Week" she delivered 276 SDA books. These were sold door-to-door with the largest unit of sale consisting of no more than three volumes. George Chiang (center) worked in the city of Ping Tung in South Taiwan, a real Buddhist stronghold. He and another student returned from there with scholarships. Nancy Jang (right), the leading student literature evangelist during "Big Week," rides the new bicycle she was awarded for her achievements. She sold NT\$ 7,900 worth of truth-filled literature.

rewarding summer of canvassing on the island of Taiwan. Each of these young people completed the summer's work and received scholarships as they returned to school.

These young people armed with the Word of God set out to hasten Christ's coming and in so doing the students of South China Island Union delivered MT \$303,818.50 worth of literature. They worked 8,103 hours. After reviewing a program such as this, all that can be said is that God has surely blessed.

Central Philippines

Conviction Rather Than Convenience

By **S. G. Miraflores, Principal West Visayan Academy**

THINKING of Lot's wife, who turned her head to the riches and pleasures of Sodom, I decided

to answer the call to teach in West Visayan Academy." This was the testimony of Miss Virginia Gentapanan, mathematics teacher, who, for three years before receiving her call, was teaching in West Negro College in Bacolod City.

Relating her story, she began by saying: "I was just three years of age when my parents accepted the third angel's message. Since there was no church school in our church, I was sent to Guimbal elementary school. My parents were hesitant to

send us to our academy for financial reasons and also because of the distance.

"I would rather quit studying than go to other schools," she said to her parents. "Let me enjoy a Christian life with Christian companions, too." With these words of appeal she was allowed to study in our school.

Miss Gentapanan graduated from West Visayan Academy in 1950. Since her parents could not send her to Philippine Union College, she decided to attend the Central Philippine University.

Continuing her story, she said, "I graduated in 1954. I sent applications to several schools but unfortunately not one of them would give me my Sabbaths. I patiently waited until I was called to teach in the Dancalan Private Academy. Before the school year ended, several letters from other schools came inviting me to teach.

"I was tried in the balance," Miss Gentapan recalled. "Then the call came on January 14, 1964. After praying to God for two weeks, plus the advice of my parents, I determined to leave West Negros College and answer the call to the West Visayan Academy. I felt I would rather suffer affliction with the people of God than to enjoy the pleasures of sin for a season."

The decision of Miss Gentapanan to study in an Adventist school when she was a student is not much different from deciding to teach in an Adventist school after she became a teacher. Both require strong faith, moral courage, and strict adherence to principle. If a principle is worth living for it is worth dying for. She was willing to step out by faith and God has honored her decision.

There should be more of that in the ranks of Adventist believers—Christians who would be willing to step out by faith and leave to God the rest. Christians who would choose conviction rather than convenience.

Observing her at close range as a teacher, as a mother to some fifty lively girls in the dormitory, and as advisor to the Sabbath school, I am convinced that she is happier many times over now than she was as a teacher in a non-Adventist school.

"I am glad to be here," she says.

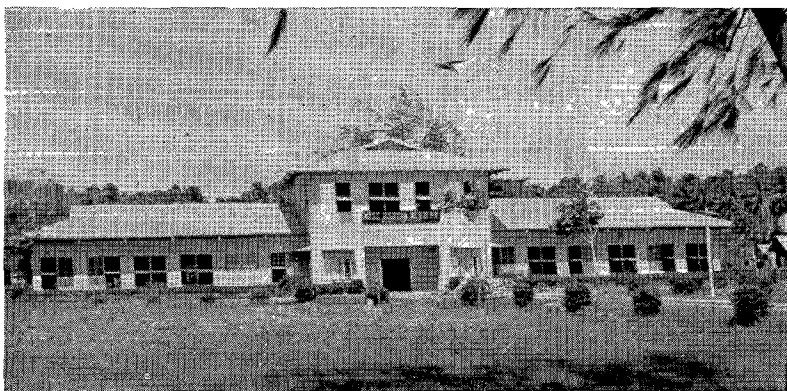
WVA Reaps Two Bountiful Harvests

By **L. L. Quirante, Secretary**
Department of Education, Central
Philippine Union Mission

THE West Visayan Academy in Bongco, Pototan, Iloilo, is perhaps the oldest educational institution operated by the Seventh-day Adventists in the Philippines. It traces its origin from the first church school ever established back in 1916 at Jaro, Iloilo. The academy proper was not opened until in 1930 in temporary quarters in said locali-

been planted already and will be ready for the second harvest early in the new year. A new variety called "sianong rice" from Taiwan is now being experimented with on the rice puddies by Mr. M. Mamon, academy farm manager. The experiment would eliminate transplanting of rice seedlings. Instead a direct process of seed planting will be used which would materially reduce the cost of production. Because of these bountiful rice harvests from year to year, the academy folks have rightly dubbed their school as the "Thailand of Central Philippines."

In addition to the plenteous rice harvest, West Visayan Academy can



West Visayan Academy, Iloilo, Philippines

ty. In 1931 the school was transferred to a 115-acre estate on the island of Guimaras across the channel from Iloilo City. From its humble beginning, the academy has developed into a full-fledged senior academy.

After the second World War, the Guimaras property was sold and the academy was relocated permanently on its present site. The academy lot has an area of 35 acres in the rice-growing plains of Iloilo Province. Coconut and rice are the principal products of the academy. The coconuts give an abundant quarterly yield which helps to bolster the academy finances. Two crops of rice are produced annually. This year's first harvest yielded an all-time high of 325 cavans net. In-as-much as the rice yield is more than enough to feed all the inhabitants of the academy campus, the surplus rice had to be "exported" for lack of storage space.

According to Principal S. G. Miraflores, another rice crop has

justly be proud of a more important harvest—a bountiful harvest of souls—when 34 of its students were baptized during the first semester of school. This is twelve more than the total number of students baptized during the entire school term the year previous. It is hoped that another rich harvest of souls will be garnered before the end of this present school year.

For these bountiful harvests of rice and souls, we praise the Lord of the harvest and give glory and honor to His name for the wonderful things He hath done for the children of men.

Vacation Bible School in Manapla

By **Hector V. Gayares, Ministerial Intern**

FOR the first time in the history of Manapla Negros Occidental, a Vacation Bible School was conducted by Seventh-day Adven-

tists and the children responded wholeheartedly. However, some of the parents allowed prejudice to rule in their minds.

While the gospel was being preached to the people of Manapla, the children were also being cared for by a dedicated woman, Elizabeth Albaladejo. She devoted two weeks of her time to teach the children about the love of God through the avenue of the Vacation Bible School. Members of the Manapla Gospel Tabernacle staff assisted her.

