

# FIELD CONFIDINGS

*"GLAD TIDINGS OF GOOD THINGS"*

VOL. 3

GRAYSVILLE, TENNESSEE, OCT. 9, 1911.

NO. 37

## Southern Union Conference Directory

Office Address, 169 Bryan St., Atlanta, Georgia.

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Vice President, C. B. Stephenson, Alpharetta, Georgia.

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Missionary Agent, V. O. Cole, Graysville, Tennessee.

Medical Secretary, J. H. Neall, office address.

Y. P. M. V. and Missionary Secretary, H. M. Hiatt, Office Address.

## October

Sunlit skies of wondrous blue.  
Woodlands robed in gorgeous hue.  
Hills o'erdecked with soft blue haze  
Tasseled ears of golden maize,  
Ripened fruits on tree and vine,  
Fragrance from the spruce and pine,  
Autumn's festive days are here  
With their wealth of love and cheer!  
—E. C. L.

## My Reasons for Signing the Petition Against Religious Legislation

1. BECAUSE I believe in religious liberty.
2. Because I believe religious legislation to be opposed to religious liberty.
3. Because I am opposed to the enforcement of religious institutions and rites by law.

4. Because there is at the present time an organized effort to secure religious legislation.

5. Because I consider that every Sunday law is contrary to the principles of civil government.

6. Because the present movement towards a union of church and State, will, if successful, open the flood-gates of religious legislation, bigotry, and intolerance.

7. Because religious legislation leaves religious faith to the decision of the majority: but the majority has no right to decide the religious faith, and bind the conscience of the minority.

8. Because freedom is essentially the right to differ, and that right should be sacredly respected.

9. Because the petition is in harmony with the Declaration of Independence, which declares equal rights and liberties for all men.

10. Because the petition is in harmony with the Constitution, the first amendment of which says, "Congress shall make no law respecting the establishment of religion, or prohibiting the free exercise thereof."

11. Because a hundred years of unequaled prosperity attest the wisdom of our forefathers in the establishment of a government in which church and State are entirely separate.

12. Because I desire to have this "land of the free" preserved from the blighting influences of the religious despotism which has cursed the nations of the old world.

13. Because I believe religious legislation to be subversive of both civil and religious liberty, and therefore a menace to both the State and the church.

14. Because patriotism impels me

to oppose anything which would endanger the prosperity of the government.

15. Because I believe all men are created, equal and therefore have the same right that I have to worship God according to the dictates of conscience.

16. Because, in harmony with the Golden Rule, I am willing to grant to others the exercise of the same rights which I claim for myself.

RELIGIOUS LIBERTY ASS'N.

## The Meat Question

"GREATER reforms should be seen among the people who claim to be looking for the soon appearing of Christ. Health reform is to do among our people which it has not yet done. There are those who ought to be awake to the danger of meat eating, who are still eating the flesh of animals, thus endangering the physical, mental, and spiritual health. Many who are now only half converted on this question of meat eating will go from God's people and will walk no more with them."

"Ministers should be strictly temperate in their eating and drinking, lest they make crooked paths for their feet, turning the lame—those weak in the faith—out of the way. If while proclaiming the most solemn and important message God has ever given, men war against the truth by indulging in wrong habits of eating and drinking, they take all the force from the message they bear."

"All are now being tested and proved. Many to whom precious light has been given desire to return to the fleshpots of Egypt. Many who are supported by the tithe from God's storehouses are by self-indulgence

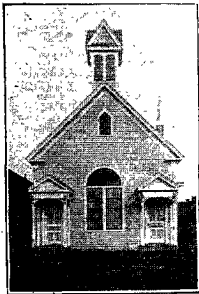
poisoning the life-giving current flowing through their veins. Disregarding the light and warnings that God has given during the past twenty-five years, some continue to gratify their desire for flesh-meats."

"We are not to make the use of flesh-meat a test. But we may and should consider the influence that professed believers who use flesh-meat have over other churches. Those who use flesh-meat disregard all the warnings God has given concerning this question. They have no evidence that they are walking in safe paths. They have not the slightest excuse for eating the flesh of dead animals.

