

NO. 32

Home is sweet, and only sweet,  
When there's *one we love* to meet us.  
—*Selected.*

September Thirteen

Dear young friend, do not be misled by the idea that you can do well without an education. The world wants your services, but it wants you to have an education. God desires your talents to be used in his service, but he wants you to be a trained worker.

If you are still hesitating as to what course to pursue, ask any of your conference officials concerning the Southern Training School; but best of all, ask the Lord about it, for he will surely direct you aright.

## What Is Home?

Home is where affection calls,

Filled with shrines the heart hath  
built.

Home! go watch the faithful dove,  
Sailing 'neath the heaven above  
us:

Home is where we've one to love,  
Home is where there's one to love  
us.

Home's not merely roof and room;  
Home needs something to endear  
it:

Home is where the heart can bloom—  
Where there's some kind heart to  
cheer it.

What is home with none to meet,  
None to welcome, none to greet  
us?

HAVE you heard the call of the hour? Perhaps only recently, you yielded yourself wholly to the Spirit of God, or you may have been too young to have realized the full importance of your life, or for reasons, either real or imaginary, you may have delayed to respond; so to you this may be the eleventh hour call. But I ask, have you heard it? You ask, "What call? Go work to-day in my vineyard?" Yes that comprehends it, but I mean the specific call to you.

Inspiration declares "Not more surely is a place prepared for us in the heavenly mansions, than is the *special place* designated on earth, where we are to work for God." "The *specific place* appointed us in life is determined by our capabilities." Had you realized that you had been called to do a specific work? Had you inquired of God what that work is? Had you made an earnest, conscientious effort to know your place, and in the fear of God fill it? That specific place, how it should stir you through!

But think again: "The specific place appointed us in life is determined by our capabilities." Your place may be a very humble one, or it may be an exalted one; you must decide this. You may fill a place of honor, you may get glory to yourself, in the cause of God. These may be enjoyed, if only in our reaching them, we always "strive lawfully." God says of his people to whom He gives eternal life, that they "by patient, continuance in well doing, seek glory and honor." Lofty ideals are right. God is disappointed when we do not have them. Only as we aim at great things will we achieve anything; for our last quotation tells us

"Love worketh no ill."

that the specific place appointed us in life is determined by our *capabilities*.

If we improve every opportunity to develop our latent faculties, grappling with the problems of life as they come, day by day, and hour by hour, God will see that we are in that place which will serve His highest glory. Since the place we occupy is determined by our capabilities, we alone are responsible if it be a lowly one. If we do not have the energy, and the cause of God sufficiently at heart, to cause us to make great endeavors, to apply ourselves vigorously, and to do faithfully everything that comes to us, we may expect that having been unfaithful in that which is least, we shall be regarded as unfaithful in greater things. But if, day by day, we make a successful encounter with the problems of life, we also will be counted as faithful in the higher things which will be entrusted to us, just as quickly as our ability enables us rightly to cope with them.

We are further told that each "should aim just as high as the union of human with divine power makes it possible for us to reach. We need to follow more closely God's plan of life, to do out best in the work that lies nearest, to commit our ways to God, and to watch for indication of his providence—these insure safe guidance in the choice of an occupation." Surely with instruction so plain as this, it must be very clear that every man is the architect of his own fate. If we fail in choosing our appointed occupation, if we are content with any place, or no place, where does the responsibility lie? We have counted the price of success too dear.

But the important thing, that which we wish to impress, is that place, that specific work, which is determined by our capabilities. Since success depends upon *your* capabilities, how important it is that you cultivate them to the highest possible degree of perfection. When the needs of the third angel's message are so great, when divers perplexities are to be met, and the demands of the hour are so overwhelming, can you not see the necessity of using every opportunity that comes to you, yes, of making opportunities, to prepare yourselves for some place of usefulness.

We appeal especially to the youth

of the Southeastern Union Conference. Let this be a personal invitation to you to consider, to quickly fit yourself for "that special" place, by enlarging your capabilities. God has appointed the Southern Training School as the place where this preparation can best be made. Come and join us, that we may work with you in qualifying yourselves, in raising your capabilities, that we shall be able to do quickly, and most effectively, what God would have us do.

Loose no opportunity to educate the mind. Put yourself in the place where the atmosphere for this development will be most favorable. Resolve that by God's help you will prepare yourself to do something. At the Training School you will have opportunity and encouragement to enlarge your capabilities as rapidly as you possibly can. You will have around you a strong christian influence, and will have at your disposal the experience and influence of strong and well qualified christian men and women.