Two graduations were held. One was held outside of the town and 45 children received certificates. It was of interest to note that because of the Vacation Bible School, the people in barrio Banquerohan developed a greater desire to study and know the Word of God. Children and their mothers were happy because of the things done for them by their friends, the Adventists. Homes which have not known the love of Christ nor the joy there is in serving Him are now singing praises because of the influence of their children. It thrills our hearts to hear them singing as we approach their homes for Bible studies.

Ninety-six children received certificates and of these only three were from Adventist homes. A mother testified that the Vacation Bible School taught her a lesson. One day she scolded her child because she wanted to go to the market with her. When the child was about to cry, the mother began to say bad words, even cursing the child. The little one then told her mother that she would be punished by God for cursing. That they had been told in Vacation Bible School. The mother felt rebuked and said to herself, "My child has learned something that will help me to know God."

We hope and pray that God will water the seeds of truth sown in the hearts of the children, and parents as well, until the day when God shall claim His own.

Temperance Rallies in the Central Philippines

By **J. R. Obregon**, Temperance Secretary

ON April 7 a rally was scheduled at the Tagbilaran town plaza. Before the rally, we approached the

editor of the **Tagbilaran Chronicle** and asked him to feature our temperance rally. This was done in the Tuesday, April 7, issue. We also approached the motor vehicle office and requested the head of the department to require all drivers to attend the rally. Next we went to the local radio station and requested them to feature our rally in its spot news every fifteen minutes. In the afternoon a jeep being driven around the capital of Tagbilaran announced the coming rally.

At six o'clock on the day we held the rally, the plaza was well lighted. Our streamers were hung about and people began to mill around the kiosk. At seven we started the rally with more than 4,000 in attendance. F. G. Panga lectured on the subject, "Alcohol a Menace to Society." The writer discussed "Diseases by the Carton." We then showed the films, "Verdict at 1:32" and also "Susan Dragon." The film "One in Twenty Thousand," was also shown and this made a terrible impact upon the people.

On July 20 of this year, we held a series of rallies in the Negros Mission. The first rally was in the town of Manapla and the entire town was present, about 3,000 people. The films mentioned above were shown. The next rally was held in San Carlos on July 22. The rally was featured by the local radio station and again more than 3,000 people attended. We presented the subjects, "Alcohol Public Enemy No. 1" and "Nicotine, the Silent Killer." Films were shown which impressed the audience greatly.

Our next rally was at Dumaguete City. The radio station featured the rally on its spot news. The evening of the rally, the plaza was filled. S. F. Rivera, temperance secretary of the Negros Mission, lectured on "Alcohol, the Public Menace," and the writer discussed "Diseases by the Carton." About 4,000 people were present and the films convinced the audience of the evils of tobacco and alcohol.

On September 14, we held a rally at Kalibo, Aklan, a Catholic town. At first the mayor hesitated to give us permission to hold the rally. The radio station also refused to feature our program. However, when we convinced them of the purpose of the temperance rally, station DYKR announced the rally for two days before it was held. The motor vehicle chief required the drivers to

attend the rally. The day of the rally 8,000 people were on the plaza, in the treetops or on top of busses. After the program several people approached us on how to overcome the smoking and drinking habits. Several colleges requested us to give the lectures and to show the temperance films.

One of the colleges was the Northwestern Visayan College with an enrollment of 3,000. So the following evening we went to this college. The class in "Introduction to Science" requested the writer to lecture to the class the following day. The lecture was for two periods of one hour each. We chose the subjects, "Alcohol, the Terrible Menace to Society and on Public Highways," and "Tobacco, the Great Killer."

On September 21, we held a rally in Iloilo City at Sunburst Park. Station DYRI featured this rally for three weeks and without charge. On the evening of the rally, DYRI remote controlled the rally from seven to nine without a centavo charge. During the rally, a temperance quartet sang. Dr. Edna Jamandre, a Diplomate in Pediatrics from the United States, spoke on the evils of alcohol and nicotine, using colored slides. Miss Charito Paredes gave a reading entitled "I Married a Drunkard." Clovis Arante, temperance secretary of the West Visayan Mission, lectured on "Alcohol, No. 1 Menace to Society and on Public Highways." The writer presented the topic "Diseases by the Carton." More than 4,000 people attended the rally.

The influence these rallies will have upon the lives of these thousands of people, only time will tell. However, we are sure that more people will search for the truth as a result of these meetings.

The Jamandre Story

By **S. G. Miraflores**

FEDELINDO C. Jamandre is the assistant registrar of the Visayan Benefit and Relief Association. This type of man is a rare commodity today. The day of his baptism with his wife and daughter was too special a day to miss and I did not miss it.

Here is the story of this man: One Sabbath in April, 1962, a branch Sabbath school was held



Mr. and Mrs. F. C. Jamandre and their children. They first heard the Bible truths when a branch Sabbath school was conducted in their home.

in his home. He had consented to have it in his home for he has eight children. Being a Protestant and a graduate of a Protestant university, he was interested in the songs and Scriptural truths used in the service.

He began to be interested in the Adventist truths and in the Adventist people as well. He was beginning to realize that there must be something good in these people not found elsewhere because he knew some very bad people who had become good after they became Adventists.

Mr. Jamandre visited our church one Sabbath and after that he seldom missed until the day of his baptism on October 31, 1964. His wife and daughter were also baptized. He has eleven units of passenger jeeps, one big passenger bus, a gasoline station, and three deep-sea fish corals. It was certainly not a simple thing for him to close his businesses on the Sabbath. And tithing? He sat down and counted the cost. He came up with a noble decision to take a definite stand for Jesus. No price was too high.

Mr. Jamandre has a great burden for his drivers and fishermen and their families. He decided that they must hear the message he has accepted. Every Sabbath a busload

of them attend church. The church in Botong, Oton, Iloilo, is not large. His men, about 70 of them, fill the church. The members of the church have to stand outside during the Sabbath services. His people are now receiving Bible studies from Pastor F. Jereos, district leader. Many of them are sincere seekers for truth. They like the truths they hear and they tell us so.

The day following the baptism of Mr. Jamandre and his wife and daughter, he gathered all of his fish coral workers, forty-six of them with their families, in a solemn dedication of his fish business to the Lord. Pastor Pacifico Maypa, who first taught them the doctrines and baptized them, led out in the dedication service. A quartet from the West Visayan Academy sang.

