

OUTLOOK



far
eastern
division



TRANSITION ♦ ♦ ♦

Major Changes for Far East at General Conference



Harry D. Johnson is the new Assistant Treasurer for the General Conference. He is the former Treasurer of the Far Eastern Division.

FED OFFICERS

ATLANTIC CITY, N.J., U.S.A.—Major changes in Far Eastern Division leadership for the next five years were made at the 51st Session of the General Conference in Atlantic City's famed Convention Hall.

Pastor Paul H. Eldridge was re-elected to serve his second term as president. However, two changes were made in the other senior officers. To replace Pastor Harry D. Johnson, elected to the General Conference Treasury staff, the nominating committee asked Pastor G. O. Bruce, of Southeast Asia Union, to be treasurer. The new secretary is Pastor W. T. Clark, former president of the South China Island Union, who replaces Pastor H. W. Bedwell, now a field secretary and Religious Liberty secretary.

Most of the Division departmental secretaries were re-elected. Two Singapore men were elected to General Conference posts, Pastors L. A. Shipowick and G. J. Bertochini. Taking the MV post is Pastor B. E. Jacobs, former MV secretary of the Trans-Africa Division. The new Lay Activities secretary is Pastor Clinton Shankel, former president of the West Indonesia Union.

A Filipino national, Pastor B. G. Mary, of the North Philippine Union, was elected to serve as Temperance secretary of the Division. One new departmental man is coming from North America: Pastor William Clements, Sabbath School secretary.

Also re-elected were Pastors E. L. Longway, field secretary, and H. B. Ludden, auditor.

A more complete story on the General Conference session as it affected the Far Eastern Division will appear in next month's issue of the **Outlook**.

—D. A. Roth

ELECTED TO



L. A. Shipowick is the new Associate secretary of the Lay Activities Department of the General Conference. He is the former Lay Activities secretary of the Far Eastern Division.



J. Bertachini is the new Associate Secretary of the Temperance Department of the General Conference. He is former MV Secretary of the Far Eastern Division.

GENERAL CONFERENCE STAFF



LEADERS. Here is seen the trio of officers who will direct the work of the church in the next five years. Left to right, Pastor R. H. Pierson, president; Kenneth H. Emmerson, treasurer; and C. O. Franz, secretary. The first two were re-elected while Pastor Franz replaced Pastor Walter R. Beach as secretary of the General Conference.

NEW FAR EASTERN DIVISION STAFF



R. C. Williams
Ministerial Secretary



W. V. Clements
Sabbath School Secretary



P. H. Eldridge
President



E. L. Langway
Field Secretary



D. A. Roth
Public Relations Secretary

At presstime no photos were available of N. B. Ludden, auditor, Clinton Shankel, Lay Activities secretary, or B. J. Mory, Temperance secretary.



G. O. Bruce
Treasurer



Boyd Olson
Education Secretary



B. E. Jacobs
MV Secretary



G. C. Ekvall
Medical Secretary



E. A. Brodeur
Publishing Secretary



H. W. Bedwell
Field Secretary



W. T. Clark
Secretary



OUTLOOK

M.C. (P) 1767 - K D N 4360

- P. H. Eldridge President
- W. T. Clark Secretary
- G. O. Bruce Treasurer
- D. A. Roth Assistant Secretary and
Public Relations
- A. E. Krogstad Assistant Treasurer
- H. M. Baldwin Assistant Treasurer
- H. B. Ludden Auditor
- A. E. Hackett Assistant Auditor
- E. L. Longway Field Secretary

DEPARTMENTAL SECRETARIES

- B. E. Olson Education
- Jay Lantry Associate Education
- Marion Simmons Associate Education
and Parent & Home Education Secretary
- Clinton Shankel Lay Activities
- G. C. Ekvall Medical
- C. A. Miller Associate Medical
- Maxine Artberry Associate Medical
- R. C. Williams Ministerial Association,
Radio-TV and Religious Liberty
- B. E. Jacobs MV Secretary
- E. A. Brodner Publishing
- M. R. Lyon Associate Publishing
- Bruce Johnston Division Evangelist
- B. G. Mary Temperance

FAR EASTERN DIVISION OUTLOOK

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Published monthly as the Official Organ of
the Far Eastern Division of the General
Conference of Seventh-day Adventists.
800 Thomson Road, Singapore 11.
Republic of Singapore.

Postal Address: P. O. Box 226.

Singapore

Republic of Singapore.

Price: 50 cents (US) a year

Printed at Malaysian Signs Press

251 Upper Serangoon Road, Singapore 13.
Republic of Singapore.

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Singapore.

Detached Mission

Far Eastern Island—P. W. Nelson, president;
Jerry Wiggle, secretary-treasurer; P. O. Box
EA, Agana, Guam.

Deskside Chats



"Say It With Flowers"

FOR many years the florists of America have used as their slogan the catchy phrase, "Say it with flowers." It is a clever line. The idea is that a beautiful bouquet will convey the human emotions of love, commendation, and sympathy better than words alone. And the implication is that the person who "says it" with flowers is thoughtful and refined, a person who is willing to go to some expense and effort to demonstrate the genuineness of his affection.

With all due respect to the advertising genius whose fertile mind fathered this eminently successful slogan, I would like to borrow it for something else than selling flowers. Why not apply its message to the use of words themselves? Would not our world be a much pleasanter place if all the people whose business is the dispensing of words would learn to "say it with flowers"?

To put it more specifically, how much more effective would be our Bible studies, our sermons, and our committee speeches if those who listened could catch from our words the fragrance of heaven!

We have been taught that ornate, flowery language is old-fashioned. We are urged to be concise and succinct. But too many times this instruction, plus a natural mental laziness, has led us to be satisfied with a sort of verbal nakedness, consoling ourselves that we have forcefully presented the facts. And yet, real beauty of expression, words that paint pictures and stimulate wistful desires for better things, stirring words that challenge to action and make decision imperative—all are possible within a literary framework that is just as modern as missiles to the moon.

Jesus Himself was the greatest master of the "say it with flowers" technique. Listen to this: "His messages of mercy were varied to suit His audience. He knew 'how to speak a word in season to him that is weary'; for grace was poured upon His lips, that He might convey to men in the most attractive way the treasures of truth. . . . Through the imagination He reached the heart."—*Desire of Ages*, page 254.

Our message deserves better expression than we have been giving it. It is more than a message of truth, of indisputable facts. It is

- a reassuring message of hope,
- a comforting message of sympathy,
- a challenging message of courage,
- a glowing message of a bright future,
- a warm, affectionate message of divine love.

Then should we not seek for words to match the message?

Cordially,

P. H. Eldridge

Paul H. Eldridge, President

THIS MONTH'S COVER

Dr. Robert H. Pierson, who was re-elected to a new term of office as president of the General Conference, tries out the Hong Kong rickshaw and chats with Elvie Camarce, a delegate from the North Philippine Union, during his review of exhibits from the ten divisions of the world. Elvie is a secretary in the Manila office and wears a colorful dress of her homeland. The rickshaw was part of the exhibit of the Far Eastern Division.

Do You Understand Your Mind?

SPEED. Noise. Tension. Pressures. Screaming headlines. Ominous newscasts. A dizzy pace of life. A world in chaos and getting worse. This is no place for tranquility and peace of mind, and man, in multiplying numbers, is breaking under the strain.

Are you concerned about a healthy mind? Do you understand the Christian concepts of the mind?

