



far  
eastern  
division

# OUTLOOK





# OUTLOOK

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## FAR EASTERN DIVISION OUTLOOK

Don A. Roth, Editor

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# Deskside Chats



## Reaction: Pendulum or Bamboo?

Dear Brother Chairman:

After the discussion in the Board meeting yesterday, it seems perfectly evident that this institution no longer requires my services. Please accept this letter as my resignation, effective at once.

Very sincerely yours,

This is not an actual letter, at least not one that I have received. However, there is nothing farfetched about it. There have been many real ones, and probably most of us can remember times when we felt like writing one just like it.

Fortunately, most board chairmen recognize these terse and anguished messages for what they are—prize exhibits of overreaction.

Although we may pride ourselves for originality and novel approach, much of what we do is actually in reaction to some outside influence. Positive influences usually produce pleasant, effective, and satisfying results. These we label "normal reactions." But when the influences are negative, when we feel threatened or our pride is hurt, like a giant pendulum, our emotions swing clear to the other side. That's when we tend to overreact

Check yourself for symptoms of the pendulum reaction:

- Raw-edged temper
- Violent letters or speeches in self-defense
- Giving of ultimatums
- Resigning, or the strang desire to do so
- Outsize activity or plans in an attempt to prove a point
- Self-pity's sulking silence

Adverse influences are inevitable. Misunderstandings cannot always be avoided. Mistakes are certain. We may even taste of failure.

What we need is the bamboo reaction.

Rooted deep, articulated for flexibility, tough as well as tidy, the graceful bamboo uncomplainingly accepts the storm. Yet however low it bows, when the gale is past, it stands up straight again.

Solomon was talking about overreaction when he said: "Be not righteous over much; neither make thyself over wise." (Eccl. 7:16) And Paul had the same advice: "Be ye angry, and sin not." (Eph. 4:26)

What is your RP? (Reaction Potential)

Pendulum or bamboo?

Cordially,

*P. H. Eldridge*

Paul H. Eldridge, President



**WORKSHOP.** Here are two views taken during the Nurses' Workshop held at the Far Eastern Division office in Singapore. At the left is Major Jack Gibbons, of the United States Army in Korea, a guest lecturer.

## Nurses' Workshop Held in Singapore

A "first" was registered in August as a week-long Nurses' Workshop was conducted in Singapore under the sponsorship of the Department of Health of the Far Eastern Division.

Miss Maxine Atteberry, associate secretary of the Department of Health, directed a well-planned and well-executed program which included lectures, devotionals, discussions, panels, field trips, and information sessions.

Attending were representatives from every Adventist hospital in the Far Eastern Division. Lively discussions were interspersed with lectures by guest speakers, motion pictures, and panels. Pastor P. H. Eldridge, Far Eastern Division president, led out in a daily lecture on the subject of human relations.

Kudos to the Department of Health for this excellent workshop for the benefit of our nurses.

—D. A. Roth

### Retirement Second Time Around for Lois Burnett

**M**OST ladies don't come out of retirement to start work again, especially to go to the mission field. But Miss Lois Burnett, who retired for the first time in 1966, will be retiring again in November of this year after a two-year term as supervisor of the School of Nursing at Mountain View College in the Philippines.

**SPEAKER.** Miss Lois Burnett was one of the morning devotional speakers at the Nurses' Workshop. At the left is the chairman of the morning session, Gertrude Green, of the Bangkok Sanitarium and Hospital.



Miss Burnett first came to the Far East in 1960, when she accepted a post in Manila, nursing at the Manila Hospital and Sanitarium and teaching at Philippine Union College, for two years. In 1964 she came to Bangkok to work in the hospital and supervise the School of Nursing there. After "retiring" in 1966, she returned in 1968 to her present position at MVC.

Reared in Kansas, Miss Burnett studied nursing at the College of Medical Evangelists and the University of Kansas. She did post-master's graduate study at Columbia University. She was associate secretary for nursing at the General Conference for 19 years.

Miss Burnett says the greatest thrill of her mission service has been the chance "to see things develop—to have a part in change and progress."

After a trip around the world, Miss Burnett will live in Loma Linda, California. And even though her retirement is "for good" this time, she will probably continue to see development, change, and progress because "I don't plan to just sit—I'll keep busy!"

### THIS MONTH'S COVER

Nearly 50 nurses from every section of the Far Eastern Division attended the week-long Nurses Workshop held in Singapore under the sponsorship of the Division Department of Health. In charge of the program was Miss Maxine Atteberry, Associate Secretary of the Department of Health of the Far Eastern Division. The picture on the cover and below was taken on the Sunday of the session on a set of steps below the Far Eastern Division office,





# NEWS *from the* UNIONS



## SOUTHEAST ASIA

### Child Evangelism Continues in Sabah

A NEWS item appearing in the *Sabah Times* during July reported the work of Nony Sha'ah, whom they called, "The Roving Child Evangelist." The article began:

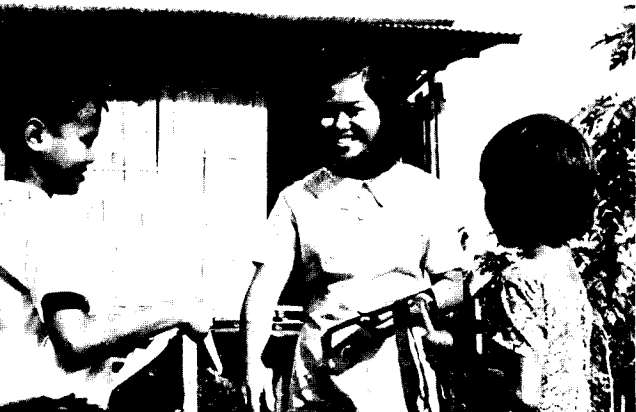
"Miss Nony Sha'ah, a Kadazan girl from Kelawat, has a busy monthly program. She has to visit at least four kampongs a month, some of them remote.

"As a Child Evangelism Secretary employed by the Seventh-day Adventist Mission of Sabah, which has its headquarters at Tamparuli, visiting kampongs throughout the State is part of her monthly schedule.

"At each kampong she visits, she will gather together the children and teach them songs and simple crafts, organize games, picnics and hikes. She also tells them wonderful stories."

Concerning Nony Sha'ah, the newspaper stated, "After completing her secondary education at the Mission school at Tamparuli last year, she was appointed to this job in January, 1970. Since then she has so far visited about 40 kampongs in the West Coast of Sabah."

FINGERS. Nony Sha'ah teaches children finger plays about Jesus when He was a little boy.



BLACKSMITH. About this picture, Miss Sha'ah says, "The parents were angry with the children when they came to hear me telling stories in this blacksmith's hut. The men in the picture are blacksmiths: They were busy, but they took time to listen attentively as I told them the love of Jesus."