Seven others were baptized with the Jamandre family. One of these is a public school teacher, Leon Frigiliano. He has taught for 29 years. Another was Roman Jover, a business man from La Paz, Iloilo City.

This is only the first part of the Jamandre story. In the months that lie ahead we will be seeing new groups of believers who are now studying the Adventist doctrines. They are looking forward to having a chapel of their own.

Drivers Required to See Temperance Film

By R. B. de Angel, Chaplain
Miller Sanitarium and Hospital

BEGINNING today licenses of apprehended drivers will not be issued until they can see the pictures." These were the words of Major Lozano, Chief of the Traffic Division, Cebu City, after Dr. M. J. Tornilla, Jr., and the writer offered to him and his men the opportunity to see the film, "Verdict at 1:32". The film shows the effect of alcohol on one's judgment and coordination and its part in vehicular accidents. We also got the cooperation of Col. A. Mondares, Acting Chief of Police of Cebu City, who sent a circular to all his men about the pictures. That was two weeks before the appointed date of March 16. How many drivers do you think were apprehended within that period of time in a big city like Cebu.

To our great surprise, 350 drivers were squatted on the ground with traffic officers and policemen the evening of our appointment. Before the showing, Major Lozano took the microphone and made a clear announcement to the effect that no license would be issued to the erring driver who refused to see the pictures. Then the temperance quartet sang and Dr. Tornilla, Jr., spoke briefly on the harm of alcohol. We then showed not only "Verdict 1:32" but also "One in 20,000."

The films drew several favorable comments from the audience. For several days they were the talk among the drivers. The show over, the drivers lined up and were given their licenses. While the temperance team was preparing to leave, a man came with an invitation to show the films at his place.

We are glad for the impression made on the drivers that evening. It is our hope that accidents in the city can be minimized in the days to come.

West Indonesia

School of Nursing Graduation at Bandung

By Demy E. Hutubessy, Assistant
Chaplain

SMILES decorated the faces of the ten young people the evening of their graduation from the



The ten young people who graduated from the Bandung Sanitarium and Hospital School of Nursing in 1964.



School of Nursing students at the Bandung Sanitarium and Hospital in Bandung, Java.



Jess C. Holm, M. D., medical director of the Bandung Sanitarium and Hospital, presenting a diploma to one of the graduates of the School of Nursing.

Bandung Sanitarium and Hospital. On October 13-15, the class had taken the oral examination given by the government health department and all had passed successfully. Twenty-nine former graduates from our hospital also took this examination which had not been given previously. Ninety-nine percent of them also passed. Several of these former graduates are now supervisors of clinics scattered about in Indonesia.

Dr. Ronald F. Haan delivered the graduation address. He mentioned each one by name and pointed them to the path the Great Physician trod while He was here on this earth. "Follow those footprints and your ministry will be that of healing and teaching," he said. We are all to minister to our fellowmen.

A. Simorangki, dean of Indonesia Union College, in his message called to mind the reasons for establish-

ing an institution such as Bandung Sanitarium and Hospital. He stressed the fact that healing of the physical body often leads to the curing of sinsick souls. Seventh-day Adventists believe in medical ministry and therefore we have hospitals in all parts of the world.

Dr. Jess C. Holm, medical director of the Bandung Hospital, presented the diplomas to the graduates. A prayer of thanks to heaven was expressed in his smiling face as he greeted each graduate.

Ministry for the Sick

By Demy E. Hutubessy

DURING the year 1963, Rifai Burhanu'ddin was serving alone as chaplain at the Bandung Sanitarium and Hospital. At the close of that year, 20 former patients had been baptized. Seven came from the Moslem faith and 13 from other denominations.

Following the Chaplains' Council which was held in Baguio City in November of 1963, two ministerial interns were added to the chaplains' department, namely Mangapul Hutapea and the writer. Both of these young men are graduates of Indonesia Union College. With the increase in the number of chaplains, the soul winning program for 1964 was launched. We emphasize three phases of the chaplain's work, namely "Rediscovery of Our Faith," by all Adventist patients and workers; "Rediscovery of God's Law," by other Christians and sects; and "Christianize All Non-Christian Workers and Patients."

The writer is now teaching six Bible classes in the school of nurs-

ing. Mangapul Hutapea has a class for all the workers once a week and works with the patients daily. Pastor Rifai Burhanu'ddin is in charge of the chaplain's work and he visits patients at the hospital and in their homes.

A group of enthusiastic young people from the hospital church conducted an effort last March and April with good results. Before the effort started, the addresses of all the ex-patients were secured from the records' department and letters of invitation to attend these meetings were sent to all of these names. Dr. Jess C. Holm, medical director of the hospital, Pastor A. L. Lesiasel, business manager, and Chaplain Burhanu'ddin assisted the first three nights. Their talks served as introductions to the main message, that of Jesus as the Great Physician. God blessed this effort and other activities at the hospital with 40 souls, 22 of whom were formerly Moslems and 18 from other Christian sects.



Chaplain Rifai Burhanu'ddin, formerly a member of the Muslim faith, baptizing seven new converts. Many Muslims have accepted the Christian faith in Indonesia.

Last October the Tjitjahem church was organized by S. F. Sitompul, president of the West Java Mission, and Pastor M. Siregar, district pastor. This church started as a branch Sabbath School and it is located in a Moslem area. Muchtar, a young Moslem boy who was converted, is now attending Indonesia Union College, preparing to be a soul winner for God. Muchtar Samah and family are in Padang and very active in home missionary work. Muchtar Samah says that his faith is increasing daily and his first fruits on his "faith tree" is a family by the name of Wahid, formerly fanatic Moslems.

South Philippines

Banaag Visits South Philippines

By A. A. Villarin, PRO
South Philippine Union

PASTOR P. Banaag, religious liberty and temperance secretary of the North Philippine Union, visited the South Philippine Union. He was on a tour of the various local missions, schools, and hospitals, throughout the three unions in the Philippines conducting a vigorous drive for **Freedom** magazine subscriptions.

Pastor Banaag was chosen chairman of the board of directors for the **Freedom** magazine campaign. The Philippine Publishing House asked for a standing order from the three unions of a total of 20,000

subscriptions for the **Freedom** magazine.

The South Philippine Union was given a goal of 6,000 subscriptions. According to Pastor P. Ramos, union religious liberty secretary, the goal will be reached before the end of December.

Division Leaders Visit New Union

By A. A. Villarin,

PASTORS C. P. Sorensen and H. D. Johnson, president and treasurer, respectively, of the Far Eastern Division, visited the newly organized South Philippine Union Mission after attending the Division Council which was held recently in Baguio City. The two leaders were met at the airport by Pastor V. M. Montalban and P. T. Reyes, president and treasurer of the South Philippine Union Mission, respectively, together with some of the departmental secretaries.

