

Field Tidings

The Southeastern Union Conference

VOL. 2

GRAYSVILLE, TENNESSEE, DEC. 14, 1910.

NO. 47

MISSIONARY VOLUNTEER

Religious Liberty Campaign

Never were the demands to sound the warning message against the beast and his image and the reception of his mark so imperative as at the present time. The Catholic Church is of late making herself very conspicuous in this country by the various spectacular conventions and parades that are constantly being held in the great cities of the United States and Canada. These things, without doubt, are designed to draw the attention of the people away from the terrible record of her past history and overawe them with the great pomp and splendor of her ceremonies and parades as thousands and thousands of her followers, with bands and banners, march through the great cities of those nations.

Have you read the reports which have recently appeared in the "Review" and "Liberty," the "Signs," and the "Watchman," of the great Catholic Eucharistic Congress recently held in Montreal, Canada? Have you noted the accounts which have recently appeared in the public press concerning the visit of Cardinal Vanutelli, the Pope's Legate, to some of the large cities of the East and how he has been received by both Roman Catholics and Protestants? The saddest feature, however, regarding the whole affair, is the fact that the so-called Protestants are blinded with the glamour and the tinsel of these pompous displays, so that they have come to believe that Catholicism is a veritable manifestation of the mighty power of God. The "New York Independent," a paper that was some years ago one of the most fearless journals in exposing the Papacy, said, in a recent issue: "The Catholic Church has been a steady influence for good character and for sound citizenship." "It is one of the large allied forces for all that is good." We believe that in one hundred years Catholicism and Protestan-

ism will come closer together, so that their fraternity will be acknowledged." These significant statements echo the sentiment of multitudes of so-called Protestants, in these modern times, regarding the Catholic church.

Therefore the only people who must sound the warning against the encroachment of this devastating power are the people to whom God has committed the great truths of the third angel's message.

Have you of late paused to consider the great strides which are being made to bring about a union of church and state in this country by the various so-called Protestant organization? The National Reform party held the greatest convention in its history, last month, in Philadelphia. It was known as the World's Christian Citizenship Congress. Delegates were present representing many of the allies of this Anti-Christian and Un-American organization. Think, too, of the present efforts of these religio-political organizations which are working with such great persistence to get Congress committed to Sunday laws in the various states of the Union.

Some of the strongest factors that we have to reckon with in our opposition to the gigantic propaganda of Sunday legislation in this country, are the Young Mens' Christian Association, the Young Womens' Christian Association, the Epworth League, the Christian Endeavor, the Baptist Young Peoples' Union, and the young womens' branch of the W. C. T. U.

To illustrate their influence upon legislative bodies: a few years ago there was a crusade against Sunday amusements at the beaches along the coast, near the city of Boston. Subsequently a bill was introduced into the Massachusetts Assembly, requiring the places to be closed over Sunday, and the legislators were instructed that if they did not vote for the closing of these places, they would have 70,000 Christian Endevorers to reckon with.

It is from these young peoples' societies that the most influential persons will be found to fill places of responsibility in both the Church and the State.

They will be chosen as congressmen and state legislators. They will be drawn upon to fill the pulpits of the various religious denominations and for other responsible positions.

In view of these facts, it will be evident that there is no more important class of citizens before whom the principles of Religious Liberty should be placed.

We therefore are urging that a most vigorous campaign be inaugurated and carried forward by our Missionary Volunteer Societies, in placing the magazine "Liberty" in the hands of the members of these young peoples' societies of other denominations.

We earnestly urge that every member of our Missionary Volunteer Department, as far as possible, become responsible for ten subscriptions to "Liberty" (at \$1.50), that this journal may be supplied to the members of these societies. We would advise that the price of the ten subscriptions (1.50) be accompanied with the addresses for the same and placed in the hands of your local church librarian, who will forward the same on to the conference tract society secretary. We trust that this good work may be taken hold of at once by every Missionary Volunteer Society.