Do you know what Seventh-day Adventists teach about mental health? Can you help others?



Dr. John W. Cannon

Home Study Institute has recently produced a very thoroughgoing Adventist-oriented study of the human mind. Convinced that the church not only has a message for the world concerning spiritual

health and physical health but also mental health, HSI has asked Dr. John Cannon, Chairman of the Behavioral Science Department of Columbia Union College, to prepare a new study entitled, "Introduction to Psychology and Mental Health." Working closely with the White Estate, Dr. Cannon has compiled a book of nearly 500 pages made up of the writings of Ellen G. White on the subject. This will be one of the textbooks.

There are eighteen lessons in the course. With a strong Christian orientation, the student will study heredity, environment, principles of learning, the place of emotions, personality in the self and Christian-centered therapy, as well as many other phases of mental health. This course is now available. Write for information to Home Study Institute, Takoma Park, Washington D. C., 20012. Learn to take care of your mind and your mind will take care of you.

Johnsons End 22½ Years in the Far East

ELDER Harry D. Johnson, his wife, Merle, and their two sons, Delbert and Ronnie, left Singapore this month to end 22½ years of service in the Far East. Elder Johnson has left his former position as treasurer of the Far Eastern Division to become assistant treasurer for the General Conference.

The Johnsons began their overseas service in 1948 in Indonesia, where Elder Johnson served 9½ years as the secretary-treasurer of the Indonesian Union Mission. He next went to the Philippines as secretary-treasurer of the North Philippine Union Mission for two years. During his 11-year stay in Singapore, he served as auditor for the Far Eastern Division, as president of the Southeast Asia Union Mission, and as treasurer of the Far Eastern Division, a position he held since 1962.



H. D. Johnson

Elder Johnson was born in Montana and attended Walla Walla College, where he obtained a bachelor's degree in business administration. Mrs. Johnson, daughter of Cecil Ray Kinney, a Seventh-day Adventist minister for many years in New York City and the Chicago area, was born in Connecticut and also attended Walla Walla College.

Elder Johnson began his career in the work of the Seventh-day Adventist Church in Denver, Colorado, as manager of a health food store. Later he was assistant manager of the Pacific Press branch in Omaha, Nebraska; manager of the Book and Bible House in Lincoln, Nebraska; treasurer of the Wyoming Conference; and treasurer of the Texas Conference.

The Johnsons also have a married daughter, Sharon (Mrs. Clyde Iverson), of Pendleton, Oregon. Mr. Iverson is employed by the Harris Pine Mills.

Delbert Johnson, formerly a student at Far Eastern Academy in Singapore, will be a senior at Blue Mountain Academy in Hamburg, Pennsylvania. Ronnie Johnson, who has just graduated from the eighth grade, will attend school in Washington, D. C.

Elder Johnson describes his new position as assistant treasurer of the General Conference as similar to the work he has done in the Far Eastern Division "but possibly a bit more specialized." He will serve as one of seven assistant treasurers; his areas of specialization will include office finance management, assisting in the preparation of the church's world budget, and accounting control.

The Johnsons will leave Singapore July 13 enroute to Washington, D. C. via Oregon and Montana.

—Mary Pat Spikes



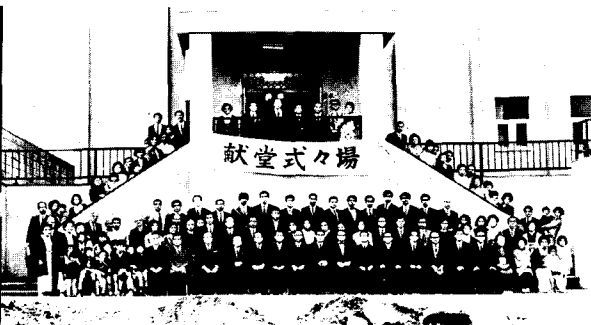
NEWS *from the* UNIONS



JMV Pathfinder Club Officers' Meeting in Japan

Pictured here are several activities of the Japan Union JMV Pathfinder Club Officers' Council which was held at the Hakone National Park in April. The officers met for the first time to discuss ways of developing Pathfinder Clubs in the churches of Japan. They heard many thrilling experiences of how the boys and girls have been won to Christ. The council lasted three days, and it brought spiritual blessings to all.

—Kenji Soneda,
MV Secretary, Japan Union



Church Building Dedicated in Kisarazu

ON April 19 the new Seventh-day Adventist church at Sori, Kisarazu, Chiba prefecture, was dedicated. This two-story, ferroconcrete building is located in a newly developing residential area and replaces the former, outgrown church home.

The new building has a seating capacity of 110, with provision made for mothers' room, Sabbath school rooms, and parsonage.

Pastor C. B. Watts, president of the Japan Union, was principal speaker at the dedication service, assisted by Pastor Eiji Shibata, president of the North Japan Mission. The present church pastor is Y. Yoshimura.

—Lois May Watts



Drills and marching.

Discussion hour.



Pathfinder officers and counselors in "full smile."





Dr. Standish and Family Return to Penang

DR. and Mrs. Russell Standish and their three children returned May 26 to join the staff of the Penang Adventist Hospital.

After working in Penang for fifteen months, Dr. Standish was sent on a study leave to England where he attended postgraduate courses at Hammer-smith Hospital and other centers. The most outstanding professor under which Dr. Standish studied was Lord Waverly, eminent English cardiologist. At the completion of his courses came the difficult examination which reputedly has a pass rate of 25 to 30%. Dr. Standish successfully completed the examination and has been granted membership in the Royal College of Physicians.

Of his success he says, "It was possible only through the help of God and the prayers of friends on three continents."

We congratulate Dr. Standish on his achievement. His increased acumen will bring increased strength to the medical program of the Penang Hospital.

—R. F. Hann, M.D.

Matron Arrives at Penang Adventist Hospital

MISS Judith M. Newman of Wahroonga, Australia, arrived in Penang May 25 to fill the position of matron or director of nursing service at the Penang Adventist Hospital.

A former worker in New Guinea for two years and at the Branson Memorial Hospital, Canada, for one and a half years, Miss Newman is exceptionally well qualified for the position of matron. Since graduation from the nursing school of the Sydney Sanitarium and Hospital in 1953, Miss Newman has completed postgraduate courses in infant welfare, infant nursing, orthopedic nursing, and nursing administration.

Following her return to Australia from New Guinea, Miss Newman accepted a position at the Hornsby District Hospital in Sydney, where she was employed for five years.

Upon her arrival in Penang, she said, "I am very happy to be in Penang and especially to be back working for the church mission program again."

We welcome Miss Newman to the Far Eastern Division and to the Penang Adventist Hospital.

—R. F. Hann, M.D.

News Notes from SAUC

THE SAUC enrollment for the 1970 school year has reached 136. A breakdown of the number of students in each course of study is as follows:

Commerce	25
Education	19
Liberal Arts	19
Mathematics	4
Ministerial	29
Science	13
Secretarial Science	13
Special	14

About 15 more students were expected from Vietnam, but their coming has been delayed because of a recently imposed restriction by the government. It is hoped they will be given exit permits to leave the country in time for the second semester.

