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FAR EASTERN DIVISION

# outlook



**KOREAN CHRISTIANS LOVE TO SING** — Congregational singing was a big part of the nightly program at Yoido Island meeting. A favorite song was "O SPREAD THE TIDINGS 'ROUND. . . THE COMFORTER HAS COME". This song was sung each night by the choir and audience which numbered more than 320,000 people.

## EXPLO '74

by C. H. Damron

The growth of Christianity in South Korea is four times the population growth of that country, reported Dr. Samuel Moffett, one of the speakers of EXPLO '74, in Seoul, Korea, August 13 to 18.

President of the Presbyterian Theological Seminary in Seoul, Dr. Moffett added that the Protestant community in South Korea was

doubling every ten years, a situation he accredits to totally dedicated Christian laymen.

The purpose of EXPLO '74, sponsored by Campus Crusade for Christ, was to train laymen to be effective Christian witnesses. Some 320,000 Korean delegates plus 2,977 registered international delegates attended the congress.

EXPLO '74 is expected to be just the beginning of the spread of Christianity throughout Korea. The plan called for the 320,000 Korean delegates to return to their homes and recruit 10 other Christians to attend similar training conferences to be held throughout South Korea during 1974, thus making it possible for some three million Christians to learn how to effectively share their faith with non-Christians before the end of 1974.

The third phase of the program calls for each of these mobilized Christians to choose ten other people—neighbors and friends—with whom to establish friendships and share the claims of Christ upon their lives. With this plan it is expected that by the end of 1975 it will be possible for the three million Christians in Korea to share the Good News of Christ with the 30 million non-Christians of that country.

A total of 109 separate training conferences were conducted each morning of EXPLO '74 in five different languages—Korean, English, Japanese, Mandarin and Cantonese (Other languages such as Spanish and German were added later.) Delegates joined one of three groups—Basic Witnessing, Intermediate Witnessing and Christian Management. All delegates participated in the evening rallies held on Yoido Island.

The theme of EXPLO '74, "In This Generation," was echoed  
(See page 4.)

# deskside chats

## "To Love Mercy"



Sitting under the tentative shade of a fast-growing vine, Jonah waited impatiently for the days to pass. Despite having just achieved notable success in a diffi-

cult mission, he felt no happiness. From king to humblest commoner, the whole population of Nineveh had repented when Jonah proclaimed the imminent destruction of their city. Accepting their humility, God had withdrawn His threatened judgment. But now, while the city rejoiced, Jonah grumbled.

"Just as I thought," the prophet muttered. "Let the people show a little repentance, and God is just too kindhearted to carry through with His vengeance. That's why I didn't want to accept this commission in the first place."

Here we see a great man, a powerful preacher, a messenger chosen by God Himself standing with his secret soul laid bare. It is not a pretty picture.

He had just survived an ignoble demonstration of personal disobedience. It took a violent ocean storm, a desperate decision by the ship's crew, and the divinely guided presence of a mammoth fish to save his life. This

unique and startling set of miracles could have only been the result of God's generous grace. Jonah learned the lesson of obedience but failed the test of mercy.

Before you condemn Jonah for base ingratitude, take a careful and honest look into your own soul. How do you rate in the measure of mercy?

Do you belong to the "eye-for-an-eye" school or to the "turn-the-other-cheek" school?

What attitude do you take when a friend, co-worker, or teammate is proved guilty of serious misdeed?

How do you respond when people in dire need ask help from you?

Do you keep a good supply of "coals of fire" for those who do you wrong?

A long time ago, the prophet wrote: "What doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?" (Micah 6:8) Right in the center, right at the heart of these basic requirements is the one Jonah did not have. He did not love mercy. Do you?

Cordially,

*P. H. Eldridge*

Paul H. Eldridge, President

*COVER: This month OUTLOOK reports on two major conferences—EXPLO '74 held in Seoul, Korea, and the Bible Conference at Andrews University (page 5). C. H. Damron was the official delegate to EXPLO '74 from the Far Eastern Division.*

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## Missionary Doctor



Nabongs

Formerly a rural health physician in Caloocan City, Philippines, Dr. Teodoro A. Nabong, Jr., has joined the Phuket Mission Hospital in Thailand. The family left the Philippines on August 20.

