



OL. 4 GRAYSVILLE, TENNESSEE, MAR., 12, 1912

NO. 11

## Southeastern Union Conference Directory

Office Address, 169 Bryan St.,  
Atlanta, Georgia.  
President, C. B. Stephenson, Alpha-  
betta, Georgia.  
Secretary and Treasurer, W. H. Wil-  
ams, Office address.  
Educational Secretary, H. M. Hiatt,  
Office address.  
Missionary Agent, V. O. Cole,  
Graysville, Tennessee.  
Medical Secretary, A. L. Gregory,  
Graysville, Tenn.  
P. M. V. and Missionary Secre-  
tary, H. M. Hiatt; Office Address

## A Letter

THINKING perhaps my many  
friends in the Southeastern Union  
could be interested in my where-  
abouts, I drop this line thru FIELD  
TIDINGS.

January 29, I received a telegram  
from College View informing me of  
the action of Northern Union dele-  
gates in electing me as President of  
the Union. Knowing the South-  
eastern had in Elder Stephenson a  
man thoroughly competent to carry  
responsibilities in that Union I  
was free to accept.

I left home about one hour follow-  
ing the receipt of telegram and reach-  
ed College View Wednesday the  
next, one day before the close of  
the Union meeting. I remained there  
for the following Sabbath. On  
February 4 I went to Des Moines,  
Iowa, and attended the forty-eighth  
annual session of that conference.  
From there I went to Nevada, the  
headquarters of the conference and  
location of their school and san-

atorium. Here I spent the next Sab-  
bath. On Monday, February 11, I  
came to Minneapolis, the headquar-  
ters of the Northern Union.

In company with Elders Under-  
wood, Daniels, G. B. Thompson, and  
S. E. Jackson, president of the Min-  
nesota conference, who were on their  
way to attend the West Canadian  
Union Conference, I visited the Dan-  
ish Norwegian academy at Hutchin-  
son and the Maplewood academy at  
Maple Plain, Minn. Have also visited  
the academy at Harvey, North Da-  
kota.

On my return from these places,  
our newly elected secretary-treasur-  
er and auditor, Elder C. A. Pedicord  
and I, decided that Minneapolis was  
the logical location for the Union  
headquarters. We decided to pur-  
chase the property owned by Elder  
Underwood, and thus leave the office  
unchanged.

The building is a ten room duplex  
and will abundantly provide a home  
for both, and at the same time relieve  
Elder Underwood so he would be free  
to move to his new field of labor.

I find the climate much different  
here than in the Southeastern Union.  
The thermometer has registered  
around zero ever since I came to the  
field, yet by providing some heavier  
clothing, I find it very agreeable. I  
have not had a cold since I left home,  
and I have been on the move almost  
constantly.

I find the brethren and sisters a  
warm hearted and congenial people,  
and I believe we will like our new en-  
vironments very well after we get ac-  
quainted.

The issue of FIELD TIDINGS of  
Feb. 27 lies before me as I write, and  
how it rejoices my heart to read the  
encouraging reports from the field

it represents.

I read with special interest the re-  
port of the colporters, and how they  
are rolling in the orders. The boys  
up here do not seem to be converted  
to being at it twelve months in the  
year, so I find I have one job on my  
hands. I will change this condition  
if possible, and it is.

I must not let my letter be too  
long, so I will stop by saying I am  
as much interested in the South as  
ever, and shall always read the TID-  
INGS with interest. It is quite a fine  
looking paper when it gets this far  
from home. I will leave Minneapolis  
next week to attend the meeting of  
the Pacific Union Conference and  
Loma Linda Medical Board, then re-  
turn to Graysville, and move my  
family about May first.

My address in future is 2718 3d. Ave.  
So. Minneapolis, Minn.

CHAS. THOMPSON.

## A Change

At the recent business session of  
the Northern Union Conference held  
in College View, Neb., Elder Chas.  
Thompson was chosen President of  
that Union, and on the 28th of Jan.  
tendered his resignation as President  
of the Southeastern Union Confer-  
ence.