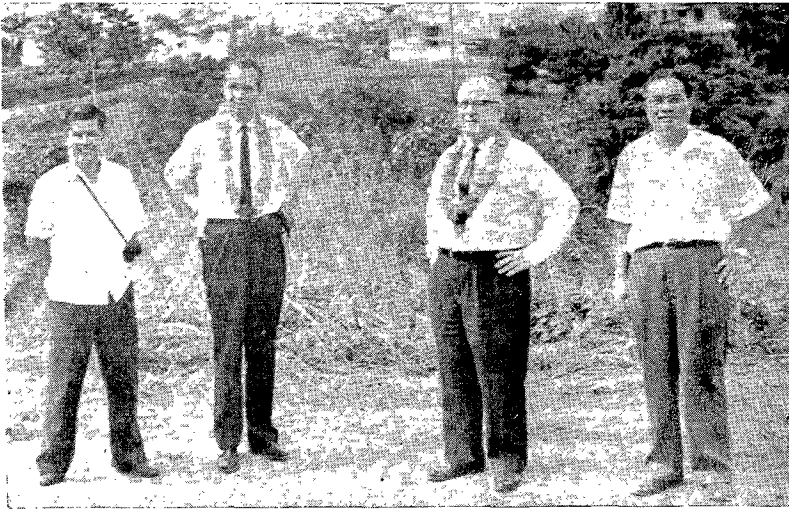
Immediately after their arrival, they proceeded to Bajada, Davao City, and an on-the-spot survey of the headquarters site was made. Pastor Sorensen pointed out to the leaders of the union the need for putting up a church building. This suggestion is now receiving serious consideration by the union and local mission leaders. Attention was called by Pastor Montalban to the fact that the church to be constructed will be the church home of the new members who will be brought into the truth during the coming "Mindanao for Christ Crusade," in Davao City.

Pastors Sorensen and Johnson also had the privilege of meeting every worker in the South Philippine Union Mission at their temporary headquarters located on the third floor of the Conchita Building, Davao City. They also made a short visit to the newly-finished Davao City Center, located at San Pedro Street, the best location in town. Later they were brought to the 12-hectare union MV campsite which was purchased by our organization a month ago.

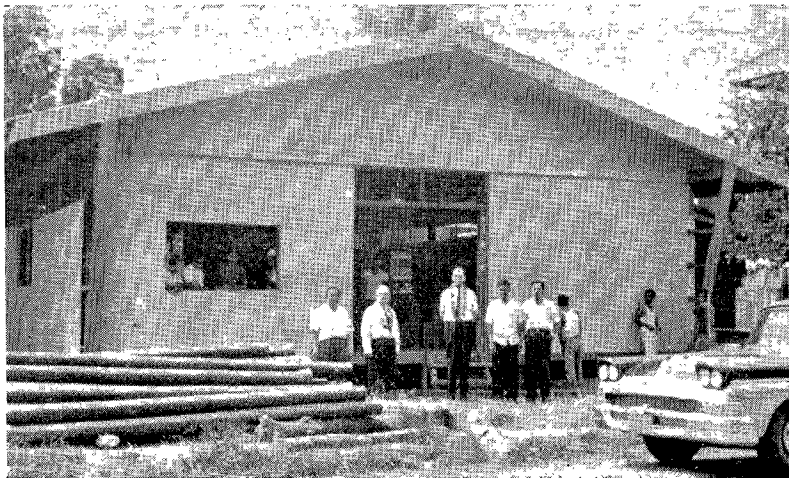
On December 16 both men emplaned for Manila. From there Pastor Sorensen was to go back to the Central and South Philippines to attend the annual councils of both unions, while Pastor Johnson left for Hong Kong. It was felt among local leaders of the work that the

subscriptions. The magazine will come of the press by March, 1965, if the number of required subscriptions is reached on or before the end of December.

While in the South Philippines, Pastor Banaag visited Western Mindanao Mission, Mountain View College and Southern Mindanao Mission. He received a good response from his visits. A rally was held in Davao City Central church. The importance of promoting and guarding religious liberty was stressed. The following day he spoke to the local and union mission workers. He was given full support from the workers in behalf of his cam-

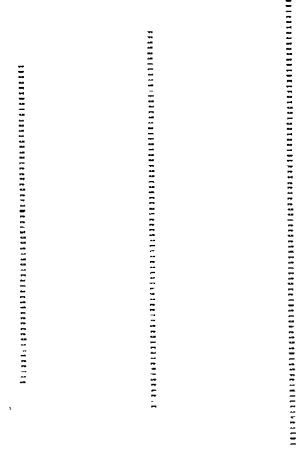


C. P. Sorensen and H. D. Johnson making an on-the-spot survey of the headquarter's site of the South Philippine Union located at Bajada, Davao City. Seen with them are P. T. Reyes (left) and V. M. Montalban (right).



Far Eastern Division leaders, C. P. Sorensen and H. D. Johnson, visit the new Davao City Center. V. M. Montalban and P. T. Reyes, president and secretary-treasurer, respectively, of the union accompanied them on this visit.

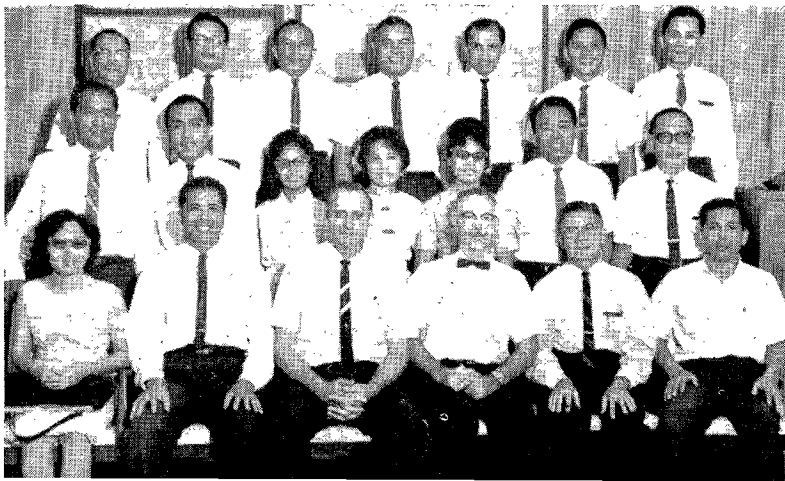
visit of the two leaders from the division helped greatly in laying out plans for the speedy finishing of God's work in the South Philippine Union in particular.