## FEA Staff

New faculty members at Far Eastern Academy this year are James Forsyth, physics and electronics; Pat Horning, English; and Jackie Tibbetts, dean of girls. Forsyth was most recently serving at South China Union College in Hong Kong; Miss Horning received her M.A. degree from Andrews University last summer; and Miss Tibbetts served in the Korean English language school just before coming to the Singapore post.



Gibbs



Hafner

Both teachers for the overseas elementary school in Singapore are new this year too. Dennis Gibbs, grades 5-8, is from California, and Bernice Hafner, teacher for grades 1-4, is from Alberta, Canada.

## Consultant

An agricultural consultant has been added to the staff of the Central Visayan Mission, Central Philippines. Faustino Capilitan, a graduate of Mountain View College, has accepted the position, coming from the agricultural department of Southern Leyte.



Simorangkirs (left) and Panjaitans at a farewell party.

## Gone to Andrews

A. Simorangkir and E. Panjaitan recently left Indonesia Union College to study at Andrews University. Simonrangkir was president of the college from 1970 until May, 1974, and his wife was head of the home economics department. Panjaitan taught in the business administration department. D. R. Halenz has transferred from Mountain View College to be president of IUC.



Horning



Tibbetts

## Mormons Second

Research has found Mormons to have one of the lowest death rates from cancer of any group in the United States—second only to Seventh-day Adventists. Dr. James Enstrom of the University of California School of Public Health says the diet and lifestyle of the church's members may account for the low cancer mortality rate.

## Buddhist Center

A pagoda, which will be "the largest Buddhist religious and cultural center in Europe," is to be constructed in the Vincennes Woods on the outskirts of Paris. The temple, which will house all major Buddhist schools from Matiyana and Zen to Theravada, will include a library, a conference hall, and a dining room for communal gatherings.

## Russian Baptists

Last year about 30,000 Russians joined Baptist churches. The Soviet Union has probably the fastest growing Baptist populace in Europe. It is outnumbered only by India with 734,000 Baptists and the United States with 29 million members.

## Get With It

Christian schools in Singapore have a word to the wise from the country's Parliamentary Secretary for Education. Ahmad Mattar says they must be wary of teaching unrealistic and outdated codes of ethics. He says too much dogmatic acceptance of philosophies about the past will lead to a stagnant society.

From page 1

# EXPLO '74

nightly by messages of internationally known speakers such as Dr. Joon Gon Kim, national director of Campus Crusade for Christ in Korea, and Dr. Bill Bright, founder and president of Campus Crusade for Christ International.

Dr. Kim's challenge was that Korea be transformed into a totally Christian society and that while other countries are concerned about exporting oil, rubber, and other commodities, Korea be known for "exporting Christianity."

## Bread and bed

The logistics for housing and feeding more than 300,000 people was phenomenal. Some 44,000 delegates were housed in "tent city," while others stayed in private homes, churches, schools, and universities. It took 800 tons of rice and 1.8 million loaves of bread to provide two meals per day for the delegates.

Viewed from the perspective of a Seventh-day Adventist, I ask, "What has EXPLO '74 said to me?" I see two dangers that need consideration;

1) Adventists do not accept the once-saved-always-saved concept of salvation as being in harmony with the teaching of the Bible. It fails to make provision for the essential quality of "abiding in Christ" as taught in John 15.

2) From what I witnessed at the



"TENT CITY" — where more than 44,000 Korean delegates to EXPLO '74 lived during the five days of meetings and training sessions. Tens of thousands more lived in homes of fellow Christians, schools, universities and church buildings.

nightly meetings, there is a growing tendency by many to seek the emotional experience of speaking in tongues, although in a news conference I found Dr. Bill Bright to be against such manifestations.

I was also impressed with several positive concerns of EXPLO '74.

1) There was a sincere dedication to evangelism. Dr. Kim's heart seemed consumed with a burden for the millions of Korea. His messages were full of urgency for "the time of the end."

## Prayer meetings

2) As many as 100,000 were reported to have spent each of the five nights in all-night prayer meetings praying for EXPLO '74.

