



VOLUME FIFTY-ONE

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NUMBER THREE

WELCOME - MABUHAY!

NURSES' Workshop
 NOV. 17-25, 1964
 and
Medical Administrative Pre-Council
 NOV. 25-30, 1964

GENERAL CONFERENCE
 OF
SEVENTH-DAY ADVENTISTS
FAR EASTERN DIVISION

*Medical Councils in
 the Far East*

By T. R. Flaiz, M. D., Secretary
 Medical Department, General
 Conference

THE history of our work in the various division fields is punctuated by the occurrence of certain outstanding meetings, or councils, which have borne significantly upon the subsequent work in that field. It is not uncommon for our workers, in referring to certain developments in a field, to mention that it was around the time of such and

such a council, or right after a certain general meeting, that these gatherings were considered as being outstanding landmarks in the history of the work in that field. Such, I believe, will prove to be the case in the Far Eastern Division relative to the recent medical council meetings held in Baguio.

The success of a general meeting

such as this is dependent upon a number of pertinent factors. Two such factors could be mentioned especially in connection with the Baguio meeting. One is the outstanding careful planning and preparation for these medical councils by our division medical department. The Nurses' Workshop was a model of careful forethought and planning

This fine group of nurses and guests representing all of the medical institutions in the Far Eastern Division attended the Nurses' Workshop held in Baguio City, Philippines, November 25-30, 1964. Miss Mazie Herin, associate secretary of the General Conference Medical Department, is seated sixth from the left and at her left is Mrs. R. F. Waddell, assistant medical secretary of our Division.



on the part of the associate secretary of the medical department, Mrs. R. F. Waddell. The Medical Administrative Council planned and led by Dr. R. F. Waddell was likewise the product of much forethought and groundwork in co-operating with the physicians and administrators who shared in the proceedings of this medical council. Secondly, a major factor in the success of this council, from first to last, was the unstinted support and cooperation on the part of the division and union mission officers in planning for this important meeting. One of the evidences of the unqualified support of these field leaders was the liberal provision which they made for attendance of personnel from the various fields at these meetings. The authorization of the representative delegation in attendance at this meeting is evidence of the importance which our field leadership saw in the work of these councils.

An element in this council which should not escape our attention, and which contributed much to the solidity of the work of the council,

was the presence of so many medical personnel of long and outstanding experience in denominational work. Any attempt to list those to whom I refer would only do injustice to those whom I fail to mention. I am sure I might be excused, however, for mentioning one representative among our senior nurses and one physician from among our senior medical men as representative of what I have mentioned above. We were certainly fortunate in having Miss Lois Burnett, for 20 years associate secretary of the Medical Department of the General Conference Nursing Service and Nursing Education, with us at this council. Miss Burnett is now serving in the Bangkok Sanitarium and Hospital as counsellor in the field of Nursing Service and Nursing Education. Dr. Harry Miller, who went to China first in 1903 and who has been in the Orient most of the time since that date, was with us in this council. We greatly appreciated his presence, his knowledge of medicine in the Orient, and his good counsel.

Probably the most inspiring single

observation which we could make concerning this council was the large number of national leadership present. There were national medical directors and business managers, national medical secretaries, national deans of Schools of Nursing, and heads of Nursing Service, national union mission presidents, and other field leaders who contributed good council as we studied the medical problems of this far-flung division of our world work.

It was indeed inspiring to learn of the growth of our nursing education program of this field. We were impressed, however, with the need for some plan or promotion for holding a larger per cent of the nurses which we graduate in the institutions of the Far East. We believe that earnest efforts are being put forth in this direction and hope that an increasingly larger number of these young people may be held in these institutions.

In several of our institutions there are interns and residents being trained who look forward to taking their places in our work as opportunity is open before them. Also,

Delegates who attended the Nurses' Workshop, Medical Administrative Pre-Council, and the Division Council held in Baguio City, Philippines, November 25 to December 7, 1964.





Dr. H. W. Miller (standing third from the right) with a group of nurses who graduated from the Shanghai (China) Sanitarium and Hospital when he was the medical director of that institution. Miss Gertrude Green (second from the left) was one of the instructors in the school of nursing.

we find that many of these young people have come to realize that their first duty is to their own people. We greatly appreciate the excellent service being rendered by the national physicians, nurses and others who have taken their places and are carrying major responsibilities in the institutions of the Far Eastern Division.

Excellent progress was reported in the building up of new institutions. Among the most recent we would mention the new hospitals in Hong Kong, Bandung, and Bhuket and the not yet completed hospital in Bacolod. Several of our institutions are in the process of making substantial additions and/or improvements. In this connection we would think of the work in the Tokyo Sanitarium and Hospital, and the Miller Sanitarium and Hospital.

At the close of the Medical Councils the Division officers and council gave an entire day to the study of the recommendations passed on to them by the Medical Council. This kind of support and cooperation by the administration of this large field brings much inspiration



and courage to our medical personnel who are thus assured of the practical interest and support of the officers and the leadership in the field.

Again, we believe that the Division Councils of 1964 in Baguio will become a landmark in the further history of the Far Eastern Division.



The Pines Hotel in Baguio City, Philippines, where the Nurses' Workshop, Medical Administrative Pre-Council and the Division Council were held November 25 to December 7, 1964.



Seventh-day Adventist dentists who attended the Medical Administrative Pre-Council: Left to right: Dr. R. C. Andal (Manila Sanitarium and Hospital), Dr. A. G. Geasolin (Philippine Union College), Dr. J. M. Crawford (Bangkok Sanitarium and Hospital), Dr. J. R. Wahlen (Seoul Sanitarium and Hospital), Dr. M. C. Lamberton (Chiang Mei, Thailand), Dr. L. M. Lamberton (Taiwan Sanitarium and Hospital), Dr. V. Pangan (Manila Sanitarium and Hospital).

An Earnest Appeal

By V. P. Muthiah, SS Secretary,
Southern Asia Division

THERE are seven unions in the Southern Asia Division. These unions consist of 15 local sections (conferences) representing various languages. Andhra Section in South

India Union represents the Telegu speaking population. This section is the largest of all the local sections in the Southern Asia Division.

Over 40 years ago Dr. T. R.

Flaiz, now the medical secretary of the General Conference, was among the early missionaries to the Telegu speaking people of Andhra state in South India. In 1921 he began a school with about 40 students at a place called Narsapur. As the constituency grew the demand for Christian education became great. In 1924, Pastor C. A. Schutt became the first full-time

principal of this school. The attendance at this school has steadily increased until today it has had to turn down dozens of applications from Seventh-day Adventist students for lack of accommodations. Our workers and believers dare not promote Christian education in our churches or in public as they are not able to provide accommodations to the promising youth of Andhra who would like to gain entrance in our Narsapur school to gain a Christian education. The school administration has had to slam the door and say No to many ambitious youth who are anxious to get a training that will help make them strong soul winners in the cause of God. This has been the sad and most agonizing picture for the last few years. As a result our young people are compelled to approach public schools for admission where Sabbath keeping is becoming very difficult.

Our school at Narsapur and our other schools in the field are evangelistic in nature. Those who have gone through training at Narsapur are today stalwart workers and believers in the field. Many of these are shouldering heavy responsibilities in the churches as well as in the organization in the mission fields.

This school is doing its best in

changing the outlook of our youth from raw heathenism to a higher plane of living.

Take the case of Kesiamma who hails from a gypsy community. Notice the great change that the power of the gospel has wrought in the life of this youth. This girl was fascinated by the singing and the Bible stories she heard in the branch Sabbath school. Gradually the way was made open for her



Kesiamma who hails from a gypsy community. Now she is a Christian.

Below Kesiamma in the attire she wore as a gypsy before accepting Christianity.



to go to Narsapur school. Today she is a student in Spicer Memorial College and is preparing herself to become a worker for her own community in the mission field. Hundreds of children and youth like Kasiamma are very anxious to find entrance to our school at Narsapur. If the same privilege is offered to these youth of Andhra what a blessing it will bring not only to these young people but also to the church and to God's work in Southern Asia.

