



October, 1974, MC(P) 374/74

FAR EASTERN DIVISION

# outlook

# deskside chats

## Clothed, But Naked



Many years ago in Japan I accepted an invitation to attend a lavish wedding reception. The bride belonged to one of Japan's most wealthy and fa-

mous families. Guests included statesmen, high-ranking military officers, and members of elite society. I faced a critical problem: what to wear.

Never having been able to afford a full regalia of the locally accepted formal dress—cutaway coat and striped trousers—I found the closet bare. At last I thought of my tuxedo from college days. The function would be in the evening, so why not a tuxedo?

Then came the big night. I mingled with the guests in the lobby and noted carefully their formal attire. I felt uneasy. Then we entered the beautifully decorated ballroom. As the banquet progressed, I glanced discreetly around. Suddenly my chagrin reached its climax. I spotted one other man wearing a tuxedo—the head waiter!

Social outcast though I may have been,

the experience produced no worse results than punctured pride and acute embarrassment. I learned an unforgettable lesson: rationalized substitutes are unacceptable replacements for the real thing.

Is there danger that we might attempt this kind of rationalization in the spiritual realm?

There is. That's what the message to the Laodicean church is all about. "Thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked" (Rev. 3:17).

The Apostle Paul puts it another way: "If so be that being clothed we shall not be found naked" (2 Cor. 5:3). He is talking about the awesome moment when we finally stand before God. He implies that we ourselves think our garments are both adequate and proper. But the disguises and camouflages that may have fooled our friends are useless. God sees our lives completely stripped of pretense. Our nakedness is total.

Yet this need not be so. Awaking from our spiritual slumber we may banish this picture as an evil dream. Christ's offer of the proper garment still stands. We make the choice.

Cordially,

Paul H. Eldridge, President

*COVER: Life is many things to a missionary dentist. Dr. Clark Lamberton of Chiang Mai, Thailand, runs a dental clinic in that city, makes trips out to the hill-tribe areas, helps cure opium addicts, and teaches at the University of Chiang Mai School of Dentistry among a long list of other activities. See page 6.*

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# Bible Correspondence School Writings Donated to AU

Elder Dallas Sirls Youngs, originator of the Bible Correspondence School plan, recently donated a collection of his writings to the Heritage Room at Andrews University, according to Mrs. Louise Dederen, curator. Youngs is a former editor at the Canadian Signs of the Times publishing house and is the author of several books, tracts, and magazine articles.

The collection includes numerous original manuscripts on a variety of subjects. Among the titles are "The Deity and Person of Christ," "Prevailing Prayer," "Rainy Day Stories, Nos. 1 - 5," and "Thirty-Five Bible Studies." Also in the collection are manuscripts for correspondence courses, and a documentary account telling the origin of the Bible Correspondence School plan.

The idea for the plan came

while Elder Youngs was broadcasting on a local radio station. He published the results of the program in the *Review and Herald* of August 17, 1940, and the idea quickly caught on all over the world, leading to the Voice of Prophecy Correspondence Course and all the others the Adventist church uses today.—*AU Release*.

## Bible Lands Tour

A four-week Bible lands tour, sponsored by Andrews University and authorized by the General Conference, is scheduled for June 8 to July 6, 1975, to include Iran, Iraq, Syria, Lebanon, Egypt, Jordan, and Israel.

Reservations and information can be obtained by writing Dr. Lawrence T. Geraty, 1975 Bible Lands Study Tour, Andrews University, Berrien Springs, Michigan 49104.—*AU Release*.

# dateline

## Heathens

A group called the "Association of Heathens" plans to take on the Church of Norway in a campaign to offset religious influence on Norwegian society. Lutheran Church spokesman, Alex Johnson, says unless the heathens' campaign "arouses people from their tepid attitude toward the church and Christianity, Norway will indeed become a land of "heathens" within 50 years!"

## Short Work

Part of a 183-person team organized by a group called Maranatha Flights International will work seven hours a day, five days a week, constructing a Seventh-day Adventist church in Honolulu. Though it would take three years to build the new 1500-seat church, with local help the Maranatha group plans to have the bulk of the work done in only three weeks.

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## STEWARDSHIP MEDITATION

### No Shortages

There should be no shortage of funds in God's church. Notice the following statements from the pen of Mrs. White.