Sales Development Council

By V. L. Villanueva

Leaders in the publishing work in the South Philippine Union met for a union-wide Sales Development Council November 24, 25, 1964, at the SPUM headquarters in Davao City. The council was under the sponsorship of the Philippine Publishing House. J. D. Jemson, manager of the House, and J. T. Mason, assistant publishing secretary of the Division, led in outlining the objectives of the SPUM sales group for the coming year.



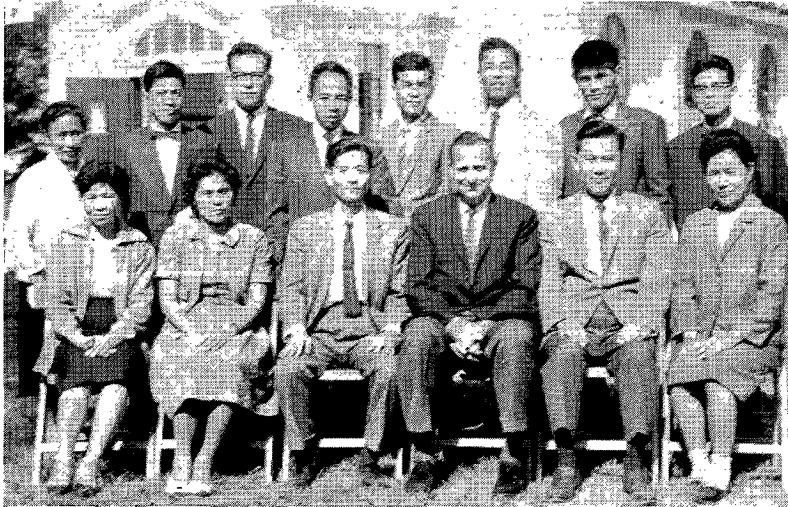
Seated in the front row, left to right, are Miss O. E. Flores, F. D. Lao, J. T. Mason, and W. D. Jemson, all publishing department personnel; E. L. Lamera and A. G. Bofetiado, president and secretary-treasurer, respectively, of the Southern Mindanao Mission.

Japan

Literature Evangelists in the Ryukyus

By Makoto Nazaki, Manager
Okinawa Book and Bible House

THE Ryukyus are beautiful islands, surrounded with coral reefs and situated about 900 miles south of Tokyo, Japan. These islands extend to Taiwan. The population of the Ryukyus is about 900,000, most of whom live on Okinawa, the largest island in the group.



J. T. Mason, seated from the left, and the literature evangelists who attended the institute in the Shuri Church in Okinawa, November 12-14, 1964.

Mr. Yoshida is an enthusiastic colporteur. He made the highest sales on these islands, namely US \$547.80 worth of literature. The literature evangelists also did a wonderful work in soul-winning. About 4,500 tracts and other literature were given out and about 250 enrolled in the Bible correspondence course. These colporteurs at times live away from their wives and families for months at a time.

One of the colporteurs had an

Every day our literature evangelists are working earnestly to bring the Lord's message to the 900,000 people who are ancestral worshippers. In our mission we have at the present time six full-time and six part-time colporteurs.

In Okinawa, missionary work on off-shore Islands is one of the most thrilling and interesting endeavors for the literature evangelists. This past year the literature evangelists have traveled by boat to the off-shore islands a number of times. During the mid-summer months, they worked on the Yaeyama Islands, the second largest group in the Ryukyus and they had a wonderful experience there. In about 30 days they sold US \$2,173.35 worth of books.

acute attack of appendicitis on the way to the Yaeyama islands. As soon as he arrived at his destination, he entered a hospital for an appendectomy. He left the hospital on the fifth day and began canvassing on the tenth day after his surgery. The Lord blessed him in getting results to cover the time he had lost while ill. He is now determined to work for God more earnestly than ever before and he is being wonderfully blessed.

Japan Missionary College Hosts Governor

By Minoru Inada

JAPAN Missionary College was honored by the presence of Governor Tomonoh, of Chiba Prefecture, at its 1964 graduation exercises. The police were busy on the highway directing traffic, and dignitaries of nearby towns who had been dubious about the governor's visiting a small school such as ours were busy preparing for the big occasion.

The school premises were spick and span under the bright morning sun as the governor's official car entered the campus. After a briefing in the president's office he set out for an inspection trip on which he visited the woodwork shop, the food factory, the dormitories, the cafeteria, the farm, and finally the astronomical and weather observatory. He took great interest in the industrial phase of our educational system, and tasted health food from the factory.

At ten o'clock the governor and his suite entered the chapel for the graduation exercises. Not a Christian himself, he observed the religious exercises with great interest, and then gave his congratulatory message to the graduating class and the school.

The graduates receiving diplomas numbered 76—12 a B.A. in theology, 11 an Associate of Arts in the Bible instructors course, eight in elementary education, nine in secretarial science, and one in nutrition. Thirty-five younger students finished the high school course.

The governor commented to the president, Dr. Yamagata, that everyone appeared to be cheerful and happy. It was later learned that one of the reasons that prompted his visit was that Japan Missionary College holds the unusual record of producing no juvenile delinquents.

After the ceremonies we all thanked the Lord for the opportunity to witness for Him. The solemn thought of an infinitely greater Visitor someday in the future braced us to make even more thorough preparation than we had for the governor of Chiba Prefecture.

—Review and Herald

Southeast Asia

Prophetic Guidance Course at Penang

By William E. Smith, Pastor
Penang English Church

THIRTY-seven church members of all ages participated in the Prophetic Guidance graduation

service held recently on a Sabbath morning in the Penang English Church. Pastor D. R. Guild, Radio-TV secretary of the Southeast Asia Union, delivered the graduation address and presented the diplomas.

The Spirit of Prophecy in the Seventh-day Adventist Church was systematically studied in a series of sixteen group study classes conducted by the writer during the regular prayer meeting hour. Each evening included three features: a sermonette, "Adventures in Prophecy"; a review of the completed test sheets; and a preview of the lesson or lessons for the coming week.

During the week, the students studied the lessons assigned and **The Treasure Chest**, and filled in the test sheets. Test sheets were graded by the Singapore Voice of Prophecy.

During the course the Ellen G. White books were displayed at the front of the church. The members became acquainted with the various volumes and were encouraged to begin a systematic reading of them.

As a special feature on the closing night of the course, Ellen G. White's granddaughter, Mrs. Jacques, who was visiting Penang, told personal experiences involving her early years with Mrs. White. This was indeed an interesting highlight of the course.