Dear fellow workers, believers, and friends, will you not give to this needy project on the next Thirteenth Sabbath, March 27, more liberally than you have done in the past. Will you respond to the appeal of the youth of Andhra.

Did You Know

THAT one fourth of the students enrolled in Seventh-day Adventist schools of nursing during 1963 were enrolled in the schools of nursing in the Far Eastern Division, and

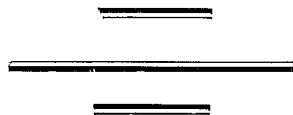
THAT one fifth of the nurses graduating from Seventh-day Adventist schools of nursing in 1963 graduated from our schools of nursing in the Far Eastern Division, and

THAT one sixth of the nurses employed in Seventh-day Adventist institutions in the world field in 1963 were employed in our institutions in the Far East, and

THAT one third of all the physicians, residents, interns, and dentists employed by the Seventh-day Adventist Church are serving in the Far Eastern Division, and

THAT one sixth of the inpatients, and outpatients treated in Seventh-day Adventist sanitariums and hospitals and clinics around the world in 1963 were cared for by our organizations here in the Far East.

—A. E. Gibb
Division Secretary



West Indonesia

The Sabbath Banner Unfurled at AUB

By P. Situmpul

AUB is an abbreviation for the American University of Beirut. This large institution has at present an enrollment of 3,167 students. Of this number only 42.3 percent are Lebanese nationals. The remaining 57.7 percent are foreigners, including American and Europeans. The university has four faculties, namely Arts and Sciences, Medicine, Engineering, and Agriculture.

The university was founded in 1866, approximately a century ago, and was then called Syrian Protestant College. The present name was adopted in 1920. The guiding principle of the university as it pertains to spiritual activities, as stated in their yearly catalogue, has always been as there stated: "This college is for all conditions and classes of men without regard to color, nationality, race or religion." Somehow it seems that in the past this institution has had difficulty in applying this rule to Seventh-day Adventist young people, who for their religious convictions, refuse to have any class work from sunset Friday till sunset Saturday.

As far as the record goes, only one Seventh-day Adventist young man has been able to receive a BA degree from this university and he obtained this several years ago with much difficulty. This graduate is at present the business manager of the Middle East College.

The same difficulty arose when I tried to enroll in this university last year. I somehow managed to pick out several classes that did not meet on the Sabbath. These classes were not officially credited toward any degree at the university.

During the year we became acquainted with Dr. B. Brandstater, an Adventist physician from Australia, who is the head of the anesthesiology department of the University Hospital. He has been connected with the hospital for more than eight years. He and his family were on furlough when we enrolled. We met them in our church a few months later. We soon started to talk about the Sabbath problem

faced by Adventist youth at the university.

After discussing this Sabbath problem for some time, we decided to do something about it. The Lord has instructed us through His Word to "Lift up a banner upon the high mountain. . ." (Isaiah 13:2), and "Thou hast given a banner to them that fear thee, that it may be displayed because of the truth." (Ps. 60:4) Believing that this banner is the Sabbath, we decided to see several of the university leaders, trusting that the Lord would fulfill His promise. We approached them and explained our situation. Surprisingly, they understood our stand and were ready to help. Not satisfied with a verbal agreement, Dr. Brandstater made our stand clearer in the form of letters written in the name of the Middle East Division and Middle East College. The Board of Deans met and the result was the following reply summarized:

"The Board of Deans has considered your letter. . . and arrived at the following conclusion. We see no reason why a Seventh-day Adventist student cannot be admitted to AUB (American University of Beirut.) . . . The Deans agreed that every effort would be made to schedule a program for the individual that would avoid Saturday conflict. Cooperation with individual faculty members will be sought. . . ."

Signed: Robert A. Nichols
Acting President
July 20, 1964

We praise God for this wonderful outcome. This is the first year in the history of the university that six Seventh-day Adventists came to enroll. They are:

Bishara Azis from Jordania and he is taking a course in anesthesia. He was sent here by the Benghazi Adventist Hospital in Libya.

Ahed Samaan, librarian at Middle East College, and he is taking special courses in library science.

Miss Lemlem Ghebru from Asmara, Ethiopia, who is taking graduate work in nursing.

Samuel Kebiro from Kisii, Kenya, a freshman in the school of arts and sciences.

Mrs. Gladys M. Situmpul from Indonesia, who is working for her Masters degree.

P. Situmpul, the writer of this article, who is getting a degree in the study of Islamics.

Again we thank God that through His grace we were able to unfurl the Sabbath banner in this large institution where many nations come to learn.

Forward Moves in West Kalimantan

By N. G. Hautaruk, Director
West Kalimantan Mission

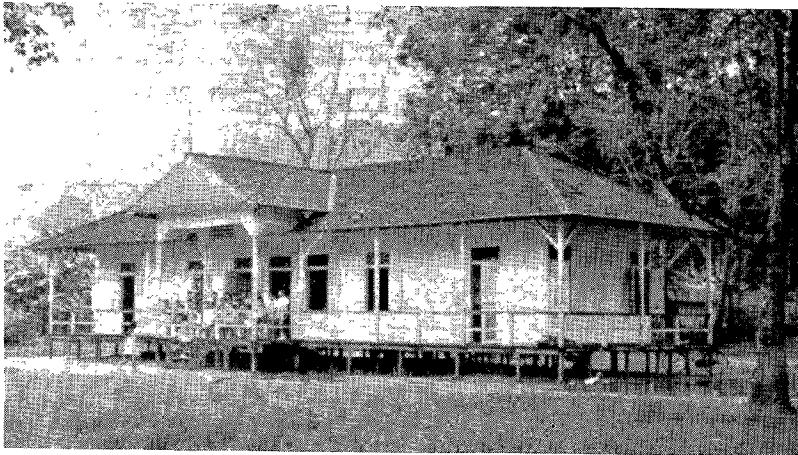
PRAISE ye the Lord. Praise ye the Lord from the heavens: praise him in the heights. Praise ye him, all his angels: praise ye him, all his hosts" (Psalm 148:1, 2).

On August 27-31, 1964, we held our first Mandor district meeting in Ngara, West Kalimantan (formerly West Borneo). The district leader, G. A. Gultom, has worked hard in that district for one year. Working with him are two interns, Branson Siagian and Tjin Bie Pin. We had a very interesting and inspiring meeting.

The meeting was attended by many members of our churches in the district. This was a thrilling experience for them for it was the first such meeting held in the town. An average of 300 people came to the meeting every night. Some of the workers from the local mission were also in attendance, namely N. G. Hautaruk, local mission director, Daud Sakul, secretary-treasurer, Zeth Liklikwatil, publishing secretary, and Kan Tje Sian, the Sambas district leader.

Sunday, August 30, was a historic day for the Seventh-day Adventists in Ngara. On that day we inaugurated our newly built living quarters. Several government officials attended this ceremony. The previous day, Sabbath, we had baptized ten souls. On Sunday afternoon we held a committee meeting. Kan Tje Sian gave a report the gist of which follows:

The Chinese society of Sedau made the decision to transfer their school and equipment to the Seventh-day Adventist Mission. They had observed the good work done by our church for the community, including the work done in our polyclinic. They had heard about our college in Bandung but above all they had observed the Christian life of our members in their community. Inasmuch as their school had been closed since 1960, they decided to transfer it to our mis-



This school building with its equipment was donated to the West Kalimantan Mission by a Chinese Society at Sedau.

sion. The papers were signed by the proper government authorities, including the elementary school inspector. The school property was at this time being occupied by the Mobile Brigade Corps.