"Should means flow into the treasury exactly according to God's plan, . . . . a tenth of all the increase, . . . . there would be abundance to carry forward His work." *Vol. 5, p. 150*.

"If professing Christians would faithfully bring God their tithes and offerings, His treasury would be full." *AA, p. 338*.

"If systematic benevolence were universally adopted according to God's plan, and the tithing system carried out as faithfully by the wealthy as it is by the poorer classes, there would be no need of repeated and urgent calls for means at our large religious gatherings." *Vol. 3, p. 409*.

"If the plan of systematic benevolence were adopted by every individual and fully carried out, there would be a constant supply in the treasury. The income would flow in like a steady stream constantly supplied by overflowing springs of benevolence." *Vol. 3, pp. 389, 390*.

I wonder if many of our devices are not the expedients of desperation, developed because of our failure to follow the divine plan.—*C. A. Williams, Stewardship Secretary*.

## Cambodia Hospital

The first Christian hospital ever built in Cambodia is now approximately 60 percent completed. World Vision International is constructing a 55-bed pediatric hospital in Monrovia with two operating rooms.

## Holy Year

Ecumenism will permeate the Catholic Church's 1975 Holy Year. Plans call for the central themes of the Holy Year—renewal and reconciliation—to be developed in an ecumenical perspective. Highlight of the Holy Year from an ecumenical standpoint will be the Week of Christian Unity.

# Tumblers for Jesus

By David L. Gouge

Thanks to 22 dedicated young people who sing and perform gymnastics, the love of Jesus is being presented to thousands of people throughout the North Philippine Union. They're called the Gymnairs for Christ.

Their greatest joy comes from witnessing in areas where prejudice needs to be broken down. Often it is where an evangelistic thrust is in progress.

Not too long ago the Gymnairs ventured out into some of the more remote areas of the North Philippines on a 16-day jaunt that covered more than 2,000 kilometers and included 20 performances. If any one of them had written a diary during that trip, it might have read something like this:

## GETTING STARTED

We had two performances at Northern Luzon Academy Thursday night and Friday morning. If it hadn't been for carburetor trouble and a flat tire, we would have had an earlier start to Tirad View Academy, our next appointment. Also, the road was so rough and rocky that we couldn't travel very fast. At one point just after turning a sharp corner on a steep decline, all we could see ahead of us was water. The road was covered with water. Although we had a guide from Northern Luzon Academy with us, and even though he assured us the water was not too deep for the Philippine navy truck and International Travelall we were traveling in, Fernando jumped out and ran ahead to see how deep the water really

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*David L. Gouge is a teacher at Philippine Union College.*



Gymnairs for Christ from Philippine Union College.

was. It came only to his knees, so we proceeded on without difficulty.

The problem then was darkness. We had to find the academy in the dark, in unfamiliar territory. How we rejoiced at the sight of twinkling lights off in the distance. It had to be Tirad View because it has the only electric lights within a 50-mile area. We finally arrived at the school after the rough trip. As we drove onto campus the road was lined with happy, waving, cheering people.

## TIRAD VIEW ACADEMY

Soon after sundown Saturday night the academy graduation began. We were scheduled to perform right after the graduation. Almost everybody who attended the graduation stayed by for the Gymnairs performance. They had never seen anything like this before. We kept seeing more and more people coming until the audience numbered some 2,000. Many had walked eight hours for this occasion. Esther fell in tonight's performance and sprained her wrist.

## MANKAYEN

We performed in this village during fiesta time. We were late in arriving because we hadn't allowed

enough time to travel over the bad roads, and the crowd was beginning to leave the town plaza just as we arrived, but when they saw us they waited until we set up the equipment and gave the performance. There were almost 6,000 present.

### BONTOC

Much to our surprise no arrangements had been made for us to eat, sleep, or perform in Bontoc. At first we thought we'd have to sleep in the street, but the chief of police offered us the municipal building, and we cooked our food in the parking lot. Next morning we gave our performance in that same parking lot.

### TABOC

I've never seen such a narrow road as the one to Taboc. It was no more than two ruts cut out of the side of the mountain with no room to meet or pass another car. Fortunately we learned it was a controlled one-way road. We also had some difficulty with the steering of the truck, and had to travel very slowly until we found a mechanic. It seemed like it took forever, but it was only 30 miles. By the time we arrived in Taboc, we had only one hour to rest, eat, clean up, and set up the equipment for our performance. The latter alone usually takes 45 minutes.