3) Many reports told of Korean Christians who sold their gold rings and precious jewelry and gave the money so that many Christians could afford to travel to Seoul. Others fasted several days and gave the money saved to help poorer Christians attend.

4) Dr. Kim's messages sounded strangely like messages of Adventist evangelists telling of the events of the second coming of Christ.

I left Korea asking myself some searching questions: "How shall these multitudes hear the Three Angels' messages? When shall our people awake to the vast opportunities that await us throughout this world?"

What a day for Korea! What an open door for the preaching of God's message for these last days! What a challenge to spend our every energy in presenting not only the claims of Christ upon men but to provide for them the Bible answers to their most searching questions about life and about the hereafter.

*C. H. Damron, Ministerial Association secretary of the Southeast Asia Union Mission, attended EXPLO '74 in an official capacity for the Far Eastern Division and reporter for the Review and Herald.*

# Bible Conference at Andrews University

Preachers from across the United States attended a Bible Conference at Andrews University in Berrien Springs, Michigan, June 3 to 11. Following are brief synopses of six lectures given during that conference:

**DR. ROBERT H. PIERSON, PRESIDENT, GENERAL CONFERENCE OF SEVENTH-DAY ADVENTISTS.**

In a world of scientific explosion, burgeoning crime, economic instability, and rapidly changing standards, men seek to discover the way to turn and governments strive to come up with answers. But the Christian need only ask, "Is there any word from the Lord to guide us?"

Man-made solutions are plentiful, though obviously temporary. We need to search to know what solutions God has for us. The solutions may not always be popular with everyone, but they will be the only solutions the Christian can accept.

We need once more to get on our knees with an open Bible. We need to feed ourselves and our people on the Word of God. Seventh-day Adventists need to become again preeminently a people of the Word.

**DR. WALTER F. SPECHT, CHAIRMAN, NEW TESTAMENT DEPARTMENT, ANDREWS UNIVERSITY.**

It is the work of the Spirit to make known to Christians the things of Christ. The Spirit is the official representative and successor of Christ on earth.

Christ said the presence of the

Holy Spirit promised four things:

- 1) It would bear witness to Christ and glorify Him,
- 2) it would enable the apostles to recall and understand His teachings,
- 3) it would guide believers into all truth, and
- 4) it was to declare things that were to come.

God is the speaker in the Bible and man must be the listener. The function of the Holy Spirit is to lead man to desire truth, give him an attitude of faith, and enable him to understand the application of the Bible to his life.

The true test of the presence of the Holy Spirit is whether the individual speaks in harmony with the Bible.

**DR. THOMAS H. BLINCOE, ASSOCIATE PROFESSOR OF THEOLOGY, ANDREWS UNIVERSITY.**

Though they claim Ellen White as a prophet of the church, Seventh-day Adventists still prize the Bible as the only rule of faith and practice.

The Bible is a perfect and complete revelation in itself, and the writings of Ellen White lead us to the Bible. They set forth that Book as the inspired and unalterable Word of God.

Much of what Ellen White wrote dealt with the last days. She described in detail the conditions existing at the time of the end of the world in *The Great Controversy*. Yet, her writings are not to supersede the Holy Word of God, which is sufficient to lead men to salvation if they will but study its pages.

**DR. SIEGFRIED H. HORN, DEAN OF THE SEVENTH-DAY ADVENTIST THEOLOGICAL SEMINARY, ANDREWS UNIVERSITY.**

I'm not overly concerned that archaeological discoveries cannot shed light on the miraculous events of the Bible or that archaeologists so far have not succeeded in efforts to find Noah's ark or the Ark of the Covenant.

More important has been the role of archaeology in filling gaps in today's knowledge of biblical history, in illuminating obscure passages, and in supporting the veracity or accuracy of certain biblical statements.

Archaeology is not a means by which the accuracy or veracity of every event recorded in Scripture can be verified, but the stream of new discoveries provides so much evidence for a continued updating of our knowledge of biblical history that it is hard to keep up with it.

**DR. RAUL DEDEREN, PROFESSOR OF THEOLOGY, ANDREWS UNIVERSITY.**

Man is unable on his own, to know the reason for his existence and the meaning of it, let alone the origin of the universe.