"As God's messengers, shall we not bear a decided testimony against the indulgence of perverted appetite? Will those who claim to be ministers of the gospel, proclaiming the most solemn truth ever given to mortals, make the stomach a cesspool? God has provided an abundance of fruits and grains which may be healthfully prepared and used in proper quantities. Why, then, do men continue to choose flesh-meats? Can we possibly have confidence in ministers who at tables where flesh is served, join with others in eating it?"—*From Writings of Mrs. E. G. White, published in Pacific Union Recorder.*

### A Sacred Obligation

IN every home, in every church, lie the tendrils as the roots of a great tree, which go to make up this great cause.



As a tree planted by the rivers of waters "bringeth forth fruit in it's season", and as "his leaf also shall not wither", so shall it be with the young man or young woman—the tendrils of this cause—if it be their happy lot to have the environment of a good church-school. "Whatsoever he shall do shall prosper".

The times in which we now live, are particularly marked by the causing of the "leaf to wither". There are parched souls everywhere, and few are finding the "rivers of water", that, notwithstanding the with-

ering effects of sin, will enable them to "bring forth his fruit in his season".

Shall we not see to it then, that our young people, as olive trees, are planted along the water courses—our schools—and thus be strengthened to endure the parching effects of sin? Is it not our sacred obligation, standing as we are in such a clear view of the eternal world, and knowing the special efforts of Satan in these last days.

By such "rivers of water" the Knoxville church invites the parents of the middle and eastern district of the Cumberland Conference to plant their "olive trees". To such a school, we invite you to send your children that they may be used as heavenly agencies in the last work for this earth.

The accompanying view shows the home of the Knoxville Church-school at Knoxville, Tenn. Grades one to eight.

R. A. LOVELL,  
513 Union Ave., Knoxville, Tenn.

### Cumberland Items

PRINTED matter concerning the forth-coming Harvest Ingathering Campaign is being sent out to all our churches. We trust the members will all consider it carefully, and thus be prepared when the ingathering number arrives to secure liberal gifts for missions.

At our recent conference session the members voted to endeavor to complete our share of the \$300,000 fund by January 1912. Can not every church make a special effort to raise its portion? The foreign fields are greatly in need of the help which this fund is intended to provide.

All church treasurers are requested to send their monthly remittance of tithes and offerings to the conference treasurer, Anna Kimlin, promptly each month. This means not later than the first day after the close of the last Sabbath of each month.

We wish to call the attention of all our people to the *Review and Herald*. Not nearly as many copies of this paper are being taken in our conference as should be. No church should be satisfied until every family enjoys its weekly visits. We will be pleased to co-operate with the church officers in any way that we can that

will tend to increase the circulation of this best of all papers.

The sale of our ten-cent magazines has not been pushed in our conference as we desire to see it. Many souls are being brought into the truth through reading these monthly journals, and then there is a good profit for all who will put in faithful time in selling the same, if it be only a few hours each week. Let all those desiring to arrange for special territory correspond with D. W. Dillen, Field Secretary, Graysville, Tenn.

Sabbath, September 23, Elder Stanley visited the little company of Sabbath-keepers who have lately been brought into the truth by the faithful efforts of Emily McGlocklin. This new company of believers holds its Sabbath-school and meetings in a commodious hall in the Steele Home, given to them free of charge by Mrs. Steele of Chattanooga. The Lord is blessing Sister McGlocklin in her work in this city. She has a Sabbath-school of twenty-five members; of these several are keeping the Sabbath, and a number are interested with whom she is holding readings.

Mrs. Mettie Lenker spent a few days last week with the Brayton church assisting the teacher in starting the church-school at that place.

Elder Stanley visited Graysville and Lenior City last week in the interest of business for the conference.

J. L. Shuler and wife who have lately taken up work in our conference, have received a call from the Mission Board to go to India.

Brother V. O. Cole spent Sabbath, September 16, with the church at Chattanooga. He gave a most encouraging and helpful talk which was enjoyed by all. Come again, Brother Cole.