On September 15, the Sambas district police chief and I went out to look for a suitable place for the Mobile Brigade Corps. We finally found a house which belonged to a Chinese. The Mobile Brigade consented to move if we would fix up the house for them. We planned to open the school on October 5. Then the Brigade got orders to defend all the houses being occupied by national police. The commander notified Kan Tje Sian, the Singkawang district pastor, about the decision. He immediately came over to Pontianak to tell me about the case. We prayed earnestly before seeking to solve the problem. We then went to the West Kalimantan police headquarters and talked with the chief. He favored our request and then made a stipulation to withdraw the first order.

On October 4 we had the opening ceremony. Taralim Sihotang, who has a B. A. degree, is the principal of the school, and he is assisted by Liu Tjhun Kie.

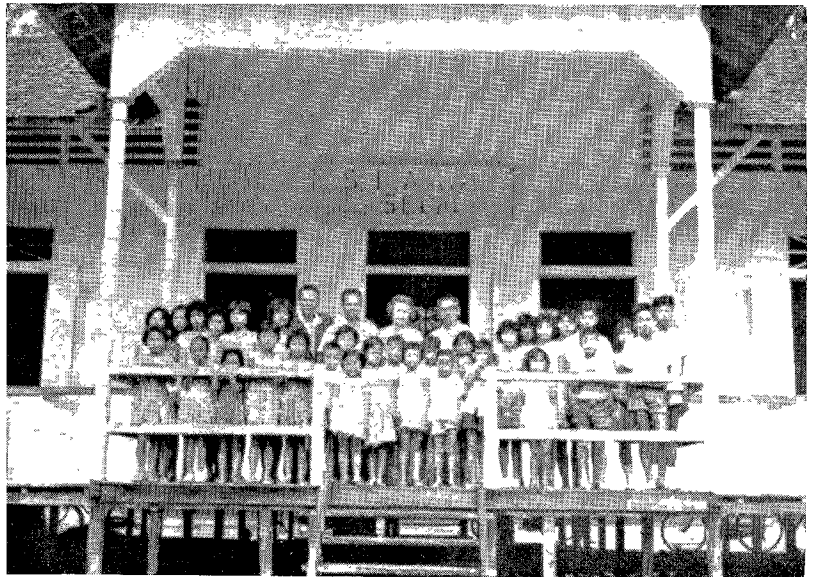
The Lord is close to His people when they call on Him. This school now magnifies the name of the Lord as quoted from David in the opening lines of this article. We solicit your prayers for the work in Kalimantan. It is a new work. May the Lord's work go forward around the circle of the globe and soon we will rejoice over the precious souls we have brought to the Master.

some of them having their own children, too!

Her first child was born in 1937, the Mindanao Mission. Her first grandchild, born in 1950, was Southern Mindanao Mission. Another grandchild was born to her in 1958, the Western Mindanao Mission. In 1962 her second child was born, part of the Negros Mission.

In this genealogy, 1965 will stand out as a singular year for to this prolific ancestor was born another grandchild, the Davao Mission, and still another child (her third) to which she has no choice but to leave to her the name, East Visayan Mission. The mother mission has received a new name, Central Visayan Mission.

At this time we think it is well



Students enrolled in the Sedau church school which opened on October 4.

Central Philippines

A New Mission Is Born

By **B. R. Arit, President, Central Visayan Mission**

PARENT and grandparent of missions, the East Visayan Mission was born in 1914—half a century ago. And down through the years she has watched with jubilant satisfaction her children and grandchildren missions being born and growing up to become independent and thriving missions themselves,

to examine her record for the past twelve months under the guiding hand of God. Amid a sea of nearly five million people who inhabit five provinces of her territory, the East Visayan Mission has on record 12,735 members in 108 churches and 146 companies. Her working force totals 101, distributed as follows: administrative, departmental, office and district workers, 23; elementary school teachers, 13; East Visayan Academy teachers, 13; and colporteurs 52.

Through the blessing of God, the membership of the mission increased which enabled her to cope with her obligations to help subsidize

the East Visayan Academy, Capitol Center and the Voice of Prophecy. Our combined work of evangelism produced 654 baptisms in 1964.

We were amazed one day to hear that a layman in Masbate was impressed by the Holy Spirit to donate to our educational work a semi-concrete elementary school building worth 8,000.00 pesos. Now operating under government permit, this school in Buenavista, Uson, for our children of Masbate, immortalizes the name of Castor Maristela, and glorifies God's name in that section of our mission field.

Regarding the third quarter thirteenth Sabbath overflow in which our Division became famous for our generous response to the appeal, our mission exceeded her goal by nearly 50 percent. The goal was 1,900 pesos and 2,831 pesos was the result. The willingness of our people to support the cause of God, even to the extent of sacrifice, is again demonstrated in the recent subscriptions campaign for the **Freedom** magazine with 1,450 subscriptions listed in Cebu City alone. The remainder of the goal of 2,600 has almost been reached by our churches in the districts.

Another victory was scored this year—the Ingathering. The goal of 20,750 pesos was more than reached. The last cash count is already 26,000.00 pesos.

A few weeks before the Ingathering campaign, we held our first mission-wide ministerial retreat at Camp 6, Cebu City. To increase their efficiency our district leaders are now completing an anecdotal record for every member in his district for his files.

Beginning January 1, 1965, this old East Visayan Mission will give up the provinces of Samar and Leyte and this mission will be named after her—East Visayan Mission. We feel as if one strong leg and mighty arm has been cut off from our body. We are challenged to carry on the work; and back to babyhood again, the Central Visayan Mission, by the help of God, will again increase in souls won and saved in God's kingdom.

Ministerial Intern Wins 153 Souls

By **F. M. Arrogante, President
Negros Mission**

TO attain satisfactory effects in protecting, guiding and increas-

ing the flock of God in the Negros Mission, Central Philippines, the territory has been proportionately divided into districts under the care of district leaders.

One of the nine districts that is showing good success in soul-winning is the district of South-Central Occidental Negros under the able leadership of C. F. Fadri, a ministerial graduate of Mountain View College. Brother Fadri has just completed the two-year ministerial internship training and is now a regular worker. Through his contagious evangelistic enthusiasm, the churches under his care are on fire with the message, thus winning many souls to the Adventist church.

The baptismal goal for the small district for 1964 was set at 150 but before the close of the year 153 had been baptized. These have resulted from the good planning, supervision and guidance of Brother Fadri and the blessing of God.

A Visit and a Dream Result in a New Church

By **J. A. Corpus, Departmental
Secretary, Davao Mission**

ONE day Elias Taroja, a farmer and native of Tagboa, Lupon, went to Mati on some business. He did not plan to stay over night in that place for he did not know anyone in that town. Unfortunately he missed the last bus and so he began to wonder where he might spend the night. He walked up and down the streets and foremost in his mind was the question of where to spend the night. This he was doing when he met our kind brother, Paulo Lamosnero, one of our active lay preachers, who invited him to come to his home. Mr. Taroja graciously accepted the invitation.

In the morning as he was leaving, Mr. Taroja thanked his host and the family for kind hospitality and in turn invited them to visit him in his home. Mr. Lamosnero did not want to keep the message to himself and so he found ways and means to visit this man in his home. He taught the family about the love of God. Right away he noticed their indifference and on future visits the cool welcome of the family was marked. This did not discourage our brother and he continued to give Bible studies. Because of his untiring efforts, a miracle happened

in the family. One night, being tired after the day's work, the wife retired and soon was sound asleep. She did not realize that the Lord would speak to her in a dream that night. The Lord chose to talk with her for he knew of her strong opposition and prejudice against the message. In her dream that night she saw Jesus and He urged her to follow Him by the aid of a lay preacher. This was a turning point in their lives. The family decided to continue the Bible studies and not long afterwards they were baptized together with those who studied with them.

Now a beautiful church building is standing in the place where our persevering brother was once ridiculed and scolded. I met this family recently at a Sabbath School Association meeting and enjoyed their fellowship together with the rest of our brethren in Tagboa.

An Angel Prepares the Way

By **F. M. Arrogante**

REMEGIO DOLOQUIN, one of our lay preachers had a wonderful experience. He found a goodly number of interested people in a remote barrio in Agusan.