This dilemma is one of the greatest supporters of Christianity, yet, man prefers to interpret the facts of the universe in terms of an egocentric philosophy. He glorifies himself rather than God, and exchanges truth for a lie.

God reveals Himself in three ways:

1. Nature. This allows us a glimpse of the power, wisdom and glory of God, but is insufficient because nature, especially since the fall of man, does not reveal God clearly.

2. Supernatural revelation to  
(See page 7.)

# Radio Broadcasts Draw Response From Listeners

Adventist World Radio (AWR) celebrated two years of broadcasting from Lisbon, Portugal, in October.

In commenting on the anniversary, Walter R. L. Scragg, director of communication for the General Conference, stated, "The success of the broadcasts in reaching Eastern Europe, Scandinavia, Germany, the United Kingdom and other countries is reason enough for rejoicing. Even more encouraging are reports of many baptisms as a result of the broadcasts and of hundreds of letters from listeners."

## Multi-lingual

AWR broadcasts are heard in English, French, German, Russian, Ukrainian, Swedish, Norwegian, Arabic, Turkish, Greek, Slovene, Macedonian, Croatian, Serbian, Rumanian and Hungarian.

Letters from listeners include many favorable comments including these: "AWR is on the right lines. I think religious broadcasting for an international appeal needs some of the ordinary things of life: music, short stories of good deeds of mankind in addition to the religious programs."

## Appealing

"I like the way you put it over, like a friend-to-friend talk."

"The religious broadcast is splendid and must be continued. The world is advancing rapidly and people must have faith in God so that we can bring peace in the world. It is only through AWR that the Word of God can be heard in every corner."

AWR is one of the few completely "faith projects" of the Adventist church. No regular budget is provided for its operation. Funds have come, largely in North America, as Adventists have been impressed to make contributions.

Pastor Scragg stated that broad-

casts will continue through 1974 and for at least a portion of 1975. At the present time additional opportunities on a medium wave station in the Mediterranean area and a short wave facility in Central Africa are being studied. The aim of the church, according to the world communication leader, is to provide broadcasts that can be heard by every person living on the earth. AWR is a large step in this direction and asks the support and prayers of all believers.

## Andrews Mission Institute



Mission appointees to the Far Eastern Division were among more than 50 persons who attended the ninth annual Institute of World Mission held at Andrews University last summer. The institute dealt with communicating the Gospel to a world that is 80 percent non-Christian; science and principles of world service, which explored the essence of Seventh-day Adventist mission today; missionary anthropology, which was concerned with the cultures and thought patterns of other peoples; and health and hygiene in the tropics, which acquainted the missionaries with various health hazards in tropical areas and the effects of new climatic and environmental conditions on their lives. Special sessions were also available to the children of the mission appointees to help prepare them for overseas life. The group consisted of missionaries under appointment, those on furlough, and students interested in future mission work. They represented all but one of the world divisions.

Pictured from left are Dr. Gottfried Oosterwal, institute director and chairman of the department of world mission at the university; Herman Reyes, a worker from the Philippines; Sylvia Nosworthy, English teacher at Korean Union College; Adele Jennings, teacher of the overseas school in Saigon; Dr. Dale Morrison, physician at Hong Kong Adventist Hospital; Mrs. Morrison; Thomas E. Becraft, who will be a pastor-evangelist in the Okinawa Mission; Mrs. Becraft; Dr. Michael Jay Fillman, dentist in Tamuning, Guam. Mrs. Fillman; Dr. John R. Melnick, physician at the Penang Adventist Hospital; Mrs. Melnick; Patricia Gustin, who will be a teacher in Bangkok, and formerly served at Far Eastern Academy; Bernice Hafner, elementary teacher at Far Eastern Academy; Russell Staples, associate professor of mission at Andrews University; and Roy F. Williams, associate secretary of the General Conference.

# SEMINARY EVANGELISM

by Norman R. Gulley

The Philippine Union College Seminary believes in evangelism! No course is an end in itself. Each subject must be vitally related to the realities of man's need to become aware of the claims of Christ.

## ELEVEN UNITS

The Seminary M. A. degree program for the year 1974-75 is a core-curriculum of 36 hours which each candidate is required to take. Eleven of these units, or almost one third of the courses come under the heading Evangelism I (4 units), Evangelism II (3 units), and Evangelism III (4 units). Thus each semester and summer the student will be preparing for and engaging in evangelism. The whole purpose of our existence as a Seminary is better to equip our workers in the arts of evangelism and shepherding.