In an article written for the *Outlook* by Nony Sha'ah herself, she described the children's meetings held in Tagaroh and Goshen between June 29 and July 14.

There were 145 children between the ages of 4 and 14 regularly attending the meetings in Tagaroh. They packed the classroom every night. At the close of the meetings, 75 expressed a desire to study more about the Bible. Of these, 55 enrolled in the Voice of Prophecy Bible Correspondence Course.

In Goshen the children were divided into a primary group with 135 attending, and a junior group of 75. To help her at this place were 16 students from the Goshen Adventist Secondary School.

Queried by the *Sabah Times* reporter as to whether or not "she got bored dealing with children and travelling to remote kampongs," she beamed and said, "Oh no, not at all. I love children and I love travelling. I feel this is a most interesting and rewarding job for me."

No wonder, then, that Nony Sha'ah has been called "the most outstanding child evangelist in Southeast Asia." She is doing a tremendous job.

## A Physiotherapist for God

**E**ARL ANCHANT is a physiotherapist at the Youngberg Memorial Hospital in Singapore, but that is just what he does to make a living. Even while he is busy in his professional work he does not forget that his real work is to witness for God. That he is an efficient, capable and most pleasant physiotherapist I can bear personal testimony—which is probably part of the reason for his success as a witness for Christ.



Earl Anchant

So far Earl has won six people to Christ through direct contacts made in his professional work. These include an English couple, of which the husband was head of one of Singapore's large bottling industries. When this family became Seventh-day Adventists, the husband resigned his position because of the fact that the company manufactured and sold liquor as well as soft drinks.

In addition to the six mentioned above, Earl has won eight others to the message through personal missionary work. Nor is he content to rest on his achievements. He is one of the leaders of the Johore Bahru Seventh-day Adventist church north of Singapore, and this indeed keeps him busy on weekends.

His work at the hospital ends at one o'clock Friday afternoons and following this he journeys to Johore Bahru. There he has a Bible study at three o'clock with a young Catholic. At six o'clock he has another Bible study with a Hindu girl. At seven-thirty he is in charge of the Missionary Volunteer meeting at the church. At nine, following the MV meeting he has another Bible Study with his sister who is learning our message.

Sabbath mornings his first Bible study comes at eight o'clock. At nine-thirty he acts as superintendent of the Youth Sabbath School of the church. From two to four in the afternoon he helps enroll people in the Voice of Prophecy Bible Correspondence School, located in Singapore. Four o'clock finds him giving a Bible study to a Methodist girl, following which he returns to Singapore and there has his final Bible study of the day at eight, with a Buddhist boy.

Brother Anchant has a vacation coming in August. Of the two weeks he plans to spend one week in preparation for a brief reaping evangelistic series in the Johore Bahru church and the following week in conducting the meetings. He did express the opinion that this might not be the most restful way to take a vacation.

If every able-bodied Seventh-day Adventist could win as many people to the message as this devoted brother has—or even a fraction of that number—what might be the power of the church in the world today compared to what it is!

Could you do this?

Have you tried?

—R. E. Finney, Jr.

## Far East Harvest 1970

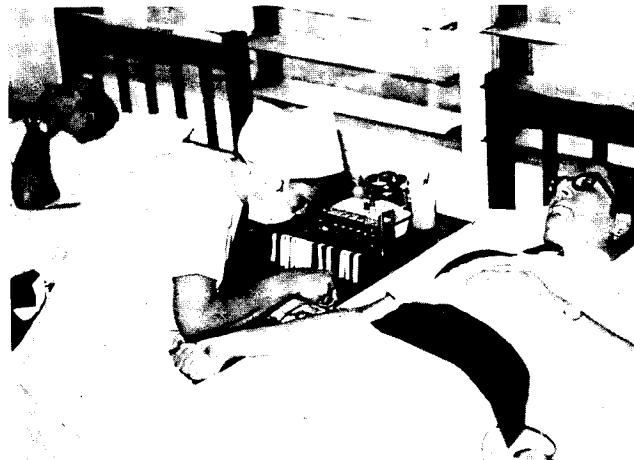
### Requesting Information . . .

**D**O you know of students and faculty who helped with radio production and programming at KFGZ or WEMC during the years of its operation (1923-1929) at Emmanuel Missionary College, Berrien Springs, Michigan?

We hope to place a historical plaque honoring such individuals in the new WAUS-FM studios under construction this summer in the Student Center. If you are able to provide present addresses of these people for historical verification, it will be much appreciated.

—H. J. Shaw,  
Director, Alumni Affairs,  
Andrews University,  
Berrien Springs, Michigan 49104

**BIRTHDAY.** Dr. Clarence Ekvall (right bed), at the time director of the Bangkok Sanitarium and Hospital, and Mr. Royce Thompson, business manager, commemorated the 33rd birthday of the hospital, May 10, 1970, in an unusual way by donating blood to the Red Cross, along with other hospital workers and students.





## First Baptism on the Island of Madura

**T**WO precious souls were baptized in the city of Sumenep, Madura, on Sabbath, May 9, 1970, after our work on the island was reopened in June last year. Our work there was closed in August, 1962, when our worker had to be transferred to a more fruitful area because of lack of help there.

The island of Madura has been a very barren field for evangelism. The Catholic church has the only established mission on the island, and more recently the Pentecostal church has opened up work there. Converts to Christianity have been mostly from the Chinese population, who appear to have settled there for many generations. Many of these people have adopted the Moslem religion, but are more susceptible to Christianity than are the native Maduranese who are Moslems.

Our worker in Madura, Brother S. Wahjudi, is very optimistic for the future of the work in the island. He has made contacts with many of the leading people, and these are showing great interest in our doctrines. Many of them came to witness the baptismal service and also attended the meeting we held on Sabbath evening in our temporary church building. Many relatives of the brother who built the Tandjung Anom church at Surabaya also live in the city of Sumenep, and they are happy that we have opened work in their city after so many years. They all have kind memories of the good brother, who told them the truth before he died many years ago, and we hope these people will become members of the church before too long.

—D. Batoebara,  
East Java Mission President

**WELCOME.** Pastor D. Batoebara, East Java Mission president, welcomes the two newly baptized members, Mr. and Mrs. Mohammad Hafid of Sumenep, Madura, while Brother S. Wahjudi (left), our worker in Madura, looks on.



**CORNERSTONE.** Here Bupati K. D. H. Sandang, Bodjonegoro civil chief, lays the symbolic first stone for the church building.

## Plans Progress for New Church in East Java

**F**RIDAY, July 3, began a new page in the history of the Seventh-day Adventist church at Bodjonegoro, East Java. It was a day of rejoicing for the members because on that day the leading officials of Bodjonegoro, together with various church leaders in the city, including the Catholic priest, took part in the first ground-breaking ceremony of the new SDA church building project.