Arrival

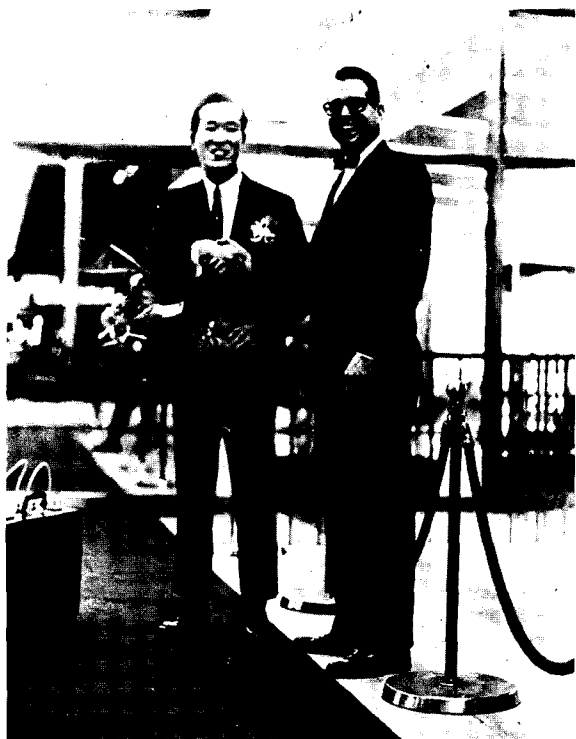
- **Edmund Siagian** from Philippine Union College with an MA in Educational Administration.
- **Gordon Chong** from Philippine Union College with an MA in Educational Administration.
- **Leong Swee Gin** from Philippine Union College and the University of the Philippines with a BA and MA in Mathematics.
- **Wong Yew Chong** from Philippine Union College with an MA in Religion and working towards another MA in Guidance.
- **Samuel Teo** from Kuching to teach in the SAUC secondary school and assume duties of Dean of Men in an acting capacity.

Departure

- **Jonathan Ng** from SAUC to pastor the Kuching Church.
- **Gan Kim Siang**, class of '69, to teach in Sabah Training School.
- **Lily Gan**, Class of '67, to Walla Walla College majoring in Home Economics.
- **Chew Sze Ted**, Class of '69, to Mountain View College.
- **John Rueh**, Class of '67, to Mountain View College.
- **Leong Swee Keng**, Class of '67, to study medicine at the University of the Philippines.
- **Wu Chook Ying** and **Linda Wu** to Philippine Union College majoring in Mathematics and Library Science respectively.
- **Pastor and Mrs. Joshua Chong** and sister **Sue Chong** left for Andrews University to attend daughter **Mary Chong's** graduation and wedding. Mary received her Master's degree in English, and on June 7 was married to **David Wong**, who is working toward a BD degree at Andrews University.



FAR EASTERN ISLAND MISSION



JMC Graduate Leaves for Palau

KEITH Y. Watanabe, 1970 graduate of Japan Missionary College, left his homeland on April 14 for a two-year missionary internship in the Far Eastern Island Mission. This is the first time a Japanese student has gone out from the college on such an assignment. He will be working on the island of Palau where there are many Japanese-speaking people.

Pastor C. B. Watts, president of the Japan Union, is shown bidding Brother Watanabe "sayonara" at the Tokyo International Airport.

—Lois May Watts



BAPTISM. Grouped above are the 27 individuals who were baptized in the Probolinggo SDA Church after the evangelistic effort conducted by Pastor J. B. Talaa.

School secretary of the East Java Mission, from Nov. 13 to Dec. 12, 1969.

The local authorities had long been unwilling to give permission for a public effort in this city. Therefore when the Probolinggo Church heard of the decision to hold an effort there, the matter was made a subject of continuous prayer, asking the Lord to touch the heart of the local authorities that nothing would hinder the effort. Imagine the gratitude of our members when a few days before the planned opening date a permit for the month-long effort was issued. The Lord had answered their prayers!

Their joy increased when the request of our workers for increased electric current for the duration of the effort was not only granted but given free of charge by the head of the government electric company.

All these signs of God's favor made every member of the Probolinggo Church take a very active part in the evangelistic effort, and the Lord blessed their work with the above results. Many more are being prepared for the next baptism.

Working with Pastor J. B. Talaa in this effort was R. A. Pasaribu, Assistant Publishing secretary, East Java Mission.

—D. Batoebara, President,
East Java Mission

BAPA Tjimindi — A Pilot Project

NO doubt the name BAPA Tjimindi sounds quite strange to folks outside Indonesia who wonder what the words are all about. Actually it is quite simple, being taken from "Balai Pengobatan Advent in Tjimindi," a phrase which means literally, "The Adventist House of Medicine in Tjimindi" and refers to the Seventh-day Adventist clinic located near the publishing house in Bandung, Java. This recent addition to the more than 30 clinics operating in Indonesia was formally opened to the public at inauguration services held Sept. 26, 1968.

A number of government health officials attended the opening and expressed appreciation for the project. Its successful completion had been made possible by the hard work of many people and the generosity of a number of contributors, among them



WEST INDONESIA

Prayer Opened Doors for Successful Evangelism

TWENTY-SEVEN candidates (five SDA young people, one Protestant, two Catholics, and nineteen Moslems) were baptized in the Probolinggo SDA Church as the result of a public effort conducted by Pastor J. B. Talaa, Lay Activities and Sabbath

July, 1970

Pastor and Mrs. I. C. Schmidt, Dr. Gregory, Dr. H. A. Novak, and a host of other friends.

BAPA Tjimindi is intended not only to provide medical care for the community but is also to help train nurses for field work. It is a pilot project whereby experience will be gained in the operation and management of clinics.

The staff of BAPA Tjimindi includes a clinic head (who is a graduate of our Bandung Hospital) and three assistants. A simple 3-month field experience course has been prepared for the nurses who are assigned to the clinic on a rotation basis. Three sections of this course include: 1) Actual care of patients; 2) administration experience pertaining to records, finance, inventory; and 3) field work in the community, teaching child care, and giving health lectures in schools and at evangelistic meetings.

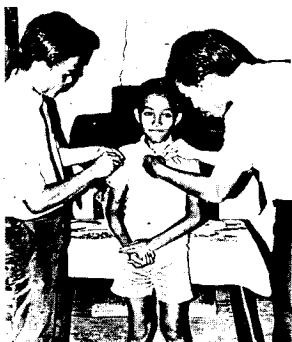
As clinics have multiplied throughout Indonesia, the problem of their adequate supervision was felt. It was logical then for the union to turn to Rumah Sakit Advent (our hospital in Bandung) for help. The organization of a pilot program, BAPA Tjimindi, has been the result.

During its short period of operation, the clinic has demonstrated its worth as a soul saving agency. Also, a portion of the financial profit has been set aside to help another proposed project, a model multi-grade church school. We pray for God's continued blessings on the clinics throughout this island field.

