

FIELD TIDINGS

"GLAD TIDINGS OF GOOD THINGS"

VOL. 3

GRAYSVILLE, TENNESSEE, JUNE 1, 1911.

NO. 20

Southeastern Union Conference Directory

Office Address, 169 Bryan St., Atlanta, Georgia.
 President, Charles Thompson, Graysville, Tennessee.
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 Medical Secretary, J. H. Neall, Office Address.
 Y. P. M. V. and Missionary Secretary, H. M. Hiatt, Office Address.
 Missionary Agent, V. O. Cole, Graysville, Tennessee

Two Men

Two men there lives in every town,
 With lives as like as nuts of brown;
 But the one wears a smile, the other a frown
 For the one looks up and the other down.

The one that looks up is a merry chap
 With a hearty hello and a friendly slap,
 While his neighbor, Grouch,
 across the way
 Has seldom a friendly word to say.

The things they see are just the same,
 But the one will praise, the other one blame:

A rose bush for one has flowers grand
 For the other but thorns that prick his hand.
 If it happens to rain, why Grouchy will say,
 "Tis a beastly, nasty, stormy day."
 While Smiles will laugh as the drops come down
 "I will lay the dust on the way to town."
 They work side by side, and when night comes along
 Smiles starts for his home with a snatch of a song,
 Happy in knowing his day's work is through—
 Grouch only thinks of the chores yet to do.
 And thus through life they go along,
 Grouch with a grunt, Smiles with a song;
 One always happy, the other one blue—
 And now, dear friend, which one are you?

—Selected.

Important Notice

THE readers of FIELD TIDINGS are aware that Elder Dowsett has been called to connect with the work in Washington. Therefore it becomes necessary for us to secure a new office force.

The General Conference Committee recommended Brother C. H. Castle of California who kindly accepted, and arrived in Atlanta May 11. Brother Castle had formerly been connected with our work both

at home and abroad, but was forced, on account of failing health, to drop out for a time. It was hoped at this time that he had sufficiently recovered to again take up the work in connection with the cause he loves. But it developed upon his arrival, that the climatic change was not conducive to his health, and his former trouble returned so rapidly that it was thought unwise by all for him to remain; so we recommended that he return to his former home for further rest and recuperation.

The Union Committee then recommended to request the Oakwood School Board to release Brother W. H. Williams, their business manager, to take the place made vacant by the return of Brother Castle. This they very kindly consented to do, for which we feel profoundly grateful.

Brother Williams came and received the affairs of the office from Brother Castle and returned to close up, and turn over his business at Oakwood to his successor, Professor Boyd. So all mail intended for the treasurer, secretary, or missionary secretary of the Southeastern Union Conference, or pertaining to the business of the Atlanta Sanitarium, should be addressed to W. H. Williams. And all correspondence concerning the educational or missionary volunteer department should be addressed to Professor H. M. Hiatt, 169 Bryan St., Atlanta, Ga.

CHAS. THOMPSON.

"The harvest truly is great, but the laborers are few."

A Cause for Failure

To the best of our knowledge, there is but one thing without a cause, and that is sin. Could there be a cause for it, it would cease to be sin.

While seeking a cause for the reason why many canvassers do not have the success that they think they should have, and what natural conditions would demand, my mind turned to Joshua 7. There we read of Israel being smitten before their enemies. The cause was sought for and found to be in the action of Achan in taking of the spoils of Jericho, which God had forbidden. And not until the sin was put away from Israel, could they stand before their enemies. Now it may not be true, and is not, in every case; but I am convinced that if, when the work goes hard, we would turn the searchlight upon our own hearts, we will find the cause.

The canvassing work is a missionary work, and should be conducted on a missionary plan, and followed from a missionary motive.

W. E. LANIER.

The Beauty of Our God

"BE not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good and acceptable and perfect will of God." Rom. 12: 2.

Today there is a strange tendency among those who profess to keep "the commandments of God, and the faith of Jesus" to ignore this text, to their eternal loss. Fathers and mothers often fail to teach their children, by precept and example, to heed the injunction of the Spirit of God.

Our God loves the beautiful. The half-open rose, the feathery fern, the glory of the sunset sky, the snow-white lily,—all tell that God is a lover of beauty. Man in whom he took most delight, "Was of lofty stature and perfect symmetry. His countenance bore the ruddy tint of health, and glowed with light and joy."