### CAGAYAN VALLEY

We arrived at the Cagayan Valley Seventh-day Adventist Hospital on Wednesday afternoon. Dr. Garcia and his staff took care of us and for two nights we rested in comfortable beds. Here we had opportunity to wash our clothes and enjoy good food in the hospital cafeteria.

### BAYOMBONG

We took a side trip to see the famous Banawe Rice Terraces, I'd never been there before and was thoroughly enchanted as I looked down over the miles of rock walled terraces. In Bayombong we learned that several people had followed us for 60 miles to see the performance.

### ZAMBALES

Adventists aren't too well liked in some areas of the province of Zambales. In one town the mayor refused to speak a word of welcome, but we went ahead with the program. Before the second routine was finished, however, two cases of soft drinks and two big bags of cookies arrived—complements of the mayor. Then he wanted to say a word of apprecia-

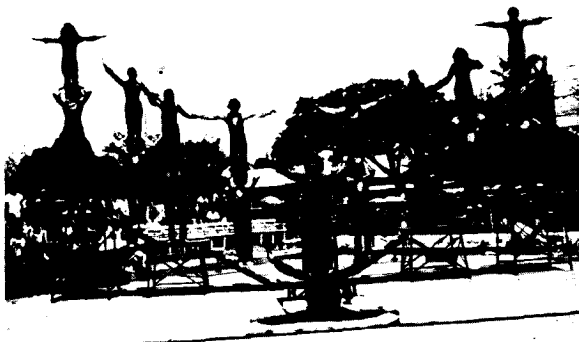
tion. After about five minutes someone in the crowd shouted, "On with the show!" But the mayor wasn't finished talking. He continued for another ten minutes before turning the program back to the Gymnairs.

### BACK TO PUC

We were tired when we got back to school Friday evening, and a little surprised to find people waiting around for us to have the vesper program. But we gave the performance and reviewed for them our entire trip.

What a thrill it had been to perform and then witness. We asked everyone we met to sign up for Bible courses. Mayors, governors, students, housewives, priests—we asked everyone, and more than 500 did.

As Joyce told the congregation here at PUC, "We felt the presence of God with us every step of the way. He opened doors for us so that we could show the people in these communities that serving God is real happiness."



"Onward Christian Soldiers" is what the Gymnairs call this formation, an appropriate title to close each program.



Sometimes the rocks on the road were as big as basketballs, but the vehicles crept along with the Gymnairs tumbling team.

# The Many Lives of a Missionary Dentist

Being an overseas missionary dentist means more than simply running a dental clinic for Seventh-day Adventist Clark Lamberton, stationed in Thailand's second-largest city of Chiang Mai.

He also volunteers for the Thai government's medical aid program, cures opium addicts, teaches at the University of Chiang Mai, and helps young people get an education.

Dr. Lamberton, who has been in Thailand for 16 years, was one of the first to volunteer for the Thai government's free medical aid program for the hill-tribe people. Teams of volunteers regularly go by helicopter into the northern hills of the country and give free medical and dental services. Dr. Lamberton goes on these missions about six times a year.

Tooth decay is the most common ailment he finds among the Meo and Yeo tribes, a condition he attributes to the large consumption of sugar in their diets. The most common medical complaint is intestinal parasites.

## Before Chiang Mai

Dr. Lamberton worked five years at the Bangkok Sanitarium and Hospital before being assigned to Chiang Mai in 1962. When he arrived, he found only five dentists in the city. Today there are approximately 30, which is largely due to the establishment of a dental school in 1969 at the University of Chiang Mai. In addition to running a busy dental practice, Dr. Lamberton teaches orthodontia at the dental school.

Though not directly involved in



Dr. Lamberton scrubs down before treating patients at the hill-tribe dental clinic.

the government's program against opium addiction, Dr. Lamberton helps cure opium addicts. He became involved in this type of effort when some Meos from the mountain areas wanted to join the Seventh-day Adventist Church.

The missionary dentist believes that opium addiction will soon be a thing of the past among the hill-tribe people for most of the addicts are aged, and the young do not use the drug. Also, the government, anxious to eradicate the problem, is providing such substitute crops as beans, peas, potatoes, corn and sesame.