If to this time you have thought it impossible to be in school this year, let me say, reconsider and determine whether every effort has been made that could possibly enable you to attend school. Think earnestly and see whether there is not some way that you can devise, whereby you may be with us. Counsel with your parents. Let not days and months pass without making some special preparation. For by so doing, you are constantly circumscribing the influence that, in after years, you might exert. You are taking from your possibility to be a strong worker. It may be, doubtless is the case, that you are preventing God's putting you in that place that He now has in mind for you.

These are tremendous responsibilities you hold in your hands. Weigh them with prayer. Ask God to help you see your whole duty, and to fulfill it. Counsel with father and mother, with your faithful brethren, and let no effort be unperformed that will help you to have an early and important part in carrying "this Gospel of the Kingdom to all the world in this generation."

We want you at the school. God wants you at the school. We believe you want to be here; and since all concerned are of one mind, why cannot our purposes be realized? Re-

member school opens Sept 13. Do you hear the call?

H. S. MILLER.

[The quotations in the foregoing article are from "Christ's Object Lessons," page 327, and "Education," chapter, The Life Work.]

### The Cause of Doubts

SOME are often heard talking of doubts and unbelief, and dwelling upon the wonderful struggles they have had with infidel feelings. They dwell upon discouraging influences as so effecting their faith, hope and courage in the truth and in the ultimate success of the work and cause in which they are engaged, as to make it a special virtue to be found on the side of doubting. At times they seem to really enjoy hovering about the infidels position, and strengthening their belief with every circumstance they can gather, as an excuse for their darkness. To such we would say, "you had better come down at once, and leave the walls of Zion, until you become converted men and good christians." Before you take the responsibility of ministers, you are required by God to separate yourselves from the love of the world. The reward of those who continue in this doubting position will be that given to the fearful and unbelieving.

But what is the reason of these doubts, this darkness and unbelief? I answer, "these men are not right with God." They are not dealing honestly and truly with their souls. They have neglected to cultivate personal piety. They have not separated themselves from all selfishness, and from sin and sinner. They have failed to study the self-denying, self-sacrificing life of our Lord, and have failed to imitate His example of purity, devotion, and self-sacrifice. The sin which besets us has been strengthened by indulgence. By their own negligence and sin, they have separated themselves from the company of the Divine Teacher, and He is a day's journey ahead of them. They have for their company, the indolent, slothful, backsliding, unbelieving, irreverent, unthankful, unholy, and their attendants, the evil angels. What marvel that such are in darkness, and that they have doubts of doctrine?

"If any man will do His will, he shall know of the doctrine." He shall know of the certainty regarding the matter. This promise should put a flight to all doubts and questioning. It is separation from Christ that brings doubts. He is followed by the earnest, honest, true, faithful, humble, meek, and pure, whom holy angels, clothed with the panoply of heaven, are sanctifying, enlightening, purifying, and guarding; for they are heaven-bound.

—Gospel Workers.

### Knoxville, Tenn.

WHILE canvassing in Blount Co., Tennessee, I had the privilege of spending each Sabbath with the church at Knoxville. Their true-hearted hospitality did much toward making my work a genuine pleasure.

The brethren of the Knoxville Church are alive to the different departments of the cause, especially to the educational work; for they realize that the eternal destiny of their children depends upon true education.

A competent teacher has been secured; and plans are being considered, whereby a well-equipped school-room will be provided.

The conditions under which many of the members live make it hard for school work to be carried on as it should be, but the parents are determined to do their best.

I believe the church will receive a blessing from the school as it will be conducted this coming year. Anyone desiring to know more concerning the school at Knoxville, will obtain information by writing to Brother R. A. Lovell, 513 Union Ave., Knoxville, Tenn.

T. D. ROWE.

### The "Watchman"

OUR August edition of *The Watchman* is completely exhausted. This speaks well for "the present truth evangelizer."

The special message for September is related to the one for August. The conflict is on, what will be the outcome? The two conditions depicted on the September cover-page will surely produce a result, for the Bible has prophesied, "Go to now ye rich men, weep and howl for your

miseries that shall come upon you." James 5:1.

In a strong editorial, "The Social Unrest", appears a pen picture, drawing significant conclusions of the present disturbed condition of society. Is it significant? It is but a sign of a great event that will engage the attention of the whole world. Like a smoldering volcano, the awful forces now mustering their strength, will rise up against an unequal society and the unjust conditions now existing will be righted by the appearance of the world's Saviour, for the cries of them which have reaped are entered into the ears of the Lord of Sabaoth. James 5:4.