Bodjonegoro church services have been conducted in rented quarters which by now have become inadequate. The brethren sacrificed to purchase a piece of land for a new church building, but it has taken a long time to obtain the building permit. The Lord has now answered their prayers, and they are working very hard to finish the building, which they hope to be able to dedicate when the lease of the present rented hall expires at the end of this year.

—D. Batoebara, President,  
East Java Mission



## The Adventists' Supreme Goal

**T**HE supreme goal which inspires the heart of every believer in the third angel's message is "the finishing of the work." The only gap that separates the people of God and Christ's second coming is the unfinished work. There is no shadow

of uncertainty, however, that this work will be finished. It will be finished and finished soon, "For He will finish the work and cut it short in righteousness: because a short work will the Lord make upon the earth," and "Not by might, nor by power, but by my Spirit, saith the Lord of hosts. —Romans 9:28 and Zechariah 4:6.

But the question is, has every one done his part, his assigned part in the finishing of God's work?

"Christ commits to His followers an individual work—a work that cannot be done by proxy. Ministry to the sick and the poor, the giving of the gospel to the lost, is not to be left to committees or organized charities. Individual responsibility, individual effort, personal sacrifice, is the requirement of the gospel." —**The Ministry of Healing**, p. 147.

"With almost impatient eagerness the angels wait for our cooperation; for man must be the channel to communicate with man." —**Desire of Ages**, p. 297.

Fired by the urgency of our commitments, everyone must be led to recognize that each believer in the third angel's message occupies a very important place and distinct part in the proclamation and the finishing of the gospel message in all the world. Everyone sustains an individual relationship to this great unfinished task. This kind of attitude and dedication will solve the problem of finishing the work in our generation.

—**F. M. Arrogante President  
East Visayan Mission**



LECTURE. One of the non-Adventist doctors giving a lecture on the reproductive system.

## Health Evangelism Seminar Held in Iloilo

NON-Adventist doctors, visual aids presenting the different systems of the human body, moving pictures, demonstrations on how to prepare vegetarian food, and bustling businesslike health lecturers characterized the Health Evangelism Seminar conducted at the La Paz Seventh-day Adventist Church in

Iloilo City from June 16-20. The theme of the meetings was, "Serving God with a sound mind and spirit in a healthy body."

It all started when Pastors L. E. Montana and V. F. Bocala, Ministerial and Temperance Secretaries of the Central Philippine Union respectively, decided to hold Health Evangelism Seminars throughout the Union territory starting in the West Visayan Mission area. The team took turns presenting topics such as Health and Christian Experience, God's Saving Health in the Home, God's Saving Health in the Church, and God's Saving Health in Food. Aerobics, the latest art in physical fitness program, was discussed thoroughly and well. Much time was also spent in instructing the brethren how to live a rich full life by using fruits, nuts, grains, and vegetables as primary sources of food.

The human body received its full attention when four non-Adventist doctors, through the invitation of our own Adventist physician, Dr. Eleno Jover, took turns in explaining the different aspects of our physical being. Dr. Francisco Tirol spoke on the cellular system; Dr. Eddie Guilaran on the respiratory system; Dr. Benjamin Mombay on the circulatory system; Dr. Vicente Pido on the skeletal and muscular systems, and Dra. Gloria Grijalvo Maduramente on the reproductive system.

To help the audience understand fully the human body and how to care for it, pictures showing the workings of the heart, blood vessels, cells, and other parts of the body were shown. Colored films giving instruction on how to prevent sickness in the home through the use of sunlight, fresh air, rest, cleanliness in and out of the dwellings, were also presented. The bad effects of using tobacco and alcohol in all their forms were vividly featured in the films, "Count-down," "Alcohol and You," and "Tobacco and You." About four hundred persons attended the nightly presentations.

Books on health, diet, nutrition, and aerobics were made available to the 114 delegates who came from practically all parts of Panay. At the close of the Health Seminar, after undergoing a thorough examination, 87 of the delegates received diplomas.

Responsible for the success of the Seminar aside from the health lecturers are the following: the La Paz Dorcas Society which provided healthful foods; the La Paz Choir Ensembles which presented special numbers and especially the children's presentation of religious songs through the use of the Indonesian "Angklung" musical instrument; Mr. Sabino, who demonstrated how to produce or make tokua and soybean milk; Mrs. Palma, Mrs. Escara, and Mrs. de Angel, who prepared lectures on diet and nutrition; Mr. Escara, who showed the pictures; Miss Willie de Asis, who prepared the diplomas, and Mrs. Jover who, took care of the registration of the delegates.

—**Rudney Z. Bartolome, Secretary,  
Education and MV Departments,  
West Visayan Mission**

## East Visayan Implements Operation Quick-Visitation

**O**PERATION Quick-Visitation is a new phase of missionary endeavor aimed at increasing the striking power of the office and field workers in the East Visayan Mission. This means the multiplication of our ministerial church-to-church, house-to-house, and man-to-man contacts with the use of motorized vehicles.

The first unit of Operation Quick-Visitation in the East Visayan Mission is a **motor speed boat** donated by Colonel and Mrs. Eulalio Varona, of Babatngon, Leyte. This gift was officially made at the Sabbath School Association and revival meeting held at the island church of Ilijan, San Antonio, Samar, on June 6.

The speed boat, motored by a 12-horsepower engine, with room for three or four passengers, is designed for speed, comfort, and safety as it travels over treacherous seas, fulfilling its mission of quick visitation among the thousands of islands and tiny islets in the provinces of Leyte and Samar.

To speed up our land visitation program, **Honda motor bikes** are the answer. The first motor bike came as a donation from Mr. and Mrs. Clarence Priser, a kind-hearted couple who have dedicated an amount for this special project of soul winning through Operation Quick-Visitation. This first land motorized unit has been assigned to Pastor B. L. Mahinay, district leader of Northwestern Leyte where there is a population of about 221,500, with an Adventist membership of 1,000 in 21 churches and companies.

We believe Operation Quick-Visitation will be blessed of God. As we speed up our program of visitation and man-to-man contacts, we observe encouraging results not only among our workers but especially upon our brethren and sisters and those interested in our church.

—F. M. Arrogante, President,  
East Visayan Mission

**BOAT.** The first unit of Operation-Quick Visitation vehicles in East Visayan Mission is a motor speed boat donated by Colonel and Mrs. Eulalio Varona of Babatngon, Leyte. Here the couple are shown with F. M. Arrogante (left) and the boat. The ROSE OF SHARON is designed for speed, comfort, and safety as it slices and springs over the wavy and treacherous seas fulfilling its mission.