The story of Dr. Lamberton's adopted Meo son, David, is an example of some of the problems of drug addiction in this Southeast Asian country.

David's mother died when he was an infant, leaving him and three older brothers to be raised by their father and an old aunt. Whenever the baby cried, his aunt or father gave him opium. Although this quieted him, his little body was slowly becoming addicted to the powerful drug.

By the time he was three months old he was an addict. His father took him to Dr. Lamberton's clinic, seeking help. Not only did he want to see his son cured of drug addiction, he also wanted Dr. and Mrs. Lamberton to take David and raise him in their Christian home. That was nine years ago. Today David is legally adopted, a strong young boy free from the addiction of his infancy.

## Helps Students

Another one of Dr. Lamberton's extracurricular activities is helping young people from the hill tribes obtain an education. The schools in the mountains offer education only through the fourth grade, and for those young people who are Seventh-day Adventists, there is the problem of Saturday classes and paying respect to Buddah in the classroom. Right now 18 young people from the hill tribes are boarding at the local church and in homes of Seventh-day Adventists in order to attend school in Chiang Mai where they do not face these problems.

Yes, for Dr. Clark Lamberton being an overseas missionary dentist in Northern Thailand means more than simply running a dental clinic. It means extending a free helping hand to those who need medical and dental help. It means helping educate nationals to serve their own people. It means opening his home to an infant opium addict and taking him as his own son.

## central philippines



Pastor Violeto Bocala, Ministerial Association secretary and evangelist for the Central Philippine Union Mission, leads out in the health oriented evangelistic crusade in Odiongan, Romblon.

## Field School Combines Health and Evangelism

"I have attended and affiliated with four religious groups, and I was baptized to one of them," testified a lady convert who was among the 222 souls baptized during the field school of evangelism conducted in Odiongan, Romblon, Philippines, by Pastor V. F. Bocala, union evangelist.

Seventeen ministerial students of Mountain View College assisted in the effort, which has created a great deal of interest on the island of Tablas, and Pastor J. M. Tiano, of the province, is very optimistic that by the end of the year 300 will be baptized.

The field school included several health programs such as "Heartbeat", "Five-day Plan to Stop Smoking", family planning, simple home remedies, and a physical fitness program of swimming, jogging, brisk walking and simple exercises.—*J. V. Sagulo*



Archie Tupas assisted by his wife present another health lecture during the recent evangelistic crusade.

## east indonesia

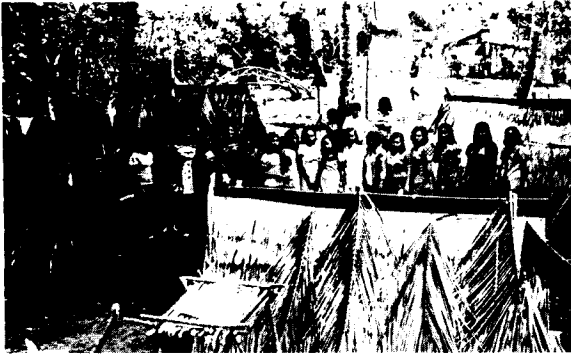
### Youth Camps

The South Minahasa Mission recently conducted two youth camps to give young people an opportunity to work, play, and pray together in a natural atmosphere.

Ten campsites decorated the hilly area on the west coast of Lake Tondano, South Minahasa, where young people of the Rembokan district met for a four-day camp.

At sunset W. Rantung, the mission youth leader, led out in the opening ceremony by lighting the torch symbolizing the spirit of youth that never dims.

One of the most interesting classes during the camp was the water-skiing class taught by D. J. Bidwell, union treasurer, who spent about two days in the camp. Not only the campers, but also several non-Adventist youth participated in this class. On Sabbath a combined district meeting was held with J. A. Raranta, mission president, preaching the sermon. On the same occasion Elder Bidwell introduced the Menado English Language School and the



Campsite at the Hais Youth Camp.

two student missionaries who presented a number of songs during the meeting.

Another youth camp was held at Hais Beach in the northern area of the Celebes islands. The location was a large flat area shaded by coconut trees.