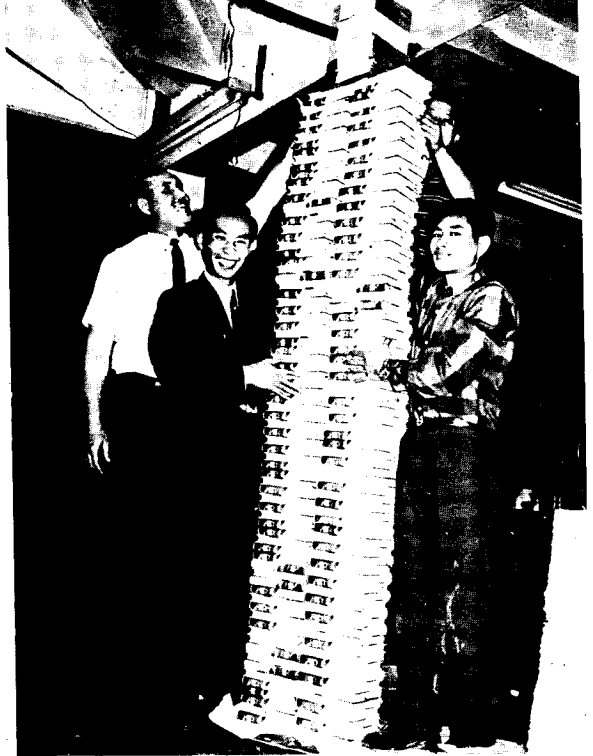
—E. B. K. Supit, M.D.,
Advisor to SDA Clinics



BUSY BEE. Pastor C. G. Manurung, mission president, fastens a Busy Bee pin.



PINS. M. Sitompul, right, MV secretary, and A. Sabari, school principal, present pins to one of the winners.



Tower of Books Demonstrates a Miracle

THE stack of 195 books seen in the accompanying picture, representing a total value of 183,200 won (US\$610), shows the results of a five-day Big Week drive in Korea when books were sold for cash, and three days of helping two new literature evangelists begin their work in one of the local missions. Steadying the tower is Pastor S. D. Pangborn, publishing secretary of the Korean Union and, smiling broadly beside him, Brother Cho Pyung Ill, assistant publishing secretary intern of the union.

"The reason that we feel definitely that this accomplishment was a miracle," explained Pastor Pangborn, "is because these sales in eight days amount to almost half of the minimum yearly requirement of a credentialed literature evangelist in Korea (400,000 won). We believe this was God's way of telling us what He is willing to do through our literature evangelists."

During this eight-day period 49 three-volume sets and nine single copies of "Desire of Ages" and 39 copies of the recently translated book, "Children Around the World," were sold. At the same time, 24 enrollments were secured for the Korean Voice of Prophecy Bible course and two Bible studies were given over the weekend.

"This indicates to me," commented Pastor Pangborn, "that people today more than ever before, are earnestly searching for the peace, security, and hope that only Jesus can give."

The F at Genera



MISSIONARY GROUP. Perhaps one of the busiest groups at the General Conference session was the Pastor William Smith family and his lay delegate from Borneo, Mrs. Mundahoi, a former witch doctor. In addition to meeting many appointments in radio, TV, and service clubs in connection with the General Conference session, Pastor Smith and Mrs. Mundahoi went on a swing of camp meetings of the North American Division which will not bring her back to Borneo until mid-August or later.



RIDE. H. W. Miller, M.D., 91-year old medical missionary from Hong Kong, was brought onto the Convention Hall stage by rickshaw during the Sabbath afternoon missions pageant. The driver was Lester Matheson, just recently graduated from Far Eastern Academy in Singapore. The Hong Kong rickshaw was a popular prop for photographers during the General Conference session.



CROWD. More than 30,000 persons filled two mammoth halls in Atlantic City, N.J. for week-end meetings of the quadrennial General Conference session. This is a general scene of Convention Hall on Sabbath morning. A total of 22,000 seats are in this one auditorium.

East Conference



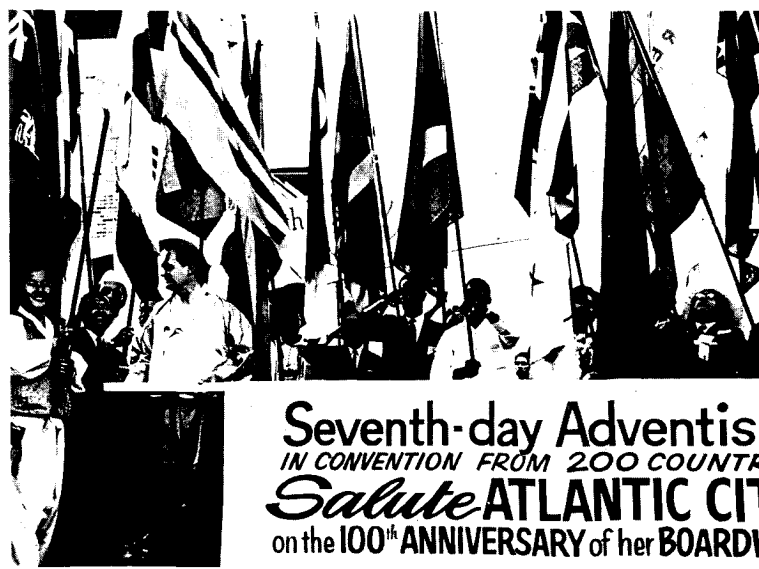
AND. An instant "hit" at the conference was the angklung orchestra, a group of Philippine and Indonesian delegates who played bamboo pieces to form music. They are shown here performing at one of the many sessions of the conference.



MODEL. One of the interesting sidelights in the exhibit area was a model of the "Pitcairn," pioneer missionary boat. At the right looking over the model with a delegate from the South Pacific is Pastor R. R. Frame, newly-elected president of the Australasian Division. Pastor Frame spent three months recently in the territory of the Far Eastern Division.



PLAQUE. A plaque honoring Dr. Miller for 67 years of service to the denomination as a medical missionary was presented by R. H. Pierson, president of the General Conference, at the first Sabbath program of the General Conference session.



Seventh-day Adventists
IN CONVENTION FROM 200 COUNTRIES
Salute ATLANTIC CITY
 on the 100th ANNIVERSARY of her BOARDING

SALUTE. A couple of costumed delegates from Korea can be seen at the left side in this picture taken after the missions pageant on Sabbath afternoon.



E. N. Dicen

Colporteur Institute Convenes in Ormoc City

TWENTY-EIGHT new recruits and regular colporteurs assembled for fellowship and lessons in new methods of successful selling during the colporteur rally and beginners' institute held in Ormoc City. Instruction was given by Pastor E. N. Dicen, union publishing secretary, and P. S. Manatad, mission publishing secretary.

Enthusiasm ran high as the colporteurs caught the vision of a finished work through colporteur evangelism. Three sisters from one family and three brothers from another family attended the institute and joined the canvassing work.

The publishing committee aims at having at least one colporteur from each church in the East Visayan Mission.

—F. M. Arrogante, President,
East Visayan Mission

Profile of a Literature Evangelist Leader

E. N. Dicen was reared in an Adventist home by parents who were among the pioneer converts of the message in Batinguel, Dumaguete, Negros Oriental. As a contemporary witness to the rapid expansion and growth of the Advent cause, he has a deep interest in the speedy finishing of God's work.

Pastor Dicen began colporteur evangelism in 1947 and was called to be assistant leader in 1950. For the next 17 years he was publishing secretary in four missions—Northern Mindanao, Southern

Mindanao, East Visayan, and Central Visayan Mission.

In 1967 he was elected publishing secretary of the Central Philippine Union where at present 263 colporteur evangelists are working. Pastor Dicen, well organized and enthusiastic as ever, is very optimistic of reaching the union delivery goal of Ps.475,000 in 1970.

—F. M. Arrogante, President,
East Visayan Mission

Laymen Activities in West Visayan Mission

DURING the first quarter of this year, 70 souls were baptized in the Romblon district of the West Visayan Mission. This is the highest number, so far, of baptisms in any one district of the Central Philippine Union Mission.