This is the story: Crispin Durango, a native of San Patricio, was visited by an angel who told him to keep the Sabbath and all of the commandments of God. He obeyed that voice and not only he but his household and his neighbors heeded this message. Many joined them in their services and accepted their beliefs.

The Lord in some way guided our lay preacher, Remegio Doloquin, to that place together with his church elder, Brother Moralde. When they reached the barrio, they found many people gathered together waiting to receive the message. Bible studies were started that very evening and these were continued until 37 had been prepared for baptism. These souls were baptized by Pastor Ferenal last December 30, 1964.

Now another barrio is calling for Bible studies. The invitation came from the Datu of that place and he wants all of his subjects to hear and accept our doctrines.

South Philippines

Evangelism in the South Philippines

By **B. P. Ramos,**
Ministerial Secretary

A FEW weeks ago a well-known newspaper printed a story entitled "Human Values Die in Congo." A great revolution rocked that country and spelled torture, suffering and death to countless thousands. In the South Philippines we believed the word of God as found in Haggai 9:1: "Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain, to everyone grass in the field."

A spirit-filled ministry launched a vigorous program this past year, 1964. During eleven months they conducted 42 larger evangelistic campaigns, launched 48 short evangelistic efforts, and 82 spearhead meetings. There were 450 church revivals. These 622 evangelistic series gave us 766 souls from Northern Mindanao, 1015 from Southern Mindanao; 1069 from Western Mindanao. The total for the Union was 2850 souls. Praise the Lord for these!

At the right is a record of our fruitful evangelistic efforts.

When we recount the varied experiences that we met in these meetings, how vividly we can see the hand of God moving us. Pastor Villarin saw the reconciliation of a broken home when God's converting Spirit healed the wounds of separation. Pastor Quipanes spearheaded right into the heart of a fanatical and superstitious people and raised up a sizeable church in Babak. At Malaybalay a one-million-peso fire did not prevent the meetings from keeping to schedule. The cross proved more powerful than the weapons of the enemy. Genuine conversions testified to the fact that God was there to answer prayers that had been uttered for the past 30 years. Brother Amba of the Telecom, and Brother Barberan, industrial arts supervisor of the public schools, and their families were among the precious converts.

Even as we wait with great anticipation for the telegraphic messages

from the field about the mass baptism on December 26, we stand on the threshold of the year 1965. It is dawning upon us with a brilliant promise of great soul-winning adventures. The "1965 Mindanao-for-Christ Crusade" poster depicts Christ looking out of the heart of Mindanao with a big cross behind while below the isles wait for His Law. Feature one: All evangelistic efforts start on January 10. Feature two: Massive worker-member participation. Feature three: Four scheduled baptisms in every effort instead of one. Feature four: Mass baptisms for the year on June 19 and December 18.

As our hearts are directed skyward in prayers of gratitude to the Heavenly Father, we thank the Far Eastern Division of the General Conference for the appropriations received and we thank our leaders for their guidance, encouragement and support. We claim the promises of God and the outpouring of the Pentecostal rain. Geared for action, we are ready to go!

1965 Delivery Goal Twenty Percent Higher

By **F. D. Lao, Secretary, SPUM**
Publishing Department

BEFORE the division of the Southern Mindanao Mission

into two missions, a mission-wide institute for all literature evangelists was held at Southern Mindanao Academy, December 16-20, 1964.

Sixty colporteurs availed themselves of this opportunity to hear inspirational messages from V. M. Montalban, union president, D. B. Alsaybar, academy principal, R. P. Ramos, union ministerial, radio and TV secretary, and E. L. Lamera, mission president.

Realizing the solemnity of the hour in which we live, the literature evangelists set the delivery goal for 1965 twenty percent higher than what was accomplished in 1964.

This can be reached by the grace of God and with it there will be record-breaking soul winning endeavors for 1965 on the part of each colporteur in the field.

Those in attendance at this meeting pledged to meet in Zamboanga City for the union-wide institute in November, 1965. This meeting will be attended by W. A. Higgins, of the General Conference publishing department, and our two Division publishing leaders, E. A. Brodeur and J. T. Mason.

May we rally to the support of these literature evangelists to the end that the objectives towards which they are aiming will be accomplished.

Evangelist	Place	Souls	
		Won	Mission
D. D. Somoso & Laymen	Magsaysay	3	NMM
F. A. Magsayo & Laymen	San Matco	3	NMM
S. L. Arrogante & Laymen	Cortes	5	NMM
D. U. Gonzales & Laymen	Opol	7	NMM
S. G. Tangjal & R. Guanzon	Don Carlos	12	NMM
L. B. Tabo	Magpet	14	SMM
N. N. Macarine & Laymen	Barceluna	14	WMM
S. J. Balansag & Laymen	Masgad & Socorro	15	NMM
D. A. Brion & J. Layon	Baliangao	16	WMM
S. J. Villacampa & Laymen	Cabadbaran, Bislig, & Hinatuan	18	NMM
A. A. Villarin & T. Cabaluna	Maniki	22	SMM
N. A. Quipanes & M. Damayo	Babak	25	SMM
A. A. Villarin & R. Bermudez	Lagonglong	46	NMM
I. Bello & B. C. Calahat	Ipil & Surabaya	44	WMM
D. M. Niere & Brethren	Siocon	48	WMM
F. F. Banez & J. Balacuit	Dumaliniao	29	WMM
P. P. Ramos & MVC	Malaybalay	59	NMM

Far Eastern Island Mission

A Brief History of Far Eastern Island Mission Academy*

By Robert R. Greve, Principal

WRITTEN records of the early days of our school are not very abundant. However, it seems very clear that when Pastor R. E. Dunton arrived on Guam in May of 1948 to lead the new and growing group of Seventh-day Adventists, one of his first concerns, in harmony with the strong belief of Seventh-day Adventists in Christian education, was the opening of a school. Accordingly, by the beginning of the 1949-1950 school year preparation had been made and the first two teachers, Mrs. Maria Ulloa and Mrs. Magdalena Flores, opened the doors of their army surplus quonset in Dededo Village to 26 eager youngsters. Both of these teachers had taken leave of absence from the public school system to help establish the school. It was a meager but courageous beginning. Today we take our hats off to those who through the years have given of their time, talent, toil and tears to keep faith with the courage of that beginning.

The earliest school register in our files is from the 1951-1952 school year. Although quite badly chewed by rats, this record shows 14 students in attendance under the tutelage of Miss Lydia de Leon. This was the Dededo school. During the same school year a second school was opened in Talafofo with Mariano D. Tabali as teacher. The names of some of the students in attendance during this year will undoubtedly be of interest to many of you. In the Dededo school, there was little Ronnie Oliver in grade 2; Thomas Taitano and Alvin Ulloa, who is now studying at Union College, were buddies in grade 4. Vivian Ulloa, for some time a teacher here on Guam and now studying at Walla Walla College, was a fifth grader; Estrelita Magboo, now a registered nurse taking advanced training in the States, was at that time in grade 6.

In the Talafofo school that same year you would have found a cute little third grader named Mariquita Flores who is now the efficient lady who knows how to keep the wheels turning in the Far Eastern Island Mission office. In grade 2 you would have found a little girl, Florentina, who is now studying at Philippine Union College. One of the first graders of that year was Josephine Flores who is now enjoying her work in the Far Eastern Island Mission Clinic. And finally the record shows that there was one lone little girl in a kindergarten who is today an up and coming member of the senior class of 1965, Sylvia Flores. The passing years have shown that a large number of students of the school have found their way into lives of service to God and man.

1953 a Significant Year

The year 1953 seems to be a significant year in the development of the school. Beginning with the 1954-1955 school year, the Dededo school, which had added grades 9 and 10 in 1952-1953, was moved to Agana Heights where it was housed in the same renovated Butler Hut and other improvised quarters which were to be its home for the next eleven years. During this year land was purchased in the Tumon Bay area where it was planned that a new school plant would be developed. A new teacher, Mrs. E. A. Jimeno from the Philippines, arrived in November. Elder and Mrs. Jimeno have through the past 11 years given dedicated service to our school, having served longer than any other teachers on our faculty.