Campers were given opportunity to participate in a variety of activities to help make this an unforgettable experience. On Sabbath some 100 church members from the surrounding area attended church services. That afternoon they saw the young people receive their MV pins and honors at an investiture meeting.—*N. Ruhupatty.*

## Evangelism in Central Sulawesi



Division President P. H. Eldridge attended the baptism of 12 new church members in Palu, Central Sulawesi Mission.

In a city where little is known of Christianity, 12 persons were recently baptized into the Seventh-day Adventist Church following an evangelistic campaign this summer.

F. P. Langingi, president and lay activities secretary of the Central Sulawesi Mission, conducted the crusade in Palu. His talks concentrated on the fundamentals of salvation and the fulfillment of salvation in Jesus Christ.

As the Spirit of God moved the hearts of those in

the audience, 25 persons joined a baptismal class. Twelve of these individuals were baptized on July 6, a ceremony attended by P. H. Eldridge, Division president and A. Waworoendeng, union president. Others in the baptismal class were baptized the following Sabbath.

## japan

### Tomakomai Church Story

The first two churches organized after TARGET 80 officially started in Japan are both in Hokkaido, the northernmost island mission in Japan. Tomakomai church is one of them. Tomakomai has set records in soul-winning in many ways. The work in this fast-developing industrial city began just two years ago with an evangelistic effort. Seven young colporteurs were assigned to visit all the homes in the city. Pastor Shinmyo, a young minister just returned from Philippine Union College, assigned new converts to help him to visit interested people with Voice of Prophecy lessons.

Some 30 persons have attended recent Sabbath services. The rapid growth of this group is largely due to the work of literature evangelists. With seven literature evangelists working in this church, Pastor Shinmyo says there seems to be no limit to the number of people who want to study the Bible.

Today Tomakomai has 18 baptized members, and the congregation is already starting another company in a nearby city. The church has purchased a piece of land and is planning to build a sanctuary in testimony to the power of God which will quickly finish the work in the last days. Tomakomai church is the model that will set the pattern of the future work in Japan, where Bhuddism and Shintoism, which are deeply rooted in the minds and culture of the people, have made Christian work very difficult.

## southeast asia

### Progress in Vietnam

During A. N. Santiago's recent visit to Vietnam, Le Cong Giao, publishing house manger, told him that they are putting out five new books before the end of the year. These are *Steps to Christ*, *The Story of Redemption*, *Our Blessed Hope*, *The Marked Bible*, and *Christ Our Saviour*.



The publishing secretary of the Vietnam Mission, Tran Ngoc De, is very optimistic that they will reach the 100 literature evangelist force before 1975.

The fourth launch of the Vietnam SDA Mission is nearing completion. This will be manned by another group of literature evangelists who will work along the Mekong River. The work of our literature evangelists in this launch program is very fruitful.

## Crusade in New Territory

A group of Roman Catholic nuns graced a recent Voice of Prophecy crusade held in Taiping, the second largest town in the state of Perak, Malaysia.

"Many of the nuns expressed their interest in, and appreciation of the Bible lectures presented," reports Jonathan Ng of the West Malaysia-Singapore Mission.

In fact, they invited members of the crusade team to the convent hall for a social gathering, and C. H. Damron was invited to preach at both high and low mass on Sunday morning, which he was happy to do.

Following the crusade a meeting place was rented, and a signboard bearing the name "Gereja Seventh-day Adventist" stands as a landmark of the progress of the church in Taiping. Twenty persons are attending church regularly there.

## Stewardship Emphasis

The Kuching, Sarawak, church has seen a 100 percent increase in offerings since a stewardship emphasis program was launched there last spring. Offerings in June were 100 percent over the average of previous years, reports Sim Chor Kiat, pastor. This was a record.

The Kuching members are involved in a church building program at the present time, and the pastor is pleased with the way they have responded in financial support. Pastor Sim adds, "The Kuching Seventh-day Adventist Church members are very thankful for the appropriation from the Far Eastern Division for their new church building." Sixty percent of the church's combined budget is earmarked for the new church.

## south china

### Chan Receives Degree

Hong Kong's Chan Shun, industrialist, financial expert, and philanthropist, received one of three honorary degrees during Andrews University's summer commencement on August 11.