Sir's unholy breath blighted all nature, and also blighted man's heart. Therefore the Father saw, if he would win man back to heaven, he must remove everything that tended to keep man's thoughts fixed on himself;

so his council is to choose the "meek and quiet spirit" instead of the "outward adorning". The pure white robe of righteousness instead of the latest fashion plate. The wearing of these heavenly garments would constantly direct our thoughts and that of the beholder to Him, who only is worthy of praise.

The conspicuous array of gold ornaments, the projecting hat feather, the super-abundance of lace and ruffles, the dressing of the hair in such a manner as to make the head appear in an abnormal condition, if not hideous, speak as plainly as if they were gifted with audible speech, of the proud heart, which is an abomination to the Lord.

God would have us pray daily, "Let the beauty of our God be upon us." But does his beauty come of ruffled and embroidered garments, in highly colored or curiously wrought apparel? Nay, verily, the beauty of our God is the beauty of holiness. This is the only beauty that will be transformed to the city of gold, and can push the gates of Heaven ajar.

Then by precept and example, let us all help to make God's church a church that shall stand before him blameless in outward apparel, as well as in the inner man.

G. W. WELLS.

South Carolina Items

THE family school of Brother R. L. Miller closed May 12, and the teacher, Brother Wm. Johnston has returned to his home in North Carolina.

Elder Branson reports a good interest in the meetings at Greenville. Nearly every night there are more people than can be seated in the tent.

Sister McHugh has closed her work in Anderson for the present, and will spend the summer in a cooler part of the state. We are glad to know that her health is improving.

If any know themselves to be indebted to the Tract Society for books or periodicals, a settlement would be greatly appreciated. The tent meeting season has opened and camp-meeting time will soon be here, so that our expenses are heavier than at any other time of the year, and we need all that is due the conference on pledges or accounts.

Be sure to attend the camp-meeting. The meeting can get along without you, but you cannot get along without it. Begin now to pray and plan, and the way will be opened.

ELIZA WARNER.

Georgia Items

ENCOURAGING reports come from the tent effort at Albany. There were 250 at the first service.

Elder Shadel joined the tent company at Cordele, Monday, May 8, relieving Elder Stephenson who was called to Atlanta on business in connection with the transfer of the Union Conference office. The attendance at the tent continues good.

Mrs. Calla B. Clark will act as Sabbath-school and Young People's Secretary until camp-meeting. The office being made vacant by the transfer of Sister Dowsett to Washington.

Work on the Macon church is progressing nicely. Brother Maxwell expects to have it completed by June 15.

Brother V. J. Spaulding is visiting the Ty Ty company this week. He reports good meetings, with one new Sabbath-keeper.

Brother and Sister Terry report several new Sabbath-keepers in Savannah. We are pleased to note the growth of our churches and the earnest work of many of the members. "A working church is a growing church." How true.

Our canvassing department has placed the mark at \$9,000 this year, and from the enthusiasm that is being manifested, we feel confident that the boys will reach the goal, and may do even better.

Brother Fulbright, our field agent is visiting the canvassers over the conference now. He spent Sabbath and Sunday, May 20-21 with the tent meeting at Cordele.

Sister Clark is connected with the work at Cordele. She is able to spend some time in visiting and plays for the services. The office work is carried on there. She will return to Macon in about ten days.

A meeting of the conference committee has been called for June 5, at the office in Macon. It will then be decided where the camp-meeting will be located.

The colored camp-meeting will be held in Macon, June 29-July 9. It is expected that Elders Strachan and John Manns will assist. This will be the first camp-meeting ever held in Georgia for the colored people, and it is expected that a goodly number will attend. Tents will be furnished at reasonable prices.

Do not forget that the mid-summer offering will be taken the first Sabbath in July. Remember the May 21, 1911 urgent calls from many countries.

The Graysville Institute

At the time of this writing (May 20), we are in the midst of the closing exercises of the Graysville school. In a few days the students will be scattered throughout the Southern, and the Southeastern Union Conferences. It is very gratifying to note that a goodly number of these students are going out into the canvassing field to earn a scholarship for another school year.

We believe this to be a step in the right direction, for we are told that if students will do this, "They will learn many practical lessons which they could not possibly learn in school . . . and the education obtained in this way may properly be termed higher education." The next words tell us why this is so, and the reason is this: "For it involves the performance of the highest moral duties."

I trust that all can see the force of this statement. If we are engaged in a work that involves the performance of the highest moral duties, and gain from it a higher education that we could not possibly get in school, it would naturally follow, that by this work, and through this education, we develop a character that will stand the test of eternity, if one fully makes up his mind to profit by every lesson in his daily experience.