## NORTH PHILIPPINES

### Far East Harvest Program Catches Fire

**J**UNE 26 will be long remembered in connection with the Far East Harvest program in Tayabas, Quezon, of the South-Central Luzon Mission. It was graduation day for those who had successfully completed The Bible Says course of lessons. The graduates included Monsignor Gregorio Salvatus, local parish priest, and eight other prominent men of the town who have previously taken the **curso**.

How this select group of individuals happened to take the course came about in a very interesting way. Alarmed at the rising tide of criminality in the community, the local Catholic Action sponsored a peace and order rally on New Year's Day, 1970. Invited to attend and speak at the gathering were representatives of the different religious groups in the town. Felix Luces, a veteran lay preacher, represented the Seventh-day Adventist church.

Brother Luces was asked to give the invocation and was the first one called upon to deliver his talk. Ten minutes were allotted to each speaker, but when it became evident that what he had to say was very relevant, he was urged to continue speaking and utilized more than half an hour. He laid the blame for the widespread lawlessness today on the popular no-law teaching which is being preached from many a pulpit and to the neglect of the study of the Bible by the vast majority of the people. Thus it turned out that Brother Luces became the main speaker of the occasion.

With the close of the meeting came a big surprise for our lay preacher. He was informed that a delegation headed by the monsignor himself was coming to see him at his house that very day. Once there, they asked if he would hold a Bible class especially for the **curso** and others who may be interested. This was a golden opportunity for him to enlighten these prominent Catholic laymen regarding God's message for these last days, so he readily consented. Plans were worked out, and it was finally decided to hold the sessions every Sunday at seven in the evening in the assembly hall of the St. John Bosco Academy which is located just adjacent to the convent. Around thirty persons enrolled at the start, and the first session was held on February 15.

Sometime in May the district pastor, Eduardo Roa, began a series of evangelistic meetings in Walay, a barrio of Padre Burgos in the same province, some sixty kilometers to the east. He encountered no small opposition from the people and because of deep-seated prejudice only a few came to his meetings. To meet the situation he conducted, with the help



of two young sisters, Ruth Luces and Rebecca Divina, a Vacation Bible School. Having learned of the friendly attitude of Monsignor Salvatus of Tayabas, he thought, why not request the prelate to come over and be the special guest at the time of the graduation? One can imagine his great joy when the priest gladly obliged.

So on June 4 the monsignor and his right-hand man, Engineer Justo Rubio, made the trip to Walay in the latter's jeep. The visitors were accorded a very warm welcome to the village. The people were surprised because it is unusual for a Catholic priest to be guest at an Adventist meeting. In his speech the guest exhorted the people, among other things, as follows: "Every household should have a Bible and all its members should read and study it. If there is anything you cannot understand and need some help, go to the Adventists. They are good people, they know their Bible very well, and they are only too glad to help anyone on this matter."

That timely bit of advice turned the tide in our favor. The people became friendly, no longer afraid to come to the gospel meetings. One man in particular who used to persecute his wife allowed her afterward not only to attend the meetings but also to be baptized.

Three weeks later came the big day for the Bible class. Graduation was set for Friday, June 26. Guests of the evening were Mr. Carmelo Nadera, the town mayor, and the writer. Of the thirteen graduates, four were Adventists, while the rest consisted of Monsignor Salvatus, Engineer Justo Rubio, the town chief of police who is an attorney, a dentist, an elementary school principal, three high school teachers, and a high school student. Four of the latter group, including the monsignor, had opportunity to give their testimonies and all with one accord lavishly thanked Brother Luces and those who assisted him, — Sister Luces, Apolonio Caagbay, and Delfin Latag — for their painstaking effort which made possible the holding of the class and bringing it to a successful conclusion. Appeals were made by the speakers to the members of the class who failed to make it due to one reason or another and to those who have made up their minds to join the next class that shall be formed.

The program has caught fire and is fast spreading. On the following day, Sabbath, as Brother Roa was returning to Tayabas from attending the services in Sampaloc, he happened to ride with a Dr. Salvatus, a physician cousin of the monsignor. It appeared that the doctor had heard of the class that was held and he was desirous to enroll in the next class. Then that very afternoon, the municipal secretary, together with his wife, a niece, and two others made known also their intention of joining the same class.

On another occasion when Brother Luces chanced to travel with the monsignor, they met the parish priest of the next town of Pagbilao. In the past, the priest had manifested hostility toward our brother, having warned his parishioners not to



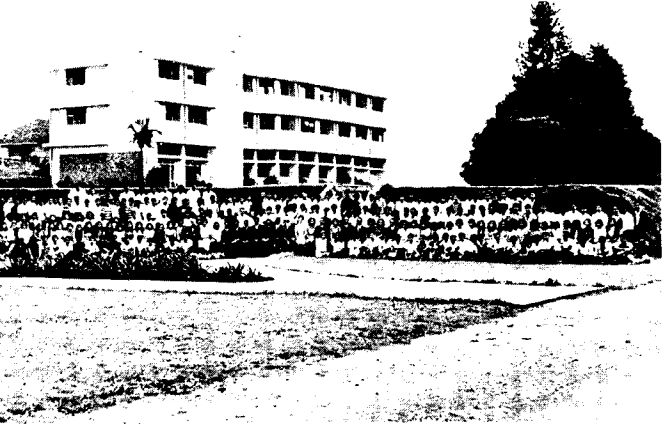
RIBBON. Sister Luces pins a ribbon on Monsignor Salvatus.

patronize the portrait business of Brother Luces because he is an Adventist. But when the monsignor introduced our lay preacher as the instructor in their Bible class, the priest turned to him and asked, "When can you come to organize a class in my parish?"

Latest word from Brother Luces gives the information that a class will soon start in the municipal building with the police force, numbering 28, and other government employees as students. The barrio captain of Wakas, a village just outside the town, is offering the use of the community hall for the holding of another Bible class. Our brother can very well say with the apostle Paul, "A great door and effectual is opened unto me," but instead of adding as did the apostle, "and there are many adversaries," he could say, "and there are many friends."

—J. O. Bautista,  
Retired Minister, Manila

**FED Division Council and  
Departmental Pre-Councils  
will convene in Singapore,  
November 4-14**



**STUDENTS.** The whole student body in Indonesia Union College posed with their faculty. In the background is the new men's dormitory.