Palauan Students Arrive

During the school year, 1954-1955, many Palauan names began to appear in the school register. Dormitories were set up on the mission compound to house these Palauan Students, and the Tumon Bay property was used for growing produce for their use. During this year, the 12th grade was added and the first class graduated. The members of that class were: Jose Magboo, Jr., now an engineer with a firm on Guam; Annie Taitague, now Mrs. Dan Ulloa and a teacher at the Chief Brodie School; Tatsuo Timuleh, at present serving in the US Army; and George Ulloa, currently residing in the State of Mary-

land and planning soon to begin work on his Masters degree.

The Talafofo School Merges with Agana Heights

During the years between 1955 and 1962 little change was apparent in the physical plant of the school, except that in 1957, the Talafofo school merged with the Agana Heights school, which meant that there was now only one school on the island. The teaching staff changed from time to time as did the mission leadership, but always there was the dream and plan to provide an adequate school plant. Gradually needed funds began to become available. Thousands of dollars were appropriated by the Far Eastern Division. In 1961 the school became the recipient of US \$11,000 from the Missions Extension Fund. Business men and other interested persons on the island gave approximately US\$5,000.

Typhoon "Karen" Hits

In November of 1962, typhoon "Karen" completely destroyed many of the buildings and severely damaged others. A bad situation now became a critical one. Plans were accelerated and the property on which the school now stands was finally secured, largely through the efforts of G. A. Haas, mission president. Plans were approved and construction began in July, 1963. Construction was at first supervised by Ben Salas, a local contractor, and later by A. E. Krogstad, secretary-treasurer of the mission. Many contributed labor during the various phases of the construction. The electrical wiring was done by Francisco L. G. Taitague, a former student, who is at the present time assistant pastor of the Agana Heights church. Mr. Taitague was assisted in this work by his class in the fundamentals of electrical wiring, giving them an opportunity to learn and yet at the same time provide a valuable service.

To this little spot in the midst of a vast ocean, the interests and efforts of thousands of people from around the earth have been directed. May these hopes and efforts not have been in vain. May they reach fruition as this structure serves the purpose for which it is today dedicated.

*Read at the dedicatory service, November 15, 1964.



The new Far Eastern Island Mission Academy on Guam which was dedicated on November 15, 1964.

Far Eastern Island Mission Academy Dedicated

By Robert R. Greve

THE Far Eastern Island Mission Academy was dedicated in a special service held for this purpose at the new school site, near Talafofo Village, on November 15, 1964. Patrons, parents, teachers and friends totaling nearly 500 were in attendance. We were especially blessed with the presence and participation of all three officers of the Far Eastern Division as well as prominent local citizens.

Special messages were given by the Honorable Denver Dickerson, acting governor of Guam, and Dr. Harm Harms of the College of Guam. Both of these speakers indicated their favorable contact with the Seventh-day Adventist church through its institutions in various places around the world. They expressed their best wishes for the school.

In his interesting and informative dedicatory address, Pastor C. P. Sorensen, president of the Far Eastern Division, gave a brief account of the organization of the Seventh-day Adventist educational system. He also brought to our minds the purposes, aims and results of our system of education.

Following the dedicatory address, Mrs. Manuel F. L. Guerrero, wife of the governor of Guam, cut the ribbon and thus officially opened the school for the inspection of those present.

It seems but fitting that the feelings of gratitude of all associated with the school should be expressed to those around the world who, through their offerings, work and guidance, have made one of the finest school buildings on the island available for Seventh-day Adventist youth and others who wish to avail themselves of a Christian education.



Mrs. Manuel F. L. Guerrero, wife of the Governor of Guam, officially opened the Far Eastern Island Mission Academy by cutting the ribbon at the dedication service on November 15, 1964.

Far Eastern Island Mission Academy teachers and students have a spacious playground on which to drill and play games.



North Philippines

"There Were Ten"

By R. C. Williams, Ministerial Secretary, North Philippine Union

YES, there were ten soldiers of the Cross who each baptized one hundred or more souls in our Union in 1964. They were men who proclaimed a selfless message to self-satisfied people in a self-centered age. Yet in the face of scorn, trial, persecution, and a multitude

A large percentage of these baptisms came as a direct result of evangelism.

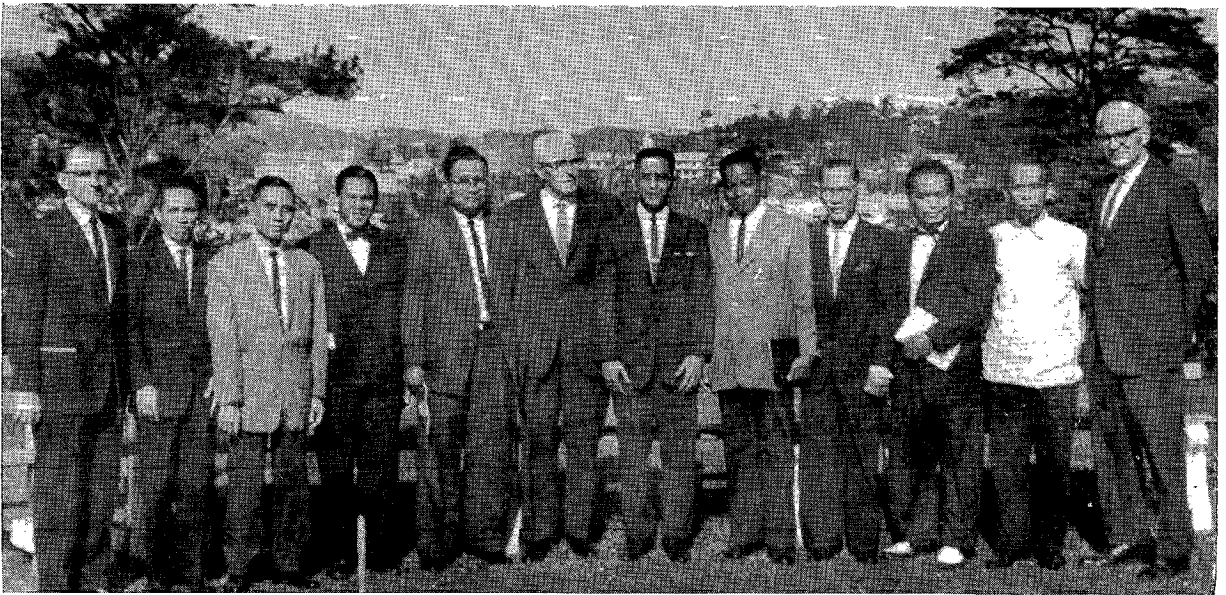
Certainly the day for public proclamation of the "good news" is at its best. True, it will not always be this way. In fact there are omens on every side giving clear indication that the night is fast approaching. Recognizing this and sensing the urgency of time's last hour, the entire evangelistic force of the North Philippine Union is pressing on in a new and increased devotion to the unfinished task.

We thank God for what He has accomplished through the ten named evangelists, and for the host

to hold an effort at the provincial jail in Lingayen as their evangelistic project for the year 1964. The meetings started on January 5 (1964) in connection with the launching of the Union-wide "Tell the Philippines" crusade in the North Philippine Union.

After carrying on for three months, older trained lay preachers took over, led by Emigdio Zabala and Elpidio Arzadon. They were assisted by other members of the Dagupan City church.

During the period of the effort an average of close to 200 inmates, who spoke at least four different dialects, were confined in the insti-



Pastors R. R. Figuhr (center) and T. C. Murdoch (extreme right) with the ten ministers who won 100 or more converts during 1964. Left to right: R. C. Williams, B. T. Castillo, B. O. David, I. D. Hernando, A. P. Constantino, R. R. Figuhr, A. P. de Guzman, O. H. Gucilatar, P. A. Perez, R. E. Ballesteros, S. V. Manuel, T. C. Murdoch.

of other devil-inspired obstacles, these preachers of righteousness labored on in the power of Him who, "... fainteth not, neither is weary . . ." In word and action they declared with St. Paul, "... yea, woe is unto me, if I preach not the gospel!" 1 Corinthians 9:16.