Forty-five lay preacher certificates were issued during the Laymen's Seminar held in Odiongan, the largest town in Romblon province, and these laymen pledged to make 1970 a banner year for soul winning. During the day they were shown how to go from house to house and invite people to attend the evangelistic meetings conducted every evening by the writer. These meetings, attended by a very good number of non-Adventists, were planned to show the laymen how to publicly present the message. Laymen seminars are now conducted with this dual purpose throughout the Central Philippines.

During the first quarter of 1970, more than 400 laymen's certificates were issued in the union by the Lay Activities department. Our people are of good courage in working for the Lord and are responding well in the field of soul winning, as illustrated by the accompanying picture of the Odiongan Penetration Brigade. Please pray for our work.

—D. M. Niere, Secretary,
Lay Activities Department,
Central Philippine Union Mission

BRIGADE. This is the Odiongan "Penetration" brigade which distributes thousands of the Penetration Tract every Sabbath. The brigade is composed of five motorcycles and two jeeps that go around the town and outlying barrios of Odiongan, Romblon.



How an Illiterate Church Member Wins Souls

DURING an officers convention held at Bonbon, Inabanga, Bohol, in the Central Visayan Mission, Pablo Degamo, an illiterate church member, brought one of his candidates for baptism. Since the convert was very conversant with Seventh-day Adventist beliefs, obviously Brother Degamo had taught him thoroughly. Perhaps you wonder how this was done.

Brother Degamo visits his neighbors in their homes. He brings his Bible with him when he gives a Bible study and requests those who can read to find the texts in the Bible. The people are astonished at his teachings, for he himself cannot read. He has memorized all the texts pertaining to Bible doctrines.

At present he is preparing nine more candidates for baptism, and has requested an ordained minister to visit his place so that they can be baptized.

—**J. R. Obregon, President,**
Central Visayan Mission



Dr. R. W. Spalding

Mrs. R. W. Spalding

New Medical Director Arrives in Bacolod

DR. Ronald W. Spalding, of Michigan, U.S.A., has come to Bacolod to be medical director of the Bacolod Sanitarium and Hospital. Dr. Willis G. Dick, previous medical director, and his wife left on April 15 for a one-year furlough, having completed a six-year term of service with the hospital.

Dr. Spalding received his degree in medicine from Loma Linda University, in California, with the Class of 1935. He leaves behind 34 years of private practice in Bloomington, Michigan, with a group of Seventh-day Adventist doctors, some of whom have had considerable overseas experience. For seven years he served the Michigan Conference as medical secretary.

Also recently appointed is Dr. Orville B. Varona, associate medical director, who has had experience as mission sea doctor for the coastal peoples of Samar and Leyte.

—**W. E. Lim, PR Officer,**
Bacolod Sanitarium and Hospital

Golden Cup Awarded East Visayan Mission

CONGRATULATIONS to the literature evangelists and Book and Periodical Agency of the East Visayan Mission for capturing the Philippine Publishing House Golden Cup efficiency award for highest increase in delivered sales in the Central Philippine Union during 1969. The award was received during the recent Publishing Council and Leadership Training School held at the President Hotel in Cebu City.

Due credit goes to P. S. Manatad, publishing secretary, and Miss Gloria Cinco, assistant publishing secretary.

Among the top seven who delivered the most during 1969 in the East Visayan Mission are: Romeo Abelgas, Eunice Obena, Clara de la Pena, Serapio Ramasasa, Alberto Mauring, Adolfo Barro, and Estrella Caintoy.

The Golden Cup is now in the hands of the publishing department. We hope that their characteristic vigor and enthusiasm will merit their retention in 1970 of this golden emblem of courageous and successful colporturing.

—**F. M. Arrogante, President,**
East Visayan Mission

MEMORIAL. Dr. and Mrs. W. G. Dick pose with Chaplain H. V. Gayares at the dedication of the Lora Memorial Surgery Suite which they donated as a memorial of their daughter Lora Dick.



Laymen's Seminars Conducted in Negros Mission

A NEGROS Mission Laymen's Seminar was held at the Bacolod Central Church, February 12 to 21. According to Pastor C. T. Garilva, Negros Mission Lay Activities secretary and director of the seminar, more than 100 delegates from all over the province of Negros Occidental attended the session. Another session for Negros Oriental met at the Dumaguete City SDA Church, February 22 to 28, with a somewhat smaller attendance.

Guest lecturers from the Central Philippine Union were Pastors D. M. Niere, Lay Activities secretary, and V. F. Bocala, Sabbath School secretary. Included in their program was a Sabbath School Teachers Training Course for laymen.

In the evening, revival meetings were held for the general public with Pastors Niere and Bocala as alternate speakers. "Mass migration to the stars—Will you be one among them?" was the general topic discussed. The invitation had been aired by radio stations all over the two provinces and announced in the local papers. Since mail service is unreliable and pitifully slow, radio is the only available means of speedy communication.

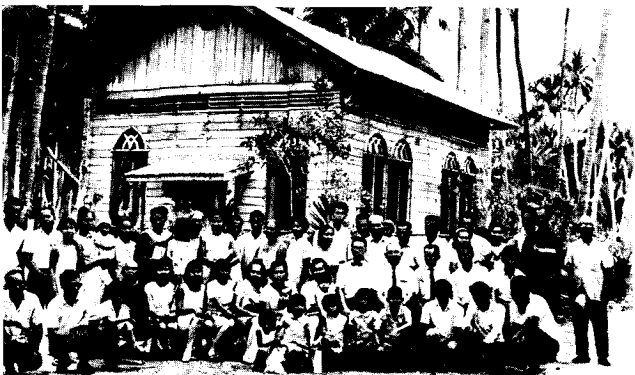
—W. E. Lim, Business Manager,
Bacolod Sanitarium and Hospital

Adventist Receives Presidential Award

PHILIPPINE President Ferdinand Marcos, during the annual ceremonies for Inventor's Week at Alta Vista restaurant, Manila, on April 17 presented an award to Engineer Oscar Varona, an Adventist layman, for inventing an electric burglar and fire alarm. There was only one other inventor honored by the president.

Engr. Oscar Varona was formerly connected with Mountain View College. He is a brother of Dr. Orville Varona, of Bacolod Sanitarium and Hospital.

—W. E. Lim, PR Officer,
Bacolod Sanitarium and Hospital



CHAPEL. Shown here is the chapel and congregation at Santa Fe, Bantayan, Cebu.



PRIZE-WINNER. Mrs. R. C. Fabruada assists Dr. T. L. Aguilar, staff physician, in distributing prizes to the winners of the baby contest at Bacolod Sanitarium and Hospital.

Faithful Church Leader Saved From Shipwreck

JOSE Carabelle is a member of our Sante Fe church located on Bantayan, Cebu. At the time of this story he was engaged in building a chapel on the island of Bantayan.

One afternoon he was riding in a launch when suddenly a severe storm developed. The waves were mountainous, and soon the ship sank. Fortunately the roof of the cabin became detached, and Brother Carabelle clung to it.

Praying earnestly for God's deliverance, he shouted at the top of his voice, "Lord, the chapel is not finished yet."

Miraculously Jose was saved from that shark-infested sea. And true to his promise, he finished the construction of the chapel which now stands as a memorial to God on the island of Bantayan.

—J. R. Obregon, President,
Central Visayan Mission



Could I Ask for More?

