



VOL. 4

GRAYSVILLE, TENNESSEE, MAR., 5, 1912

NO. 10

Southeastern Union Conference Directory

Office Address, 169 Bryan St.,
Atlanta, Georgia.
President, C. B. Stephenson, Alpha-
retta, Georgia.
Secretary and Treasurer, W. H. Wil-
liams, Office address.
Educational Secretary, H. M. Hiatt,
Office address.
Missionary Agent, V. O. Cole,
Graysville, Tennessee.
Medical Secretary, A. L. Gregory,
Graysville, Tenn.
Y. P. M. V. and Missionary Secre-
tary, H. M. Hiatt, Office Address.

We Know Not

I KNOW not what shall befall me.
God hangs a mist o'er my eyes,
And each step in my onward path
He makes new scenes to rise,
And every joy He sends to me
Comes as a sweet surprise.

I see not a step before me
As I tread on another year,
But the past is still in God's keeping.
The future his mercy shall clear,
And what looks dark in the distance
May brighten as I draw near.

For perhaps the dreaded future
Has less bitter than I think;
The Lord may sweeten the waters
Before I stoop to drink;
Or if Marah must be Marah,
He will stand beside its brink.

It may be he has, waiting
For the coming of my feet,
Some gift of such rare value,
Some joy so strangely sweet,
That my lips shall only tremble
With the thanks I cannot speak.

—Mary G. Brainard,

The Law of God

IN his ten holy precepts, God has given a rule for man's life, a law which Christ declares is not to abate one jot of its claims upon men thru all their generations to the close of time. That law is still the believer's rule of life the sinner's condemnation. That law Christ came to magnify and make honorable. He showed that it is based upon the broad foundation of love to God and men, and that obedience to its precepts comprises the whole duty of man. In his own life he gave men a perfect example of obedience to the law of God. In his sermon on the mount he showed how its requirements extend beyond the outward acts, and take cognizance of the thoughts and intents of the heart. That law, obeyed will lead men to deny ungodliness and worldly lusts, and to live "soberly, righteously, and godly in this present evil world."

But the enemy of all righteousness has taken the world captive, and has led them to make void the law of God. As Paul foresaw, the people have turned away from the plain, searching truths of God's word, and, having itching ears, they have heaped to themselves teachers who present to them the fables that they desire. These teachers trample under their feet the fourth commandment, and instead of the day which God has blessed and sanctified, they honor a day which he has not commanded, and upon which he did not rest. The first day of the week, whose sacredness rests wholly on the authority of the papacy, "the man of sin," is observed as a holy day by Catholics and Protestants alike, instead of the day which God has set apart, and

upon which he has placed his blessing. Thus the Creator of the world is insulted, and Satan laughs in triumph at the success of his devices.

With the growing contempt for God's holy law, there is an increasing distaste for religion, an increase of pride, love of pleasure, disobedience to parents, and self-indulgence; and thoughtful minds everywhere anxiously inquire, What can be done to correct these alarming evils? The answer is found in Paul's exhortion to Timothy: "Preach the word." In that word are the only safe principles of action. It is a transcript of the will of God, an expression of divine wisdom. It opens to man's understanding the great problem of life. It will prove a guide to all who heed it, so that their lives will not be wasted in misdirecting efforts. God has declared his will, and it is absolute madness for men to change or even question that which has gone out of his lips. After Infinite Wisdom has spoken, there can be no doubtful questions for man to settle, no wavering probabilities for him to adjust. All the interests of time and of eternity are involved in a frank, earnest concurrence of the mind and will of men with the expressed will of God. Obedience is the highest dictate of reason as well as of conscience. Those who choose to listen to other voices and to follow other guides, will be turned into fables, and, trusting to these, they will in the day of God meet with infinite loss.

Paul continues his charge: "Watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry." Now that Paul is called to finish his course, he would have Timothy sup-

ply his place and guard the churches from the fables and heresies with which Satan and his agents would in various ways endeavor to seduce them from the simplicity of the gospel.

He therefore admonishes him to shun all temporal pursuits and entanglements which would prevent him from giving himself wholly to this work; to endure with cheerfulness the opposition, reproach, and persecution to which his faithfulness would expose him, to "make full proof of his ministry," by employing to the uttermost every means of doing good to the souls for whom Christ died.

MRS. E. G. WHITE.

Among The Churches South Carolina

THE canvassers' institute held at Cherokee proved to be a blessing in many ways to the little church at that place. Not only were some of the members enlisted in the canvassers' ranks but we had the pleasure while we were there of seeing one family accept the truth as a result of the evening services, and on the last Sabbath many of the young people gave their hearts to the Lord for the first time. Some of these are now ready to unite with the church at that place. A young people's society was organized, officers for the year were elected, and when the canvassers said goodbye and departed to their various fields of labor the faithful members of this little church felt that it had been good to have them there.