K. C. RUSSELL.

* * *

"AND SEE HOW THEY DO"

Acts 15:36

With the same purpose in mind that Paul had when he spoke the above words, I left home Nov. 4, and have up to the present, visited the believers at Spartanburg, Columbia, Johnston, Lincolnton, Charleston, Florence, Hartsville, Sumter, Laurens, and Woodruff. At some of these points, only a brief stay could be made; but in every case I found our brethren of good courage. I found in many cases everyone busy gathering in the crop of cotton. In several instances I took the liberty to suggest that they be careful to give to the Lord His share of the excellent crop they were harvesting. If we were always to pay faithfully our tithe, God would be honored, His work prospered, and His people blessed. At Johnston, I had the privilege of counseling with the members both

publicly and in private. I left them encouraged. The little band of believers at Lincolnton have desired for some time to be organized, but because of sickness it was thought best to wait until later. I was much pleased to see the zeal and earnestness here. The Charleston church is much weakened by removals, but the few in that city are still faithful. I preached one sermon at Florence and visited only one day at Hartsville. Here as the result of the faithful labor of Brother Rise, Sister Holland is keeping all the commandments. Her husband is kind and friendly and I hope to soon see him take his stand for the truth. I preached once at Sumter. This church is also weakened by removals, but are still holding on to the truth. I hope to see an improvement with them on tithes and offerings. I made my longest stay at Columbia, preaching in all six times for them. There is here a goodly number newly come to the faith. Elder Scott still continues in the city. I hope to see a good strong church at this place. At Laurens, I was pleased to meet, once more, Sister Lelie Ray, the one and only representative of the message in all the city; God has dealt mercifully with her in raising her up from a serious illness. As her strength permits she canvasses for our books and periodicals.

I stopped over night at Woodruff, visiting in the hospitable home of Brother W. C. Rahn. He has lately made a very successful delivery of books in his territory, and is now resting a few weeks, but has by no means abandoned the work. Arrived at my home, November 23, weary, but well. I shall spend a few days in doing what I have been constantly admonishing others to do—soliciting funds for missions.

T. H. JEYS.

* * *

ALMOST 3,000,000

We have just completed some very interesting statistics concerning the circulation of our ten-cent magazines from January 1909 to November 1910. During these twenty-two months, the total sales of ten of these magazines have amounted to 2,948,616 copies,—valued at \$294,861.60.

Of the Signs Monthly, 677,407 copies were sold,—an average of 30,791 per month; of the Watchman, which first appeared in magazine form in February 1909, 461,076 copies were sold,—an average of 21,956 per month; of Life and

Health, 1,008,414 copies,—an average of 45,837 per month.

Of our magazine Liberty, 275,356 copies were sold during the twenty-two months,—an average of 12,516 per month. It will be remembered that the Protestant Magazine was launched in May 1909. During the past eighteen months, 95,155 copies have been sold,—an average of 5,286 per month.

From March 1909 to August 1910, 321,521 copies of the Temperance Number of the Youth's Instructor were distributed, or an average of 17,862 for the eighteen. From October 1909 to November 1910, 30,509 copies of Christian Education were sold,—an average of 2,346 per month.

The sales of our three foreign ten-cent magazines, beginning in February 1910, are as follows: Lys over Landet, 26,013 copies, an average of 2,890 for nine months; Tidens Tecken, 31,001 copies,—an average of 3,444 per month. Zeichen der Zeit, 23,164 copies,—an average of 2,574 per month.

Through the silent, steady circulation of these magazines, the reading world is becoming better and better acquainted with our views on health and temperance, religious liberty, and the cardinal points of our faith. Where we now have one agent, we should have scores. The work of selling these magazines is both pleasant and profitable. The wages earned by our magazine agents are higher than those of the average Seventh-day Adventist.

The great varieties of subjects considered in these magazines makes it easy for the beginner to select one which appeals to him, and which he therefore can sell most successfully.

Write to your conference tract society office for sample copies and term to agents. The best feature of this work you will find to be the spiritual uplift gained by meeting with the people as you go from door to door with these truth messages of love and warning.

Write to-day!

Faithfully yours in the work.