# A Picture Story

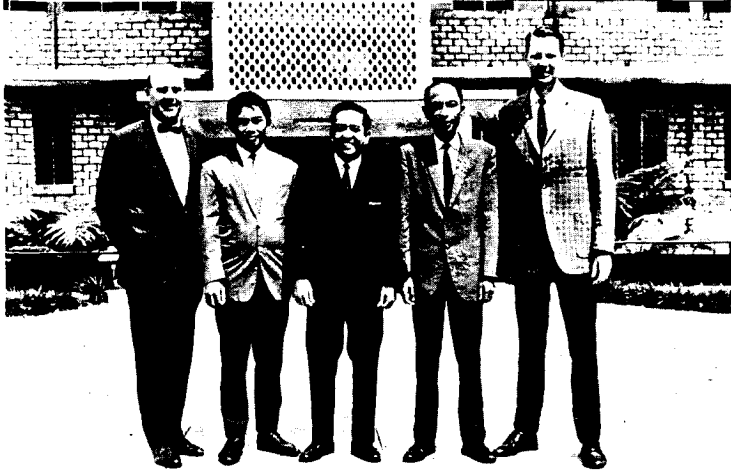
## Indonesia Union College Serves Java, Sumatra



**CAMPUS.** This is a bird's-eye view of part of the beautiful campus of Indonesia Union College. The main building shown in the picture is the dining-hall, with girls' dormitory on the left side and teachers' housing in the background.

**PRESIDENT.** For the first time in its history, IUC has a national president. In the picture A. Simorangkir signed papers appointing him to the presidency. Behind him is G. H. Fisher, former president. The two presidents are flanked by Elder A. L. Lesiasel (left), representative of the board and M. S. Mangunsong (right), newly appointed registrar. Seated is R. A. Hutagaol, vice principal for the academic section.





**OFFICERS.** These are the former and new officers of Indonesia Union College. From left to right: Elder C. G. Oliver, business manager; M. S. Mangunsong, new registrar; A. Simorangkir, new president; Dr. R. H. Tauran, new academic dean; G. H. Fisher, former president. Previously A. Simorangkir was both the academic dean and registrar of the college.

**COSTUMES.** Girls from different parts of the "emerald in the equator" with their colorful costumes send greetings to all the beloved in the Christian faith. They are preparing themselves to be missionaries among their people.



## Pioneer Continues Lay Work at 80

**L**ORENZO M. Batul, a native of barrio Lengna in Cuyo, Palawan, was 80 years old on August 10, but he is still as aggressive in soul winning as when he first discovered the Sabbath truth some three decades ago. Converted at the age of 51, he was used by God in laying the foundation for our message on the island of Palawan.

After finishing six grades in school, he served as a classroom teacher in the public schools, a position he held for seven years. Later he tried various lines of business and trades which brought him to such places as Manila, Culion, and Batangas. In 1934 he decided to settle down in his home town, took the civil service examination, passed, and was employed as a patrolman.

About mid-1939 he was assigned to accompany a tax collector as a security guard. It was while making rounds that he came upon a Tagalog copy of the **Great Controversy** in the house of Mr. Numeriano Abid. He borrowed the book and became so interested that he read it three times from cover to cover. Convinced at last that the seventh day is the true rest day, he observed the very next Sabbath.

After three weeks he heard of a group meeting for religious services every Saturday. Investigation resulted in his getting acquainted with Teodulo Mingua, a literature evangelist whom he invited to his home in Lengna in order to visit with a number

**OCTOGENARIAN.** Lorenzo M. Batul, 80-year-old lay preacher, is still active in the Master's service.



of relatives. A Sabbath school was organized and its members instructed in Bible doctrines.

During the visit of Pastor P. S. Magsalin to Palawan on May 22, 1941, 11 people were baptized who, together with Brother Mingua, were organized into the Cuyo church. Brother Batul was chosen elder and treasurer of the church, and thus began his career as a lay preacher as he assisted with cottage meetings held in Cuyo and the surrounding barrios.

Since that time, Brother Batul has had the satisfaction of seeing many of his converts become lay preachers like himself. In many areas which he has visited, churches have been organized through his efforts.

This year, on May 3, while travelling with him and the district pastor, the writer had the privilege of baptizing eight candidates whom he had prepared in Ilian.

It is interesting to watch Brother Batul as he visits groups of believers. He is "Grandpa Lorenzo" to the children who immediately flock to him, some sitting on his lap as he teaches them gospel hymns and lively choruses.

—J. O. Bautista

## PUC Graduate School Adds Four Professors

**F**OUR overseas teachers from the United States, Africa, and Scotland will connect with Philippine Union College to strengthen the religion and education programs of the School of Graduate Studies.

**Dr. Richard Figuhr**, Ph.D. in Education, and son of the former General Conference President, will arrive in September to connect with the education department. For several years he served as a missionary in this Division in Saigon, Indonesia, and Vietnam. He was at one time principal of Mount Vernon Academy and later president of Canadian Union College.

**Dr. J. J. Blanco**, has, within his long years of service, labored as church pastor and evangelist in the United States, and as an evangelist and teacher at Solusi College in Africa. He earned his Ph.D. from the University of South Africa and is expected to arrive by the middle of the first semester.

**Elder Walter Comm**, B.D. and M.P.H. (Master in Public Health) will work hand in hand with Dr. Blanco in the evangelistic program of the religion department. He has had several years of experience in college teaching and church pastoring, and like Dr. Blanco is expecting to arrive by the middle of the first semester.

**Dr. Norman Gulley** is currently finishing the requirements for his Ph.D. from the University of Edinburgh and is hoping to arrive by the second semester. For some years, he taught Bible subjects at Japan Missionary College.

—**Thelma S. Pallasa**, Instructor,  
PUC English Department



## Introducing the New Iligan Adventist Hospital Annex

WHEN one enters the new Iligan Adventist Hospital annex, he sees at the entrance to the ground floor a brass plaque showing the names of generous patrons and donors. Entering the E. L. Longway Hall (named for Pastor Longway who, with former medical director, Dr. A. P. Roda, did most of the solicitation of funds) the visitor sees at the right side a spacious outpatient department and doctors' offices with individual examining rooms. At the left he finds the central supply and the emergency room adjacent to the medical director's office.

At the left side of the entrance is the pharmacy. Next to it are the medical records room, business and admitting offices. Opposite is the big laboratory that reaches the left end of the "Y" stem.

A two-way double swinging door divides the left "Y" branch. As one enters this section of the ground floor, he sees the X-ray rooms at the left, walls partly covered with lead sheets to a height of six feet. Opposite the swinging door are two new operating rooms with marmolitic flooring.

The most prominent feature on second floor, no matter in which of the three lobbies the visitor stands, is the triangular nurses' station. This station is equipped with water facilities, a refrigerator, and a general annunciator—an electrically-run indicator to show the source of room calls. When a call button is pressed, it automatically lights the annunciator and the door light of the specific room. At a glance from the nurses' station, the light at the room entrance is immediately seen and promptly responded to.

Floors of the first two storeys are covered with vinyl tile which contributes much to an atmosphere of quiet and beauty.