By a unanimous vote of the Com-  
mittee, in counsel with the General  
Conference Committee, I was chosen  
to assume the responsibilities of  
President of the Southeastern Union.  
After being assured of the coopera-  
tion of the Committee and many  
others, I consented to harmonize  
with the action of my brethren.  
In so doing I feel to some extent the  
great burden that comes to me,

but I am certain that we shall carry out the Divine injunction, "To bear one another's burdens." The work is one, and in order to make progress we must all pull together. To this end, I offer my best efforts, and stand ready to co-operate with every department.

The work has made very satisfactory progress for the past few years under the management of Elder Thompson and others, and it is earnestly desired that the future will show a greater growth. The work is God's and with consecrated men and women, he will carry it forward to glorious completion.

The faithful and efficient labors of Elder Thompson have been much appreciated, and as he enters upon his work in a more extended field, we shall pray that the rich blessings of the Lord may continue to rest upon him.

C. B. STEPHENSON.

### A New Plan

OUR Sabbath-school offerings have now reached so large a sum that it is that we may safely have a special object for which we may set apart the gifts of

**One Sabbath in Each Quarter** without crippling the work that must be supported in the "most needy fields," for which purpose the Sabbath-school offerings have been used for some time. The General Conference Committee has set apart the last Sabbath in each quarter as a day when the Sabbath-schools in the home land may donate to a special field, the field to be designated from quarter to quarter by the General Conference Treasury Department.

March 30, 1912.

The new plan goes into effect the thirteenth Sabbath of the present quarter—March 30, 1912. The first special enterprise is the cities of India. Perhaps some will remember the intense interest that was manifested in Calcutta in the winter of 1898—99, when Elder D. A. Robinson began his lectures on the signs of the last days, and the coming of the Lord. The street in front of the theater where the meetings were held, was fairly blocked with the carriages that came, bringing the people to hear the message. His death stopped that work. Since

that time calls have repeatedly come for evangelists to enter Calcutta and other cities of India. Each year the call has grown more urgent and more imperative. From the standpoint of the treasury the enlargement of the work in this way seemed quite impossible, but the need was so urgent that Brethren G. W. Pettit and J. M. Comer with their wives have been sent to India to open up the work in the cities. They are now there. The need for means to carry on this work is immediate and most urgent. It is hoped that the Sabbath-school offerings on the thirteenth Sabbath of this quarter may be so liberal that this work may be quite fully established. Let the unconscious call from the millions of India sound in our ears until it is our chiefest delight to respond to that call. Brethren Pettit and Comer understand that on March 30 the Sabbath-schools in this country will remember them and their work in a substantial way. Let us not disappoint them.

### Pray As You Give

Let every giver pray on that day that God will bless his gift and bless the work in India. By intelligent, prayerful, cheerful giving our gifts may be multiplied as were the five loaves and two fishes, and a multitude blessed thereby. Pray as you give. On that day let there be a season of prayer in every Sabbath-school in behalf of the cities of India.

### How to Send the Money

The offering is to pass thru the regular channels to the mission field. In sending Sabbath-school money for missions to the treasury, state how much of it should be set apart as the thirteenth Sabbath offering for the cities of India. This, as well as other Sabbath school offerings to missions, will be counted on the fifteen-cent-a-week fund. May God give us liberal hearts. May we each receive the blessing that comes to him who by self-sacrifice is hastening the footsteps of the coming King;

MRS. L. FLORA PLUMMER,

*Corresponding Secretary, S. S. Department of General Conference.*

### Georgia

I WISH to correct a mistake which I made in reporting the S. S. Donations from the Macon No. 2 church. Instead of \$4.96 it should have been \$11.75 and this would make the totals \$258.09.