During the course the Ellen G. White books were displayed at the front of the church. The members became acquainted with the various volumes and were encouraged to begin a systematic reading of them.

Not Forsaken of God

NOTHING in this world is so dear to God as His church. With zealous care He guards those who seek Him. Nothing so offends God as for the servants of Satan to strive to rob His people of their rights. The Lord has not forsaken His people. Satan points to the mistakes that they have made, and desires to make them believe that thus they have separated themselves from God. Evil angels seek in every way to discourage those who are striving for victory over sin. They hold up before them their past unworthiness, and represent their cases as hopeless. But we have an all-powerful Redeemer."—**Selected Messages**, book 2, p. 397.

"The Father loves His people to day as He loves His own Son. Someday it will be our privilege to see Him face to face."—**Ibid.** p. 396.

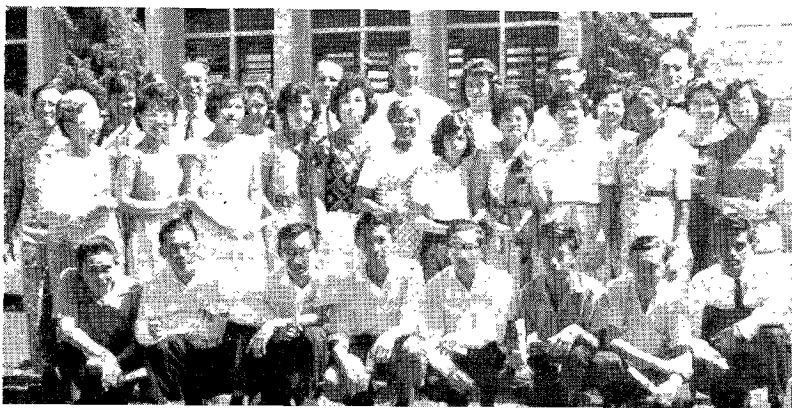
"We should remember that the church, enfeebled and defective though it be, is the only object on earth on which God bestows His supreme regard. He is constantly watching it with solicitude, and is strengthening it by His Holy Spirit.

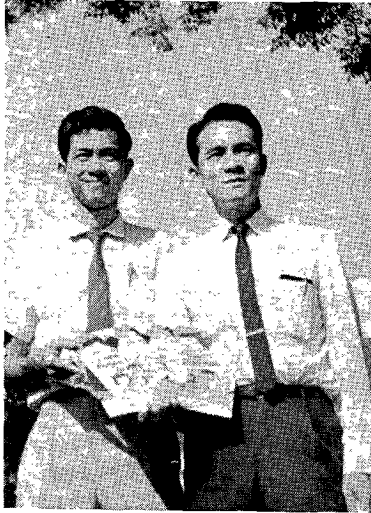
—**Ibid.**



Pastors D. R. Guild and William Smith present a VOP diploma to Mrs. Lim Koek Chong.

Thirty-seven members of the Penang English Church participated in the graduation exercises marking the completion of the Prophetic Guidance Course.





A new book on health and cleanliness, "Ve Sinh Thuc," is here shown by the Le Brothers of the Vietnam Publishing House. This book, written by Le Van Khoa (left), the editor, has had unprecedented sales. The first printing order was for 20,000 copies. It is anticipated that it will have a circulation of almost 60,000 before the printing of the second book in the series. Le Cong Giao (right), the manager of the Vietnam Publishing House, states that this new book has enabled them to have a third group of literature evangelists, bringing their total working force up to 98 literature evangelists and four leaders.

North Philippines

Filipino Medics Organize AMAP

By B. B. Alsaybar, Principal
PUC Academy

AMAP stands for Adventist Medical Association of the Philippines, an organization of Filipino physicians and dentists which was formed in Baguio City early in December during the medical pre-council. Dr. Celedonio A. Fernando, medical director of the Cagayan Valley Sanitarium and Hospital, was elected president. The other officers are: Dr. Conrado M. Jimenez, director of Philippine Union College clinic, secretary-treasurer and public relations officer; Dr. Francisco T. Geslani, medical director of the Miller Sanitarium and Hospital, vice-president for the Visayas; Dr. Arturo P. Roda, medical director of the Mindanao Sanitarium and Hospital, vice-president for Mindanao; and Dr. Amador G. Gensolin, dentist at Philippine Union College, vice-president for Luzon.



Officers of the Adventist Medical Association of the Philippines. Left to right: Dr. Conrado M. Jimenez, Dr. Francisco T. Geslani, Dr. Celedonio A. Fernando, Dr. Arturo P. Roda, and Dr. Amador G. Gensolin.

General Valdez Speaks at PUC Temperance Program

By B. B. Alsaybar

"YOU are doing a marvelous work here. I wish other schools would catch the spirit." Thus commented General Basilio J. Valdez, chairman of the National Committee for the Prevention of Alcoholism, who was the guest speaker at the temperance program held on November 27 under the auspices of the PUC Temperance Chapter. A. A. Damocles is the chapter president.

A retired General, Dr. Valdez is the medical director of the Our Lady of Lourdes Hospital. He has held the posts of secretary of national defense, chief of staff of the Philippine Constabulary and chief of staff of the Philippine Army.

During the reception after his lecture, the general lauded the school's program of character development which emphasizes temperance. "Keep up the good work! Our country needs more temperance-minded people like you," he said.

—J. T. Mason

Another highlight of the tem-

perance week was the oratorical contest held on the evening of November 28. Samuel Villanueva, the only boy among the eight orators, was adjudged first award winner. His oration was entitled: "The Evils of Alcoholism." Myrna Pallasa and Francisca Manalo, both freshmen, won second and third places, respectively. The other orators were: Luz Lapena, Araceli Mindoro, Fedelina Gazan, Reinalda Agsalona, and Edna Geslani.

In the poster contest, no one got the first award. The second and third awards went to Reinalda Agsalona and Jeofre Pasamonte, respectively. No one got the first prize in the jingle contest either. The second and third awards went to Pedro Margosa and Herminigilde Carbajal, respectively.

The climax of the temperance week was the presentation of a courtroom drama entitled: "The Prisoner at the Bar." This was given by the speech class of the academy which was directed by Bonifacio M. Donato.

They Are the Head and Not the Tail

By B. B. Alsaybar

PHILIPPINE Union College has been enjoying ample publicity in the metropolitan press but she never had such wide publicity as when a group of students literally put her on the map—they won 12 times on television in an alphabet-card contest without a single defeat!