Biblical names of the three second floor lobbies are used to identify the rooms. On the "Y" stem all rooms are initialed with "S" which stands for sapphire. The rooms of the left branch have "E" (emerald) numbers, while "A" (amethyst) precedes the room numbers at the right branch. Fifteen of the private rooms bear plaques at the door of donors' names.

The upper floor has a total of 53 beds, of which six are single-bed private rooms, 13 double-bed semi-private rooms, and three wards of seven beds each. Most of the private rooms are equipped with air conditioning.

—G. U. Ellacer, Chaplain-PR Officer,  
Iligan Adventist Hospital



INVESTMENT. Here are the N. L. Maxino family posing with their "Investment Miracle Cow." The little calf in the background is younger than the one that they invested for the Lord. Now that the mother cow is pregnant again, the Maxinos have pledged to "invest" the offspring to the Lord once more.

## The Investment Miracle Cow

FOR many years a mother cow owned by the N. L. Maxino family of Cagayan de Oro City had not given birth to an offspring. The animal only grew fatter as time went by.

Then one day, one of the daughters of the couple suggested, "Suppose we try the Lord this time. Let us promise Him that if our cow gives birth next year, the offspring will be given back to Him as our Investment offering."

Brother and Sister Maxino and the rest of the children happily approved the idea. Kneeling then and there, they made their pledge to the Lord.

God answered their prayer. The following year, they witnessed the dedication of their little calf to the cause of God.

While it grew, people witnessed God's protection and care over this dedicated calf. A large number of cows were stolen in the vicinity, while others perished from animal diseases. Grazing over high plateaus, calves would fall over and be carried to their death by swift and rampaging currents in the rivers below. Amidst all these dangers, God's little calf was always safe.

The experience of the little calf encouraged the other church members to set aside Investment projects of their own.

One day the Maxino family decided that it was time to sell their Investment calf so that the money could be turned over to the Lord's treasury. After the Investment Sabbath that quarter, Sister Maxino came to my office at Cagayan de Oro City and handed Ps.165 in cash as her family's Investment offering. Surprised by the large amount, I asked how the money was raised. Thus I heard the thrilling story of the Investment Miracle Cow.

—E. A. Sinco, Sabbath School Secretary,  
Northern Mindanao Mission



## SOUTH CHINA ISLAND

### Baptism Conducted at Kowloon Sam Yuk Middle School

**E**VANGELISM is an important objective of mission schools. The first thought is of the boys and girls who are sincere in heart and impressionable to good influence. Then, through right parent-school relations, the hope is to send the light into students' homes and win parents to Christ.

For many years mission schools in the Hong Kong-Macao Mission have made remarkable contributions in this respect. In the local churches are many staunch youth participating in the various activities of the church who were won to Christ while attending a mission school. Furthermore, were you to visit our institutions in Hong Kong, you would find that quite a few of the workers, including teachers serving our schools and nurses or staff members serving our hospital, were former students of some mission school. Thus it can be seen that these schools are playing an important part in this corner of the Lord's vineyard.

It has been customary at the Kowloon Sam Yuk Middle School to have only one baptism each year before the summer vacation, but during the 1969-70 school year, four baptisms were conducted, thus multiplying the inspiration of such a service. Given below is a record of these baptisms:

- September 27, 1969 — 4 boys and 1 girl baptized
- November 1, 1969 — 1 girl baptized
- December 2, 1969 — 9 boys baptized
- June 20, 1970 — 14 boys baptized

The 14 students baptized on June 20 decided to join the baptismal class in the middle of March this year when Pastor T. M. Chu, president of the Hong Kong-Macao Mission, conducted the Spring Week of Prayer at the school. The baptism classes were directed by Pastor Y. C. Wong, pastor of the Kowloon SDA Church, and the writer, principal of the Kowloon Sam Yuk Middle School. Baptized with these young people were two women who were interests from the local church.

It is interesting to note that one of the two women baptized that day was Mrs. S. P. Chu. She is the mother of Miss S. H. Chu, a former student of the Kowloon Sam Yuk Middle School, who was baptized while attending school. When she proceeded to Taiwan for further education, she kept in touch with our church there. After returning to Hong Kong, she introduced her mother to us, and Bible studies by Mrs. S. S. Leung, Bible instructor of the Kowloon SDA Church, followed. In due course, Mrs. Chu accepted Jesus as her personal Saviour.

Thus is seen the influence that the mission school can exert in students' homes. Though the harvest be delayed, yet through the power of God "in due season we shall reap."

—H. S. Lo, Education Secretary,  
Hong Kong-Macao Mission



**SEMINARY.** Full accreditation has been granted to the SDA Theological Seminary at Andrews University. Reading the letter from the American Association of Theological Schools are, from left to right, Dr. Joseph G. Smoot, vice-president for academic administration; Dr. Richard Hammill, AU president; and Dr. W. G. C. Murdoch, dean of the Seminary.

### SDA Theological Seminary Receives Accreditation

**T**HE Seventh-day Adventist Theological Seminary, on the campus of Andrews University, has been fully accredited with the American Association of Theological Schools, according to AU President Richard Hammill.

The accreditation was granted last month during the biennial session of the association, held at Claremont College in Claremont, California.

"We filed for accreditation four years ago," said Dr. W. G. C. Murdoch, dean of the Seminary. He listed several items the accrediting board checked, including objectives and philosophies of the school, methods of preparation for the ministry, publications of faculty members, adequate library facilities and financial resources, and alumni accomplishments.

"Then we followed this with a 315-page schedule filled out by Seminary administrators and faculty, and then had a visit in March by a team of accreditors," he noted. "They inspected the facilities and interview faculty, administrators, the university board, alumni representatives, and students."

"The final action came when the over 100 schools in the association voted unanimously to accept the SDA Theological Seminary," he continued.

Murdoch pointed to some of the advantages of having accreditation, including full recognition of all Seminary degrees by other schools, and the possible receipt of certain scholarships for students and fellowships for faculty members.

He also stated that the Seminary can now give advanced degrees beyond the Bachelor of Divinity degree, and that the faculty and board will study and plan for these in the near future.

He and his wife, Marleen, and their daughters Dee Ann, five and Gina, four, left Singapore on August 20 for Bridgeport, Connecticut, where Mr. Hackett has obtained an assistantship for study toward his master's degree in business administration at the University of Bridgeport. After obtaining his degree he will work for a public accounting firm to receive training and experience for his credentials as a certified public accountant.

The Hacketts first came to the Far East in 1965, when he was appointed secretary-treasurer of the Far Eastern Island Mission. They lived in Agana, Guam, for two and one half years before coming to Singapore. Mr. Hackett was formerly assistant manager of the Southeastern California Conference Book and Bible House in Riverside, California, for three years. Mrs. Hackett taught school in Loma Linda, California, during this time.