"**H**AIL, Mary, full of grace," a devout Catholic mother intoned as she began supplications for her critically ill child. She stooped to touch his forehead as she finished her prayer.

Her first and second children had died at birth. When the third and fourth children were four and two years old, a fifth child was born, but it had also died after a few days. The third boy was named Victor and the fourth Tomas.

Tomas was fairer in complexion and handsomer and seemed more alert and intelligent than Victor. He was the apple of his mother's eye, although she loved Victor just as much. When the two boys were six and four, they were both stricken with serious illness. The parents called for their best herb doctors, but in a few days Tomas died. She was now stooping down to her only surviving child, imploring the blessed Virgin to spare his life.

In a few days Victor improved until he was completely well, but the mother was still heartbroken because of the death of Tomas. To forget her sorrows, every night she would request her husband to accompany her to the movies and other places of amusement with young Victor always at her side. One night she saw a big tent, and thinking that the circus had come to town, she and her husband with little Victor approached to purchase tickets. Oddly, people inside were singing and the admission was free. They entered, and soon a kind gentleman met them and gave them seats. Then an American appeared on stage and began speaking, his sermon translated by a handsome young Filipino.

"Did he say the dead shall live again?" she asked her husband in startled disbelief. Hope filled her heart. Imagine what joy it would be to see her lost children again, especially Tomas, in the resurrection morning.

The parents continued to attend the nightly meetings until they took their stand for the Master in the rite of baptism. That was in 1916. Their prayers became more meaningful as they learned to send their petitions direct to God. Both of them continued to pray for Victor, not only for his health but that some day he would grow up to be a preacher for God like the young Filipino translator.

Victor became a pleasure loving boy. He could not understand why his parents stopped going to movies and other places of amusement and vowed to himself that he would not follow the religion of his parents when he was old enough to leave home.

As soon as he finished the elementary grades in

the public school nearby, his parents debated late into the night as to the future of their son. They were poor tenants and could not afford to send him to the boarding academy in Pasay, the only Adventist high school in the Philippines. The mother, knowing her son's pleasure loving tendencies, feared that they would lose Victor to the faith if he were sent to the public high school in his father's home town where he could stay with a non-Adventist uncle. She decided to accompany Victor to Pasay and do laundry work to help support her son in school.

Victor changed his outlook as a result of attending this Christian academy. The influence of his God-fearing teachers did much to mold his character. He was shy and unpretentious in school, perhaps destined to a life of mediocrity. His father, though unschooled, had taught him the dignity of labor, and now Victor could be seen faithfully cutting grass on the school compound and later working in the carpentry shop. Through the advice of the local mission treasurer, he took the secretarial course when in his second year. Toward the close of the first semester of his junior year in high school, he was asked to connect with the Philippine Publishing House on a part-time basis as a stenographer to the editor-in-chief. He held this position until graduation from academy when he became a full-time worker at the age of 20.

His mother was overjoyed. Although Victor was shy and could not preach like the young Filipino translator who was instrumental in bringing them to the truth, he was now in the Lord's work. Her prayers were answered, so she continued to celebrate Victor's birthday even when she returned to join her husband in the province.

After a year Victor married his childhood playmate, and when they had two children, his mother died in June of 1935. The years rolled by in rapid succession, but Victor never celebrated another birthday until he thought of it when he was nearing 60. Would celebrating one not serve as a thanksgiving memory in honor of his departed parents? It would be 35 years since his mother had celebrated his last birthday in March, 1935.

Victor began happily counting his blessings. His life had been spared. He had godly parents. He found his Lord in a Christian school. He was called to work when only 20. He married a good wife who helped him rear six precious children. She sacrificed with him to give their children a Christian education. He is happy in the full confidence of his brethren, with no complaints against anyone. With these thoughts in mind he celebrated his 60th birthday on March 10.

I was that boy. My other name in the old Tagalog almanac is Victor. With the Lord's unnumbered blessings to me and my family, **could I ask for more?**

—M. M. Claveria, President,
South Philippine Union

Better Living Crusade Held in Buenavista

AFTER being inspired by what I saw at the Better Living Crusade, conducted by Pastor J. R. Spangl and his team of workers in Davao, I went to the town of Buenavista, Agusan, which is 14 kilometers from Butuan City. There I embarked on a crusade which continued from March 22 to April 18 and culminated in a Sabbath afternoon baptism of 26 candidates.

Many of the townspeople came to the famous White Beach where the service was conducted to observe. In spite of a minor disturbance while instruction was being given to the candidates, the baptism was concluded in peace and solemnity.

There has been a true revival at the Buenavista church. Rackslayers are returning. One brother is now an active member after 49 years of drifting away from church fellowship. Another member is back after 29 years. Others have returned after lesser periods, but all are a manifestation of the work of the Holy Spirit.

—M. C. Arranguez, Mission Evangelist,
Northeastern Mindanao Mission

FAR EAST HARVEST — 1970

NORTH PHILIPPINES

PUC Ministerial Students Keep on the Go

TWO student missionaries from Philippine Union College have been assigned during this summer vacation to the Bicol region. Dominador Gonzales, senior AB philosophy student, and Jovenal Tuplano, sophomore of the same course, are the ministerial students chosen for this project. Both have had experience in leadership, Gonzales as president of the temperance society of PUC and former student association vice president for religious affairs; and Tuplano in launching a Voice of Youth campaign during his high school days.

These student missionaries are members of the

Messengers Quartet, which means that the other two young men in that group, Daniel Pamintuan and Nehemias Pulido, will also join the team. In addition a medical student, Shirley Garalde, has been invited to take charge of the children's hour.

Funds of the religious activities committee of the student association, the school administration, and the MV society of the church have furnished Ps.500 to take care of the venture. This is the second time PUC has sent student missionaries to needy



The Messengers Quartet

fields within the Philippines. The first team, Sisenando Santos and Lemuel Santos, were sent to the Mangyans of Mindoro last summer.

While the youth of the world are busy with demonstrations, strikes, and riots, PUC ministerial students are on fire launching evangelistic efforts both far and near. At present three separate crusades for Christ are going on.

The effort at Bayanihan, a village close to the college campus, was launched on February 13 under the leadership of Sisenando Santos and assisted by the Messengers Quartet. Already 26 decisions have been made for Christ as the fruit of this crusade.

Two other efforts are at Sapang Palay and Ubihan, Bulacan. Jerry Montalban and Manuel Tana are the speakers at Sapang Palay, with Lilian Cometa and her group taking care of the children's story hour. The Ubihan team is headed by Leandro Alcaide and Catalino Aquino. Meetings are held on Friday and Saturday evenings. The preaching is followed by a Bible marking class while projector slides are used to help in the song service and in the presentation of the message itself.

Last December, 1969, some PUC youth responded to the invitation of the Basabas family of Santo Tomas, Ilocos Sur, to proclaim not only the glad tidings of Jesus' birth but also the good news of His second coming. The team was composed of Santiago Antiporda, the main speaker, the Messengers Quartet, William Ombao, who acted as coordinator, and other lady members who served as Bible class teachers, organist, ushers, and children's storytellers. While the Basabas family provided the fare and accommodations, funds of the PUC student association religious activities group furnished 30 Bibles, gift books, pamphlets, and magazines. The effort bore fruit of 23 persons.

God bless the youth of PUC as they point a dying world to their only Hope.