Elder Stanley spent Sabbath, September 16, with the Cove church. Years ago this little company used to be a strong and live church in the conference, but for various reasons there are only a few left.

Brother S. F. Reeder who has faithfully served this conference in the capacity of Field Secretary for several years, left the 19th of September to take up the Field Agency in Louisiana. May the Lord bless Brother Reeder in his new field of labor.

All our canvassers and magazine workers are requested to keep in touch with D. W. Dillen, Field Mis-

etary Secretary of the Cumberland Conference.

Mrs. Mettie S. Lenker, our educational secretary, started out last week to visit the church-schools in the conference. Lenoir City, Knoxville, and Copper Ridge will be visited on this trip.

Brother Bryant of the Toco church reports an excellent opening for a series of meetings at Greenback. He states there is a Union church at the place which is not being used by any denomination, and there is an earnest desire on the part of the people for a course of lectures by Seventh-day-Adventists. We are planning to soon send a worker to that place.

We were much pleased to receive an order for 200 October *Life & Health* from Mrs. E. G. Bennett of Graysville. Sister Bennett and Sister Kathleen Williams spent a few days last month selling these magazines here in Chattanooga, and they were much pleased with their success in disposing of them.

the truth and to meet error, but to make intelligent along the lines of those peculiar truths that distinguish the Seventh-day Adventist people from the world.

As a factor for rapidly training the interested ones, (who attend the ten services,) into the knowledge essential for membership in our churches, (after a season's effort) the "Chautauqua" is invaluable.

Our strong choir conducted along advanced lines, has contributed much in drawing crowds to the services.

Our financial success indicates what the Lord has done in opening the hearts and hands of the people to us, \$230.00 being taken up to date, September 24, although collections were taken up three times a week. Truly God has glorified his truth and our praises are beyond words as His blessings are incomparable.

PAGE SHEPHARD.

### Savannah Georgia

OUR little company of workers at this place now numbers twenty-two, and has recently taken an advance move. Immediately after the Forsyth camp-meeting, those of our number who were in attendance at that good spiritual refreshing brought new fervor and earnestness into their work. Since then steps have been taken to carry on a *Watchman* campaign. To do Home Foreign work and to place

the magazine *Liberty* with the leading officials of our city by having it sent direct from our publishing house for one year. Already during the month of September the *Watchman* has been ordered for a short term to twenty-five different addresses. We encourage the members to sustain this line of work by selling the *Watchman* in our city. Many of our number are doing nobly at this, and surely God is blessing the effort. May we all regard it a privilege to thus aid in the spread of this glorious message which is for the saving of precious souls, Jesus said "Every branch in me that beareth not fruit he taketh away, and every branch that beareth fruit he purgeth it, that it may bring forth more fruit".

Let us seek for the cleansing process, which is by the word, that we may bring more fruit. Again Jesus says, "Herein is my Father glorified, that ye bear much fruit. So shall ye be my disciples." Let us praise and thank him for these precious words, and take fresh courage to go forward, knowing that it cannot be long till he will come to gather to himself those who are faithful.

MRS. M. C. KENYON, *Leader,*  
110 W. Taylor St. Savannah, Ga.

WE are not sent into the world to do anything into which we cannot put our hearts.

—Ruskin.

### The Campaign in New Bern

THE Twentieth Century Gospel Campaign conducted by Elder Scott and assisted by the writer, has been operating in New Bern, North Carolina the past four months, and as a result some seventy-five souls are walking in the light; nine of these are in Meritt over twenty miles away. The writer after a brief stay at that place, left seven more to add to the two who had received the truth in New Bern, and who made the request for the visit.