The next Sabbath the writer spent with the Campobello church, and their building was dedicated to the Lord free of debt. This church has been built for some time, but a small debt has been hanging over it until now, and the members are glad to see this lifted and to have their neat little church duly dedicated for service.

A few days were spent with the church at Spartanburg and the company here seems to be in a thriving condition. The young people's society is just launching a plan to make a systematic distribution of the *Family Bible Teacher* among the people of the town. We trust much good will come from their faithful efforts in this direction.

At each of the three places mentioned above we were glad to see the progress the church schools have made in their work this year. Our largest school is at Cherokee, where twenty-six pupils are enrolled.

Wednesday and Thursday February 21 and 22, were spent with the Woodruff company. We found the company here of good courage, and while there a nice lot was purchased and plans were set on foot for the erection of a church building. We hope this building can be erected in the near future. The prospects look good for a church organization.

At the present writing Feb. 24, the writer together with Bro. R. M. Carter is in Columbia where an institute for the colored canvassers is in progress. Ten canvassers are present and the prospects are good for this branch of the work among this people this year. We are made to praise the Lord daily for raising up this army of laborers for this great work. Bro. V. O. Cole is expected tomorrow to take the lead in this work of the institute. The members of the church at this place are enjoying the meetings and have provided a neat and very respectable place in which to hold them.

After this institute is over the writer plans to connect with Eld. F. C. Webster and his company in the city of Charleston in a hall effort. This seems to be about the only way to reach the people of this place and we trust the effort will result in a permanent work being established there. We ask that all the brethren and sisters pray that the Lord will bless this effort.

Brother A. H. Evers started out this week in the interests of the Religious Liberty work, and he will visit the lawyers, judges and magistrates of the state and make an effort to place the new book on this subject "American State Papers" in their hands.

All our people will be pleased to learn that the Osborne Sunday Bill has died in the House of Representatives and its author says that he does not think he will again introduce a Bill of this nature. He stated that he had no idea that it would arouse the opposition that it did from all over the state. All those who sent in the petitions and telegrams will be able to see from this that their efforts were not in vain. Let us continue to circulate literature on

this subject that the people may become enlightened in regard to these things.

W. H. BRANSON.

Georgia

OUR good institute at Dixie closed February 22. There were sixteen in attendance. Fifteen signified their intention to sell a thousand dollars worth of books each this year. The prospect for 1912 is very encouraging. May the Lord's blessing attend these messengers of truth.

Sabbath and Sunday February 24, 25 were spent in Albany with the new company developed by Brother Manns. A church of thirteen members was organized Sunday morning. There are several more keeping the Sabbath.

From Albany we went over to Cordele and spent two days. The weather was quite rainy which prevented a number from attending services. There are about ten in the company there.

C. B. STEPHENSON.

The Georgia Institute

THE colporters' institute of the Georgia Conference was held at the Dixie church, Feb. 13-22. Nearly all the colporters of the conference were present, and the Lord certainly blessed the meeting. Good help was furnished and a deep interest was taken in all the studies.

Those who assisted in the teaching were as follows: Elders C. B. and Dan Stephenson, I. T. Cihler; Brethren D. W. Dillen and W. S. Fulbright. Bro. L. D. Randall was also present and rendered valuable assistance during the last two days of the meeting.

A resolution was introduced by the field agent and supported by the colporters, recommending that the Georgia Conference pay the railroad fare to the next General Conference of all who would sell \$1000 worth of books during 1912 and pay in full for the same; providing the Conference was held at no greater distance than Nashville, Tenn. And if held at a farther distance the conference to pay as much as \$25 to those who desire to attend.

Rest assured that a lively discus-

sion followed this resolution. Fifteen faithful colporters testified that they would do all they could to reach this mark, and the Georgia Conference decided to stand by them in this proposition.

All the colporters agreed to accept the resolutions adopted at the recent bookmen's convention held at Graysville, Tenn. Each signed contract for territory, and adopted the financial policy recommended by the General Conference that "colporters should settle their accounts in full each month.

Every one took a firm stand that they would never, under any consideration, make use of any money belonging to the Publishing House, and that they would send the money in promptly as soon as each delivery was made.

A few who had gotten a little behind agreed to not only pay promptly in the future, but at each future delivery, they are to add ten per cent to their delivery which is to be applied on their old accounts until it is paid in full.