The honorary degrees included a doctor of hu-



Honorary doctorates conferred during summer commencement at Andrews University are presented by Dr. Richard Hammill (left), university president, to (from left) Chan Shun, Hong Kong industrialist, financial expert, and philanthropist; Mrs. Miriam Gilbert Tymeson, principal of the J. N. Andrews Adventist Elementary School in Takoma Park, Maryland; and W. Duncan Eva, vice president for administration at Adventist world headquarters, Washington, D.C. Mrs. Tymeson received a doctor of humane letters degree; Chan and Eva received doctor of laws degrees.

mane letters degree to Mrs. Miriam Gilbert Tymeson, principal of the J. N. Andrews Adventist Elementary School in Takoma Park, Maryland, and doctor of laws degrees to Chan Shun and the commencement speaker W. Duncan Eva, vice president for administration at the General Conference.

Chan is chairman of the board and managing director of Crocodile Garments, Ltd., with factories and a large chain of retail clothing stores in Hong Kong. His philanthropic gifts include major financial support for the development of the Sam Yuk (Three-Fold) School System of the Adventist Church in Hong Kong, which now provides Christian education for 3,000 Chinese young people. He has also provided funds for medical institutions in Hong Kong, churches throughout the world, and housing projects for retired church workers in Hong Kong.

In presenting the doctorate to Chan, University President Richard Hammill said, "The faculty of Andrews University wishes to recognize the significant service to the church of persons who are willing to dedicate their ability and resources to providing for the education of the church's youth and for the upbuilding of the church. Chan Shun has been an example to all Christians in the dedication of his own life and by providing material means for the benefit of other people."—*AU Release.*

## Sustentee Home Opened



The recently completed Gospel Villa Sustentee Home in Hong Kong was opened in April. The first of its kind in the Far Eastern Division, the sustentee housing project was officially opened by K. H. Emmerson, treasurer of the General Conference. This building will provide housing for retired denominational workers in Hong Kong who often find it difficult to secure suitable living quarters.

## north philippines

### Teacher's Role in New Society Stressed at Philippine Meeting

With "Christian Education in the New Society," as theme, the union-wide teacher's institute was held at Philippine Union College during which continued awareness of prevailing conditions was given emphasis by 314 elementary and secondary teachers, administrators and guests.

Among the features of the institute were the "Echo Seminars on the New Curriculum for Secondary Schools," and demonstrations on "Trends and Innovations" in the elementary level. There were also lectures on changes in the New Society and their implications on Christian education.

#### Challenge

In his keynote address, Dr. O. C. Edwards, Division educational secretary, challenged the teachers to meet the demands of the time and to stress the new

concepts brought about by the New Society with "parallel performances patterned after heaven's own concept." According to him, "there are more peaks beyond, more goals to be reached in the path of continual progress."

Other highlights included: the MV investiture on Wednesday night during which 58 teachers from various missions were invested into the different MV classes. Representatives from each mission participated in a tableau entitled "Christian Education Spans the Centuries" led by Mrs. Amalia Barizo and the educational superintendents.

#### Speakers

Lectures on certification were given by M. E. Thorman, Southeast Asia Union Mission educational secretary, and Dr. Edwards.

Dr. Antonio Isidro, academic vice-president of the University of the East, discussed the topics of cumulative lesson planning, in which he stated that "your system of education antedates the policy of the New Society on work-oriented curriculum by three decades."

The four-day meet was climaxed by "Focus", a half-hour program during which F. M. Arrogante, union president, made an appeal for greater dedication in the years ahead.

## south philippines

### Church Planting Goals

The North Star Sabbath School Federation, comprising nearly one third of the Northern Mindanao Mission membership, has set a goal of 25 churches to be built and 500 new church members baptized in 1974. One of the areas given priority in this church-planting project is along the Tigwa River toward the Davao-Bukidnon boundary.

Some 208 persons were baptized during the first quarter of 1974 by five Sabbath School Associations, according to a report made at a recent federation meeting in Halapitan, San Fernando, Bukidnon. These same Sabbath School Associations have also begun to take steps to plant 10 new churches.

The laymen of this federation have adopted the name ALARM, which stands for Active Laymen's Association Along Rivers and Mountains.—C. P. Renario.

## VBS Changes Church Image

Vacation Bible School is an effective means of breaking prejudice of non-believers. For many years, the church in Blanco, Balingasag, Misamis Oriental, experienced stoning during the nightly services.

A VBS was started. At first only a few attended, but after hearing good reports of the activity, others started coming. The children were faithful in their attendance.