B. T. Castillo and P. A. Perez of Southern Luzon Mission, S. V. Manuel, O. H. Gucilatar, and R. E. Ballesteros of South-Central Luzon Mission, B. O. David, I. D. Hernando, A. P. de Guzman, and A. P. Constantino of Central Luzon Mission, and F. B. de la Cruz of Northern Luzon Mission, under the power of the Holy Spirit, baptized 1,302 precious souls during 1964.

of faithful laymen, church officers, and dedicated fellow ministers who teamed up under heaven's banner and brought more than 3,000 souls to Christ in 1964.

Prison Walls Again Penetrated

By J. O. Bautista

INSPIRED by the encouraging results achieved by other lay workers in their work among prisoners in various parts of the country, the members of the Missionary Volunteer Association of the district of central Pangasinan decided

tution and heard the preaching of the message from week to week. Impressed by the need of each person's studying the truth in his own tongue, we decided to furnish them with Bibles in Tagalog, Ilocano, Pangasinan and Pampango.

A valuable aid in the indoctrination of those interested and in their preparation for baptism, was the Voice of Prophecy correspondence course. Some of those who enrolled and completed the course were among those who were baptized on November 7, 1964.

Because a majority of the inmates were detainees and were booked for transfer to the national



P. M. Mayor, publishing secretary of the Northern Luzon Mission, administering the rite of baptism to the first group of candidates at the Pangasinan Provincial Jail.

penitentiary at Muntinlupa, the justice of the peace would not give permission for anyone to be baptized outside the jail. Hence a baptismal font had to be provided and P. M. Mayor, publishing secretary of the Northern Luzon Mission, officiated at the baptism of the first group of nine candidates.

Malolos Church Dedicated

By B. B. Alsaybar

THERE were 37 cars, jeeps and panel wagons parked on Sabitan Road in front of the Malolos, Bulacan, church on the afternoon of December 12 last year. These vehicles had brought 400 people to the church. Such as this had never been experienced before. But this

was a very special occasion. The new church was to be dedicated. This was special and the occasion was made doubly special by the presence of Pastor R. R. Figuhr, president of the General Conference. He was the speaker of the hour.

The church elder, Honesto Galang, recounted the history of the church. It was in 1912 that the message reached Malolos and the church with 30 members was organized by Pastor I. H. Evans. Since that time they have had five church buildings.

In 1962 their old church was in need of repairs. On one of the Sabbaths that year the Sabbath school lesson dealt with Israel's rebuilding the house of God. The

words found in Haggai 1:4 struck home and convicted the people with full force. "Is it time for you, O ye, to dwell in your ceiled houses, and this house is waste." Haggai 1:4.

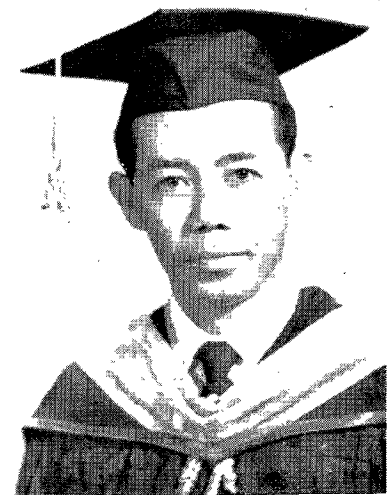
A church-building-campaign was launched. On August 10, 1963, they started construction with only 1,500 pesos but with plenty of faith. Through the sacrifice of the members and the liberal support of one of the more able families in the congregation, the Fernando family, they were able to raise the needed amount. Today the 20,000-peso church which seats 200 is a monument to the wholehearted support of the 170 members. It is undoubtedly one of the finest churches in the North Philippine Union. The church has been painted, equipped with ornamental lamps, and shelled benches, and it was dedicated free of debt.

To Pastor Figuhr this was a home coming. Malolos church was one of the churches he often visited when in the Philippines from 1923-1941. The older members were especially happy to greet him and to hear him try to converse in the Tagalog language. He commended the members for their efforts to build a representative house of God.

Former district leader, Vicente Tigno, Jr., and the present district leader, Antonio de Guzman, provided strong leadership during the church-building program.



The 20,000 peso-200 capacity Malolos church which was dedicated on December 12, 1964, with Pastor R. R. Figuhr giving the dedicatory sermon.



Pastor Agripino Segovia, principal of the West Visayan Academy, who has been awarded the degree of Master of Arts by Philippine Union College.



The Manila Sanitarium and Hospital was awarded first place in the National Clean-Up Contest for private hospitals in the region and second place among 237 private hospitals in the entire Philippines.

Manila Sanitarium Wins in Clean-up Contest

By Fidela Senson Hechanova

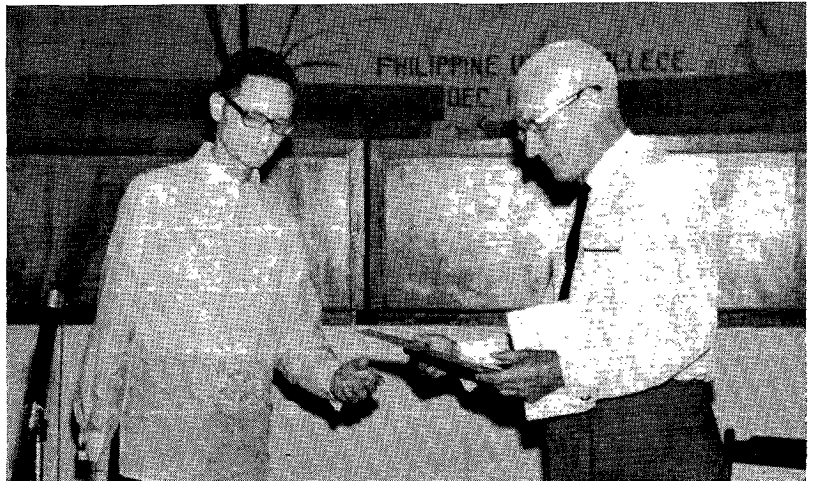
MANILA Sanitarium and Hospital was placed in the lime-light recently when in the National Clean-Up Contest for private hospitals it was awarded first place among 125 private hospitals in its region, and second place among 237 private hospitals in the whole country.

The Philippines was divided into eight regions, and special regional committees made on-the-spot inspections to determine the cleanest private hospital in each region. The hospital thus chosen was then submitted as the entry for the national contest.

Chosen cleanest from among 125 private hospitals in the 12 central provinces and 8 cities (including the cities of Manila, Pasay, Quezon and Caloocan) was Manila Sanitarium and Hospital to represent Region III. This choice is significant in that Region III has the most private hospitals (125) as compared to the other seven regions where the number of hospitals range from only 5 to 26.

Dr. G. C. Ekvall, medical director of the Manila Sanitarium and Hospital, and Mrs. C. A. Mathay, director of personnel, received the Diploma of Merit from Mrs. Man-

uel A. Cuenco, wife of the Secretary of Health, during the awarding of the prizes. The ceremonies climaxed the National Clean-Up Week for 1965.



Philippine Union College President A. R. Corder presents to General Conference President R. R. Figuhr a laminated certificate of appreciation from the Alumni Association for his eighteen years of service in the Philippines.



David Poddar from the Southern Asia Division who was recently awarded a Master of Arts degree from Philippine Union College.

Korea

Behold Thou Art Greatly Beloved

By R. C. Thomas, Union Publishing Secretary

AS WAS said of Daniel "...for thou art greatly beloved," so the literature evangelists in Korea have emphatically said of their former publishing secretary, Pastor C. A. Williams, recently chosen as union president, thou art greatly beloved.