There is launched before us a beautiful "New Plan" which deserves the attention of every believer in the third angel's message. This plan is one which is designed to quickly aid the most needy corners of our Master's vineyard and is something after the following order: To take a special collection every 13th Sabbath, not separate from the 15 cent-a-week fund but a part of it, and to be reported in the Sabbath-school donations, only make it larger on this occasion, and in reporting designate the collection taken on the 13th Sabbath, so this amount can be sent in direct to some field where the "Macedonian Cry" is sounding loudest in the ears of the brethren in charge of the general work. The field to receive help from the 13th Sabbath donations is to be decided upon by those intimately acquainted with the needs of each field, so India has been selected, as the recipient of all donations on the first 13th Sabbath of 1912, which will be March 30. Let none forget the date, nor the worthy enterprise, but let all rally to the aid of India's 315,000,000 and to the support of faithful brethren who have waited long for help. Brethren Pettit and Comes of the Northern Pacific Union are soon to land there and they are our brethren, pilgrims in a strange country indeed. Let us make the donations to India a substantial one.

There is another matter which demands our immediate and active attention and that is the circulation of the temperance *Instructor* which is better this year than ever before. This is a magazine that any lady or gentleman should be proud to offer to the most polished aristocrat in Christendom, or the most degraded old sot that alcohol has ever made, or to a person ranking anywhere between these two extremes, so there is no human being to whom we may not offer the temperance *Instructor*, and no place to quit work until the world is enlightened as to the principles of temperate living, therefore let us heed the Spirit's call

### Too Late

FOR publication in this issue, we received a very important article from the pen of Bro. V. O. Cole. Look for it in next week's TIDINGS.

## FIELD TIDINGS

and double for 1912, the circulation of the principles embodied in this magazine. This need is a call for laborers. Who will answer, "Here am I."?

DAISY TERRY.

### A Special Need

At the last General Conference Committee Meeting held in Washington, Oct. 24, to Nov. 6, 1911, the following action was taken in reference to the maintenance of the colored orphanage at the Oakwood School, Huntsville, Alabama:

*Voted:* That as a provision of support for the orphanage for colored children at Oakwood, we invite the Southern, Southeastern and Southwestern Union Conferences to appropriate 25 per cent of their April offering for orphanage work to the Oakwood Orphanage; and that we invite the other unions or conferences in America to appropriate 25 per cent of their funds from the April orphanage collection to this same purpose.

Nearly all the union and local conferences have already taken action to do this, and we are sure the others will as soon as they have an opportunity.

The time set for this offering is Sabbath, April 6.

The orphanage is now receiving the finishing touches and will be opened in a few days. We will be able to comfortably care for about 18 orphans.

The Lord through his servant, Sister E. G. White, has been urging us for several years to provide for our colored orphans, and we are very thankful that the time has come when we can do this. And we believe that our people in this country will esteem it a privilege to help feed, clothe, and care for the worthy colored orphans among us.

I trust all our people will begin at once to lay plans for a liberal offering Sabbath, April 6.

A. J. HAYSMER.

### Religious Liberty Day at

#### Tampa, Florida

THE Tampa church had a very encouraging religious liberty meeting on the fourth Sabbath. The letter from the conference president had

previously been presented by the elder, and by an appropriate program, the work and needs of the department were set before the church. A donation of over ten dollars was taken.

Since the fifth Sabbath of March is the day for the collection for local religious liberty work, the leader asked for suggestions looking toward planning local work. The first move was eight subscriptions to *Liberty*, among the church members.

It was decided that each member should make a list of those by whom

he thought *Liberty* would be appreciated, and such persons be supplied as nearly as the fifth Sabbath collection may permit. The sending of the papers to be accompanied by personal work as far as possible.

It was also decided that a list be made of the ministers of Tampa, and they be supplied with the *Protestant Magazine*.

From the spirit of the meeting, we are hoping this will be the beginning of a good work in this line in Tampa.