## THE GREAT COMMISSION

"Go ye into all the world and preach the Gospel" is still the command that gives the Seminary its mandate. There is only one object of study—the character of God as revealed in the various studies pursued. We see God revealed in Biblical studies, for He is the theme of the Bible—it is a revelation of Him. We find God's character and wisdom portrayed in health classes as

an avenue for evangelism. We see God at work in the courses of church history. We find that each subject, whatever its content, tells us something of the Gospel. The presentation and discussions revolve around learning more about Him with a view to making Him more effectively known. In this way all subjects have one vital purpose—to reveal God to the student and in turn to those for whom he will work. Thus evangelism is the key aim of each course, for each subject is studied with this practical end in view—for evangelism is telling the truth about God and His claims in the midst of the great controversy in which the question is about God and His justice. The Seminary is committed to make its contribution to this, the most important question before the universe.

## EVANGELISTIC CAMPAIGNS

The Seminary plans and conducts one evangelistic field project each year. Last year 123 baptisms resulted from the Seminary campaign. At the time of this writing the Seminary is engaged in another campaign on the grounds of Arane-ta University where a good crowd composed of university students is in attendance.

## SEMINARY GRADUATES

It is with a great deal of satisfaction that one notes Seminary graduates actively engaged in evangelism. Roger Bernal is the confe-

rence evangelist in Northern Luzon Mission, Tadomi Shinmyo is in evangelism in Japan's Hokkaido, Tong Choon Kim is the Voice of Prophecy speaker in the Korean Union, Carmelito Galang is leading out in Voice of Prophecy evangelism in the North Philippine Union Mission, Jesse Acosta and Jose Leones are both in the midst of evangelistic campaigns in greater Manila at the time of this writing. Other graduates are in pastoral work, college teaching and union responsibilities in various countries in this division and in Southern Asia. Like those cited above, these men also have an opportunity to train others, to take up the torch of truth and pass it on.

From page 5

## Bible Conference

man via visions, dreams, and direct communication, as when God talked to Moses.

3. History in which divine revelation takes place. Thus, the historical event and the divine word of explanation complement one another in divine revelation and must be held with equal firmness.

**DR. V. NORSKOV OLSEN, LOMA LINDA UNIVERSITY.**

Few questions trouble modern man more than the problem of authority. If the voice of authority is not to be found in human beings, then all supreme authority must rest in God.

Christianity was born with the Old Testament, yet the authority of that Scripture has been questioned and relegated by many to the scrap heap as no longer necessary.

The authority of the Bible lies in its unity. From the beginning to the end the Bible is a book about Jesus Christ—Educator, Lawgiver, Redeemer, Lord and King.

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*Norman R. Gulley is dean of the Seventh-day Adventist Theological Seminary (Far East), Philippine Union College.*

## east indonesia



J. A. Raranta led out in the TARGET 80 meetings of the South Minahasa Mission. All members of the mission staff participated in this program.

### TARGET 80 Report

For the first time in the history of the South Minahasa Mission, the complete mission staff as a united team has gone on tour together.

Within a three-month period the mission staff, under the direction of J. A. Raranta, president, conducted 12 TARGET 80 programs in 11 districts of the mission. These meetings helped strengthen the faith of the church members and also helped them envision the goal of starting new churches or organizing new companies of believers.

Results are already evident with new Branch Sabbath Schools springing up, small companies of people meeting regularly for religious services, and even some baptisms.

One thing that impressed our minds while conducting the

TARGET 80 programs was the way that transportation was provided. We had neither private nor business cars, so had to travel by street

buses and taxis. Many times it was evident that the Lord provided the necessary transportation for our group—N. *Ruhupatty*.

### Indonesian Mission Entertains President



Division President Paul H. Eldridge has now visited every mission in the Far Eastern Division. He fulfilled this goal in July with an itinerary that included the Sangihe Talaud and Central Celebes Missions, the two spots he had not seen during his 37 years in the Far East. Here he is pictured as guest of honor (far right) at a party given by the Sangihe Talaud Mission.