A. J. S. BOERDEAU.

"OUR GREATEST AND SOLEMN RESPONSIBILITY"

"All can do something in the work. None will be pronounced guiltless before God, unless they have worked earnestly and unselfishly for the

salvation of souls. The church should teach the youth, both by precept and example, to be workers for Christ. There are many who complain of their doubts, who lament that they have no assurance of their connection with God. This is often attributable to the fact that they are doing nothing in God's cause. Let them seek earnestly to help and bless others, and their doubts and despondency will disappear. Many who profess to be followers of Christ speak and act as though their names were a great honor to the cause of God, while they bear no burdens and win no souls to the truth. Such persons live as though God had no claims upon them. If they continue in this course, they will find at last that they have no claim upon God. He who appointed "to every man his work, according to his ability, will never let the faithful performance of duty go unrewarded." Test. for the Church, No. 32, page 151.

ALLEN WALKER.

* * *

THE WATCHMAN FOR 1911

Now is the time to subscribe for the WATCHMAN,—the Present Truth Evangelizer. Your list of periodicals for 1911 is far from complete without the WATCHMAN.

While it is not possible to give a complete list of articles for the year 1911, yet a few of the features already arranged for may be given, wit:

A continuation of the Eastern Question series by Prof. P. T. Magan, of the Agricultural and Normal Institute.

There will also appear a series of articles on the Seven Seals of Revelation 5 and 6, by Elder B. G. Wilkinson of Washington, D. C.

Beginning with the January issue, Elder George B. Starr will furnish a series of articles considering the marvelous inventions and discoveries, presenting it in the light of Bible prophecy.

Elder J. S. Washburn will write on the sufferings of Christ in Gethsemane, stating why it was that Christ suffered as he did, and its significance as an argument for the immutability of God's law.

There will also appear in the January Number a faithful Report of the great World's Christian Citizenship Conference at Philadelphia by the Editor.

And an article by C. P. Eollman entitled the World's War Cloud.

The Home Department will contain the second of a series of very helpful articles on domestic relations.

These as well as many other wide-awake articles which will appear, make it of great importance to every home and fireside. Therefore now is the time to subscribe.

MISSIONARY READING COURSE.

The Missionary Volunteer Reading Courses are good investments of spare moments. This statement finds proof in the words of a conference secretary who says of her young people, "Those who have taken the course are always ready to take it again."

FIELD TIDINGS

Published Weekly By The
Southeastern Union Conference Of
Seventh-day Adventists
GRAYSVILLE, TENNESSEE

Subscription Price. 35 cents a year

M. B. VanKirk, Editor

Entered as second class matter Feb., 16, 1910. at the Post-office at
Graysville, Tenn., under the Act of March 3, 1879.

MORNING WATCH CALENDAR

The verses in the Morning Watch Calendar for each week are based on some subject touched in the Sabbath-school lesson for that same week. It will help you to get a more comprehensive view of the Sabbath-school lesson. Get one. Price five cents. Order from your Tract Society.

The Morning Watch Calendar for 1911 contains a sunset table, which can be used in any part of the United States and southern Canada.

MISSIONARY VOLUNTEER DAY

Sabbath, January 7, 1911, has been appointed as Missionary Volunteer Day. All our churches are asked to devote the time of the regular services for that day to the consideration of young people's work. The suggestive program will appear in the "Instructor" of December 20 and the Review of December 23. In the Review of that date will also appear the three general articles called for in the program. Having God's promise in Isa. 49:25, let us lay hold on it and spend Sabbath, January 7, in special prayer and study of the work for our youth.

GEORGIA TITHE

Atlanta No.1	135.19
Atlanta No.2	23.05
Alpharetta	22.35
Brunswick	11.53
Conference	102.01
Fitzgerald	10.34
Dixie	53.45
Gainsville	12.53
Individual	24.70
Macon No.1	40.57
Macon No.2	27.97
St Simons Island	1.12
Savannah	27.77
Total	493.38

THOSE PLEDGES

We are now drawing near to the close of the year. The week of prayer will soon be upon us. Calls for workers and means are to be heard on every side. We would not have it otherwise. I most earnestly hope that our dear brethren of South Carolina will not forget their pledges to the 300,000 dollar fund. Let it also be remembered that some have not yet even promised anything on this fund. Would it not be well for the elders in the churches to look over their lists to see who there is who will gladly help on these important enterprises?