The testimony comes to us that "we should shun debt as the leprosy" and "when men cannot by canvassing, bring into the treasury every dollar that belongs to it rightly, let them stop just where they are." The colporters of "Georgia" are united with the conference, and the Publishing house in carrying out this policy in the future and are glad that the standard of this work is raised to where the Lord can add his rich blessings to their faithful efforts to help warn the world thru the printed page.

The institute was certainly one blessed of the Lord. Not so much from the point of a great flight of feeling, but from the stand point of principle and the deep moving of the Spirit of God.

We believe the principles adopted were solid eternal principles, and that the Lord will richly bless the Georgia colporters as they endeavor to carry them out in their work.

Let us be faithful, brethren, and not only set our mark to meet at the next General Conference, but best of all let us set our mark to finally meet in God's everlasting kingdom.

V. O. COLE.

God demands an account of the past, that we must render hereafter

Canvassing Work in Florida

WHILE our reports in the canvassing work have been small, we are still of good courage in trying to get the printed page before the people. We are glad that two more of our young men who have been out of the book work for two years have come to the front again, to help carry the last warning message to those who know it not. This makes six of this class since the beginning of the year.

We are now entering some new territory in the north and west parts of our state, which is proving to be a good field. We are coming in contact with precious souls day by day who are dying for the bread of life.

As we look over the fields that are ripe unto the harvest, we often ask, where are those who will say, "Here am I, send me"?

H. A. SHREVE.

Canvassing Report

Southeastern Union Conference

(week ending Feb. 17)

Name,	Book,	Hrs.,	Ords.,	Value,	Helps,	Total,	Del.
NORTH CAROLINA							
John Allran	CK	20	40	64.50		64.50	4.50
A. L. Underwood	CK	32	33	53.50	4.75	58.25	4.75
W. E. Patterson	CK	28	8	12.00	4.50	16.50	7.50
R. P. Patterson	CK	31	18	27.50	4.75	32.25	7.75
J. W. Franklin	CK	22	19	29.00	2.25	31.25	2.25
J. P. Allran	CK	22	14	22.00	1.75	23.75	1.75
E. E. Messenger	CK	20	11	16.50	1.75	18.25	1.75
Mrs. E. A. Wing	Misc.	15	15	7.50	.50	8.00	4.00
GEORGIA							
S. A. Shivers	BFL						7.50
Carl Matthews	PPF						21.00
J. D. Andrews	PPF	31	4	8.50	1.50	10.00	
SOUTH CAROLINA							
E. N. Lewis	BFL	21	19	18.00	3.50	21.50	
J. A. Booknart	BFL	10	4	8.50		8.50	2.00
Harry Parks	CK	5	3	4.50	1.50	6.00	6.00
Henry Reckling	BFL	8					3.00
FLORIDA							
J. A. Jones	BFL	12	4	4.50	.50	5.00	1.50
W. A. Robison	DR	6			3.25	3.25	3.25
Mrs. W. Robison	CK	6			1.00	1.00	15.00
G. S. Vreeland	DA	15	15	7.50		7.50	1.25
Chas. A. Fritz	CK	28	30	51.00	7.50	58.50	
Anna Orr	GC	18	6	21.00	4.50	25.50	
F. M. Haegart	S of P	18	5	8.75	6.00	14.75	
C. Wilson	BFL	3		4.15		4.25	
F. H. Stevens	CK	41	34	54.00		54.00	3.00
CUMBERLAND							
W. B. Parkins	PPF	47	35	56.50		56.50	
J. D. Finley	PPF	42	29	48.00		48.00	
Mrs. J. Finley	PPF	14		25.50		25.50	
James Croker	BF	13	15	18.00		18.00	
Fred Chapman	CK	53	13	20.50	8.70	29.20	
R. E. Hicks	CK	46	15	23.50	19.27	42.77	
J. W. Purvis	PPF	24	11	17.00	2.25	19.25	
Viola Purvis	PPF	7	2	3.00	1.00	4.00	
Summary							
North Carolina	Total	190	158	232.50	20.25	252.75	34.25
Georgia	Total	31	4	8.50	1.50	10.00	28.50
South Carolina	Total	44	26	31.00	5.00	36.00	11.00
Florida	Total	147	94	130.50	22.75	173.65	24.00
Cumherland	Total	246	120	212.00	31.22	243.22	
Grand Total		658	402	614.50	80.72	715.62	97.75

FIELD TIDINGS

FIELD TIDINGS

*Published Weekly By The
Southeastern Union Conference
Of Seventh-day Adventists
GRAYSVILLE, TENNESSEE*

Subscription Price 25 cents a year

T. D. Rowe, Editor

Entered as second class matter Feb. 16, 1910, at the Post-office at Graysville, Tenn. under the Act of March 3, 1879.