Putting together the above statements with one found in "Christ's Object Lessons" page 332: "A character formed according to the divine likeness is the only treasure that we can take from this world to the

next", we get something of the force of these words.

It is our earnest desire that these students will get all in this experience that the Lord may have for them, and return to the school another year better prepared for study, after casting their lot in the furrow of the world's need.

Brethren A. F. Harrison, S. F. Reeder, and myself, are planning to go out into the different parts of the field with these students, and help them to get their first experience in the work. To this end, we ask an interest in your prayers.

V. O. COLE.

Jacksonville Tent Meeting

OUR tent meeting in Jacksonville closed the last day of April. In many respects it was an excellent meeting. When it had been in progress about one week, a strong wind storm broke one of the center poles, and our tent came crashing down. Three men were under the tent at the time, making an effort to lower it. No one was hurt, and comparatively little damage was done, except to tear a number of holes in the top. Prior to that time quite a large company had been attending, an actual count upon one occasion revealed 250 persons present. A rain following the wind storm prevented our righting the tent for meetings again for one week, and after that the attendance was very small. We resorted to special advertising but to no avail.

But notwithstanding the small attendance at the meeting, a goodly harvest of souls resulted. In all, sixteen persons promised to obey the truth, besides the children of some of the families. Some left for the North, others we fear "endured but for a time," but I think we can count on at least ten who will prove faithful. Some of these united with the church, and we confidently expect others to do so soon.

As a number were still in the valley of decision, we thought best to pitch the tent again in another part of the city. Elder Bird was left in charge, and he has associated with him three young men, who are engaged in canvassing during the day. We wish that he might have additional help, but where are the labor-

ers? "The harvest truly is plenteous, but the laborers are few." By the time this reaches you, we will have three tents in the field, but they are not as well manned as they should be. Are there not some of our young men who have a burden for the work of the ministry? If so, let us hear from you.

R. W. PARMELE.

Maple Grove, North Carolina

I OPENED meetings at this place, May 6, and continued six days. Four souls were added to the church. Three by baptism and one on her former immersion from the Disciple church.

Dr. Rowe, the presiding elder, and the M. E. pastor from the South River church attended our Saturday night service and listened attentively to a discourse on The Law and the Gospel.

One cottage meeting was held at Sister Harkey's house near Cleveland, and a new interest was manifested. The fields are white, already to harvest. Everywhere we look there is work to be done.

May the Lord help all the brethren and sisters to hold up the light.

R. T. NASH.

The June Number of Life and Health

The editor of *Life and Health*, in the June number, that spicy health journal, has found two good services a common house fly renders the public. First, it teaches the teachable to clean up and to keep clean; second, it kills the others. The Great White Plague, or Consumption, is claiming special attention of all classes the world over. The great question is how to prevent this disease, and how to cure it. The June number of *Life and Health* gives some timely suggestions on "The Prevention of Tuberculosis." This one article in this number will be of great service to the public, for its remedies can be successfully applied in the home, for no matter how humble . . . it is within the reach of all.

FIELD TIDINGS

*Published Weekly By The
Southeastern Union Conference
Of Seventh-day Adventists*
GRAYSVILLE, TENNESSEE

Subscription Price 25 cents a year

T. D. Rowe, Editor

Entered as second class matter Feb. 16,
1910, at the Post-office at Graysville, Tenn.,
under the Act of March 3, 1879.

Cooking Oil Notice

YOUR first chance to buy the highest grade of deoderized vegetable cooking oil direct from refinery and save middle-man's profit. Pure, healthful, delicious. Bbl. (50 gallons) 55 cents a gallon; one-half bbl. (31 gallons) 57 cents a gallon; 5-gallon can \$3.50; 4-one-gallon cans 3.20. Cash with order.

LOOKOUT COOKING OIL Co.,
Chattanooga, Tennessee.

Report of Cumberland Conference Sabbath-schools for

Quarter ending March 31, 1911

School	Mem.	Don.
Athens	30	\$5.30
Brayton	42	4.31
Chattanooga No. 1	24	16.62
Chattanooga No. 2	45	15.19
Cleveland	27	6.81
Copper Ridge	25	3.71
Cove	(No report)	
Daylight	(No report)	
Dayton (family)	2	2.00
Englewood	9	1.06
Graysville	194	76.30
Harriman	6	.24
Johnson City	12	4.51
Knoxville No. 1	17	7.01
Knoxville No. 2	(No report)	
Mission Ridge Valley	14	4.25
Ogden	5	2.35
Pikeville (family)	13	.25
Sanford (family)	5	.68
Sequatchie College	16	.31
Spring City	4	2.05
Toco	29	1.89
State Home Department	2	.69
Total	521	155.53

NOTE.—All contributions given to missions.