Just before the Korean War, Pastor and Mrs. Williams came to Korea. They were soon evacuated and took refuge in Japan for nearly a year. Pastor Williams came back without his family and helped to rebuild the Publishing House and the literature evangelist force while for nearly three years Mrs. Williams and the children were unable to return, it being too dangerous. In 1958 Pastor Williams was appointed home missionary secretary and more recently union president.

The literature evangelists had a special emphasis month in honor of Pastor Williams. It must have pleased the Lord for He gave us some very good experiences and victories.

The sales amounted to 2,901,505 Won or US\$23,212.00. This represented nearly four million pages of truth-filled literature. This is about three times an average month.

Sales Graph

The line left the sales graph and went up the wall to the ceiling and, because the ceiling was not high enough, the graph line went across the ceiling for about three feet. Last year in honor of Pastor C. H. Davis, the sales reached an unbelievable 1,800,000 Won but this time there was nearly a 60 percent increase over the former record.

The many books and magazine which made up these 4,000,000 pages could tell some interesting stories. They could tell about the girl eighteen years old who froze her cheeks; about the quiet young man who sold 30 copies of a book to one man; about the brilliant young university student who started going to church; and stories could also be told of the failures and tears.

The 29,500 hours of witnessing for the Saviour and the 127,000 contacts, are eloquent ways in which to say to Pastor Williams, Thou art greatly beloved.



The literature evangelists of Korea outdated the sales graph for 1964. C. A. Williams, president of the Korean Union (left), and R. C. Thomas, union publishing secretary (right), wear broad smiles as they watch H. I. Kim, assistant publishing secretary, place a star and a picture of Pastor Williams marking the final results for the year.

Books — God's Plan

By R. C. Thomas

THE publishing leaders of the fast-growing church of Korea met to lay plans to spread the gospel with greater strides through the printed page in 1965. About one out of every 110 baptized church members in Korea is connected with the publishing program. The literature evangelists alone have plans to distribute on this small peninsula during 1965 half a million tracts and will sell 25 million won worth of literature or about 50 million pages of arousing truth in 1965.

Even though the cost of tracts went up to the high price of one dollar a thousand the other day on our press board, we plan to give away over two million through the home missionary and evangelism departments.

Plans were also laid for nearly 200 literature evangelists to work very closely with the evangelists. The Bible House men will visit many churches in order that new Christians may become **READING CHRISTIANS**.

One has mixed emotions when he hears the melody of "What a Friend We Have in Jesus" coming from under a bridge. Upon investigation, we find a poor family who do not have all of the food they need, praising God for they have some of the **BREAD OF LIFE**. They have family worship morning and evening in a little shack but they have the union church paper to help them. It made me think of the song we used to sing so often, "A tent or a cottage, O why should I care? They're building a palace for me over there."

A copy of the union paper costs about the equivalent of an hour's wages. An abridged edition of

"Bible Readings" is coming off the press as I write these lines. It will take a little more than an average day's wage (US\$1.00) to buy this book at the discounted price for church members. Yet about one out of seven of our members will invest in it.

Let me challenge you, dear reader, are you having family worship morning and evening and are you reading our wonderful literature? Would you be willing to invest a day's wages in the purchase of one of our devotional books? Are you subscribing for and reading the **Review and Herald**? Are you remembering that "The publishing branch of our cause has much to do with our power?" **Life Sketches**, p. 446

Are you still willing to sing, "A tent or a cottage, O why should I care? They're building a palace for me over there," and mean it?

As the 24 publishing men met



Publishing leaders in the Korean Union. Left to right, front row: H. I. Kim, assistant union publishing secretary, R. C. Thomas, union publishing secretary, E. A. Brodeur, Division publishing secretary, R. L. Sheldon, Publishing House manager, E. Y. Kim, editor-in-chief.

for their Publishing Council, they had many soul-winning victories of which to tell. One of these I recognized when the story was about half finished. I had met the man involved at the literature evangelists' institute. A leading church member a few years ago had become discouraged and left the church. Through the contact with one of our literature evangelists, some good literature, and much love, he was won back. At the institute I noticed a very dignified, business-like looking gentleman among the literature evangelists. Upon inquiry I was told his story. He was the Mr. Kim, the very man referred to above. He is now a literature evangelist.

BOOKS ARE GOD'S PLAN.
May your life revolve around them.

Voice of Prophecy and Public Evangelism in Korea

ONE of the interesting features during the recent successful major evangelistic campaign in the city of Seoul, Korea, was the Voice of Prophecy Center. This was a special booth set up where applications for enrollment in the Voice of Prophecy Correspondence School were handled.

During the campaign 450 people uates from the VOP Correspondence School were presented certificates.

—P. H. Eldridge



Voice of Prophecy staff busily engaged in recording enrollments of interested people who were attending the Seoul meetings.

Degrees Awarded

THREE Korean young men received their medical degree from the Sudo University Medical School on February 23. Dr. Kenneth Kim received a Masters Degree and Dr. George Rue was presented an honorary degree in Medicine on that same occasion. On Friday, February 26, Dr. Clar-

ence Lee received a Medical Degree from a medical college in Seoul, Korea.

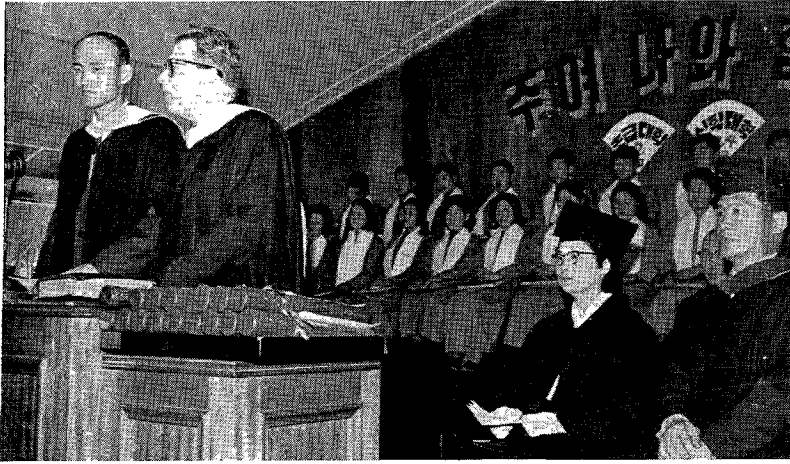
Tragic News from Palau

WORD has just been received from the Far Eastern Island Mission to the effect that Pastor Toribiong Uchel was drowned in

a boat mishap near Palau Island. He was our only ordained minister on Palau. **VOTED**, To express our sorrow over the tragedy that has come to the family of Pastor Toribiong, and to our work in the Palau Section of the Far Eastern Island Mission.