Cooking Oil Notice

COOKING OIL direct from refinery Pure, healthful, delicious. Bbl. (50 gallons), 58 cents a gallon; one-half bbl. (31 gallons), 59 cents a gallon; five gallon can, \$3.25; 10 gallons, \$6.25; 8 one-gallon cans, \$6.00. Cash with order. Lookout Cooking Oil Co., Chattanooga, Tenn.

For Sale

SEVENTY acre farm. Located one mile and a half from town, on graded road. Fifteen acres clear of stumps; made a bale of cotton to the acre last year. Thirty acres more ready to plow. Plenty of timber and water. Good lot and barn. Address Box 175, Nashville, Ga.

Kernersville, N. Carolina

I HAVE just spent Sabbath and Sunday at this place and enjoyed meeting the brethren here once more.

These brethren are working hard to get up a neat house of worship. The house is 24x36 with a bellry on top and two small rooms in front on each side of a nice little open hallway where hats may be left before entering the church thru a pair of double doors.

I like the plan of this building very much. It makes a nice monument to represent the message in these parts.

The outside of the church is finished except painting, and the work on the inside is beginning.

These brethren are able to finish the work they have so well begun.

A church school is needed at this place. They have quite a number of youth and children to be saved and trained for service

R. T. NASH.

Report of Cumberland Conference Sabbath-schools

For Quarter Ending Dec. 31, 1911.

Name of school	Mem'ship	Donation
Athens	33	5.96
Brayton	40	11.55
Chattanooga no.1	17	8.94
Chattanooga no.2	41	16.17
Chattanooga no.3	19	5.65
Cleveland	30	6.64
College	20	9.24
Copper Ridge	20	10.90
Cove	17	2.14
Dayton (family)	2	2.68
Earleyville	31	11.51
Englewood (family)	5	.50
Graysville	165	86.16
Harrimon (family)	2	1.95
Knoxville no.1	28	9.18
Knoxville no.2	40	13.53
Lenoir Cfty	29	14.58
Mission Ridge Val.	16	8.27
Morristown	7	.21
Niota (family)	8	
Ogden	6	1.91
Pinhook Landing	8	.33
Spring City	4	1.75
Toco	27	1.35
Total	615	231.10

MRS. METTIE S. LENKER, Secretary.

Special Notice.

SATISFACTORY arrangements have been made for the Sabbath-school Memory Verse Cards, heretofore furnished by Mrs. Edith Cummings, College View, Nebraska, to be supplied by the *Sabbath-school Worker* at the same price; namely, 7 cents per set of thirteen cards.

These cards will give neat productions of the memory verses printed in the *Worker*. Having these memory texts attractively illustrated and printed on cards and placed in the hands of the children each week assists not only in interesting the children, but in fixing the Scriptures definitely and permanently in their minds. The cards have been used sufficiently to thoroughly demonstrate their utility and desirability. All schools where there are children should have the Memory Verse Cards for them.

In ordering remember:

- order one set for each child,
- priced 7 cents per set, (thirteen cards).
- order of the *Sabbath-school Worker*, Takoma Park, Washington, D. C.

South Carolina Items

ORDERS have begun to come in for the temperance number of the *Instructor*.

We learn that the Woodruff company has purchased a site for a church building.

A number of subscriptions to TIDINGS expire in the near future. We hope for prompt renewals.

Mr. and Mrs. L. O. Moore and Mr. Hall from North Carolina are canvassing in Spartanburg for "Sabbath Readings".

Miss Eliza Warner went to Cherokee February 24, and assisted the young people in organizing a Missionary Volunteer Society.

A Missionary Volunteer Convention will be held at Spartanburg, April 13 and 14. We hope all of the young people of the conference and as many of the older ones as possible will plan to attend. The program will be announced next week.

The Spartanburg Sabbath-school has started a Teachers' Training Class for those persons who desire a better preparation for Sabbath-school work. Besides the regular work outlined by the General Conference, they expect to make a special study of primary and kindergarten methods and hope soon to have this department of the school fully equipped.

ELIZA WARNER.

Graysville Current

BROTHER Dillen was at home for a few days last week.

Last Tuesday Professor Cory went to Chattanooga on business for the school.

The students of the Southern Training School will doubtless enjoy the luxury of electric lights as plans are being laid whereby such an improvement may be added.

It is but fitting to say that during Professor VanKirk's administration many necessary and valuable improvements which go far toward making the Southern Training School a success, have been added. His successor will find conditions much improved since he last saw the school.

Mrs. Rowe returned last week from New Orleans where she spent two weeks with her parents.