Professor Magan will continue his well-known series with a splendid article called "The Balance of Power", outlining with great clearness how the powers are straining every fiber to hold back the "dogs of war", by preserving the delicately adjusted "balance of power." We who are "wise unto salvation" realize that it is but the angel holding the four winds, until the elect of God are sealed in their foreheads. Shall we not therefore herald the message far and near by the circulation of this good number? Surely this article alone should stir us all to deeper thinking.

"Purpose of Bible Prophecy", by Clarence Santee, shows clearly why it was written. Prophecies were not always understood by those who wrote them, and they were written for the instruction of those living down near the end of time—a splendid contribution to hand to your neighbor who thinks the prophecies of noise. Other articles, a description of which we have not space to give, as, "The Nature of Man", "A Stupendous Failure", etc., etc.

The September number is well prepared, the standard high, and the message clear. Order a few for your neighbors. Why not send in fifty cents for a small standing order of ten, and dispose of them?

Order through your tract society. Rates up to 40, 5 cents each; over, 4 cents.

SOUTHERN PUBLISHING ASS'N.

If any articles seem too long, read them on the installment plan. Short articles from the field will relieve our embarrassment here.

### South Carolina Notes

MRS. M. E. WAGNER, of Rion, S. C., spent Sabbath, August 12, with friends in Spartanburg.

Mr. and Mrs. S. N. Case, of Spartanburg, mourn the loss of their infant son who died August 14. A short service was held at the home, and interment made in Oakwood Cemetery. Though but a few days were allotted to this little one, its influence is left to strengthen the cords that bind our hearts to the Infinite One, who doeth all things well.

Bro. A. H. Evers has joined the tent company at Woodruff, and will assist in the meetings, and also spend some time in canvassing. The tent is now well located in the business part of town, and the attendance continues good. Elder Branson leaves this week to attend the colored camp-meeting, at Columbia.

### Conversion

THE convert is known by his fruits. Conduct, conversation and character, are the infallible test of a personality transformed within.

"In a large iron factory one of the worst men in the place was converted. He had been a man of terrible temper, and could scarcely speak without swearing and blaspheming against God. After his conversion his comrades waited for his temper to break out as before, and to hear him give utterance to a string of oaths. But nothing of the sort occurred. So they prepared a trap for him, which they felt sure would cause his downfall. They heated a long bar of iron and tempered it so that it would look as though it were cold. Then they laid it on the floor when he was absent, and waited for him to come in and pick it up. Presently he returned, and, stooping over, grasped the hot iron with both hands. His comrades now expected an explosion, for there was a badly blistered strip of flesh on each hand. But the man simply turned round and said quietly, 'Men, I didn't think you would do that.'

"At these words, so different from what they expected, tears ran down the cheeks of those strong men; a revival broke out then and there, and many of those iron-workers found salvation, because that man

(Continued on page 4)

## FIELD TIDINGS

*Published Weekly By The  
Southeastern Union Conference  
Of Seventh-day Adventists  
GRAYSVILLE, TENNESSEE*

Subscription Price 25 cents a year

T. D. Rowe, Editor

Entered as second class matter Feb. 16, 1910, at the Post-office at Graysville, Tenn., under the Act of March 3, 1879.

## Cooking Oil Notice

COOKING OIL direct from refinery. Pure, healthful, delicious. Bbl. (50 gallons), 60 cents a gallon; one-half bbl. (31 gallons), 62 cents a gallon; five gallon can, \$3.65; 10 gallons, \$7.30; 4 one-gallon cans, \$3.20. Cash with order.

LOOKOUT COOKING OIL CO.,  
Chattanooga, Tennessee.

## Conversion

(Continued from page 3)

had not lost his temper, but had shown the reality of his transformation.

The influence of a Christ-like life is infinitive. 'Now thanks be unto God who always causeth us to triumph, and maketh manifest the savor of His knowledge by us in every place.'

—Illustrations.

## Notice

THERE will be no issue of FIELD TIDINGS bearing date of August 30. Our office force will spend the week containing this date in attendance at the Cumberland camp-meeting. The boys have worked faithfully during the hot summer months, and we trust they will heartily enjoy their well-earned vacation.

## To Our Workers

WE have a bit of news from Graysville, the home of FIELD TIDINGS, which we trust will interest all of you; and we hope your sympathy will be so stirred by our misfortune that relief will be generously bestowed upon us at once. This week we have suffered a dreadful dearth of tidings from your fields. This issue will convincingly witness to that fact. Now brethren, we can hardly succeed in publishing FIELD TIDINGS when we get no tidings from the field. You occupy the field; we

can report only what you send us. Will your rich sympathies allow us to famish longer?