—Dominador Gonzales

Chief Steward Becomes Lay Preacher

FELIX Rosas worked as chief steward on a fishing boat whose home port was on the island of Mindoro. Due to the gradual depletion of fish, many of the fleets formerly working in north Philippine waters have moved south. The hundreds of islands and the shallow water of the Sulu Sea offer lucrative business for fishermen. So it was that the outfit with whom Felix worked also moved south.

Modern fishing equipment makes it possible for the ships to be out on the open sea for weeks at a time, the while putting their catch in cold storage. This means lonely hours for the crew who resort to transistor radios for entertainment.



Felix Rosas

The signals of station DXRC, at Zamboanga City, came in clearly, and Felix listened with great interest to his favorite program which was heard every Sunday afternoon, between four and five. He

was fascinated by the Bible truth presented, and gradually the conviction grew that he should follow the path pointed out by the Bible.

"Pastor Banez' broadcast is so logical and compelling," he said to himself. "What he says makes sense."

How happy he was then his captain announced that the crew would be having a few days' vacation in Zamboanga City. That was just what he had been waiting for. While his companions visited night clubs and spent their money in pleasure, Felix went directly to Pastor Banez' home at Cawacawa Boulevard. To his disappointment no one was home, for the pastor and his wife were out visiting. When Sabbath came, he attended services in the chapel, and the friendliness of the Adventist believers impressed him greatly.

When his outfit returned to their headquarters on Mindoro, his real struggle began. He was sure that if he kept on with his work, he would not be able to keep the Sabbath. Fearful every time he violated his conscience, he finally decided he must give up his job. He would obey God.

It is not easy to find a good-paying job in the Philippines. Many of his friends thought he was foolish to get mixed up with "this queer religion of the Jews." But since he is not married and has no family to support, Felix made his decision.

On the island of Mindoro he found the Adventist church in the town of Ariglia, Bansod. He stayed with the church elder who gave him Bible studies.

What a great joy it was when Pastor Ballesterous baptized him.

Today Felix rejoices in the Lord. He has determined to work for God as a lay preacher. He attended the Laymen's Seminar, April 1-4, at Odiongan, Romblon, and was one of the 45 lay preachers to receive a certificate. Let us remember this young man in prayer.



MV Camps Held in the North Celebes

THREE youth camps were held in the North Celebes Mission during 1969. A Sabbath afternoon service, at which 23 individuals were baptized (some from non-Adventist homes) was an occasion long to be remembered. Candidates had been prepared by the camp pastor, A. Mumok, and were baptized by Pastors F. P. Langingi and A. T. Rompas.

In a coconut grove about four miles from Manado 102 juniors gathered from June 8-15. Following them came 55 senior young people to enjoy the same location. About 100 miles distant, in Tomposbaru, another group of 45 seniors came together for a youth camp.

Featured were nature classes, swimming, lessons in first aid taught by the camp nurse, and glass painting taught by Mrs. LeVerne Bissell. At the three camps a total of 673 MV honors were earned.

Pastor LeVerne Bissell, Union MV secretary, gave instruction that contributed greatly to the success of our camps. Assisting the writer, who was camp director, were the above-mentioned ministers and 22 workers of the North Celebes Mission, most of whom were teachers.

—F. P. Langingi, MV Secretary,
North Celebes Mission

YOUTH. Those who were baptized in the Junior Camp, North Celebes Mission.



Education as Adventists See It

THE Master Educator has clearly defined the supreme objective of Adventist schools. "To restore in man the image of his Maker, to bring him back to the perfection in which he was created, to promote the development of body, mind, and soul, that the divine purpose in his creation might be realized, —this was to be the work of redemption."—*Education*, pp. 15, 16.

In its broadest sense education has to do with the whole life of man, beginning at birth and ending in death. Man's education relates itself to his entire environment including his home, school, church, community, and government. But education as usually understood and generally accepted is peculiarly the work of a school as an institution. The school then being the intellectual instrument which society has established to transmit culture to man is largely responsible for man's growth and influences him in his character and personality development.

Adventist education does not end in Adventist schools. It does not rest until our youth are saved in God's eternal kingdom. Adventist education "has to do with the whole being, and with the whole period of existence possible to man. It is the harmonious development of the physical, the mental, and the spiritual powers. It prepares the student for the joy of service in this world, and for the higher joy of wider service in the world to come."—*Ibid.*, p. 13.

The main objectives then of education are restoration of godliness in man and his fitness for service. In attaining these objectives the school must first have God as the Supreme Being and the Word of God as the basic textbook.

William Lyon Phelps, one time president of Yale University and called the most beloved professor in America, said: "I thoroughly believe in a university education for both men and women; but I believe a knowledge of the Bible without a college course is more valuable than a college course without the Bible."

John Milton, that great figure of English literature, has stated: "The end of learning is to know God, and out of that knowledge to love Him and imitate Him."

Adventist education is received only in Adventist schools. "Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit." Matt. 7:16, 17.

The servant of the Lord has said: "These schools were intended to serve as a barrier against the wide-spreading corruption, to provide for the mental and spiritual welfare of the youth, and to promote the prosperity of the nation by furnishing it with men qualified to act in the fear of God as leaders and counselors."—*Education*, p. 46.

May each member of the Advent church uphold, promote, and support the church program of maintaining our schools for the safety and salvation of our youth.

—**F. M. Arrogante, President,**
East Visayan Mission



ORDAINED. Here with newly ordained minister Junius Sahetapy are (back row left to right) Pastors A. M. Bartlett, Arend Walean, and Walter Raranta. In the front row (left to right) are Mrs. Sahetapy, Pastors Sahetapy and Caleb Onsu.

Sahetapy Ordained to the Ministry

PROGRESS for the work of God is seen in many ways, though sometimes we measure it only in souls baptized, or new buildings constructed. Progress of the very nicest order may be seen in the progress of the young men who compose the active ministry of the church.

On March 7, Junius Sahetapy was ordained to the gospel ministry at a special ceremony in the Ambon Seventh-day Adventist Church. The ceremony was conducted by Pastor Arend Walean, president of the Ambon Mission. He was assisted by A. M. Bartlett, Walter Raranta, and Caleb Onsu, president, secretary, and auditor respectively, of the East Indonesia Union Mission.

Pastor Sahetapy has served as a church pastor on the island of Morotai, as a Bible teacher in the Sekolah Landjutan Advent in North Celebes, and is currently Home Missionary and Sabbath School secretary of the Ambon Mission.

—**A. M. Bartlett, President,**
East Indonesia Union

South Sumatra Mission Holds Record Investiture

AN occasion of great delight took place at Tandjung Karang, Lampung District, in South Sumatra on the Sabbath of March 28, when 300 MV pins of different categories were distributed to 200 pupils of the mission school in Tandjung Karang under the leadership of A. Sabari, mission school principal.

This is the largest meeting ever conducted in the history of MV work in South Sumatra. Let us pray for the faithfulness of these children. Inasmuch as the work of the Lord in this field is still far from completion, let us strive with all our might to hasten the coming of our Lord.

—**C. G. Manarung, President,**
South Sumatra Mission

Psalm 91 Promise Fulfilled

"**G**OD surely fulfilled His promise in Psalm 91 while I was on my way to help a group of believers in Davao del Sur a year ago," said 29-year-old Noe Medrozo, active president of the Light Bearers Sabbath School Association in Southern Mindanao Mission. His wife, Maura, nodded understandingly while their two small children played around us. I stood entranced as Noe told his story.