C. Mc LELLAN.

## Canvassing Report

### Southeastern Union Conference

(week ending Feb. 24)

Name,	Book,	Hrs.,	Ords.,	Value,	Helps,	Total,	Del.
<b>NORTH CAROLINA</b>							
John Allran	DR	34	29	63.00	4.25	67.25	12.50
J. P. Allran	CK	42	47	77.00	1.50	81.50	4.50
J. W. Siler	CK	43	41	63.50	5.50	69.00	5.50
E. E. Messenger	CK	36	17	25.50	2.75	28.25	2.75
A. L. Underwood	CK	40	34	51.50	5.00	56.50	8.00
W. E. Patterson	CK	34	15	22.50	2.50	25.00	5.50
R. P. Patterson	CK	40	26	40.50	5.00	45.50	8.00
N. D. Ingram	GC	14	4	11.50	.25	11.75	.25
Mrs. E. A. Wing	Misc.	16	27	17.75		17.75	5.75
R. L. Underwood	BFL						4.00
<b>CUMBERLAND</b>							
Walter Walker	PPF	29	14	22.00	9.00	31.00	
John Wright	PPF	41	16	24.00	1.25	25.25	
R. E. Hicks	CK	42	17	25.50	16.69	42.19	.50
Fred Chapman	CK	49	13	28.50	4.75	33.25	1.50
W. B. Parkins	PPF	48	32	49.00		49.00	
J. D. Finley	PPF	38	25	40.50		40.50	
Mrs. J. D. Finley	PPF	8	6	9.50		9.50	
James Croker	BF	6	6	7.00		7.00	
<b>GEORGIA</b>							
J. D. Andrews	PPF	26	5	8.00		8.00	
S. A. Shivers	BF	30	3	4.50		4.50	1.50
<b>SOUTH CAROLINA</b>							
G. B. Case	CK	41	27	44.00	7.00	51.00	
W. T. Weeks	CK	30	25	43.50	.75	44.25	
E. N. Lewis	BF	37	22	33.00	5.50	38.50	
Harry Park	CK	27	17	25.20	2.00	27.50	
Mrs. Effie Park	CK	21	12	12.00	1.00	13.00	
C. H. Holland	CK	8	6	6.00		6.00	8.50
L. O. Moore					15.00	15.00	
<b>FLORIDA</b>							
J. A. Jones	DR	26	14	17.50	2.00	19.50	6.50
Chas. Dyere	PPF	10					75.00
E. W. Hampton	PPF	19	20	38.00	.75	38.75	83.70
<b>Summary</b>							
North Carolina	Total	399	240	372.75	29.75	402.50	56.75
Cumberland	Total	261	134	206.00	31.69	251.69	2.00
Georgia	Total	29	8	12.50	31.25	12.50	1.50
South Carolina	Total	157	109	164.00	31.25	195.50	8.50
Florida	Total	55	34	55.50	2.75	70.74	183.50
Grand Total		901	525	810.75	126.69	942.93	252.25

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T. D. Rowe, Editor

Entered as second class matter Feb. 16  
1910, at the Post-office at Graysville, Tenn.,  
under the Act of March 3, 1879.

### Cooking Oil Notice

COOKING OIL direct from refinery  
Pure, healthful, delicious. Bbl. (50 gal-  
lons), 58 cents a gallon; one-half bbl.  
(31 gallons), 59 cents a gallon; five  
gallon can, \$3.25; 10 gallons, \$6.25; 8  
one-gallon cans, \$6.00. Cash with  
order. Lookout Cooking Oil Co.,  
Chattanooga, Tenn.

### For Sale

SEVENTY acre farm. Located one  
mile and a half from town, on graded  
road. Fifteen acres clear of stumps;  
made a bale of cotton to the acre  
last year. Thirty acres more ready  
to plow. Plenty of timber and  
water. Good lot and barn. Address  
Box 175, Nashville, Ga.

### South Carolina Notes

NINE canvassers attended the insti-  
tute at Columbia.

A new canvasser has come to the  
home of Brother and Sister W. V.  
Green of Chesnee.