## japan

### Non-Adventists Join Pathfinder Camporee

It's not every Pathfinder camporee that can boast 100 percent participation, but when some 630 Japanese Pathfinders and leaders gathered in the mountains of Honshu Island July 28 to August 1, every club was represented.

With 98 percent of members and leaders present, this camp went

on record as the largest Union Pathfinder Camporee ever held in the Far Eastern Division. What makes this of special interest is that 70 percent of the Pathfinders of Japan are non-Adventists.

It was a tremendous thrill to stand in the train station in Tokyo watching hundreds of Pathfinders from all over Japan assemble within a 30-minute period. Every Pathfinder and leader was in full uniform and they really looked neat. The majority of the clubs even had matching backpacks.



Most of the trip was made from Tokyo by train. Since one train could not be chartered for all 630, the group had to travel in smaller segments on different trains, but congregated at one spot near the end of the journey, then transferred to buses. Eleven busloads of Pathfinders trekked up the mountains toward the camping site.

Takashi Shiraishi, youth leader of the Japan Union, was in charge of the camp. Bible classes were held every day. In a country where only one percent of the total population is Christian, and in a gathering such as this where nearly three fourths were not Adventists, this was a tremendous opportunity for evangelism.

Tying knots, building fires, and running races were among the usual camporee activities in addition to a mountain climbing expedition. More than 200 sturdy Pathfinders were on the trail by 2:00 a.m. headed toward a 1,500 meter mountain, while approximately 200 of the younger group tackled a smaller mountain a little later in the morning. Those who didn't go mountain climbing went potato digging. They gathered a harvest which provided a treat for Friday's lunch.

Attendance at the camporee meant a sacrifice for many who had to travel a long distance such as those from Okinawa. The 36 members of the Okinawa Club traveled the farthest to attend the camp, each paying more than US\$125 for plane and train tickets.

"Smile, You're a Pathfinder," the slogan for the Pathfinders' 25th anniversary, was demonstrated throughout the camp and toward the end Pathfinders were anxiously asking when and where the next Japan camporee will be held—*B. E. Jacobs*.

## Reader's Digest Ad

The Japanese edition of the *Reader's Digest* for the month of August carried Japan Publishing House's advertisement of *The Great Controversy*. The one-page, four-color ad featured a handy reply card which will be used by literature evangelists in making sales contacts. The ad which cost US\$3,600 is expected to create a new dimension in the sales program of Adventist literature in Japan.

## korea



If tears say thank you, then Won Suk Chang and his father expressed their gratitude and joy for the successful heart surgery performed by the Loma Linda University Heart Team. The emotional meeting of father and son occurred at the Kimpo International Airport.

## Korean Boy Returns After Heart Surgery

Nine-year-old Won Suk Chang was one of the recipients of heart surgery at the time of the Loma Linda University Heart Team visit to Saigon, South Vietnam.

Born with a heart defect, Won Suk Chang had never lived the active life of most little boys.

Learning of the heart team's visit to Saigon, Rob Newbold, M.D., of the Seoul Adventist Hospital, arranged for the young boy to have the necessary surgery. Dr. Newbold also assisted the LLU team in Saigon.

Now back home in Korea, Won Suk Chang has joined his family and reportedly has recovered nicely from the operation.

## Largest Baptism

Kwangchun Academy witnessed its largest baptism in history last summer. A total of 112 students at this school in the Middlewest Korean Mission took their stand and were baptized following a Week of Prayer conducted by T. C. Kim of the Korean Union Mission office. Baptismal rites were performed by T. C. Kim, C. M. Park, and W. K. Shin.

## north philippines

## Record Baptism

J. C. Medina, president of the South-Central Luzon Mission, recently performed the largest baptism in his 32 years of preaching. He baptized 51 persons at the completion of an evangelistic crusade in Manamlay, Occidental Mindoro.

Some two months before the effort, the district pastor, Ben Andres, distributed Voice of Prophecy Bible lessons, followed with home visitation and individual Bible studies. He had created quite a bit of interest, and when the opening night of the meetings started, more than 300 people were there.