The game was played in this

manner: The master of ceremonies gave an eight-letter key word from which words were to be formed. After describing and defining a word, the members of the team went to their seats to form the word. The team first to form the word received the amount tagged to the word.

During their engagement last March with a team from a local university, the opposing team got zero.

The original team was composed of eight young men from the college. They were: Tito Noval, Samuel Recalde, David Recalde, Alvin Manalaysay, Arsenio Poblete, Jr., Fidel Tumangday, Rudolfo Magat, and Ruel Reyes, the coach. The composition of the team has changed from time to time. Five of the original group graduated last April. Once Ruel Reyes organized an all-academy team of boys and girls and this team defeated a group of teacher education students from a university.

The PUC students did not only compete with college students, but also with personnel of banks and American Field Service scholars. Their highest win was 64 pesos and their lowest take was 24 pesos.

Lito Gorospe, a popular radio-TV personality and emcee of the program, said that he was "so surprised at how the PUC students performed in that contest." He described our team as being so alert and fast that he marvelled at their speed. Once he observed and announced over the air: "I see why these folks are consistent winners.

They pray before the start of the contest." He said that by winning 12 times without a single defeat, the PUC students had made local television quiz history.

So in this sense they were the head and not the tail and they really put PUC on the map.

PUC Newsbits

By B. B. Alsaybar



Dr. Sydney Allen

● Faculty and students at Philippine Union College recently welcomed Dr. Sydney Allen and family to their midst. Dr. Allen received his Ph. D. degree from the University of Nebraska. He will head the school of theology at PUC.

● A Thanksgiving concert was given by the Brown Brothers Chorale on November 25 at the college auditorium. The proceeds will add to the 50th anniversary fund. PUC's golden anniversary will be celebrated in June, 1967.

● Mrs. Gottfried Oosterwal flew with her two children to Holland late in October to be with an ailing mother-in-law. Mrs. Oosterwal's mother, whom she had not seen for 13 years, had died earlier, October 8, in Canada. Dr. Oosterwal is now teaching the class in German which Mrs. Oosterwal started recently.

● This year's final Ingathering figure is Ps 17,685.89. This represents the labors of the student body and the faculty for four days. The

Philippine Union College students who made TV quiz history by winning twelve times without a single defeat. Seated, left to right, Bangele Alsaybar, Jr., Rudolfo Magat, Benjamin Sanidad, Jr., Lope Vitangeol, Diosdado de Asis, Jr., Standing, same order: Wilma Reyes, Ruel Reyes (coach), Norva Faller, Rona Beth de Leon, and Naila Evelyn Fajardo.



Ps 14,000 goal was reached in three days and two hours. This year's amount is the highest ever reached in four days. The plan for next year is to have only three field days.

● Dr. T. R. Flaiz, medical secretary of the General Conference, was the guest speaker at the November 15 candlelighting ceremony of the PUC school of nursing. Thirty-four student nurses were capped. The program was held in the Pasay English church.

● Mrs. R. C. Poblete, dean of women, and Alvaro Roda, Sr., translator at the Philippine Publishing House, received special honors as "parents of the year" during the program held in the PUC academy on December 6. By presidential proclamation, the first week in December is Parents' Week in the Philippines.

● Fred S. Mina, formerly with the Manila Sanitarium and Hospital and until recently PUC treasurer (since April 1963), is back again at the Sanitarium to fill the post of office manager of the accounting department. The last two successful Ingathering campaigns were under his leadership.

To Save and To Train

By T. V. Barizo, Educational Secretary, Central Luzon Mission

SEVENTH-DAY Adventist teachers in Manila and its suburbs were privileged to hear Pastor Boyd Olson, Division educational secretary, when he addressed their professional meeting on December 14, 1964, at the Pasay City Academy. He stressed the two general objectives of our schools, namely to train our children for heaven and for service in this life. Mrs. A. S. Barizo, one of the elementary teachers in the academy, and now the president of the Christian Educators' Club, gave the opening remarks. Garlands of sampaguitas were placed on Pastor Olson and Pastor B. G. Mary, the latter having introduced Pastor Olson.

At the close of the meeting, refreshments were served and the teachers exchanged Christmas gifts. It was a well-spent evening and the teachers went home inspired to do greater things for the Master.

This was the second professional meeting held this school year in our mission. The first meeting was held in August and Pastor P. G. Miller was the speaker.

To Foster Christian Education

By T. V. Barizo

TO foster Christian education, several district rallies were held in November and December. Hundreds of brethren came from the surrounding churches to hear the talks on the importance of Christian education. At most of the rallies, children from the church schools were requested to take a part in the appeal for more schools to be opened and for the continuance of those already operating.

As a result of these inspiring rallies, several churches are now planning to open church schools this coming school year, 1965-1966. Pastor B. G. Mary was present at most of these rallies to give support to the secretary of the department in the local mission. We had a fine response from the brethren. We hope to open more church schools next year.

This year we have 25 church schools, including the elementary department of Philippine Union College and Pasay City Academy. There is a total enrollment of 1,543 children. We have in our mission 50 consecrated church school teachers.

MV Secretary C. D. Martin Visits Australia

FOR a number of years many of our young people from the Far East have gone to Australia for advanced training. At the present time there are well over 100 of them studying and working in some of the major centers of the country. We are keenly interested in these young people; anxious to do all we can to assist them, and eager to have them complete their training and return to the homeland as workers. Every year the Far Eastern Division administration makes an effort to send someone to visit these youth to let them know in a tangible way that they are remembered. It was in connection with such a visit that the writer had the opportunity, for the second time, of contacting many of them.

Realizing that this trip would be in the midst of the school holiday period visiting plans had to be made accordingly. Fortunately the August visit of Miss Nellie Ferree had

made possible the location of some students not available during December vacation days. Such was the case at Australasian Missionary College. The Thursday visit at Avondale found only a few of the usual 23 Asian students on the campus, but a pleasant meal was shared together in the college cafeteria and a good time of fellowship followed.

It was a real pleasure, Friday night, December 18, to meet with the Asian Fellowship of the Sydney area. More than 70 young people from the Far East met together in the Stanmore Church. A spiritual message was presented and an informal period of questions and answers gave the young people a current picture of the work in their homelands. It was inspiring to see what is being accomplished by these regular Friday night Asian Fellowship meetings under the active leadership of their president, Dr.

Eric Tsao of Hong Kong. The faithful assistance of Mr. and Mrs. Edward Ho of the Greater Sydney Conference has also meant much to the Asian youth.