Time is short. The day of the Lord is near and hasteth greatly. Let us invest while we may in the cause of the master.

T. H. JEYS

IMPORTANT NOTICES

Beginning with January 1, 1911, "Field Tidings" will be sent to actual subscribers only. That is, to those who have paid for it beyond that date, and to those who subscribe for it by that time. The subscription price is 35 cents per copy for one year, and we urge every family to take a copy that they may learn of the progress of the cause in our own conference, and in the other conferences of the Union. All subscriptions, either

money or stamps, may be sent to the secretary M. H. Brown, Greensboro, N. C., Route No. 1.

All orders for papers, Bibles, maps, trade books, tracts school-books, lesson quarterlies, envelopes for tithes and offerings, record-books, receipt books, church letter blanks, etc should be sent to M. H. Brown, Greensboro N. C., Route No. 1. Lesson quarterlies should be ordered at once.

All orders for class record envelopes, missionary report blanks for individuals and churches, and Sabbath school report blanks, should be sent to Mrs. Emma B. Rogers, High Point, N. C. Route 3.

M. H. BROWN.

CUMEBRLAND CONFENCE NOTICE

The Morning Watch Calendar for 1911 is now ready. In addition to the merits it has formerly possessed, is the "Sunset Calendar," giving the time of the setting of the sun for each Friday of the year. Each of our young people should have one of these aids to prayer and Bible study and use it throughout the year, thus making it a year of blessing. This little booklet is neat and attractive and makes a suitable holiday gift to any young person. Price five cents. Send orders to

MRS. METTIE LENKER,
Graysville, Tennessee.

CANVASSING REPORT

Southeastern Union Conference for week
ending Nov. 26

Name.	Book.	Hours.	Value.	Del.
NORTH CAROLINA				
W. E. Lanier	GC	40	3.50	153.50
J. W. Siler	GC	30	.75	55.75
R. L. Underwood	DR	29	11.00	44.00
M. L. Branch	DR	50	4.00	83.00
J. P. Allran	CK	44	29.75	2.75
Mrs. E. A. Wing	S of P	20	9.75	1.75
Irregular	Misc	20	15.00	11.50
SOUTH CAROLINA				
J. B. Rise	DR	40	10.00	13.00
C. L. Belue	COL	10	6.25	8.00
H. and Mrs. H. Park	GC	37		63.50
Mrs. A. L. Manous	Misc	10	7.35	2.00
Ponettie Wylie	Misc	5	.50	3.60
A. L. Manous	Misc	8	3.10	3.10
CUMBERLAND				
G. S. Vreeland	D of A	28	23.50	24.45
Nora Burchard	PPF	25	7.50	
Florence Whitney	CK	19		39.90
S. F. Reeder	PPF	20	5.75	31.75
Walter Kirkham	PPF	43	31.00	1.25
Mrs. A. D. Day	BFL	20		4.00
Mrs. M. J. Cozart	PPF	7	20.50	
L. D. Wright	PPF	70	20.75	115.50
H. B. Thompson	CK	24		80.00
W. H. Page	PPF	24		32.37
M. A. Brackett	BFL	36	26.55	24.90
R. A. Judy	PPF	30		30.00
J. A. Caldwell	BFL	10	7.00	.25
FLORIDA				
John Allran	DR	17	45.45	1.25
Hattie Reed	BFL	16	14.75	9.25
FLORIDA, month ending Nov. 30				
John Allran	DR	71	120.65	4.95
Anna Orr	S of P	17	22.25	30.00
F. M. Haegart	S of P	29	21.75	36.50
Hattie Reed	BFL	16	14.75	9.25

Summary

Florida	Month Total	133	179.40	80.70
Florida	Total	33	60.20	10.50
Cumberland	Total	356	142.55	384.37
South Carolina	Total	110	27.20	93.20
North Carolina	Total	233	71.75	352.25
Grand Total		732	301.70	840.32