The sun was about to set that day, May 5, 1969, when Noe boarded MINRAPCO Bus 205 in Kidapawan, north Cotabato, in order to answer the call for help from Brother Lucio Endino, elder of the Adventist church in Bangkal, Lower Matanao, Davao del Sur, which was being severely troubled by some fanatical members of a certain sect.

Bus 205 was speeding down a sloped curve, about five minutes later, when Noe suddenly saw another MINRAPCO bus backing awkwardly from a concrete bridge ahead. In a flash, Noe grasped the seat in front of him, braced himself for the impending collision, and started repeating from memory some lines of Psalm 91.

He was just saying, "A thousand shall fall at thy side," when there was a terrific impact. Then a blur. Bus 205 faced about and rolled down into the bottom of the ravine.

The next thing Noe remembered was that he was sitting snugly on something like a cushioned seat 90 degrees in line with the now vertical bus seats. Below him were bodies heaped one on top of another while water was rushing in. Meanwhile, he was feeling on his sides the firm clasp of two strong hands. And a voice was saying, "Come out of here."

He wriggled out of the now reclining bus and felt himself over and over to see if he was injured. Praise be to God, he was not! Then he went back to the ill-fated bus and started helping men and women who were still dazed with shock. By this time, a number of passing vehicles had stopped, and people came to extricate the unfortunate passengers from among the heaps of baskets, sacks of rice and corn, boxes, and squawking chickens. The seriously injured were rushed to a nearby hospital. Those who suffered minor bruises received first aid.

While this was going on, some of his fellow passengers looked Noe over and muttered, "Why were you not with us down there among the heaps? We could see you sitting comfortably above us."

Noe could only smile and whisper, "Thank God, He saved me!"

Brother Adriano Aguirre, Jr., district leader of northeastern Cotabato, could not believe the story that Noe Medrozo told him that night. So, the next morning, he motored with Noe to the accident site; and sure enough, Bus 205 was still there. He could only look at Noe and shake his head.

Breathing thanks to God, Noe told his family about his deliverance and went on to Bangkal the following day. At present, Pastor E. V. Gulfan, of the Southern Mindanao Mission, is conducting an evangelistic effort in Roxas, northeastern Cotabato. His faithful evangelistic helper is Noe Medrozo, whose life God so miraculously spared.

—**B. U. Donato,**
Sabbath School Secretary,
South Philippine Union

FAR EAST HARVEST — 1970

Publishing Council Meets in Cebu City

NINETY-EIGHT publishing leaders from the three Philippine unions gathered in Cebu City, March 16-21, for the biennial Publishing Council and Leadership Training School. Included among the delegates were three union and 14 mission publishing secretaries, assistants, BPA managers, mission presidents, and publishing house personnel.



C. L. Paddock, Jr.

Pastor C. L. Paddock, Jr., manager of Southern Publishing Association, was quest counselor in the leadership training program. His emphasis on improved BPA operation was greatly appreciated.

From the Division office came Pastors E. A. Brodeur and M. R. Lyon, publishing department secretary and associate, respectively. Each gave valuable counsel for strengthening the publishing program in this field.

The leaders at this council represented more than 850 literature evangelists dedicated to spreading the gospel message through the printed word. We invite your prayers for God's continued blessing on this phase of evangelism in the Philippines.

—**W. D. Jemson, Manager,**
Philippine Publishing House

Mission Appeal for Southern Europe

EDITOR'S NOTE: One of the three Sabbath School missionary projects for this third quarter is the building of an evangelistic center in Nis, a large Yugoslavian city. We are publishing the following letter from the Southern European Division to help to focus attention on this worthy project.

BY being the birthplace of Constantine the Great in 274 A.D., the Yugoslavian city of Nis (Neesh) has figured in the history of the Christian church ever since. It was the Emperor Constantine who issued the so-called Edict of Milan in 313 A.D., allowing Christians free confession of their religion, and who imposed on that same church in 321 A.D. the pagan custom of Sunday observance.

When the glad tidings of the second coming of Christ came to Nis some 50 years ago, the message was met with joy by many sincere souls, as well as with the enraged opposition of the state church. Thus our believers had to gather for worship in small, inconvenient houses which were not representative of the message we preach.

After the Second World War, a new Law of Separation between church and state was issued in Yugoslavia, and by it all religions are now equal by law. The glad tidings of the gospel are being freely proclaimed in all our churches, but our believers in Nis are still sad. Their humble church building, both old and dilapidated, cannot accommodate all those who come to listen to the Word of God. Even today, hundreds of our believers there have at their disposal only one hall in which, under normal circumstances, only half of those attending can be seated. In addition, there are more than 50 boys and girls from a very active Sabbath school who have to meet in a small wooden shed. The situation has been made worse by the move of the Southern Conference staff to Nis, for they have their offices in the same building. The unsuitability and shabbiness of the church building in Nis is especially noticeable when one looks at the modern skyscrapers which have been built all around our church during the last few years.

In this city which still reflects the glory of the time of Constantine, it is imperative that our believers have a new tabernacle, built to the glory of God. A fine plan for an evangelistic center has been drawn up. Considerable funds have been collected, and the enthusiasm of the believers is great, but all this is not sufficient. Without help from others around the world, and without the prayers of our brethren, this center cannot possibly be finished for many years

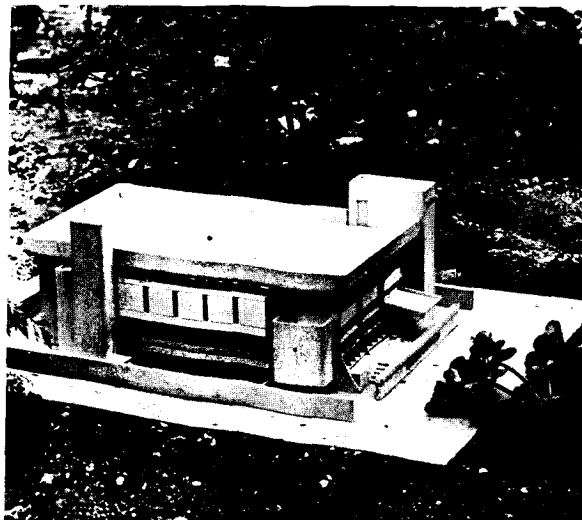
to come. Therefore, let us all help with our means so that the torch of truth, especially the truth of the Sabbath, which Constantine the Great quenched, may shine forth in the city of Nis to enlighten the people now living there.

The building of the evangelistic center in Nis is not the only problem which the cause of God is facing today in Yugoslavia. In all our churches there are children and young people who want to stand up for their faith, who desire a Christian education. Up until now it has been impossible for any but a small number to attend our theological school in Rakovica, near Belgrade—now called the Yugoslavian Union College. Next fall a new junior college will be opened in Marusevec (Marooshevec), a medieval castle in the north of the country. Here scores of young people will be able to prepare themselves for the work of God. We look forward to the many well-educated young men and women who will be going out from these colleges into the mission fields of our own country and abroad.

To make this plan a reality, the work of God in Yugoslavia needs your financial help. We hope that our Macedonian call will find a ready response in your hearts, and that your gifts on Thirteenth Sabbath will be a real demonstration of your love for Christ and His cause. God bless you as you plan for a liberal response.

—Milan Susljic, Editor,
Yugoslavian Union

CENTER. This is the evangelistic center, large, modern, and conveniently structured, which our Yugoslavian brethren plan to build with your help.



Harvest Time is NOW!