An encouraging spirit was felt as a number of these young people told of plans to return to the Far East. Leonard Lee and a young couple, John and Yvonne Chan, indicated they were flying on January 5 for Hong Kong. Their plans were carried through and they are now working in the Hong Kong-Macao Mission. Three young doctors who recently finished one phase of their medical course indicated plans to return to their home fields as soon as their specialized training was over. Alice Sormin mentioned she was leaving on December 28; she reached Singapore in early January and soon took up her nursing work at the Youngberg Memorial Hospital. Sephora Chan and Daniel Lau also spoke of their desire to

teach. Their calls to connect with Sam Yuk Secondary School in Hong Kong soon reached them. And so our trained youth are returning to the Far East to serve. Others are following them.

On Sabbath, December 19, the writer was asked to take the 11:00 o'clock service in the Stanmore Church, and again a large number of Asian young people attended. The accompanying photograph shows these youth, most of whom regularly attend this church. It was on the next day, Sunday, that the Asian Fellowship planned an all-day picnic. Dr. Tsao led out in a well-organized program of recreation in a little park along one of the beautiful Sydney beaches. All 35 persons who joined the group felt it was a day well spent. While so far away from home it meant much to these young people to share and enjoy together the fellowship of their friends.

The next area visited was Melbourne, the location of the thrilling

South Pacific Adventist Youth Congress. This division-wide congress was a great inspiration and a number of Asian students were able to attend. Two nights before the congress opened a Chinese dinner was prepared for the Asian youth. This fellowship dinner brought together 23 persons, and, following a period of discussing our work in the Far East, colored slides were shown to better acquaint them with present activities. It was felt that a stronger program needs to be carried on in the Melbourne area to unify and encourage our Asian young people there.

Literature evangelism has always provided excellent opportunities for our youth. It was gratifying to meet Laura Pohan, of Sarawak, who has been so successful summer after summer that this year she was made student leader for the Canberra district. Then during a stop-over in Adelaide two young men from the college, Choo Wei Fong, of Sarawak, and Bruce Lo, of Hong

Kong, were visited. They had had a good experience canvassing during the holidays and looked forward to returning to Avondale at the beginning of the school year. Others of our Asian students have shared in this form of evangelism during their stay in Australia.

Many good reports were heard during this trip to Australia, concerning the youth from the Far East. They are giving a good account of themselves. There are occasions when they feel rather lonely away from their homes and families, and they do face problems at times. But over and over these young people expressed their sincere appreciation for the kindness and hospitality of the Australian church members who have done so much for them. These Far Eastern Division young people think so often of their loved ones, friends and churches back home; they need our encouragement. Let us remember them in our prayers, and whenever possible, let a personal letter be sent to these youth "down under."

Some of the members of the Asian Fellowship in Sydney who were present at the Stanmore church service on Sabbath, December 19. Dr. Eric Tsao, president of the Asian Fellowship, kneeling, front row, extreme left. Edward and Mona Ho, sponsors, standing, second row, third and fourth from right (with infant).



NEWS FROM HERE & THERE

● The Djakarta Evangelistic Center will be opened about the middle of 1965. The headquarters of the West Indonesia Union Mission will be moved from Bandung to Djakarta. The third and fourth floors of the Center will be used for offices for the Union Mission.

● Incomplete reports from Indonesia indicate that the 1964 baptisms will total between 2,700 and 2,800. This compares very favorably with the 1964 baptismal report of 2,327 for the entire year.

● C. G. Oliver, president of the West Irian Mission (formerly West New Guinea), reports that 164 is their total baptismal figure for 1964. Philip Legoh, mission evangelist, recently baptized 47 new converts.

● MV Secretary J. H. Lantry of the Southeast Asia Union, reports that the youth of Sabah (formerly North Borneo) have been instrumental in winning 142 souls through MV Target activities. This is more than 50 percent of the total baptisms in the mission for the same period of time.

Good News from the General Conference

UNDER date of January 26, C. L. Torrey, General Conference treasurer, writes: "I take pleasure in passing on to you the good news that the Thirteenth Sabbath overflow Offering for the third quarter of 1964, which was designated for the Far Eastern Division, amounted to US\$86,072.69.

This is the best third quarter overflow in the history of the Sabbath school, and I am sure the Far Eastern Division will rejoice over this good offering and can make good use of this money for the strengthening of your work."

A Sincere Thank You

WE in the Far Eastern Division are indeed thankful for the very liberal overflow offering which was received for the third quarter of 1964. We wish to thank every Sabbath school member in our world organization from the cradle roll to the oldest member of the senior division. Under God's guidance we shall endeavor to use this

money wisely and well. It will be remembered that the three projects which will benefit from this overflow offering are: Korean Publishing House, Hong Kong Hospital and East Indonesia Union College. On their behalf and on behalf of all our members we again say a heartfelt THANK YOU!

—C. P. Sorensen

From the MV Secretary's Desk

THE MV Camp program in the South Philippine Union Mission has been given an encouraging boost by the purchase of a permanent campsite. This campsite is located 16 kilometers from Davao City and contains 12 hectares (29 acres) and promises to make an excellent area for youth activities. MV Secretary B. U. Donato writes that this property has a lovely creek running through it; a large number of fruit trees growing in abundance; and it is only 3 kilometers from the seashore.

Recent reports indicate that the junior boys and girls in Thailand are enjoying a growing Pathfinder program. Seven clubs are now operating throughout the mission, according to MV Secretary E. B. Smith. A workshop for Pathfinder leaders will be conducted in Bangkok during the visit of J. H. Hancock, world director of Pathfinder activities.

With two permanent campsites in Japan, the MV Training Camp program has continued to expand. The 1964 camping season was very successful. According to MV Secretary E. R. Chinnock one of the most rewarding camps was the special English-speaking Youth Camp at Saiko. This evangelistic camp had 73 young people in attendance with only one of them a Seventh-day Adventist. At the close of the camp 68 youth signed up for the Voice of Prophecy Correspondence Course, and the last reports indicated that 20 of them are attending our church. On the evening of December 14 a Christmas reunion party was held in Tokyo for these fine people. A large number were present and the continued interest is encouraging. This type of youth evangelism is yielding results.

Special efforts are being made to prepare our young men for military

service. At present 15 Medical Cadet Corps units are operating in the Far East with 55 officers commissioned to carry on the work. These units are located in the following countries: Korea, Philippines and South Vietnam. Additional units will soon be opened in Singapore at Southeast Asia Union College and at Taiwan Missionary College.

—C. D. Martin

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FAR EASTERN DIVISION OUTLOOK

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