The Hacketts are both graduates of Atlantic Union College. Mr. Hackett attended Far Eastern Academy in Singapore for three and one half years while his father, Willis J. Hackett, now vice president of the General Conference in charge of the Far Eastern Division, was MV secretary for the Far Eastern Division and president of the North Philippine Union Mission.

Mr. Hackett says, "Singapore is as much a home to me as any place, and I would certainly like to come back here some day."

## Rowena Rick, FED Accountant, Accepts Post at GC

**M**ISS ROWENA RICK, former accountant for the Far Eastern Division, says she "got into accounting accidentally." But her "accidental career" has led her to become assistant accountant and then accountant for the South American Division, accountant for the Far Eastern Division, and now administrative assistant in the accounting department of the General Conference.

Miss Rick, who has been working at FED headquarters in Singapore for three and one half years, left on August 28 for a brief tour through the Far East, after which she will assume her new duties in Washington, D. C.

Miss Rick was born in Oregon but spent most of her childhood in western Canada, where her father was a church school teacher. She graduated with majors in religion and secretarial science from Atlantic Union College.

After graduating, Miss Rick worked for the Atlantic Union and Texas Conferences before going to Motevideo, Uruguay, where she worked in the accounting office of the South American Division for nine years. In 1967 she came to Singapore as accountant for the Far Eastern Division.



ARRIVING. New to the Far Eastern Division will be Elder William V. Clements, incoming Sabbath School secretary, his wife, and daughters Linda and Patricia. The Clements are from Portland, Oregon, and will be arriving sometime in September.

## Arlind Hackett Leaves for Study in the United States

**A** SECOND-GENERATION missionary to the Far East, Arlind E. Hackett, has left after one term of service in the Far Eastern Division with hopes of returning to mission service after completing his studies in the United States.

Mr. Hackett has been the Far Eastern Division's assistant auditor for the past two and one half years.



CELEBRATION. Dr. Harry W. Miller is ready to cut his birthday cake in a celebration held at his home town in Ohio. Mrs. Miller stands by his side.

## Gala 91st Birthday for H. W. Miller

DR. Harry W. Miller's home town of West Milton, Ohio, celebrated his 91st birthday with a community-wide party in his honor on July 5, 1970.

Many honors and gifts were bestowed upon Dr. and Mrs. Miller during a program on a platform decorated with bunting in the center of the town. U. S. Congressman William M. McCulloch presented him a telegram of congratulations and praise from President Richard M. Nixon. Greetings were presented from Ohio's Governor James A. Rhodes by a representative. The speaker of Ohio's House of Representatives personally presented to the doctor a framed copy of a resolution of commendation that had been passed by the House a few days before.

Plaques and scrolls were given him by representatives of various local organizations including the three towns of West Milton, Ludlow Falls, and Laura. As a gift from the three communities, the publisher of the local newspaper presented Dr. and Mrs. Miller with a large silver serving tray, engraved with their message of congratulations. Other speakers included Dr. Raymond Moore, author of *China Doctor*, a biography of Dr. Miller, and U. S. Congressman Robert Taft, son of the well-known Senator of the same name, and grandson of U. S. President William

Howard Taft, whom Dr. Miller had once served as physician. Chairman of the program was the Honorable Robert E. Netzley, member of the House of Representatives of the Ohio General Assembly, and a resident of Laura, Ohio.

Prior to the awards program, a vegetarian luncheon was served to about 100 dignitaries and guests, at the West Milton Inn. Following the formal ceremonies, Dr. and Mrs. Miller were taken in a caravan of cars with police and fire engine escort to Ludlow Falls, where at the actual site of his birthplace, they were greeted by the townspeople, and visited with a number of the doctor's cousins. A portion of the foundation of the log cabin in which he was born was visible.

The day's festivities ended with a public reception at the home of Mrs. Mary Netzley in Laura, where a large three-tiered birthday cake was ceremoniously cut and served to the guests.

More than 50 copies of *China Doctor* were purchased by those present, who immediately had both Dr. Miller and Dr. Moore autograph them.

Although Dr. Miller was aware that his invitation to West Milton was for a public birthday celebration, he little realized the extent of the plans that were being laid. Mrs. Arlean Clifton, a newspaper writer for the *West Milton Record*, has been telling the community through that medium for the past several months about the great medical missionary work of

VISIT. Dr. and Mrs. Miller paid a sentimental visit to his home town in Ohio during his recent visit to the United States. The newspaper in town as well as many local citizens helped plan the big event in honor of the Hong Kong-based physician.





their neighbor of so many years ago. Hearing that he would be in Ohio following his attendance at the General Conference sessions, she contacted him to arrange for a date on which he could go to West Milton. Then she and other leaders of the community worked together to arrange for the birthday party to be held just three days after his real birth-date.

It was arranged for the Millers to arrive at Mrs. Clifton's home without going into the city. Then they were escorted to the Inn by a police car, along flag-decorated streets. A large banner across the main street said, "Welcome, Dr. Miller." This was made and hung by the local troop of the Boy Scouts of America, who later made a present of the banner to Dr. Miller.

Dr. Miller was converted at a series of tent meetings held at Laura, and soon after went to Mt. Vernon, Ohio to attend Mount Vernon College, known today as Mount Vernon Academy. Then, after studying medicine at the American Medical Missionary College at Battle Creek, Michigan, he went to the Orient as a medical missionary. In 1903 he was one of a group who opened Adventist missionary work in the interior of China. He was honored at the General Conference session in Atlantic City, New Jersey, in June, for his 67 years of service to humanity.

Dr. Miller's face was alight with joy and smiles, as he received all of the honors in West Milton. When he was given opportunity to speak, he expressed the deep gratitude he felt for all their kindness. He spoke of his boyhood in their community, reviewed some of his experiences in his work in the Orient and in Ohio, and then told them of the unfinished work he must return to in Hong Kong, where a million dollars are yet needed to complete the second hospital. In conclusion, he demonstrated that he is as much minister as physician, in appealing to the audience to share Christ's compassion for suffering humanity, and to make ready for His second coming, which, according to Bible prophecy is near.

—Charles R. Beeler,  
Public Relations Secretary,  
Ohio Conference

In addition to these two changes an important recommendation concerning youth involvement in our churches throughout the world was passed by the delegates:

### Youth Involvement

WHEREAS, The Seventh-day Adventist Church is a growing world church with an ever-increasing youth and young-adult membership, and

WHEREAS, This youth membership constitutes one of the church's greatest reservoirs of talent and leadership potential, and

WHEREAS, Rightly trained, directed, and encouraged, these youth and young adults can provide dynamic impetus as partners in helping to finish the task as promised in the Word of God and the Spirit of Prophecy writings, therefore,

RESOLVED, That we, the delegates of the fifty-first General Conference session:

1. Call upon the church leadership at every level to seek creative and innovative ways to enlist youth in a meaningful and cooperative involvement with adult church members in the total program and plans of the church.