Included in the congregation was the majority of one sect who

were unsatisfied with their own church. A large number of these attended every meeting. The series lasted one month, and during that time those who had problems with tobacco and alcohol were successful in overcoming these habits. When an altar call was made toward the end of the series, 51 persons stood in demonstration of their acceptance of Jesus Christ and their decision to join the Adventist church.

## First Lady Receives Vegetarian Cookbook

The First Lady of the Philippines, Mrs. Imelda Romualdez-Marcos, recently received a copy of *Best Recipes for the Home*, and *Vegetarianism* magazine. These two publications were presented to Mrs. Marcos at the Philam-life Auditorium where she was a special guest at the lecture of Dr. Lelord Kordel, author of *How to Stay Alive Longer*. In his presentation Jim Joiner, PPH associate editor, explained that these publications are in harmony with the First Lady's national program on nutrition.

## south china

### Publishing Prospers

The publishing work in Hong Kong, so ably established by pioneer missionary Abram La Rue, had been on the decline, sputtering along like an engine firing on only two or three cylinders.

But now, entering a third successive year of student literature evangelism, an interest is beginning to develop. Each year has brought greater financial rewards, more books sold, more tracts distributed, and more enrollments in the Voice of Prophecy Bible correspondence

course. We are slowly accelerating. People are asking for more information regarding literature evangelism. All cylinders are now firing.

This year some 118 students applied for literature evangelism in Hong Kong. Since we have just one regular full-time colporteur, we depend largely on these students for sales and Christian witness. Their average age is 15 years. Though they are young, already it is evident that God is using them to help spread the gospel in Hong Kong —John B. Fortune.

## south philippines

### Thanks to Quiet Hour

We praise the Lord for the generous gift of The Quiet Hour radio broadcast, which has made possible the purchase of two vehicles for Mountain View College.

The Ministerial Seminar Committee used the gift of US\$5,000

to purchase a weapons carrier (truck) and a jeep which was re-modeled into a jeepney to carry 15 passengers. Added to a 43-passenger bus, the Seminar now operates a fleet of three vehicles.

We have a great need for transportation in our missionary work. Each Sabbath some 180 students go into the surrounding villages to do missionary work. We have three major evangelistic efforts and 12 smaller campaigns planned for this school year. Many students are involved in Branch Sabbath Schools and ministerial students receive many opportunities to work in the surrounding Seventh-day Adventist churches.

The students are also building churches, cooperating with the brethren of local churches. At the present time four jungle chapels are under construction and plans are being made for additional buildings. The weapons carrier is put to use in this work too.

Another way in which the vehicles are of service is in transporting



The weapons carrier serves a double purpose. On Sabbath it carries students to their missionary work in surrounding barrios, and during the week it's used to transport materials to the sites of church-building projects. Notice the advertisement for the college radio station DXCR on the back of the vehicle. It's also on the front.

the Ministerial Seminar to mission schools in three heathen villages. At the time of this writing the Lord has blessed us with 67 converts among one tribe.

The gift of The Quiet Hour will surely be translated into souls during the years to come. The first two months of 1974 saw 199 persons baptized as a result of the college's evangelistic outreach, and we see indications that 1974 will be the highest year of soul winning for MVC. It may also be a year to set records in the number of new jungle chapels erected by Mountain View College. The goal is to build one new chapel each month provided funds are available—*J. H. Zachary.*

## southeast asia

### Sabah Mission Builds 33 Jungle Churches

It's not every week that a mission of less than 7,000 members builds 33 churches, but the Sabah Mission plans to take up that bold task the end of this month.

In one week the number of Adventist churches will increase from 54 to 87 in this small country on the island of Borneo.

According to Bob Grady, Sabbath school secretary of the Southeast Asia Union Mission, this may be the first time in the history of the Seventh-day Adventist Church that 33 churches have gone up in one mission during one week.

Each of the jungle chapels and lamb shelters will be built in villages where active Branch Sabbath Schools are presently organized. It has been found that attendance doubles and sometimes triples in

these Sabbath schools after a building has been erected.

Although the chapels are not equipped with pipe organs, stained glass windows or plush carpeting, they are built sturdily with cement floors and sometimes of cement blocks.

#### Take pride

"We aim to make every chapel the nicest building in the village," says Grady. "This gives the members pride in their place of worship, attracts new members, and gives a permanency to the work of the church."