To the delight of their parents, the children came home singing new songs, reciting poems, and proudly showing off crafts.

One mother suggested lengthening the VBS to one month. "I would like my daughter to stay longer in a VBS class. She learns many good lessons."

VBS is a regular summer activity of the Blanco church. Vacation Bible School has changed the picture of the church atmosphere. Gone are the days of stoning. Visit this place today and you can tell people have a very high regard for Seventh-day Adventists. How did this happen? The Vacation Bible School did it.—*Mrs. W. C. Ranario.*

## Literature Evangelists Institute

The first Bi-mission Beginners Institute for Literature Evangelists in the Northern and Western Mindanao missions was held at the Boy Scout campsite Punta Blanca, Oroquita City. Some 119 trainees attended this four-day sales training seminar.

Highlighting the institute was the Canvass Memorization and Presentation contest conducted by the guest lecturer, E. L. Demiar of the Southern publishing department. First and second prizes went to Joe Ygay and Boy Lucenara respectively, both from Northern Mindanao Mission.

Jessie Emphasis of Blanco, Misamis Oriental, a pentecostal pastor who was converted to Adventism and baptized in November, 1973, introduced a companion during the Sabbath afternoon program.

"This is brother Suralta," he said. "He converted me to the truth and I converted him to join the canvassing work."

A week before coming to the institute, Jessie put up a church near the town of Balingasag. He conducted an effort all by himself, serving as tent master, preacher, singer, and Bible instructor. Today he has a church of 30 members.

Arsenio Maghanoy of Bukidnon had lost hope in coming to the institute for lack of the required deposit, until one afternoon while pasturing his

brother's cows, he saw a deer. He shot the animal and sold it at a good price. Thus he had the required deposit for the institute, and also money to buy sample books.

As a direct result of the publishing ministry, 432 souls joined the remnant church so far this year throughout the South Philippine Union Mission. Baptismal goal is 1,000 for 1974.

## Broadcasts Lead to Baptisms

The baptism of 12 persons in the Southern Philippines recently was the direct result of one man listening to a doctrinal program on DXCR, the radio station of Mountain View College, reports Pat Batto, volunteer worker at the station.

Formerly a member of the Adventist church, this man's heart was touched by one of the programs. He gathered his family, now grown with families of their own, and announced that it was time to go back to church. Their response? "This is what we've been waiting to hear you say."

The radio station has increased its broadcast day by two hours, thus signing off at 10 p.m. instead of 8 p.m.

## west indonesia

### Efficiency Cup Goes to South Minahasa Mission

The Indonesia Publishing House awarded its Efficiency Cup to the South Minahasa Adventist Book Center of East Indonesia for making the highest increase during 1973. The winning book center had a gain of 80 percent over the orders of 1972.

At the presentation of the award, EIUM President A. Waworoendeng challenged literature evangelists to do even more for the Lord in the next year. More than half of the literature evangelists of the South Minahasa Mission were present for the presentation in addition to the mission staff.—*N. Ruhupatty.*

### Publishing House Effort

At the end of an evangelistic effort at the Indonesia Publishing House in Jakarta, 11 persons were recently baptized. Lead by C. M. Sahetapy, the publishing house workers united in supporting the meetings held in the chapel. All of those baptized were young people, many whose parents are employees of the publishing house.



Dr. Agripino Segovia welcomes Rebecca Iyo, the 1,000th student to enroll this year at Mountain View College. This is the first time in MVC history that student enrollment topped 1,000.

## Top Enrollment at MVC Cramps Living Quarters

They're in the old poultry house. They're in faculty homes. They're in the worship halls

When enrollment shot over the 1,100 mark this year at Mountain View College, beds were put in every vacant spot on the campus to accommodate the students.

This is the first time the enrollment at MVC has topped 1,000 and the school was built to accommodate 400 to 500 students. Not only did the school administration find a shortage of sleeping space, but also of desks, benches classroom space, and teachers.

The largest enrollment is in the school of nursing where approximately one third of the students are studying. Theology ranks second with nearly one fourth of the student body enrolled in that department.



### RIGHT TOP:

Those who come early get the front seats in this classroom-laboratory. The rest crowd in the back and along the walls.



### RIGHT BOTTOM:

The boys used to hold worship here. Now it's their dormitory. The girls' worship room has also been converted into a dormitory.