2. In harmony with the 1969 Autumn Council action on youth participation in church leadership, we call upon the world church to include well-qualified youth in areas of local church leadership, such as church elders, deacons, deaconesses, other church offices; with membership on church boards, nominating committees, and other church-study and missionary-planning groups.

3. Point out the urgent need for a youth advisory committee to be appointed at the local and union mission or conference levels to meet with the elected leadership periodically (at least twice a year) to discuss and plan ways of involving youth in active evangelistic and church-oriented activities and to help determine a working calendar of major projects and programs for youth.

Church Nominating Committees should take note of these important changes and recommendations as they fulfill their responsibilities this year.

—John Hancock  
World Youth Director

## Church Manual Changes Affect Youth Leadership

AT the recent General Conference session two important changes were made in the **Church Manual** which affect youth leadership in our local churches.

The first of these has to do with the Pathfinder Club Director, who according to the new recommendation will be a regular member of the local church board.

The second change has to do with the MV leader in the local church. He is now, according to the new recommendation, to be a member of the church Lay Activities Council.

## New Union Presidents for East and West Indonesia

Indonesians have been elected to the position of president of both East and West Indonesia unions as a result of Far Eastern Division committee action.

Pastor N. G. Hutauruk, former president of the North Sumatra Mission, is the new president of the West Indonesia Union. He succeeds Pastor Clinton Shankel, newly-appointed Lay Activities secretary of the Far Eastern Division.

In the East Indonesia Union the new president is Pastor Anthon Waworoendeng, former secretary-treasurer of the Sabah Mission in the Southeast Asia Union. He succeeds Pastor Alvin M. Bartlett who has been asked by the Far Eastern Division committee to become the new liaison secretary for both Indonesian unions as a representative of the Far Eastern Division staff.

—D. A. Roth



**DOCTORATE.** The famous "China Doctor" of the Far East, Harry W. Miller (2nd from right), was awarded an honorary Doctor of Laws degree at commencement exercises at Andrews University in June. With him (from left) are Arthur S. Maxwell, author and editor, who received a Doctor of Letters degree; Dr. Richard Hammill, president of Andrews University; and Daniel H. Dupuy, minister, teacher, and author, who received a Doctor of Divinity degree.

## 20-year Veteran of Far East Dies

**H**OWARD L. Shull, veteran of 44 years of service in the Seventh-day Adventist denomination died at Loma Linda, California, on June 18. After graduating from Columbia Union College and marrying Verna Stowe in 1920, he and his wife sailed for China where he served for 20 years as manager of the Chiao Tou Tseng Training Institute and Shanghai Publishing Association.

At the outbreak of World War II, when they returned to the United States, Brother Shull became business manager of Southwestern Union College where he served for more than six years. Following one year as treasurer of the Hawaiian Mission, he was called to Pacific Union College to serve as business manager where he remained for 12 years.

Upon retirement, he was asked to connect with the Pacific Union Conference as associate auditor, a responsibility he carried for two years. For the past six years he was administrator of the San Bernardino County District No. 2.

He leaves his wife, Verna; daughter, Dorothy Lowry, and her husband; two grandchildren, David and John Lowry; three sisters, Helen, Grace, and Virginia; one brother, John; and many friends.

## Book Brings Out Realism of Reaction to Weaknesses

**Though the Heavens Fall** is a book for young people who can't quite swallow "they lived happily ever after" endings. Its author is Miss Irene Wakeham, dean of the School of Liberal Arts at Philippine Union College. Miss Wakeham was born in England and educated in the United States, and she received her Ph.D. in English from Stanford University.

Her book treats with realism everyday occurrences of reactions to human weaknesses. In her stories older people sometimes try to run young peoples' lives for them; college teachers make mistakes that they advise their students to avoid; missionaries despise the hardships they have to face. Miss Wakeham's characters do find solutions, though often unexpected, to their problems. And in some cases, rather than finding solutions, they simply learn to adapt.

**Though the Heavens Fall** is printed by Southern Publishing Association, Nashville, Tennessee, in its young adult classification.

# New Staff Members— Division and Academy



**G. O. Bruce**  
Treasurer, Far Eastern Division  
Former Treasurer, Southeast Asia Union



**Pastor and Mrs. Clinton Shankel and Family**  
Lay Activities Secretary, Far Eastern Division  
Former president, West Indonesia Union



**B. G. Mary**  
Temperance Secretary, Far Eastern Division  
Former Temperance Secretary, North Philippine Union



**Jocelyn Fay**  
Office Secretary, Public Relations  
and Secretarial offices  
Far Eastern Division  
Former secretary-editor, Lake Union Conference



**Mr. and Mrs. John Eggers and family**  
Dean of Boys, Far Eastern Academy  
Former Dean of Boys, Forest Lake Academy



## Student Missionaries Arrive for Overseas Service

**GROUP FLIGHT.** This large group of student missionaries from Colleges in North America arrived early this summer in Tokyo to serve in various locations in the Orient for the next year. Most of them went to English language schools in Osaka, Japan, and Seoul, Korea. Others went to the Philippines, Indonesia, Thailand, Singapore, and Vietnam. Other student missionaries will be arriving this month. Total number is expected to reach 75.

—D. A. Roth

# Men of the Century

### Central Philippine Union

E. P. Doble	.....	256
P. L. Gonzaga	.....	102

### East Indonesia Union

Max Piay	.....	100
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### North Philippine Union

J. P. Acosta	.....	363
Geronimo Calangan	.....	273
O. H. Gucilatar	.....	234
P. A. Perez	.....	160
R. E. Ballesteros	.....	135
Abraham B. Frias	.....	135
Benjamin S. Balverde	.....	131
V. N. Napod	.....	130
Paliento Ico	.....	125
C. A. Galang	.....	120
M. P. Arevalo	.....	113
Gorgonio Farinias	.....	101

### Southeast Asia Union

W. E. Smith	.....	142
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### South Philippine Union

J. L. Balacuit	.....	203
S. J. Balansag	.....	186
S. S. Paypa	.....	175
N. T. Alipoon	.....	164
C. S. Rosco	.....	133
E. V. Gulfan	.....	129
T. L. Cabaluna	.....	124
G. B. Silud	.....	115
A. A. Villarín	.....	112
Pablo Tubera	.....	105
A. F. Aguirre	.....	103
R. S. Villaruel	.....	102
I. C. Ladia	.....	101
J. A. Layon	.....	101
O. J. Balansag	.....	100
J. M. Moralda	.....	100
Rudy Yap	.....	100

# Harvest Time is *NOW!*