Transporting building supplies into the more remote areas of the jungle is done on foot or sometimes by caribou. Some supplies will be hand carried as far as 30 miles into the jungles of Sabah before the last week of the month when the building takes place.

The original plan was for 25 buildings, but requests from the Sabah Mission for eight more chapels have been approved by the Southeast Asia Union Mission executive committee.

#### Expense

Supplies, the bulk of the expense, are partially covered by funds from the 13th Sabbath Offering overflow of second quarter, 1974, explains Grady. The balance of funds will have to come from personal donations. Part of that money is already in hand. Labor will be donated by workers—teachers and preachers—and labor teams composed of Branch Sabbath School members in the various villages.

Southeast Asia set a goal of 74 new jungle buildings in 1974, but Grady expects the number to reach 79, making a total of 275 jungle chapels and lamb shelters in Southeast Asia.



Johnny Rayong's birthday was extra special this year for it was also the day of his baptism.

### Born Again Birthday

"I want to be a Seventh-day Adventist, Sir," announced Johnny Rayong one Sunday afternoon just after I had talked with a group of boys about the work program of Ayer Manis School.

The words came unexpectedly because Johnny was one of the new boys at the school. Yet through his eyes shone a simple faith and sincerity.

Laying a hand on his shoulder, I took him aside and we talked about his love for God and what brought him to the decision of accepting Christ as his personal Saviour in the Adventist way. His convictions proved clearly the workings of the Holy Spirit on his heart since he had come to the school.

Not long after, the first baptism of the school year was conducted and Johnny along with 12 other students was baptized. It was held on a school day which enabled many of the non-Christian students to witness this union with Jesus.

For Johnny it was an especially happy day for it was also his birthday. With a special meaning he could sing, "It was a grand day when I was born again"—*Ted Chew.*

# west indonesia

## Language School Shows Growth

Several years ago after the Jakarta Evangelistic Center was built a plan was laid to operate an English language school as a means of channeling the gospel of Jesus Christ.

This dream came true in 1968 with the arrival of Edwin Moore, student missionary from Pacific Union College. At that time we placed an advertisement in one of the daily newspapers and a few students were attracted to the school.

The second year two student missionaries came, enrollment increased, and year by year the school grew until today's enroll-

## Office Space

A ribbon-cutting ceremony took place recently at the Indonesia Publishing House in connection with a new addition which provides much-needed office space.

## Moslem Interests

Some 90 Moslems in a small town in North Sumatra are studying the Bible and are ready for baptism as a result of the sale of a magazine by a literature evangelist. Let us pray that God's spirit will continue to speak to the hearts of these people.

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*Drinking is still our most serious drug problem. It undoubtedly causes far more human misery than any other drug because it is so common—William Proxmire, Listen, July 1974.*



Registration days are busy and hectic at the Jakarta English language school as 900 students enroll for classes. This year eight student missionaries are working at the school.

ment is 900 with eight student missionary teachers and a chaplain. Newspaper advertisements are no longer necessary.

The language school was registered with the Indonesian educational department in 1971, re-

ceiving an evaluation as No. 2 among all English language schools in Jakarta and it is classified as a model school. Future plans for the Jakarta school call for opening branch schools as ways and means are available—J. R. Sumual.

## The Stewardship Outreach

Perhaps one of the most dramatic stewardship pictures of the Bible is found in the words, "There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light" (John 1:6-7) John was sent as the outreach of God to tell of the coming of the King.

It should be plain that God depends on man for his outreach, first the man Christ Jesus, and now all other men.

The spread of that reach cannot be measured. Paul prayed for the Ephesians that they might "be able to comprehend with all saints, what is the breadth, and length, and depth, and height; and to know the love of Christ" (Eph. 3:18-19).

The reach is the reach of love, the spread is as wide and deep and high as the cross. It is tall enough to cast its shadow over the whole world. It is wide enough to receive every man into its arms. It is deep enough to go to the very bottom of sin. It is long enough to last throughout eternity.

God depends on man to do what he can do as the outreach of God. For man not to do his work is for God not to do some of His work. All of this is the true basis of stewardship. Any lesser basis is an unworthy basis. Purely humanistic reasons must forever be put away.