H. S. MILLER.

## Southeastern Union Camp-meetings for 1911

Cumberland, Lenoir City, Tenn.....  
.....Aug. 24 to Sept. 3  
Florida, Sanford...Sept. 28 to Oct. 9

## Report of Cumberland Conference Sabbath-schools, for Quarter ending June 30

School	Mem'ship	Don.
Athens	32	\$ 5.02
Brayton	36	8.64
Chattanooga No. 1	25	13.55

Chattanooga No. 2	39	14.10
Cleveland	30	5.98
Copper Ridge	23	7.82
*Cove	10	6.30
Daylight	31	8.00
Dayton (family)	3	2.77
Englewood	8	.72
Graysville	123	58.17
Harriman	7	3.48
Johnson City	9	3.41
Knoxville No. 1	22	8.88
Knoxville No. 2	45	12.90
Mission Ridge Valley	14	6.86
Ogden	6	2.30
Pikeville (family)	13	
Sequatchie College	15	1.77
Spring City	4	1.07
Toco	29	2.76
State Home Dep't*	2	.40
Total	526	174.90

\*Two quarters.

MRS. METTIE S. LENKER, Sec.

## Canvassing Report

## Southeastern Union Conference

(Week ending Aug. 5)

Name,	Book,	Hrs.,	Ords.,	Value,	Helps,	Total,	Del.
<b>SOUTH CAROLINA</b>							
G. L. Kerley	DR	37	17	53.00	.50	53.50	.50
G. B. Case	DR	33	7	22.00	8.25	30.25	1.00
<b>NORTH CAROLINA</b>							
Dora Rudacil	CK	17			11.00	11.00	47.00
C. E. Rudacil	CK	54	16	24.00	4.50	28.50	4.50
Mrs. E. A. Wing	Misc	12			4.00	4.00	6.50
Mrs. W. E. Lanier	BF	6					5.00
<b>FLORIDA</b>							
Allen Walker	DR	40	40	240.00		240.00	20.00
Hattie Reed	BFL	17	26	34.00		34.00	6.00
Walter Walker	GC	6	12	30.00		30.00	
Mrs. Walter Walker	CK	5	10	19.75		19.75	
F. R. Lester	GC	30					34.00
<b>CUMBERLAND</b>							
J. A. Caldwell	BFL	56	7	8.00	2.25	10.25	13.25
J. D. Finley	PPF	28	13	19.50	1.25	20.75	1.00
Arthur Dimock	GC	25					20.00
W. E. West	PPF	40	9	13.50	9.25	22.75	3.00
L. D. Wright	PPF	54	18	28.50	31.20	59.70	
Ed Whittier	PPF	22	5	7.50		7.50	1.50
T. D. Rowe	DR	40	35	86.00		86.00	
R. A. Judy	PPF	50	16	24.50	4.50	29.00	
Walter Kirkham	PPF	38	23	47.00	22.50	69.50	.50
J. W. Purvis	PPF	29	7	10.50	11.00	21.50	
Ellis Howard	GC	20	5	13.00	6.75	19.75	
Irregular		23	4	6.00	.50	6.50	
<b>GEORGIA</b>							
R. O. Terry	DR	8					54.00
S. T. Walker	GC	70	9	31.00	38.08	69.00	1.00
J. A. Sudduth	BFL	24	8	12.00	8.00	20.00	9.00
M. J. Weber	BFL	45	102	133.00	3.30	136.30	.85
J. R. Wilbur	PPF	23	6	9.00	1.50	10.50	
S. H. Hilly	BR	40	18	60.00		60.00	
J. M. Lewis	DR PPF	50	23	90.60	21.60	112.20	130.50
N. A. Reiber	PPF	3	9	15.50		15.50	18.00
J. F. Wright	PPF PGH	41	9	24.00	.75	24.75	
E. E. Kurtz	PPF PGH	10					15.75
J. Thompson	CK	48					62.50
W. C. Cheek	CK	27	14	21.00		21.00	13.50
<b>Summary</b>							
South Carolina	Total	70	24	75.00	8.75	83.75	1.50
North Carolina	Total	89	16	24.00	19.50	43.50	62.00
Florida	Total	77	88	324.30		324.30	60.00
Cumberland	Total	425	142	264.00	88.20	353.20	39.25
Georgia	Total	389	198	396.10	73.15	469.25	305.15
Grand Total		1050	468	1084.50	189.60	1274.00	467.90