The campaign created the greatest stir in New Bern, going beyond anything of its kind heretofore. Many of the features of our work being of a character practically new in gospel effort in that place. The success of the work created an envious spirit among the pastors of the churches whose congregations attended our Sunday night services. On the other hand our meetings have been the praise of every one who visited generally. One of the best features of our work was the "Bible Chautauqua" This was a Bible School in the truest sense; of the most simple practical and convincing way possible, and written examinations followed up every weekly series. The points taken were of such a character as not only to prepare the student to know

### Canvassing Report Southeastern Union Conference

(2 weeks ending Sept. 23)

Name,	Book,	Hrs.,	Ords.,	Value,	Helps,	Total,	Del.
CUMBERLAND							
J. D. Wright	PPF	64	28	39.50	22.60	62.10	99.75
A. Dimock	GC	27					30.00
J. W. Purvis	PPF	29	8	8.12	10.50	18.72	1.25
R. A. Judy	PPF	50	19	29.00	6.60	35.60	
Walte Kirkham	PPF	35	21	34.00	8.20	42.20	
Edward Whittier	PPF	32	7	13.00	4.00	17.00	
J. W. Purvis	PPF	30	8	13.50	5.50	19.00	
J. A. Caldwell	BFL	40	10	10.00	3.75	13.75	
SOUTH CAROLINA							
C. H. Holland	CK	60	40	74.00	12.25	86.25	25.50
Addie L. Green	BFL	48	28	56.00		56.50	
G. L. Kerley	DR	58	14	46.00	1.75	47.75	1.75
S. M. Butler	BFL	19	33	38.50		38.50	
Henry Reckling	BFL	36	24	30.00	1.50	30.50	
J. A. Bookhart	BFL	27	17	19.50	8.00	27.50	
G. W. Mucherson	BFL	17	17	20.75	14.00	34.75	
J. B. Rice	DR	40	8	13.50	2.75	21.25	6.75

Continued on page four

## FIELD TIDINGS

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Of Seventh-day Adventists  
GRAYSVILLE, TENNESSEE

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T. D. Rowe, Editor

Entered as second class matter Feb. 16  
1910, at the Post-office at Graysville, Tenn.,  
under the Act of March 3, 1879.

## Cooking Oil Notice

COOKING OIL direct from refinery.  
Pure, healthful, delicious. Bbl. (50 gal-  
lons), 60 cents a gallon; one-half bbl.  
(31 gallons), 62 cents a gallon; five  
gallon can, \$3.65; 10 gallons, \$7.30; 4  
one-gallon cans, \$3.20. Cash with  
order.

LOOKOUT COOKING OIL CO.

Chattanooga, Tennessee.

MARRIAGE—At Eufola, N. C., Sept.  
21, 1911, Mr. Earl Thornton of  
Portland, Tennessee and Miss Juanita  
Johnston of Eufola. The marriage  
was celebrated at the home of the  
bride's parents, Eld. and Mrs. J.  
O. Johnston, there being present a  
number of relatives and friends of  
the family. The esteem in which  
these young people are held, was  
manifested by the large number of  
beautiful and useful presents given  
them, and the hearty good wishes for  
their success in life.

Mr. and Mrs. Thornton will  
make their home at Portland, Tenn.  
where they will carry on self sup-  
porting mission work.

Geo. M. BROWN.

## Picture Notice

Pictures taken on the North Caro-  
lina camp ground by Brother Tom C.  
Hege, can be obtained from him by  
addressing him at Rocky Mount, N.  
C. There are two sizes. One sells for  
five and the other ten cents. Some  
will doubtless wish to secure these  
cheap remembrances of our excellent  
camp-meeting. They are good pic-  
tures although cheap in price.

## An Opportunity

Opportunity is offered a limited a  
number of young ladies or gentlemen  
to attend the Knoxville Church  
School. Board and tuition are offered  
for the sale of fifteen ten-cent mag-  
azines daily or seventy-five per week.  
Opportunity waits for no one.