METTIE S. LENKER, Secretary.

Canvassing Report

Southeastern Union Conference

(Week ending May 12)

Name,	Book,	Hrs.,	Ords.,	Value,	Helps,	Total,	Del.
CUMBERLAND							
Jas. Donaldson	PPF	7	6	9.00		9.00	
R. A. Judy	PPF	48	36	48.50	19.20	77.70	
Arthur Dunock	GC	35	9	22.85	6.10	28.85	4.20
J. C. Aust	CK	30	13	19.50	.50	20.00	2.00
L. D. Wright	PPF	52	15	25.00	1.75	26.75	
NORTH CAROLINA							
R. L. Underwood	DR	41	41	152.00		152.00	
Logan Ingram	BFL	47	25	25.50		25.50	
W. E. Lanier	BFL	16	24	24.00		24.00	4.00
Mrs. E. A. Wing	Misc	13	4	6.50	1.50	8.00	3.50
John Allran	CK	38	37	60.00	.75	60.75	.75
J. P. Allran	CK	46	56	89.00	3.00	92.00	3.00
Jas. Husband	DR	31	5	12.00	.50	12.50	31.00
M. F. Cambell	DR	35	3	7.00	1.00	8.00	3.00
Dora Rudacil	CK	43	25	34.00	1.50	39.50	1.50
Bertha Ingram	CK	40	19	29.50	.50	30.00	.50
W. H. George	GC	38	26	55.00	3.00	58.00	3.00
J. W. Siler	GC	37	24	51.00	3.50	54.10	3.50
T. T. Stepp	DR	40	7	19.50	1.10	20.50	7.00
T. H. Bailey	BFL	5	8	8.00		8.00	
SOUTH CAROLINA							
W. H. Armstrong	CK	30	57	86.00	10.00	96.00	.50
C. L. Belue	DR	28	40	100.00	3.50	103.50	2.00
G. B. Case	Misc	18	2	6.00	.50	6.50	9.50
Miss Mary Presley	CK	9	2	3.00		3.00	
Mrs. A. L. Manous	DR	6	3	7.00	1.60	8.60	4.60
GEORGIA							
R. O. Terry	DR	22	8	17.00	4.70	21.70	3.00
J. A. Sudduth	BFL	28	29	38.00	11.60	49.60	4.00
Miss Lillie Dekle	BFL	19	19	20.00		20.00	
Miss Kate Howard	BFL	?	12	12.00	5.00	17.00	1.75
D. A. Fisher	GC	19	1	4.00	6.60	10.60	1.25
S. T. Walker	GC	21	9	27.00	9.50	36.50	8.50
Joseph Thompson	CK	23	7	12.50	2.60	15.10	4.85
Miss E. Zook	CK	26	10	16.00	1.50	17.50	
Carl Matthews	PPF	22	24	28.00	3.00	31.00	3.00
FLORIDA							
Anna Orr	S of P	14	5	6.25	7.50	13.75	
F. M. Haegart	S of P	16	6	7.50	11.75	18.75	
C. A. York	DR	27	10	15.00	.50	15.50	
Pearl Graham	CK	11	1	1.50	.25	1.75	5.75
Bertha Graham	GC	21	8	27.00	1.00	28.00	7.00
Harold Harvey	CK	13					38.00
T. C. Grant	CK	20					13.00
W. A. Philpott	DR	33	13	37.00	7.85	44.85	2.40
Allen Walker	CK	10	16	40.00		40.00	6.00
K. L. Osteen	Misc						10.00
Hugh Jones	Misc				15.00	15.00	
Summary							
Cumberland	Total	172	79	84.85	27.55	112.40	6.20
North Carolina	Total	470	304	577.25	16.25	593.25	60.75
South Carolina	Total	91	104	202.00	15.60	217.60	16.60
Georgia	Total	180	119	174.50	44.50	219.00	26.35
Florida	Total	166	59	134.25	43.85	178.10	82.25
Grand Total		1079	665	1172.85	147.75	1320.35	192.15