—Far Eastern Division Committee

A STORY IN PICTURES



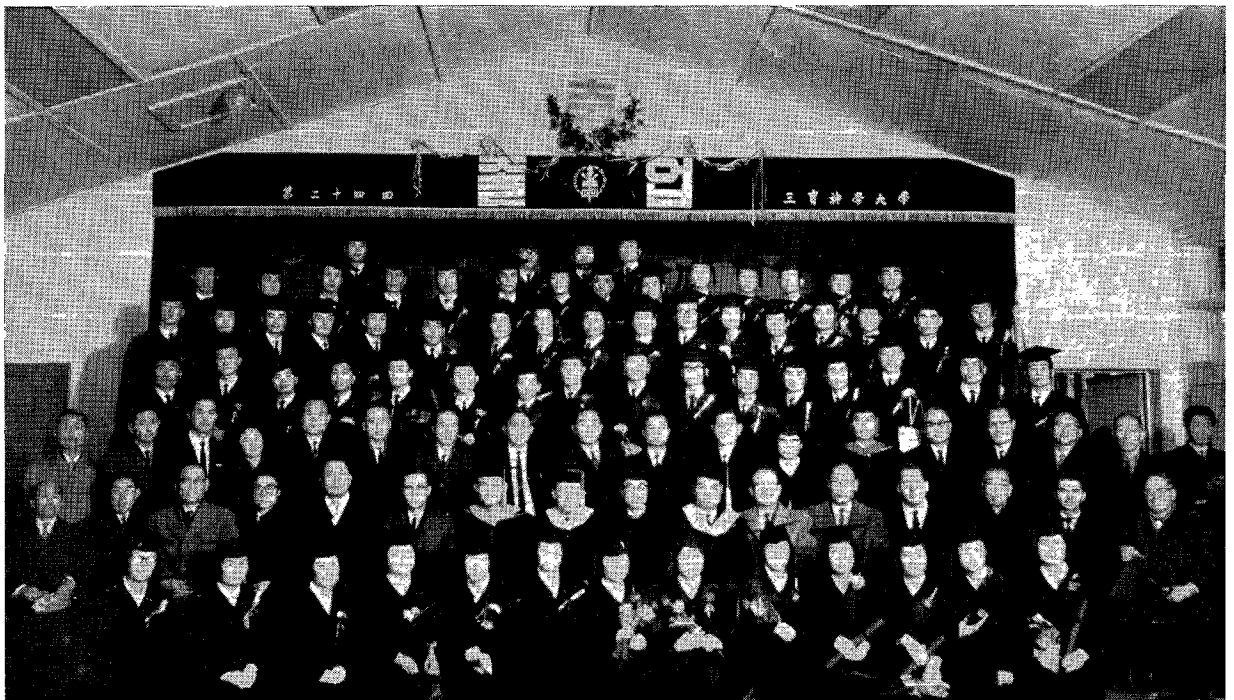
President T. V. Zytkoskee was the commencement speaker and his interpreter was K. T. Lee, academic dean.

History Made at Korean Union College

History was made on January 10, 1965, when 67 graduated from Korean Union College. Fifty of the graduates from the senior college received for the first time government-recognized BA degrees. This was a great advance denominationally and educationally for Korea is one of the most educational-minded countries in the world. In addition to this, the Ministry has granted government recognition to our teacher-training program.

—T. V. Zytkoskee
President

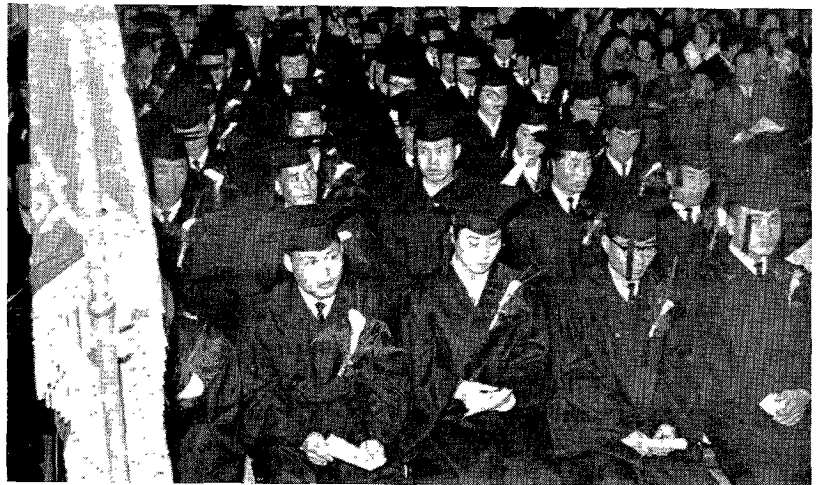
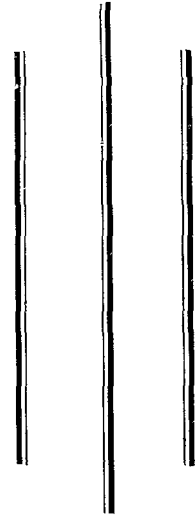
The graduating class at Korean Union College at the close of the school year 1964-1965.



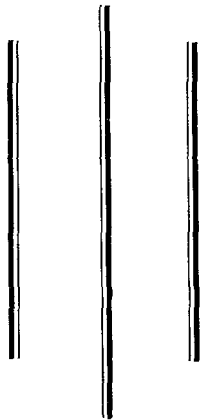
FROM KOREAN UNION COLLEGE



President T. V. Zytkoske presents a diploma to one of the graduates.



Another view of the graduating class as they were seen from the platform.



Graduation day, January 10, was a typical winter day in Seoul, Korea, as is evidenced by the falling snow.

NEWS FROM HERE & THERE

● P. P. Ramos, ministerial secretary of the South Philippine Union, reports that in spite of the rainy season the evangelistic meetings at the Davao Center are well attended. The workers are studying with and hope to baptize between 80 and 100 persons at the close of the month (February).

● Mr. and Mrs. Ngo Beng Lim left for the United States on March 9. They will locate in Loma Linda. Their three sons are in that vicinity—Eric, the doctor, lives in Los Angeles and Eddie and Ernie are both attending college. Hannah and Beng Lim will be greatly missed in Singapore where they have both been connected with our work at Southeast Asia Union College and Youngberg Memorial Hospital, respectively. We wish them Godspeed and rich blessings in their new location.

● Mrs. K. S. Chin left for the States on March 7. She will visit her daughter Dinah at Pacific Union College and Herbert, her son, at Atlantic Union College.

● Pastor and Mrs. J. T. Mason and their two children left for the homeland on Saturday night, February 27, for a short furlough. The major part of their term of service was spent in the Philippines where Brother Mason served as publishing secretary for the North Philippine Union. They plan to return to Singapore in August.

● Dr. C. E. Randolph, associate secretary in the medical department of the General Conference, has been assisting at the Benghazi Adventist Hospital in Libya, Africa, for the past six months or more. Mrs. Randolph accompanied the Doctor to Africa. On their return trip to the States they will visit medical institutions in the Southern Asia and Far Eastern Divisions. Word has been received that Mrs. Randolph will arrive in Singapore March 8 and Dr. Randolph will follow later. It will be a home coming for the Randolphs for they lived in Singapore for many years when Dr. Randolph was the division medical secretary.

● Pastor A. E. Gibb left for Columbia, Missouri, on March 7,

where he will have an eight months' furlough with his family who preceded him there last August.

● Students of the Far Eastern Academy gave an excellent program entitled "Talent Festival" in the chapel of Southeast Asia Union College on Saturday night, March 7. The academy has an enrollment this year of 52. Principal D. F. Aldridge states that four students have been obliged to return to the States, two due to illness in the family and the other family has been evacuated from Vietnam.

● There were 1022 persons baptized in the Southeast Asia Union during 1964. This is the largest number in the history of that Union mission. The membership at the close of 1964 was 9,297.

● Pastor J. Hautauruk, our worker in Malaya, reports that he baptized 13 converts during 1964. In this group were Muslims, Hindus and Chinese.

● Pastor P. C. Banaag, Religious Liberty secretary of the North Philippine Union, had an interview with U.S. Chief Justice Earl Warren in Manila recently. We hope to have a story of this interview in a later number of the **Outlook**.

G. A. Haas Visits Island

G. A. Haas, president of the Far Eastern Island Mission, has just returned from a 24-day trip to the eastern part of their island field. He writes as follows under date of February 23: "Our best interest is in the Ponape region. We had meetings almost every night and gave Bible studies. As many as 50 or more were present the first night. We had to discontinue showing the Hope for Today pictures for too many children came and this disturbed the Bible study. However, about 25 came every night and on the Sabbath about a dozen folks came. On the last night of our meetings 18 people signed a petition addressed to the High Commissioner requesting that a minister be sent to Ponape.

"We looked for land and found a very nice piece that we can lease for ten years at about US\$60 or 70

per year. . . Dr. Jano also had a large piece of land in mind that he has heard is for sale. He can buy it in his name and then lease it to us. . . It will cost about US\$ 3,000 to build a home for Frank Taitague. These folks are willing to go and we believe we can get them in once we have something for them to live in."

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FAR EASTERN DIVISION OUTLOOK

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