Address R. A. LOVELL,

543 Union Ave.

Continued from page four

J. N. R. Moore	BFL	10	12	17.00	3.50	20.50	
G. B. Case	DR	20	2	4.00	2.50	6.50	1.00
Misc.	CK		10	12.00		12.00	
W. C. Rahn	SP	40	41	50.35	16.60	66.95	37.35
C. H. Holland	CK	33	23	35.50	11.70	47.20	3.00
G. L. Kerley	DR	42	10	30.00	2.50	32.50	2.50
G. B. Case	DR	41		15.50		15.50	1.50
Henry Reckling	BFL	15	9	12.00		12.00	
W. H. Armstrong	CK	8	6	9.00	2.75	11.75	
J. B. Rise	DR	30	11	2.00	4.50	6.50	5.50
J. A. Bookhart	BFL	30		12.00	3.00	15.00	

## NORTH CAROLINA

S. T. Woodell	CK	45	20	32.00	5.50	37.50	5.50
A. L. Underwood	CK	44	34	52.00	3.25	55.25	4.75
R. L. Underwood	DR	43	33	82.00	5.75	47.75	5.75
John Allran	DR	19	14	52.00	1.75	53.75	1.75
W. E. Patterson	CK	27	17	25.50	2.75	28.25	2.75
E. E. Messenger	CK	45	15	22.50	2.50	25.00	2.50
J. W. Siler	CK	46	56	89.50	5.75	95.25	5.75
J. P. Allran	CK	42	46	72.00	3.50	75.50	3.50
N. D. Ingram	CK	16	7	10.50	.75	11.25	.75
W. H. George	GC	36	15	46.00	9.25	55.25	9.25
Ross Underwood	DR	82	15	37.00	2.25	39.25	2.25
A. L. Underwood	CK	80	55	81.00	10.00	94.50	10.00
R. L. Underwood	DR	87	52	126.00	12.00	138.00	12.00
S. F. Woodell	CK	93	47	74.50	7.25	81.75	7.25
Mrs. E. A. Wing	Misc	21	19	18.00	1.00	19.00	2.50
Leon Nash	BFL	17	5	5.50	1.25	6.75	1.25
W. E. Lanier	BFL						6.50
Mrs. W. H. George	BFL	15	15	15.00		15.00	
W. H. George	GC	40	31	101.00	5.00	106.00	5.00
John Allran	DR	43	23	75.00	3.75	78.75	3.75
E. E. Messenger	CK	42	18	27.00	1.00	28.00	1.00
W. E. Patterson	CK	40	32	48.50	4.25	52.75	4.25
N. D. Ingram	CK	20	14	21.00	3.75	24.75	2.25
J. P. Allran	CK	36	42	66.00	3.50	69.50	3.55
J. W. Siler	CK	33	39	63.00	5.25	68.75	5.20

## GEORGIA

S. T. Walker	GC	42			5.50	5.50	85.95
Emma Zook	CK				4.85	4.82	2.25
Joe Thompson	CK	54					42.20
W. C. Cheek	CK	44	19	29.50		29.50	
W. H. Tarver	BFL	34	38	40.50	20.40	60.90	4.25
C. W. Hester	BFL	18	10	11.50	1.75	13.25	
J. A. Sudduth	BFL	50	22	33.00	5.80	38.80	11.50
M. B. Scoggins	BFL	12	7	7.00	3.50	10.50	
N. A. Reiber	PPF						120.50
J. M. Lewis	PPF DR	38	12	26.00	8.00	34.00	
M. J. Weber	BFL PPF	55	5	6.50	.25	6.75	157.65
R. O. Terry	DR BFL	45	28	41.00	1.05	42.05	32.50
S. H. Lilly	BR	45	16	54.50		54.50	
Jno. Wright	PPF	35	20	36.50	3.00	39.50	
M. J. Weber	PPF	50	4	5.00	3.85	3.85	107.00
W. C. Cheek	CK	36	32	49.60	.75	50.25	
J. A. Sudduth	BFL	42	18	28.00	7.50	35.50	5.85
W. H. Tarver	BFL	36	47	54.50	31.50	86.00	4.00
C. W. Hester	BFL	26	9	10.00		10.00	
J. M. Lewis	DR	31	14	38.00	9.20	47.20	

## Summary

Cumberland	297	101	147.12	61.25	208.37	121.00
South Carolina	574	295	602.60	87.33	599.90	84.85
North Carolina	1012	664	1245.70	106.00	1357.50	109.00
Georgia	693	301	469.00	108.90	577.90	573.65
Grand Total	2576	1461	2463.42	363.48	2753.67	888.50