Mr. and Mrs. S. N. Case visited  
her mother, Mrs. J. A. Brown at Bat-  
tle Ground from Friday till Sunday.

Dexter Jones of Campobello, has  
joined Brethren Case and Holland in  
Darlington to canvass that county.

Mrs. R. M. Carter and Miss Flo-  
rence Putnam have begun work with  
the *Watchman*. They expect to make  
regular visits each month to several  
cities in the upper part of the state.

Mrs. W. H. Branson visited at Bro.  
Rahn's home near Woodruff the first  
of the week and came to Spartanburg  
Thursday. Later she joined Elder  
Branson in Columbia and both are  
now in Charleston where a series of  
meetings is being held in Columbus  
Hall.

Miss Bertha Bartholmew spent  
Sabbath and Sunday at Spartanburg  
where she completed the arrange-  
ment of the Missionary Volunteer  
Convention to be held April 13 and  
14, and went to Columbia Monday  
morning. Her words of courage and  
counsel to the Missionary Volunteers  
were greatly appreciated.

A recently completed list of the  
young people in the churches of our  
conference reveals the fact that five  
out of every six are church members.  
This is good; but shall we not pray  
and work that before this year closes  
every one of the remaining twelve  
shall have yielded themselves entire-  
ly to the Lord? We want to see  
them all saved in the kingdom.

The Temperance number of the  
*Instructor* is at hand and we do not  
find it behind its predecessors in  
quality of matter on this important  
subject. We hope our people in  
South Carolina will give it a wide  
circulation. Five to forty copies,  
five cents each. Fifty or more, four  
cents each. Address S. C. Tract So-  
ciety, Spartanburg S. C.

ELIZA WARNER.

### Another Institute in South Carolina

AN interesting institute for the  
colored colporters of South Carolina  
was held at Columbia, February 23  
to March 3 1912.

Nine colporters were present  
and took a deep interest in the study,  
and practical drills in methods of  
Christian salesmanship. This is a new  
step for the book work in South  
Carolina, being the first institute  
for this people held in the state.

It was encouraging to hear their  
good testimonies of appreciation for  
the instruction received. They went  
out from the institute with an ex-  
pression of faith and courage, and  
with a determination to make the  
work go, the Lord being their help-  
er. It is their desire to bring in  
such an encouraging report at their  
next campmeeting, that others may  
be constrained to cast their lot with  
the "little flock" that shall have a  
part in the closing work.

Elder W. H. Branson, R. M. Car-  
ter and the writer were present dur-  
ing the ten days of the institute, and

were very much encouraged to see  
the spirit of service manifested, and  
we trust that it may only be a begin-  
ning of what the Lord may do for  
this people in South Carolina.

V. O. COLE.

### Blessed

BLESSED is the man who counts  
another's time as valuable as his  
own.

Blessed is the man who is generous  
to his neighbor in all things except  
the application.

Blessed is the man that has not  
found out that he is superior to other  
men.

Blessed is the man who leans for-  
ward instead of backward.

Blessed is the man who is guilty of  
the splendid virtue of promptness.

Blessed is the man who sees no-  
bility in being faithful on a committee.

Blessed is the man who looks while  
he listens.

Blessed is the man who knows not  
how to flatter, but knows how to ap-  
preciate.

Blessed is the man whose watch  
closes without a snap.

Blessed is the man who is afraid to  
leave his work undone.

Blessed is the man who has grace  
enough to give up the end seat in the  
pew.

Blessed is the man who knows how  
to take a dog out of church.

—Selected.

### Graysville Notes

Miss Norma Grimes of Kentucky  
enrolled as a student for the remain-  
ing twelve weeks of school.

Several students are planning to  
enter the canvassing work during  
the summer. That they will have  
success is quite assured by the two-  
fold purpose which they have for  
canvassing—to save souls by spread-  
ing the truth and to obtain means to  
finish their education so as to become  
more efficient laborers.

Elder Thompson expects to take  
his family to Minneapolis about the  
first of May.